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# THE ILLINOIS RED MAN.



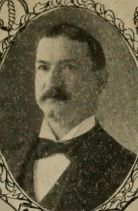
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W.A. HOOVER

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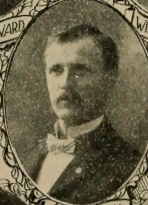
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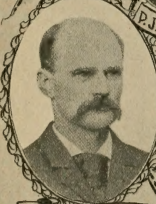
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# The Illinois Red Man.

Official Paper of the Great Council of Illinois Imp. O. R. M.

Vol. 1.

Bloomington, Ill., Traveling Moon, G. S. D. 411.

No. 1

## PRACTICE THE TEACHINGS.

### Save a Pale Face After Death and Return Body to Widow.

The St. Louis Star of recent date says: The body of David Thomas, the young acrobat, who was fatally injured in his initial performance at Delmar Garden last Monday, was taken charge of by Standing Elk Tribe No. 36, Improved Order of Red Men, and sent to his home at Corsicana, Tex., thus saving it from a dissecting table in some medical college.

Thomas was not a member of the order, but had sent in his application to Standing Elk Tribe some time ago. Saturday Past Sachems W. C. Moore and F. S. Milligan of the Tribe, found Mrs. Thomas, the girl widow of the acrobat, wandering listlessly about the midway. Upon questioning her they found that she was penniless and helpless. Only 17 years old and ignorant of the world's ways, she knew not which way to turn.

It had taken all her husband's money to procure the apparatus which had killed him, and in her grief she had not thought of the future, and had told nobody of her distress until she was questioned by Mr. Moore and Mr. Milligan.

The gentlemen at once notified other members of the order of the situation, and were authorized to act for the Tribe. A collection was started, and before the evening was over \$115 had been contributed by members of the

order and employees of the Delmar Garden.

The chorus girls refused to allow any portion of this spent for clothing for the widow, but instead sat up nearly all night preparing the necessary outfit.

The body was still at the morgue and about to be turned over to some medical college when the Red Men claimed it, and Sunday afternoon it was escorted to the train with all the honors of the order. The Tribal band of 30 pieces and 120 members of Standing Elk Tribe formed the funeral procession.

The home of both Thomas and his wife was at Corsicana, Texas, where each have relatives, and the bereaved wife accompanied the body of her husband to that place.

## Just a Feather.

The Bloomington Daily Bulletin says: About October 1 Mr. Geo. M. Adams, of this city, a prominent Red Man, will launch "THE ILLINOIS RED MAN," a new paper devoted to the Order in Illinois. The Red Men have been increasing in numbers the past few years and today the organization stands pre-eminent as a leading fraternal organization. There is a membership in the state of 6,000 to draw upon, and Mr. Adams can be relied upon to give the order a sparkling newspaper. He is an old hand at the business and knows what will be of interest. Tonawanda, his own Tribe, started the subscription list by signing its entire membership. The price will be 75c per year.

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## GREAT COUNCIL OF UNITED STATES

Representative Newton Tells of His Trip  
and What Was Done.

TO THE EDITOR:

You have requested me to write a short account of our trip to Norfolk, Va., and something of the work of the Great Council of the United States, Imp. O. R. M. In the opinion of nearly all the older members of the Great Council this session was the most enjoyable occasion ever experienced by them. It was not only an occasion of much pleasure and profitable sight seeing, but an occasion of a vast amount of beneficial work in the interest of the order.

The larger part of the Western representatives with their wives left Chicago bound for Norfolk by the Wiley Red Men's special, cars being added at Indianapolis and Cincinnati. Those who were fortunate enough to take this special were rewarded with a most picturesque route. Traveling for a day with the speed of the wind over the grand and justly famous Alleghany Mountains which afforded an ever-changing display of the most startling scenic effects. Those of us who were early risers had a view of the beautiful Kanawha Falls in West Virginia, and as the day wore on we dashed through tunnels, followed mountain rivers, wound through beautiful valleys, mountains here, mountains every where as far as the sight could carry; all the time breathing the pure air of this high altitude with gratitude to the Great Spirit. Thursday afternoon the special made a long stop at Natural Bridge, Va., one of the great wonders of the world.

After a beautiful drive along mountain roads for three miles, we had din-

ner in the Bridge Hotel where as one of the waiters put it, "they don't put on much style they just feed you." We then walked to the Bridge and to express it in the words of one much abler than myself, "where one stands spell-bound as one gazes on that glorious arch, which spans one of the most romantic glens in the world." There is something mysterious and awe-inspiring in the superb proportions of this bridge standing 215 feet high with a span of 100 feet. There we also viewed the falls, the Lost river and cave of rocks.

The next day a stop was made in historic Richmond for the entire day where, in brief, we viewed many places of interest, among which I might name the old capitol, St. John's church, where Patrick Henry delivered his celebrated speech wherein he enunciated the principle of liberty or death; the monuments of Washington, Stonewall Jackson, Henry Clay, Jefferson Davis, and General Lee; the Hollywood cemetery, wherein rest the remains of ex-Presidents Monroe and Tyler, Jefferson Davis and Gen. J. E. Stuart; Washington's headquarters in the Old Stone House; the Libby prison site; the site of the old slave market; Belle Island and Confederate Museum.

The following day was spent in a trip down the James river from Richmond to Norfolk, a river replete with grand scenery and historical points. On this trip we saw Powhatan, place of rescue by Captain John Smith; Jamestown, the site of the first English settlement in this country; Dutch Gap, made famous by General Butler during the war; Malvern Hill, the site of the last fight of the Seven Days Battle; the Newport News Navy Yards; and Hampton Roads, the scene of the fight between the Merrimac and Monitor.

While in Norfolk numerous trips were made to places of historical interest, including St. Paul's church, with the ball from a British cannon still embedded in its walls; Ocean View and Virginia Beach; ocean resorts; Norfolk Navy Yard, where a large fleet of torpedo boats, battleships and vessels were anchored; Old Point Comfort and Fortress Monroe, one of the strongest forts in the world with its 10 and 12 inch disappearing guns.

The Great Council met on Monday, Sept. 8th, in Norfolk with Great Incohonee Edwin D. Wiley in his stump, and 151 representatives and Past Great Incohonees present, representing 42 great reservations. All the representatives from Illinois were present and all received important committee assignments; Brother Bisch, degree of Pocahontas; Brother Hauswirth, committee on finance; Brother Heineman, on distribution; Brother Shepherd, on mileage and per diem, and the undersigned, on the judiciary committee. One of the most important actions taken by the Great Council was the final revision of the ritual, the changes from the present ritual, however, being few and far between. The new rituals will be printed on cloth, separate from the kindling and quenching of the council fire.

A large part of the time of the Great Council was taken up in discussing the Orphan's Guardian Fund laws, which laws the most of the readers of your paper are familiar with. The laws were adopted by an overwhelming majority, the Illinois delegation voting solidly with the majority. By the adoption of this law, the orphans of our deceased brothers will be placed in families in the immediate vicinity of their hunting grounds, their care and education being paid for out of the funds created by this law in the hands

of the Great Council, thus placing our orphans under the immediate observation of each Tribe and giving us the privilege and opportunity of looking after their welfare.

The report of the Great Chief of Records show that our membership is 289,401, an increase of 28,942 during the past twelve moons. The total gain in membership during the term of Great Incohonee Wiley is 53,679. His report also shows that the total receipts of Tribes and Councils during the past year was \$2,762,998.26. Paid out for relief of members, widows and orphans and burial of the dead, \$585,292.55. Total worth of Tribes and Councils 1st sun, Buck moon, G. S. D. 41I, \$2,627,821.17. The report of Great Keeper of Wampum Provin shows a balance on hand in the general fund of \$26,282.93; in the permanent fund, \$7,541.02; in the orphans' guardian fund, \$11,848.04, a total balance of \$45,671.99.

The following were elected great chiefs for the next two great suns:

Great Incohonee—Thomas G. Harrison, of Indiana.

Great Senior Sagamore, Thomas H. Watts, of Alabama.

Great Junior Sagamore, John W. Cherry of Virginia.

Great Prophet, Edwin D. Wiley, of Iowa.

Great Chief of Records, Wilson Brooks, of Illinois.

Great Keeper of Wampum, William Provin, of Massachusetts.

One of the greatest ovations ever given a great chief was spontaneously tendered our Brother Brooks upon his nomination for Great Chief of Records; the delegates from nearly every great reservation present, on his feet shouting for recognition in order to second his nomination. He was elected without opposition. Illinois is proud of the record Brother Brooks, both as Chief

of Records of the Great Council of the United States and of the Great Council of Illinois. The heartiest wish of his friends and those who love Red-manship is that he may feel it his duty to give us many more great suns of the same constructive work that he has given us in the past.

The next session of the Great Council will be held in the hunting grounds of Atlantic City, N. J.

I must not forget to mention another important matter of legislation, which is of great interest to the tribes in this reservation. The larger part of the older members will remember that the tribes formerly elected representatives to the Great Council of Illinois for a term of two great suns, thus having at all times a large number of old members present at each session. In 1896 this law was declared unconstitutional by the Great Council of the United States and ever since that time the Illinois delegation has been attempting to have the decision, which pronounced our law unconstitutional, repealed. All such attempts have been unceremoniously set down upon until this session when the following amendment was adopted unanimously:

"State Great Councils may provide, by law, for the election of representatives to their respective State Great Councils for either one or two great suns."

In closing I desire to say that we were all received in Virginia with true southern hospitality and everything was done to make each one of us feel at home.

Thanking the editor for his courtesy in requesting me to say something of our trip to the southland, I remain,

Fraternally yours,

WILL D. NEWTON.

This is not an insurance order. It is purely fraternal.

## DEGREE OF POCAHONTAS.



It is desired to make this department a permanent and leading feature and invite correspondence from those interested.

Leroy has a lively council and they are abreast of the times for work.

The prospects are good for a large increase this year. Now is the time for work.

Bloomington has two flourishing councils that work in harmony for the good of the degree.

After conferring the degree on four candidates and other business on 19th sleep corn moon, Minnehaha Council No. 1, D. of P. of Bloomington, were surprised by the members of Shabbona Tribe No. 18 and given a watermelon feast.

Alfaretta Council No. 31, of Peoria, which, was organized about three months ago, is making great strides. They gave two excursions on the steamer J. S. on Sunday, September 14, one from Pekin to Henry, and a moonlight trip up the river. Although the weather was very cool they had a very large crowd.

Great Chief of Records Wilson Brooks is a pusher and no mistake. He not only works during the day for the order, but has lost and will lose many a night's rest that he might do the order good. The Red Men of Illinois know Brother Brooks is made of the proper stuff that make Red Men and they all admire him for it.

The ILLINOIS RED MAN does all kinds of job printing.

## A GREAT SHOWING.

### The Order in the Reservation Rapidly Pushing Onward.

Great Chief of Records Wilson Brook in a recent letter gives the following interesting items for the first issue of THE ILLINOIS RED MEN:

Members 1st Sun, Buck Moon, G. S. D. 411, 3,532; number adopted, 2,167; number reinstated, 79; admitted by card, 162; total, 5,940. Number suspended, 714; number expelled, 8; withdrawn by card, 91; number deceased, 45; total, 858.

Whole number of members 1st Sun, Buck Moon, G. S. D. 411, 5,082; gain, 1,550; whole number of palefaees rejected by tribes, 97; number of tribes 1st Sun, Buck Moon, G. S. D. 410, 56; new tribes instituted, 22; total, 78. Number of tribes extinct since 1st Sun, Buck Moon, G. S. D. 410, 2; number of tribes 1st Sun, Buck Moon, G. S. D. 411, 76; increase, 20.

The tribes reporting the largest gain during the term ending 1st Sun, Buck Moon, G. S. D. 411, are as follows:

Niagara, No. 156, 185.

Ouquaka, No. 155, 94.

Opeechee, No. 113, 92.

Iuka, No. 151, 90.

Tamaquah, No. 157, 73.

Ozark, No. 154, 70.

Apache, No. 161, 65.

Brule, No. 152, 54.

Owanaco, No. 160, 42.

Logan, No. 162, 40.

Cherokee, No. 153, 39.

Minnewawa, No. 159, 38.

Wahongashee, No. 155, 36.

Arapahoe, No. 150, 35.

Pokagon, No. 158, 35.

Yours in F., F. and C.,

WILSON BROOKS,

G. C. of R.

## Tippecanoe at Work.

Tippecanoe Tribe No. 70, of Peoria, Ill., initiated a class of seven pale faces on last Wednesday, Sept. 10th. There was a lively time at Dewein hall, the occasion being a powwow of Tippecanoe at which a class of candidates were taken through the Adoption. Warrior's and Chief's degrees. The work lasted until a late hour, after which an appetizing luncheon and a smoker were partaken of. The arrangements of the festivities of the evening were under the direction of a committee composed of M. F. Endres, Louis Hoffman and Emil Geihausen. The class of candidates was composed of Messrs. Fred Thiers, C. A. Johnson, John L. Yingst, David Farrow, Albert Geihausen, August Schuely, and Frank Hester. Tippecanoe Tribe No. 70 meets every Wednesday evening at 8 p. m. at Dewein Hall.

## State Organizer at Work.

Bro. F. W. Jones, the state organizer, has been doing excellent work this year and in a note to the editor sent some time ago he says: "I am pleased to inform you that I have succeeded in getting up three large Tribes during the month of August, one of the hottest months of the season. They are all quite large. The one at Thayer went in with 46 charter members, and the one at Sparta with 86 present and 10 who paid and could not be present, and the one at Centralia will be instituted with anywhere from 60 to 100. I visited Thayer last week and put in five for them; Auburn later, where I put in five for the new Tribe. Divernon is working up a class of 30; Virden just finished a class of 25, and Pawnee is getting up a class. Kiowa, of East St. Louis, has taken in 25, and so the good work goes on. Was in DuQuoin only half a day when I had 20 names for their charter."

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 75 Inches per Great Sun.

Entered at the Bloomington, Illinois, Post Office  
as second class matter.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## THE ILLINOIS RED MAN.

Here is your magazine. What it will become in the arena of Redmanship remains for the members of the order in Illinois to say. That it will be issued every moon for one great sun is certain. It will be issued every two seven suns as soon as the subscription list warrants it and the publisher hopes that time will be about the 1st of 412. The magazine is gotten up in present form for several reasons. Chief of all is that it will be made a means of communication not only between the fraternity but between the Red Men and pale faces who would make good members. After you have read it you can hand it to some pale face and he thereby will gain a knowledge of our teachings and will seek membership. In its present form it can be easily handled and will not be so easily worn out or torn.

Brothers, I ask your hearty support in not subscriptions alone but in contributions of matters pertaining to the order and thereby made the Illinois Red Man scintillate that no one can read its pages without having an inspiration to do more for the order.

This is not a family story paper but a truly Red Man's paper devoted to the interest of the best order on earth. Read it and pass it along. We want it to do the order good and to that end ask every enthusiastic Red Man and Tribe to contribute articles to make it interesting.

Freedom, Friendship and Charity.

The present great officers of Illinois are pushers.

Our order knows no sect or creed. Simply the brotherhood of man.

Many Tribes are holding pow-wows and interesting pale faces in the order.

How do you like the first issue of the ILLINOIS RED MAN? Watch out for the next.

The Red Men are purely of American origin and will always remain American.

A Tribe should always remember to come together for good; to labor in the interest of Freedom, Friendship and Charity.

The session of the Great Council of the United States last Moon was a good one and it will redound to the good of the order.

Commence your winter campaign. Start with the "Green Corn" dance and make the pale faces know there are Indians in this civilized world.

Southern Illinois seems to be the hot bed of Redmanship at present. The number of new tribes being instituted down there is encouraging.

This is purely an Illinois Red Man's paper.

The regular attendants at a Tribe are the best members.

First interest your members and they will interest the pale-faces.

You owe the order something besides paying your dues. Can you guess what it is?

Don't be afraid to speak to your pale face neighbor about the great good the order is doing.

There is no such word as "grand" in the Imp. O. R. M. vocabulary. The nearest is "great."

The order in this state is now twenty-five great suns old. Surely old enough to take care of itself.

Have you ever done anything except pay your dues? If not, your anatomy can be searched with a fine tooth comb without discovering your Redmanship.

There is no "horse play" in a Tribe of Red Men. Everything should be impressive and leave the candidate with a feeling of respect for the order.

A brother says the season so many Red Men's papers die is because the average Red Man is not a reader of the literature of the order. We hardly think so.

THE ILLINOIS RED MAN now has enough subscribers to guarantee publication for one great sun, so no one need fear of being "buncoed" out of 50 cents as one brother expressed it.

Illinois is one of the reservations that will be an eye-opener this great sun. Unless present progress stops short, this will be a banner great sun in new members and new Tribes.

Great Sachem Smith has proven to be the proper person for Great Sachem. The way he is pushing the work along is making itself known. Never mind, Brother Smith; while the reward is small, perhaps there is something ahead worth striving for. The brothers of this reservation do not let the good deeds of a great chief die at the expiration of his term of chieftaincy.

Thanks, Good Brother, Thanks.

BUSHNELL, ILL., Sept. 9.

DEAR SIR AND BRO:—I send you a list of names and wampum for the Illinois Red Man. I am more than pleased to know that at last we are to have a paper published in the interest of the Red Men of this reservation. I have very often felt the need of such a paper. It fills a long needed want. There is no other means by which the Tribes can keep in touch with each other.

I believe there is nothing else that will do more to advance the interest and cause of Redmanship in this reservation than a neat newsy paper devoted to the Order. I hope that it will receive the proper support to make it a success.

Pacwaukee Tribe No. 119 has leased and moved into one of the finest wigwams in this part of the state. The pale-face interest in the Order here seems to be increasing, and we expect to very materially increase our membership between this and the next Great Council.

Again wishing you success in your new departure, I am

Yours Fraternally in F. F. & C.

J. W. HAMILTON.

## A NIGHT WITH THE RED MEN.

### The New Lodge Starts Out With a Membership of Eighty-Five.

Although the great spirit threatened his children with a rainy evening on the 8th Sun, Sturgeon Moon G. S. D. 411, the plans of Illinois Tribe No. 166 were nevertheless carried out. They assembled at Odd Fellows hall at 7 o'clock and marched in a body invested with their beautiful regalia, to the M. & O. depot to await the arrival of the 7:30 p. m. train which bore the Grand Sachem, Frank C. Smith, and the Standing Elks of St. Louis. After the train had arrived and the glad hand had been extended to the warriors, braves and scouts, the roaring and puffing of the "big engin" coming from the south was the signal of the approaching special train from Murphysboro carrying Apachee Tribe No. 161. Jupiter Pluvius was still evidently undecided whether or not to put an effectual damper on the affair, but by withholding his forces 149 braves and pale faces marched to the hall. After supper had been served to the St. Louis braves, the council fires were lighted and the tribes with their pale faces proceeded to make things in readiness for the exemplification of the beautiful degree workings of the Improved Order of Red Men which lasted till 3:30 a. m.

The Standing Elks were at their best and succeeded admirably in conferring the degrees to the entire satisfaction of their pale faces, notwithstanding whatever differences may have existed among the children who were lead out of the forest on to rugged and stony pathways, regarding rights to dispute hunting grounds, encroach-

ments of pale faces across their paths. Too much praise cannot be said of Bros. C. W. Frazee, the prophet, and C. F. Jones, as Sachem, for the excellent work they performed, in fact every man in the team was at his post and did his part admirably. Those who passed through the perils that guard the way to the inner mysteries of the wigwam will have nothing but pleasant memories to record in this, the lodge's first history. The personnel of the Standing Elks are:

F. W. Jones, Sachem; C. W. Frazee, Prophet; O. D. Thorp, Jr. Sagamore; J. Gugelmann, Sr. Sagamore; G. E. Townsend, 1st Sannap; B. Alexander, 2d Sannap; G. W. Doty, 1st Warrior; S. O. Ingeram, 2d Warrior; A. D. Patterson, 3d Warrior; I. W. Sparks, 4th Warrior; B. Siverling, 1st Brave; J. Dillon, 2d Brave; B. L. Hall, 3d Brave; John Glumm, 4th Brave; J. P. Laird, 1st Scout; R. W. Knight, 2d Scout; C. M. Schwenk, G. of W.; F. W. Tucker, G. of F.; H. McSchwenk, Electrician; Joseph Placht, Musician; H. H. Derleth, Prop; A. Bishop, Rain-maker; C. W. Frazee, Captain.

The following are the newly installed officers of Illinois Tribe No. 166, of Sparta, Illinois;

W. A. Berkstresser, Sachem.  
W. R. Bailey, Sr. Sagamore.  
L. A. Talbert, Jr. Sagamore.  
J. P. Jamison, Prophet.  
C. A. Jackson, C. of R.  
J. J. McCauley, C. of W.  
Wm. Watson, K. of W.

When these ceremonies were concluded the Portcullis of the Wigwam was raised, the council fire quenched, the drawbridge lowered and 149 tried, true, and hungry braves filed across and marched to the Commercial Hotel, in compliance with an invitation from Brave J. M. Lyle. No time was lost in reaching the dining room where the

good things awaited them. Brave Lyle's ability as a purveyor for occasions of this kind is too well known and needs no further comment at our hands.

Sparta Red Men will long remember this as one of its most pleasant occasions, and may the Great Spirit ever guide the Tribe in the paths of rectitude and deal with its fellowmen in the spirit of "Friendship, Freedom and Charity."—Sparta Argonaut.

## A GREAT PICNIC.

### Big Crowd, Good Time, Plenty of Venison, and Some Rain.

Okoboje Tribe No. 79, of Leroy, set apart the 24th run of Corn Moon as a time of rejoicing to hold an all day pow-wow for palefaces, and at night exemplify the work, and to help them all tribes in a radius of 100 miles were invited. The Great Spirit seemed offended at his children as he shed great drops of tears and dampened their ardor somewhat, but at 2 o'clock the exercises were begun at the fair ground by some excellent music by the Red Men's band of Tuscola.

The committee were disappointed in getting some of their speakers but addresses were made by Bro. Geo. M. Adams of the ILLINOIS RED MAN, and Bro. John A. Sterling of Bloomington. A game of ball had been arranged between the Indians and a selected nine but the rain prevented, as it did the band concert in the evening.

After the exercises were concluded at the fair grounds the Red Men retired to the wigwam to entertain the visiting brothers. The evening trains brought in quite a large delegation from Bloomington to witness the work. Two pale-

faces were adopted and one given all the degrees.

Okoboje Tribe stand second to none when it comes to work, and all present were much impressed by the excellent way in which it was put on. Although the hour was late when through with the work the brothers were all there when the corn and venison was brought out.

As entertainers Okoboje Tribe is all right, and when in the hunting grounds of Leroy you should not pass them up. They are one of the strong tribes of the state, and although they have paid out a great deal for sick benefits are well fixed, owning their hall together with two store buildings which bring a good rental.

## Announcements for Office.

THE ILLINOIS RED MAN is in receipt of two letters from different brothers asking the editor's consideration of their candidacy for office, before the Great Council of Illinois at its next session. Some object to these letters on the ground that it smacks of politics. We beg leave to differ. If a man is qualified or desires an office he should announce his candidacy, that the representatives should have a chance to investigate and see whether he is qualified for the office he now seeks. Too often in the past has the Great Council been carried away by a representative who appeared and by sparkling wit or manly bearing was rushed into office and only after a dismal failure of the incumbent has the mistake been discovered. Illinois needs the best talent possible to hold the offices in the Great Council and tried and true brothers that have the good of the order at heart should be chosen. It would be an excellent thing if the nominations could be made one great sun in advance of election.

## TRIBAL ITEMS.

A new Tribe is to be instituted at Marissa on the 4th sun of this moon.

There's a hundred large towns in this reservation that should have a Tribe of this order.

The Tribe at Avery and Huron Tribe of Peoria unite in a joint entertainment this seven suns.

On the 16th sun of Traveling Moon a new Tribe is to be instituted at Tilden. All the great chiefs are arranging to be present.

The new Tribe at Centralia is starting out with flying colors. They have enough work in sight to keep them busy all winter.

Huron Tribe No. 93 of Peoria hold meetings on Tuesday evening at Masonic hall. They always extend a glad hand to visitors.

Tonawanda Tribe No. 48 of Bloomington subscribes for their entire membership. Every Tribe in the state can do likewise if they wish.

The Great Council of the United States repealed the law requiring Tribes to purchase application blanks and official receipts of them.

The Red Men of Streator conducted a street fair last moon and as a consequence they have added about twenty-five new members and some wampum.

The lists are all full and charter fees have been received for Tribes at Girard, Jacksonville and Marissa, but the names of the Tribes have not yet been selected.

Averyville Tribe, a suburb of Peoria, hold their meetings every Friday evening at the village hall. Although new the tribe is just coming to the front and have plenty of work on hand.

Wahongashee Tribe of East St. Louis believes in patronizing and encouraging Red Men's literature. They sent in a subscription list of 200 for the ILLINOIS RED MAN.

Many words of encouragement have been received on the proposed ILLINOIS RED MAN, but space forbids their publication. We are promised many good things by those in position to give them for next issue.

Among the appointments at the recent session of the Great Council of the United States was our own Bro. Phil Hauswirth on the committee on finance, and Bro. Wilson Brooks on the committee to revise the digest.

Tuscola Tribe has a band that is a peach. They recently took second prize at a band contest in Champaign. It is the only Red Men's band in this reservation, so far as the ILLINOIS RED MAN knows.

The Tribe at Belleville hold a carnival in that city from the 6th to the 11th of Traveling Moon. Bro. W. F. Wangelin is the "booster," and with the hearty co-operation of the other Red Men will make it a success.

Opeeche Tribe, of Aurora, has taken up the trail in great shape. Since the first of 411 they have captured and scalped over 125 palefaces and are out after more. What was once a slumbering Tribe is now getting out in great war paint and doing good work.

The following Tribes have been instituted since the last session of the Great Council of Illinois: Apache, No. 161, Murphysboro; Logan, No. 162, Granite City; Massasoit, No. 163, Auburn; Ouatoga, No. 164, Alton; Onon-ga, No. 165, Thayer; Illinois, No. 166, Sparta; Talaquah, No. 166, Centralia; DuQuoin, No. 168, DuQuoin; Tribe, No. 169, Sullivan,

Bro. Roberts writes that old No. 10 of Charleston is low in membership and spirits. There should be some means devised to keep the oldest Tribe in the reservation alive.

Brule Tribe No. 152 of Streator had a big time at the street fair there. Friday, the 26th, was Red Men's day and they made it a lively one. The parade was very fine and heartily enjoyed by a great crowd of paleface. Brule Tribe is all right.

The Great Council of the United States has adopted a totem for each reservation. How many know what is the totem of the reservation of Illinois? About a dozen hands up. Well, the other 5,070 brothers shall know. It is the quail.

Bro. Chas. F. Fairbanks, who joined Passyunk Tribe No. 34, of Chicago, about 17 years ago, is one of the prime movers of the new Tribe at Englewood, a suburb of Chicago. He was the first prophet of Pokagon Tribe No. 158, and says that Tribe will be soon in the lead in the Cook county reservation. He also sent in a good list of subscribers and says "more's a coming".

Oceola Tribe No. 28, of Bloomington, is the only German Tribe in the state, and they are in excellent condition. They believe in Redmanship from the word go and subscribe for the ILLINOIS RED MAN. They will adopt three palefaces the seventh run of this moon. The "dutch" Indians are the best in the reservation.

Many who attended the Great Council at Macomb in 410 will remember Brother J. M. Johnson, the representative of Shabbona Tribe No. 18, will be pained to hear of his passing to the Great Spirit on the 30th of Corn moon. Brother Johnson was an active Red Man and also of Minnehaha Council

No. 1, Degree of Pocahontas and will be greatly missed. Both Tribe and Council turned out at the funeral and laid him to rest with the honors of the Order. His wife, Sister Mary Johnson, has attended every session of the Great Council and is now Great Minnehaha, receives the sympathy of the entire reservation.

## The Way We Do It.

Bloomington has three Tribes of Red men and two Councils of Pocahontas. All go in for a good time and the advancement of the order. Standing committees are appointed from each to arrange joint entertainments. Last great sun they held three during the winter and all were largely attended and highly enjoyed.

The first one of the coming winter will take place in a short time the date not yet having been definitely fixed. It will be held in the wigwam of Shabbona Tribe and will be sure to bring out a great crowd of Red Men and their families. Each Tribe and Council have a standing committee to make this a great sun affair.

In addition to the above the three Tribes also arrange for joint meetings during the cold moons where they all meet as one Tribe and have one council fire. At these meetings all of the degrees are exemplified and every Tribe in the county is invited.

The closing of the winter's hunt takes place when the Great Council Pow-wow is held in the spring, which is a fitting climax to the season's work.

On next page is found a group of Past Great Sachems of this reservation, the most of them being familiar faces to those who attend the sessions of the Great Council. Others will appear in future issues.



Joseph M. Rosenfield,  
Manager.




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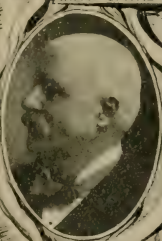
F.C. SMITH No 115  
GREAT SACHM



J.R. WILSON No 1  
GREAT SENIOR  
SAGAMORE



CHAS. H. WINEMAN No 3  
GREAT JUNIOR  
SAGAMORE



EDWIN D. WILEY  
GREAT INCHOONEE



T.G. HARRISON  
G.S.S. OF  
G.C.U.S.



THOMAS H. WATTS  
G.S. of G.C.U.S.



WILSON BROOKS No 1  
GREAT CHIEF OF RECORDS



WILL G. BAKER No 94  
GREAT KEEPER  
OF THE WAMPUM



# THE ILLINOIS RED MAN.



NOVEMBER  
1902.

UNION LABEL

Nº 66  
JAMES LAWLER



G.A. JACKSON

Nº 1

FINANCE  
COMMITTEE



Nº 131

SILAS COOK



WILL H. CHEW

Nº 160

JUDICIARY  
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Nº 120

J.D. BAIRD



Nº 123

J.H. KERSTEN

CORRESPONDENCE  
COMMITTEE



F.V. MAXWELL

Nº 125



P. HENRY LUDWIG

Nº 113



W.W. WHITLEY

Nº 138

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 1.*

Bloomington, Ill., Beaver Moon, G. S. D. 411.

*No. 2*

## NEWTON'S LETTER.

### More Interesting Things About the G. C. of U. S.

*Editor Illinois Red Man:*

Your paper has been launched upon the sea of journalism, and great was the launching thereof. I have made it my business to ask members of my Tribe whether or not the first number came up to their ideas as to what a Red Man's paper should be, and the invariable answer has been that exceeded their fondest anticipations. I have been informed by the publisher that enough subscribers have already been handed in to amply reward him or venturing into a field that has so often proven unprofitable. You have made a good start Bro. Adams; keep it up and never grow weary in well doing.

I predict that this Journal will be a permanent feature in the future growth of Redmanship in this reservation.

In writing an article on the Great Council meeting for your last issue, on account of lack of space, words and time, I left out many features that would be of interest to the members of the order in Illinois.

One of the pleasing features of the Norfolk meeting was the presence of George Fitzgerald Lee, Deputy Great Inchoonee for the Philippine Islands. He is a large, handsome, big-hearted Indian of the type that makes a successful American soldier. His skill and bravery has been tested many times as a member of the United States signal

corps in both the Philippines and China. Being called upon to address the Great Council at an open session he presented the order with a spear captured from a Boxer in China. His talk was decidedly refreshing, brimful of that wit that carries a convention by storm. He told of the organization of the tribes in the far-off Philippines, where the appreciation of the order is such that it costs \$40 in gold to become a member and where the team work of the tribes is far superior to a large part of the States. He also reported an amusing interview that he had with Bro. Wilson Brooks in the office of the Great Council in Chicago. He said that the height of his ambition had always been to act as Great Chief of Records of the Great Council of the United States and with a view of becoming more familiar with his future duties he called upon Bro. Brooks. That while talking to our able Great Chief of Records, Bro. Brooks was reading one letter held in the right hand, was dictating another to his stenographer, and writing a third with his left hand on the typewriter. He said that from that moment his ambition oozed out of the tips of his fingers like Bob Acres' valor.

Another matter of interest was the decision of the Great Council to permit the selection of State Totems for each reservation. The representatives from Illinois, after a conference, concluded to request the ritual committee to give our reservation the Quail for its totem, subject however to the action of our Great Council. I am of the opinion that a more beautiful totem could not be

named, the quail being a typical Illinois bird, the selection of which would thoroughly typify the great prairies as seen by our prototype, the original Red Man.

I notice that the report of the Great Chief of Records gives a complete list of veteran badges granted. Indiana has been granted 18, New York 16, Ohio 9, Pennsylvania 89, Delaware 8, and nearly every other state being represented by one or more veterans except this reservation. It seems to me that surely there are Red Men in Illinois that have been members of the order long enough to entitle them to the great honor and high distinction of being enrolled among these veterans. Wake up Illinois. Do not permit another report to be published without representation in this distinguished roll of membership, a roll that is being increased by notable additions every Great Sun.

The report of the Finance Committee shows the able manner in which our finances have been conducted during the past two Great Suns. At that time the Great Council was indebted to the Great Council of Pennsylvania in the sum of \$3,000 and had borrowed from its permanent fund \$1,500. In order to liquidate its account with Pennsylvania the Great Council borrowed the necessary amount from the permanent fund, making a total indebtedness of \$4,500. At this session it was reported that the Great Council was now able to pay off this indebtedness, thus leaving the permanent fund intact. This able committee reported our liabilities to be \$2,000 and our resources \$47,217.45. I tell you boys we are growing into an immense institution. We have been barely able to walk for some time, but now we are in business to stay.

Another pleasant incident of the session was the short speech of Past Great Inchoonee Geo. W. Lindsay, who is now

an old man and who has been for years an intelligent student of Redmanship. In his speech he gave a short and concise history of our order from the first inception of the patriotic societies from which we grew previous to the year 1765 to the time when these societies were reorganized and changed to the Improved Order of Red Men in 1834.

The Degree Teams of four of the tribes of Indianapolis, Indiana, numbering over 100 Red Men, were present to exemplify the degree work for the Great Council. It was an intelligent representation of the ceremonies of our order, and conveyed to each representative's mind the thought that ritualistic Redmanship, as presented by them, is beautiful, grand and sublime, towering far above the work of any patriotic organization in existence.

I could perhaps fill several pages with this most interesting session, if my time or your space would permit, but as all things must have an end I will close with a promise to have something more to say on the same subject at some future date.

With best wishes for the success of THE ILLINOIS RED MAN, I remain,

Fraternally yours,

WILL D. NEWTON.

## The Order in Chicago.

CHICAGO, ILLINOIS.

TO THE ILLINOIS RED MAN:

I have seen—I have read the initial number of your publication, bearing the above title. Typographically I admire the beauty of its conception—fraternally, it is a worthy representative of the cause it espouses. Will the brethren of the reservation of Illinois give it support? I sincerely trust and it is my firm conviction they will. You have many heart-to-heart, hand-to-hand Red Men in your hunting

grounds of Bloomington—old persistent workers like P. G. S., A. F. Heineman P. S., Hank Sparrow, P. S., Col. Heffernan, P. G. S., W. A. Hoover and P. G. S., Will D. Newton, and there are others whose names I fail to recall at this time, who, through a little effort can and will do much to send your charming combination of Red Men's literature upon its way rejoicing.

Brother Adams "has proven himself such a man without fear," now it is up to you hustling workers of Bloomington and throughout the great hunting grounds of Illinois to see to it that "THE ILLINOIS RED MAN" be not allowed to quench the fire of its hope and ambition.

In view of the disastrous failures during the past eighteen great suns, that have characterized the effort of many good and worthy brothers to organize and place the Order upon a firm and solid foundation in the hunting grounds of Chicago.

It is a marvel, a wondrous marvel that there exists today in these hunting grounds, a Tribe of Imp. O. R. M. Previous to November 2, 1885, our Order, for many years had no representation in Chicago. Nov. 2, 1885, was organized Passyunk Tribe No. 34, being the pioneer of the succeeding period intervening between 1885 and 1902, during which time upwards of twenty tribes were born, lived and died, until today there exists in these hunting grounds but three tribes: Passyunk No. 34, the pioneer; Tawawa No. 1, organized April 5, 1895; Pokagon No. 158, organized April 24, 1902,

Tawawa Tribe, for one great sun, fought long and desperately for existence. She lives and has a being today. Tawawa is prosperous today. Why? Because a few brave spirits

would not down. Such is the timber that make tribes.

Pokagon No. 158, not having yet passed a great sun, appears to be of great promise. Their membership is increasing rapidly toward the figure 100, and will no doubt reach it by the close of the fiscal year.

Now I do not question, yet I do query, will these two tribes live to "blossom like the rose," but *not* to "cast their fragrance on the desert air," but live, become a power and retrieve all and more than what has seemed irretrievably lost to Redmanship in Chicago?

In your next I will tell you something about the "old war horse," Passyunk, the pioneer.

CLINT.

## Resolutions of Respect.

Bloomington, Oct 18, 1902,

WHEREAS, It has pleased the Great Spirit to call our beloved brother, J. M. Johnson, to the Hunting Grounds of his fathers, and

WHEREAS, He was recognized as a diligent brother of our beloved Order, a loving husband and father and an upright citizen, therefore be it

*Resolved*, That we commend him for his virtue, his earnest zeal for the welfare of our Order and staunch honesty of purpose. Be it further

*Resolved*, That Shabbona Tribe extend to the bereaved wife and children its heartfelt sympathy in their great affliction.

*Resolved*, That these resolutions be spread upon the records of the Tribe and that a copy be sent to the family and the ILLINOIS RED MAN.

S. R. CABLE,

A. F. HEINEMAN,

T. J. EGAN.

Committee.

The ILLINOIS RED MAN is prepared to do all kinds of tribal printing.

## Kiowa Tribe No. 131.

EAST ST. LOUIS, ILL.

The latest welcome visitor in our Wigwam was the ILLINOIS RED MAN and if the initial number is any criterion the life of this magazine is assured. The first copy was anxiously looked for, and all were satisfied, as it was beyond expectations. May the ILLINOIS RED MAN prosper.

The representatives and Great Chiefs of the last Great Council, who met Hon. Silas Cook, the representative of this Tribe, will be pleased to learn that in a recent judicial election held here, he was re-elected as Judge of the city court by an overwhelming majority. The popularity of the Judge was proven by the runaway race he made despite the fact that his opponent was nominated by a party who elected every candidate on their side for the past four years. Those who know the Judge are his friends.

Sachem Geo. W. Ridgley resigned at our last Council, and Junior Sagamore E. E. Harper was elected to serve the balance of the term. Sachem Harper is a thorough lodge man, and the Tribe will surely prosper during his administration. He has secured two applications for the next council fire.

Fred L. Teague, who has been an efficient Senior Sagamore on the degree team, was elected Junior Sagamore. Past Sachem Chas. A. Sanford installed the chiefs-elect to their respective stumps.

A great number of our chiefs attended the trading post given by Nokomis Council, D. of P., Monday and Tuesday evening. P. E. Ashlock, Sid Jones, Al. Ford and Chas. I. Moseley were easy money for the pretty girls who were selling chances on various

articles. Willie McMullan tried hard to win the big cake, and, though he had all the chances on the same but two, he failed to win the prize. W. J. Welch and Patsy Martin were in clover when the dancing commenced.

The letter from Great Representative to the Great Council of the U. S., Will D. Newton, was highly appreciated, let us hear from you often Doc.

We hope that all the Tribes in this reservation will let us know how they are going to entertain this winter. We have received twelve applications in the past three meetings and our chiefs haven't let up yet.

## Okoboji Tribe.

LEROY, ILLINOIS

The first issue of the ILLINOIS RED MAN came to several members of Okoboji Tribe last month. Our members are greatly pleased with it. There is a grand—no we mean a great, great opportunity for this little paper, and we predict for it a bright future.

We are blessed with a good attendance at every regular meeting night. This is as it should be, as nothing will put more ambition and confidence in the officers of a Tribe, than a good regular attendance of enthusiastic members.

The members of Okoboji Tribe are contemplating a series of entertainments in their wigwam this winter, the proceeds of which will be turned over to help swell our wampum belt.

Okoboji Tribe has offered a prize of a fine gold watch for the member bringing in the largest number of accepted applications before the first of

There is nothing but the very best of feelings existing between the Indians of this hunting ground, and the noble

red brothers of the different Tribes of the hunting grounds of Bloomington. When we get into more trouble with the pale faces here than we can easily handle, all we have to do is to send a runner to any of these Tribes, and their warriors and braves are quickly sent to our assistance. Let it always be so, we are proud of our Bloomington brothers.

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### Bro. Brooks' Record.

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Among the other things the Finance Committee of the Great Council of the United States say in their report is the following:

"We desire to express our gratification at the general exactness of the books of both Chiefs, and more especially of the bookkeeping practiced in the office of the Great Chief of Records. Every transaction is clearly recorded, thus enabling your committee to trace out every inch of wampum, expended or received. The improved methods devised by the Great Chief of Records, Bro. Brooks, under the advice and with the consent of the committee, his promptness and his fidelity to the trust given in his charge, show his fitness for the station he occupies, and we desire to compliment him on the completion of two Great Suns of service, with the assurance that the confidence of his friends in selecting him was not misplaced. The best interests of this Great Council have been conserved, and he has been a worthy instrument in advancing the prosperity of the Order."

The membership in this reservation feel proud of Bro. Brooks and his record and justly so as he is an Illinois product. May he ever serve the Great Council of the United States as faithfully as he has served the Great Council of Illinois.

### Piasa Tribe No. 124.

GLEN CARBON, ILLINOIS.

Piasa Tribe did nice work in the Warriors' degree on the 17th of Traveling Moon. They also received ten applications for membership.

Piasa Tribe, with a membership of 130, heads the list of fraternal orders in Glen Carbon, a town of about 1,400, where there are 14 other orders.

Deputy C. L. Henry, of Piasa, visited Bawbeese Tribe at Marysville and reports a better showing and more improvement than for some time back.

We believe in THE ILLINOIS RED MAN and subscribe accordingly. We are glad to get it.

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### Delay of the Laws.

The new laws for the government of Tribes, as amended at the last session of the Great Council of Illinois, are now in possession of the Great Chief of Records. There has been considerable delay in getting them before the Tribes, but it was a combination of delays for which no one was really to blame. Great Chief of Records Brooks has been besieged with orders and inquiries, but was powerless to satisfy them, as he had not yet received the printed laws. There was a short delay because it was not clear who should have prepared the copy, and then, again, after they were in type, it took some time to read the proofs and prepare the index. However, they can now be had and we trust all are satisfied, and the delay will not be charged against the Chief of Record's office, as he was in no way to blame.

All copy should be in not later than the last of every moon. The ILLINOIS RED MAN will be in the hands of the subscribers not later than the fifteenth of the moon.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:  
407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered at the Bloomington, Illinois, Post Office  
as second class matter.

GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

E. M. ADAMS, - Editor and Publisher.

Chicago now has three Tribes. There  
is room for fifty.

The Improved Order of Red Men is a  
progressive order.

Welcome the newly adopted member,  
and make him feel at home in the wig-  
wam.

Young men at the age of eighteen  
great suns are eligible to membership  
at this order.

Fine wigwams do not make good Red  
men. To be truly pure and brave of  
heart is the true test.

The heated term is over, and Tribes  
could now put on their working clothes  
and scout the forest for worthy pale-  
faces.

A new Tribe at DuQuoin with 170,  
another at Murphysboro with 172 mem-  
bers are among the latest. That's the  
way to do it!

The kicking member is frequently  
like the boy who kicked the hat with a  
stick in it. After reflection it is not  
ways without regret.

The correspondence is not so large  
for this issue as anticipated. Let there  
be more for the next issue.

One hundred Tribes should send rep-  
resentatives to the Great Council in  
Bloomington in Flower moon, G. S. D.  
412.

Only a few great suns more and  
Illinois will be the banner reservation.  
She's forging to the front at a great  
rate.

You owe the order something besides  
the wampum you pay as dues. Attend  
the council fires and perform your  
share of the work.

There is little doubt that this will be  
the banner great sun of Redmanship in  
Illinois. Such a progress all along  
the line is being made as never before.

There is only one way to give the  
signs, grips and passwords—correctly.  
Many members should attend the  
Schools of Instruction, or something  
else, and get them right.

Smith, Wilson, Wineman, Brooks and  
Baker at the head of the old ship are  
steering the order into peaceful waters  
and smooth sailing, and the crew of  
chiefs are taking on recruits every  
council fire.

One of the most beautiful degrees  
imaginable is the Degree of Pocahon-  
tas when properly conferred. You  
have missed a large slice of enjoyment  
of Redmanship if you have not taken  
this degree.

All great officers in this reservation  
are doing their utmost for the advance-  
ment of the cause of our order. Twelve  
council fires recently kindled. Say,  
it's enough to make the sage old  
prophet go on the war dance with joy!

Make your Tribe a visit and see how well they are getting along. Only about 30 per cent. is the average attendance at councils.

Not one Veteran badge is worn in Illinois, and yet the Great Council has been instituted twenty-five years. We are inclined to think there are several entitled to wear them.

Should you desire a good tract for pale faces send to the Great Chief of Records for some of the red Missionary Books. It tells the aims, objects and history of the Order in a nut shell

The Improved Order of Red Men is a social, fraternal and benevolent secret organization, the most ancient benevolent society in the United States and is distinctly of American origin and growth.

There is likely to be a shifting of the largest Tribe from the northern to the southern part of the reservation. How about that, King Philip of Moline? How many pale faces have you captured lately?

Southern Illinois now seems to be the hot bed or Redmanship. More new Tribes are being organized there than in the northern part of the reservation. Egypt seems to be a good field for cultivation and the harvest justifies the work being done there.

Now will you take it? After consideration, it has been determined to make the ILLINIS RED MAN 50 inches per great sun to all. We want you to read it and send us your one-half fathom. Drop the editor a card and it will come regularly.

If you believe in the Order with all your heart, you will live it, talk it, practice it and so induce your friends to inquire into the merits of the Improved Order of Red Men and thus set

in motion a wave of influence that shall roll throughout the entire reservation.

It almost makes us blush with pride at the favorable comment from various brothers on the first issue of the ILLINOIS RED MAN. The best part of it is that they accompany their comments with cash for subscriptions, and that is a splendid auxiliary to the making of a good paper.

It has been justly said: "No victories are won by soldiers resting in camp." Active, alertness and push are the best attributes of a successful Tribe. Your Tribe is what you make it. Do not linger too long in the resting camp, but be a scout ever ready to discern a worthy pale face afar off.

When the brothers of this reservation are in Chicago they should call on the Great Chief of Records and see his wigwam. The combined office of the Great Council of Illinois and the Great Council of the United States enables him to give this jurisdiction a great deal better home than he otherwise would for the amount of wampum paid for rent. The editor of the ILLINOIS RED MAN was there recently and was highly pleased at the situation. Chicago has some good Red Men too that know how to entertain their country brothers.

The Red Men's Official Journal last great sun run \$152 behind the receipts and the Great Council of the United States made up the deficiency. Should the ILLINOIS RED MAN run that far behind Adams would have to pay the freight. But it will not, as the brothers of this reservation believe this time they will give it sufficient patronage to continue its existence. Besides the subscriptions three Tribes have sent in for printed stationery, which profit goes toward sustaining the paper. All these things help.

## DEGREE OF POCAHONTAS.



It is desired to make this department a permanent and leading feature and invite correspondence from those interested.

Nekomis Council No. 23, of East St. Louis, are in very good condition, their membership almost reaching the 200 mark.

On the fourth sleep of Traveling moon Tallehassee Council No. 20, of Glen Carbon gave a euchre party. This Council are good entertainers.

Tecumseh Council No. 30, of Belleville, instituted on the 15th sun of Flower moon G. S. D. 411 with fifty-one members, has a membership now of 125 and more seeking admission.

The prospects are good for five new Councils in the southern part of the state. Every Tribe that has been instituted one great sun should have a Council of the Degree of Pocahontas in their hunting grounds.

White Swan Council No. 25, of Bushnell, had a social on the sleep of the 17th sun of Traveling moon. It is unnecessary to say all had a good time. This Council meets the second and fourth Friday of each moon in the fine new wigwam of Tribe No. 119.

Viroqua Council No. 28, of Bloomington, is one of the wide awake hustling new Councils. They have a fine degree staff that is equipped with the proper paraphernalia to do the work correctly. Under the direction of Prof. Lorenze it is becoming very proficient in the work and when the Great Council meets next great sun this council will be in a condition to show them some fine degree work.

## TRIBAL ITEMS.

Iuka Tribe, of Mt. Vernon, are doing fine work and have from one to four and sometimes eight or nine at a meeting for adoption.

Keokuk Tribe No. 67, of Lincoln, are making great preparations for the coming of the Great Sachem sometime this moon about the 24th.

Shabbona Tribe of Bloomington has recently had mounted and hung up in their wigwam a large black eagle that measures 7 feet between tip of wings.

DuQuoin is a place that appreciates Redmanship. The Tribe recently instituted at that place has 170 members, all active to the best interests of the Order.

The new Tribe at Marissa was instituted on the 11th of Traveling moon, one at Tilden on the 16th, and one at Girard on the 17th, all strong healthy Tribes.

Apachee Tribe, of Murphysboro, which is one of the new ones, has a membership of 171 and still have pale-faces at the wigwam door waiting their turn for adoption.

Osage Tribe No. 146, of Herrin, is doing nicely. It is composed largely of miners and they are paying a heavy assessment to help their fellow laborers in the east, and do so without complaint. They are also true Red Men and take great interest in the order.

Kewanee Tribe No. 123, of Kewanee has organized a new drill team under the captaincy of Bro. F. M. Wedge, and are preparing for the winter's work. A number of pale-faces will soon be initiated into the Tribe and the work will be performed by the new team.

Passyunk Tribe No. 34, of Chicago, have arranged for a smoker the 10th sun of this moon that promises to be an enjoyable affair. We are not in possession of particulars.

Illinois Tribe, No. 166, of Sparta has some excellent workers in the tribe in the person of James Lyle, Edward Farnach, C. A. Jackson, Henry Craig, and J. P. Jamison, who are pushing the tribe right to the front.

Black Hawk Tribe No. 11, of Pekin, gave their annual ball the 27th sun of Traveling moon at the Standard, which was largely attended by their friends, and the festivities were kept up until a late hour, everyone voting it a great time.

Great Chief of Records Wilson Brooks writes: "Please accept my sincere congratulations on the excellent appearance, both editorially and typographically of the first issue of THE ILLINOIS RED MAN. The paper is a need in Illinois and will do the order a great amount of good."

Illinois Tribe has one of the best qualified Chief of Records to be found in the reservation. He not only keeps his records in a most excellent shape, but he is an enthusiastic worker. Illinois Tribe did the proper thing when they elected Bro. Jackson their Chief of Records.

Sachem Jas. McManaway of Wahongashee Tribe at East St. Louis is pushing things along in a hurry. The last council fire of this moon will be a stag party and smoker, and the Tribe expect a large representation from near by Tribes. Music by the famous Mumetance and Standing Elk Tribes, of the Hunting Grounds of St. Louis, Reservation of Missouri.

The three Tribes in Bloomington and the two Councils of Degree of Pocahon-

tas gave a joint entertainment on the 29th sleep of Traveling moon, to the members and their families. It was held in the spacious wigwam of Shabbona Tribe and there was a large attendance. The first part of the evening was devoted to a literary program of merit followed by dancing.

Bro. W. W. Hammond, of Okoboji Tribe No. 115, LeRoy, is a Red Man from principle. He has taken the time and trouble to help THE ILLINOIS RED MAN along by getting almost fifty per cent of the Tribe as subscribers and sends in their names with cash saying he is not done yet. He only asks as a reward the good will of our noble order. Would that every Tribe had a Hammond.

The following members of Potakia Tribe No. 171 of Tilden, visited Illinois Tribe No. 166, on Oct. 20, to see the team put through seven pale-faces: Charles Barber, Charles Connors, Geo. Brown, John Brown, David Bloon, David Ramsey, Walter Dishborn, Jas. McQuarters, Dick Kerns, Thos. Oliver, Jerry Browning, Ed Aitkens, Stephen Foster, Harry Clark, Elza Johnson. The "boys" were highly pleased with the team work of Illinois Tribe.

Wahongashee Tribe No. 115, of East St. Louis, has had a rough road to travel since their true and well tried chief, E. A. Sexton, vamoused with the wampum belt, and after the Tribe with all its nerve and courage faced the stormy weather, now comes the news that the lost wampum belt of the Tribe has been discovered. The discovery was made through the medium of the security company, and as soon as the members find this out there will be a new dance called the "Wampum Dance," and woe unto the pa'eface that crosses our path, for the Tribe has not had on its war paint for a long time.

## MARISSA'S NEW TRIBE.

### The Tribe Starts Out With a Membership of Thirty-nine.

Bro. C. A. Jackson of Illinois Tribe No. 165, at Sparta, sends the following account of the institution of the new Tribe at Marissa:

A Tribe of the Improved Order of Red Men was organized at Marissa last Saturday night with 29 charter members, ten of the charter list not being present. After supper had been served to the members of Apachee Tribe Team of Murphysboro, the council fire was lighted, Great Sachem Frank C. Smith and State Organizer Jones proceeded to make things in readiness for the exemplification of the beautiful ritualistic ceremonies in the Adoption, Warriors and Chiefs degrees, which was handled in a masterly way by Apachee Team, and lasted till 11:30 p. m.

The Murphysboro Indians were at their best and succeeded admirably in conferring the degree work to the entire satisfaction of all present; Bro. George Wolf can testify to this fact. Those that passed through the perils that guard the way to the inner mysteries of the Wigwam will have nothing but pleasant memories of their journey.

The following are the newly installed officers of Mississippi Tribe No. 170, of Marissa, Ill.: Sachem, H. M. Church; Sen. Sagamore, W. C. McDonald; Jr. Sagamore, Virgal Ogle; Prophet, R. K. Sands; C. of R., A. C. Douglas; K. of W., H. E. Gill; C. of W., David Doak; Trustees, Geo. Tebean, W. C. McDonald, Thomas Green; Medicine Man, Dr. Campbell. The Team and appointive officers will be made at next Saturday night's meeting.

When the ceremonies were concluded the tried, true and hungry braves filed

and marched across the hunting grounds to Old Marissa where a bounteous repast awaited them at Brave Philip Orth's Hotel. No time was lost in reaching the dining room where the good things awaited them. Brave Orth's ability as a provider on such occasions is too well known and needs no further comment at our hands. Marissa Red Men start out under prosperous conditions and may the Great Spirit ever guide the Tribe in the paths of rectitude and deal with its fellow-braves in the spirit of "Friendship, Freedom and Charity."

Those from Illinois Tribe No. 166, of Sparta, who attended upon the ceremonies of the instituting of this new Tribe of Red Men were: J. M. Caughlin, W. P. Kelley, Geo Waddell, J. R. Smith, C. A. Jackson, J. P. Jamison, J. J. McCauley, John Hamilton, Al France and Henry Bannister.

### Items From Office of Great C. of R.

Four new Tribes were instituted in the Reservation of Illinois during Traveling moon:

Delaware Tribe No. 78, at Jacksonville, rekindled on the 6th sun, by G. C. of R. Wilson Brooks, assisted by State Organizer Frank W. Jones, with 52 charter members.

Mississippi No. 170 at Marissa, on the 11 sun, by Great Sachem Frank C. Smith, assisted by State Organizer F. W. Jones, with 33 charter members.

Patoka No. 171, at Tilden, by Great Sachem Frank C. Smith, assisted by State Organizer Frank W. Jones, on the 16th sun, with 60 charter members.

Iroquois Tribe, No. 172, at Girard, by Great Sachem Frank C. Smith assisted by State Organizer Frank W. Jones, on the 18th sun, with 31 charter members.

Tawawa Tribe, No. 1, adopted five pale faces on November 7th.

Past Great Sachem B. L. Steward is organizing two new Tribes in Vermillion County.

Mesheketeno Tribe, No. 128, has moved its wigwam from Bradley, Illinois to Kankakee.

Past Sachem Harry E. Johnson, an Indiana Red Man, is organizing a tribe at Chicago Heights.

State Organizer F. W. Jones, has a list nearly ready for a new Tribe at Marion, Williamson County.

The records of the recent session of the Great Council of the United States will be issued about November 15th.

Information has been received that Apachee Tribe, No. 161, of Murphysboro, instituted some five moons ago, now has a membership exceeding 150.

Lenape Tribe No. 20 at Kansas has rekindled its council fire and paid a portion of the per capita tax owed by them.

Petition has also been received with forty names thereon for the institution of a Tribe in O'Fallon, to be known as Hiawatha Tribe.

Great Junior Sagamore James R. Wilson has returned to his residence in Chicago after a month's absence in the east on a business trip.

Napowsa Tribe, No. 111, at Highwood, has surrendered its charter. The demise of this Tribe was caused by strong factional political feeling.

Great Sachem Frank C. Smith was the Democratic nominee for State Senator from his District, at the recent election. His District comprised all of St. Clair County. There are seven Tribes of Red Men in this County with a membership of more than one thousand and of course was elected.

Past Great Sachem Charles F. Wertz has quit the lumber business in Bloomington and is now a commercial traveler. His business takes him all over the United States.

Information received at the office of the Great Chief of Records indicates that the Order has made a gain since the first of Buck Moon, in Illinois exceeding 1,000.

Great Chief of Records Wilson Brooks and State Organizer F. W. Jones, spent Tuesday, October 7th, in the Hunting Grounds of Taylorville, and succeeded in resuscitating Wasawmesaw Tribe, No. 114. They secured ten applications of pale faces and twenty-two applications from old members. The Council Fire will be relighted in the near future.

### Peoria Points.

Tippecanoe will soon have another new class of pale faces to scalp.

Brother Paul A. Kauling of Tippecanoe is reported unable to follow the hunt.

Brother Henry Kappeler of Tippecanoe, who has been unable to follow the hunt for the last two Moons, is not improving very fast.

Huron Tribe, No. 93, will have a large class of pale faces to initiate on November 18th.

The Alfarata Council, No. 31, D. of P., gave a card party, Oct. 28 at Schrader Hall.

The Tippecanoe Tribe, No. 70, should have a big crowd at the election of officers on Nov. 12th. Let every member be on hand and assist in the important work of choosing the Chiefs to occupy the stump for the succeeding six moons.

The ILLINOIS RED MAN does all kinds of job printing.



Joseph M. Rosenfield,  
Manager.




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F.D. CROOK

No 160

# GREAT TRUSTEES



R.E. LAWRENCE

No 93



H.E. PARKER, JR.

No 76



No 70

LOUIS HOFFMAN

G.G. OF W.



No 131

WILL H. BLUEDORN

GREAT SANNAP



No 119

J.W. HAMILTON

G.G. OF F.



**Yours in Freedom, Friendship and Charity.**

**GEO. M. ADAMS,**  
EDITOR ILLINOIS RED MAN.

# THE ILLINOIS RED MAN.



DECEMBER  
1902.

UNION LABEL



Joseph M. Rosenfield,  
Manager.




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# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 1.*

Bloomington, Ill., Hunting Moon, G. S. D. 411.

*No. 3*

## NEWTON'S LETTER.

### The Orphans' Guardian Fund, How Raised and Used.

*Editor Illinois Red Man:*

At your request I will try to say something interesting on a very dry subject, that of the new law passed by the last Great Council for the care of our orphans. I wonder how many of your readers have read this law. The Orphans' Guardian Fund Law was conceived and had its birth in the brain of Past Great Sachem M. A. Marks, of Ohio, who has been agitating some scheme for the good of Red Men's orphan's ever since I can remember. He is a business man residing in Cleveland, being connected with one of the insurance companies of the country, and has had years of experience in work of a philanthropic nature. He is a great lover of children, and the great object of his life has been that of alleviating suffering and attempting to make happy those who, through circumstances over which they had no control, were unfortunate and unhappy.

He was the originator of and fathered one of the largest orphans' homes in the world. The Home for Consumptives in Colorado had its origin in his fertile and charitable brain, an institution that has done so much to relieve those who have contracted this terrible disease, and has not only relieved many but cured hundreds. So it will readily be seen that he has no selfish

motive in furthering this scheme, but has only the good of our order at heart, that it may be more able to carry out the beautiful tenets of Redmanship. This new law is, in my opinion, the grandest law of that nature ever adopted by any order, in fact the whole scheme is entirely new. Instead of packing up our brothers' orphans and sending them far away among strangers to be incarcerated in an orphans' home, built at great expense, a home that would require a large annual appropriation, we have provided a law that keeps our orphans in our immediate vicinity, where the watchful eyes of our brothers will look after each individual orphan and see to it that they lack nothing essential in making them true men and women; in other words we will be responsible for and the guardians of our brothers' orphan's at the expense of the Great Council of the United States. This expense is appropriated from a fund consisting of a per capita tax levied upon the Tribes and Councils of five cents per year per member, and of voluntary contributions. Any member of the Order who contributes five dollars to this fund will be enrolled as a "contributory member"; ten dollars, a "patron member"; and one hundred dollars, a "life member." The fund thus created will be managed and controlled by the Great Incohoonee, Great Chief of Records, and Great Keeper of Wampum, of the Great Council of the United States, who must make a full and complete report to the Great Council at its annual sessions.

A Tribe or Council having in its jurisdiction an orphan of a member of the Order desiring to participate in behalf of the orphan in this fund must immediately report the fact to the Orphans' Board through the State Great Council or Great Council, degree of Pocahontas. Pending action by the Orphans' Board on this application, the Tribe or Council shall elect by ballot a member of the Order as Orphans' Guardian, notice of which election must be filed with the State Great Council or Great Council, degree of Pocahontas, and the guardian thus elected shall not be related to the parties having charge of the orphan placed under his or her supervision. When a Tribe or Council shall be convinced that the guardian has in any way failed in his duties, he may be removed by a two-thirds vote of all members present, and another guardian elected.

It shall be the duty of the guardian immediately upon his election, to secure a fitting home for the orphan, and to have all possible direction and oversight for the orphan's proper support and education. In order that the Tribes or Councils shall have full and complete information of its orphans, it is the duty of the guardian to make a report of his acts regarding his charge at the first council in each moon. In order to make this supervision more complete, the Tribe or Council having the custody of an orphan shall report each moon, or as often as may be required, to the secretary of the Orphan's Board, giving all necessary information regarding the care, support and education of the ward. These preliminary rules being complied with and the Orphans' Board having approved the appointment of a guardian, an appropriation will be made from the Orphans' Guardian Fund of a sum not to exceed two dollars and fifty cents per

week for the care and education of the orphan, to be paid through the Great Council having jurisdiction over your Tribe or Council; and when so ordered the Tribe or Council shall make a detailed report of all its expenditures in behalf of the orphan.

It is expected that many members will bequeath by will or otherwise property and money to this fund, and all receipts of this character, including receipts from contributory, patron and life members, shall be placed in a sinking fund, and the income from this fund shall be annually added to the receipts from the regular per capita on the members of the Order, to be expended in the proper care of our wards.

I trust that I have made the operation of this law plain to your readers, but if I have not, I would gladly reply to any communications requesting further information on the subject.

At the last session of the Great Council the Great Keeper of Wampum reported a balance in the Orphans' Guardian Fund of \$11,848.04, and the per capita tax of five cents a member per year, commencing next January, will add about \$15,000 a year to this fund, thus making a sufficient amount to properly look after the interests of our wards.

The law was adopted in the Great Council by a vote of 128 for to 20 against, the negative vote being cast by one delegate from California, one from Maryland, eight from New York, eight from Pennsylvania, and Past Great Incohonees Parsons and Donally of Pennsylvania. To the credit of the great reservation of Illinois, its delegates were unanimous in working and voting for this law. The law was most bitterly fought by Pennsylvania, and all its delegates, together with the entire delegation of New York, worked and voted against the law, they being

favorable to a law giving the management of the fund in the hands of the Great Council of each great reservation, should they desire to take care of their orphans in that manner. To the credit of those two states be it said that Prst Great Incohonees Conley of Pennsylvania and Green of New York voted with the majority.

Thus ends one of the greatest contests in the Order, and Red Men may congratulate themselves upon having a common sense law that will be adequate for caring for the interests of our orphans, and can give merited thanks to our good and brave brother, M. A. Marks for fighting so long and so earnestly for the betterment of our orphans.

In conclusion, Mr. Editor, I desire to say that at some future date I will have something more to say relative to laws of the Order that have not been sufficiently studied by many members of the order.

Thanking you for giving this letter space in your interesting journal, I remain

Fraternally,  
WILL. D. NEWTON.

### Pana Points.

CHIEF AND BROTHER:—Please find enclosed postal order for which send our valuable paper. I expect to have more subscribers soon. Would have a good list by this, but for the past thirty days we have given our undivided attention to trying to institute a Council of the Degree of Pocahontas, and our efforts will soon be crowned with success.

Our Tribe gave a great Thanksgiving banquet Thanksgiving Day, which was attended by Red Men and their families to the extent of over 300 people for dinner and nearly as many for supper, and a great good time was enjoyed until late at night. Over fifty ladies made application for a Degree of Pocahontas.

Yours in F. F. & C.,  
ALVA SILER, C. of R.

## GREAT CHIEF OF RECORDS.

### Items of Interest as they Come into the Headquarters.

A school of instruction was held in the wigwam of Wahongashee Tribe, No. 115, at East St Louis on Wednesday, December 3d. In the afternoon of this day a special council fire of the Great Council of Illinois was held, for the sole purpose of conferring the Past Sachem's Degree upon those who applied. The school was attended officially by Great Sachem Frank C. Smith, Great Chief of Records Wilson Brooks, Great Sannap Will H. Blue-dorn, and State organizer Frank W. Jones. The following Tribes were represented:—Tallapoosa No. 101, Collinsville; Wahongashee, No. 115, East St. Louis; Piasa, No. 124, Glen Carbon; Kaskaskia, No. 126, Troy; Kiowa, No. 131, East St. Louis; Bawbeese, No. 147, Maryville; Ouquaka, No. 155, Edwardsville; Niagara, No. 156, Belleville; Tamaqua, No. 157, Greenville; Logan, No. 162, Granite City; Ouatoga, No. 164, Alton; Mississippi, No. 170, Marissa; Hiawatha, No. 174, O'Fallon. The secret work was exemplified by the Great Chiefs and instruction given in the various degrees.

Past Great Sachem B. L. Steward, is reorganizing Oconee Tribe, No. 2, at Sidell, and a new Tribe at Fithian.

Lenape Tribe, No. 20, of Kansas, has been resuscitated and is now in a better condition than for several great suns.

Passyunk Tribe, No. 34, adopted three palefaces on November 24th. The Degree Team of Tawawa Tribe, No. 1, exemplified the work.

Winnesheik Tribe, No. 32, of Freeport, has not reported for two great suns.

Minnetonka Tribe, No. 86, of Canton, rekindled its council fire on Nov. 18th, through the efforts of Great Guard of the Forest, J. W. Hamilton.

Past Sachem J. W. Leaverton, of Bear Foot Tribe, No. 103, at Palestine, was elected a member of the Illinois legislature at the recent election.

The council fire of Oneida Tribe, No. 104, at Cairo, was rekindled on Nov. 20th by State Organizer F. W. Jones, with thirty-two members.

Tahlequah Tribe, No 125, of Macomb, has adopted twelve palefaces thus far during the present term.

The following new tribes were instituted during Beaver moon:—Modoc Tribe, No. 173, at Marion, Williamson County, with forty-one charter members. The degree work at the institution was exemplified by the degree team of Osage Tribe, No. 146, of Hermin. Previous to the institution a parade was held in which all the neighboring tribes participated.

Hiawatha Tribe, No. 174, was instituted in the hunting grounds of O'Fallon on the 22d sun of Beaver moon, by Great Sachem Smith, assisted by State Organizer Jones, with fifty-nine charter members.

Petitions have been received, accompanied by the necessary fees, for Tribes to be established in Sorento, Bond Co., and Taylorville, Christian Co. Both Tribes will be instituted the first week in Hunting moon.

The degree teams of Maumee Tribe, No. 137, and Pequannock Tribe, No. 129, will exemplify the degree work at the institution of the new Tribe in Taylorville.

Arrangements are being made to hold schools of instruction after the first of the new year in Centralia and Galesburg. If the wampum belt of the Great Council will permit, other schools will also be held.

Niagara Tribe, No. 156, of Belleville, added twelve hundred fathoms to their wampum belt by the street fair which was operated during one week in Traveling moon.

Pokagon Tribe, No. 158, of Chicago, has arranged to give one smoker a moon during the winter months.

Fred V. Maxwell, of Macomb, chairman of the Finance Committee of the Great Council of Illinois, was attacked by a foot pad in Galesburg on Nov. 19th. Five shots were fired at him, only one, however, taking effect in the fleshy portion of his right fore arm. Brother Maxwell had a narrow escape.

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## THE WORK OF ORGANIZER JONES

*Editor Illinois Red Man:*

Up to the present time there have been, since the 1st of June, 12 new Tribes organized and instituted, as follows:

Apache, No. 161, Murphysboro, 48 charter members, now over 200, instituted 30th Flower moon.

Massasoit, No. 162, at Auburn, 48 charter members, now have 60.

Logan, No. 163, at Granite City, 52 charter members, now 130.

Ontego, No. 164, Alton, 31 charter members.

Ononga, No. 165, at Thayer, 48 charter members.

Illinois, No. 166, at Sparta, 86 charter members, now 130.

Talequah, No. 167, Centralia, 60 charter members, now 100.

Duquoin, No. 168, Duquoin, 82 charter members, now 175.

Chippewa, No. 169, Sullivan, 31 charter members,

Mississippi, No. 170, 41 charter members.

Patoka, No. 171, Tilden, 60 charter members.

Iriquois, No. 172, 31 charter members.

In addition to the new Tribes already instituted, I have four to be instituted during this moon at Marion, O'Fallon, Madison, and Sorento. There has also been some resuscitation of old Tribes.

I succeeded in rekindling the council fire of Delaware Tribe, which had been quenched for seven years. There will be two more old Tribes rekindle their council fires this moon, one at Cairo, and the Dept. Great Sachem at Bushnel has one to rekindle, and I feel sure that the Tribe at Taylorville will soon rekindle again.

Everywhere I go I find renewed interest in the Order, and if the brothers throughout the state will keep me posted where towns are that Tribes can be put in, I will try and reach the place as soon as possible and do the work for them. I think everyone should put his shoulder to the wheel and try to make Brother F. C. Smith's term as Great Sachem a grand success. Anything in the way of news I will keep you posted.

Your truly in F. F. & C.,

F. W. JONES.

### Brother Hamilton at Canton.

By the direction of Great Sachem Frank C. Smith, I visited the hunting grounds of Canton the 14th of Beaver moon. Reorganized and rekindled the council fire of Minnetonka Tribe, No. 86. This Tribe left the trail about the

first of the year and twiggged to surrender their charter. The cause was lack of harmony within the Totemic Bond. A few kickers in the Tribe drove all the better members out and finally kicked the Tribe out of business. They reorganized with eighteen select members, paid their per capita tax in full to the Great Council, and left the kickers on the outside where they can kick to their hearts' content.

The outlook for the new Minnetonka Tribe at present seems bright. They all seemed to be determined to make it go. Of the most undesirable members of a Tribe are the kickers and curbstone growlers. Brothers, don't kick and growl. If things don't suit you, try in a pleasant and good natured way to make them better. We can't all have our own way in everything. If you fail, smile and look pleasant. The interest of the Tribe is for the whole, and not for the single individual.

Pacwaukee Tribe No. 119, is getting ready to do some work this winter. The braves are scouting the forest. Two captures were reported at our last council and the promise of more to follow. We are not very strong in numbers, but we are all full bloods.

And lastly, I want to say that I am well pleased with the neat, crisp, and newsy little magazine, *The Illinois Red Man*, you are giving us. Inclosed you will find the wampum and names to which you may send the magazine.

Wishing you everything good on earth, I am

Yours fraternally in F.F. & C.,

J. W. HAMILTON.

Think twice before you wish to say anything that should not be said, and you will not say it. This is the way to show your fidelity to the Order.—Buckeye Trail.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

**Office:**

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

**Subscription, 50 Inches per Great Sun.**  
50 cents per year.

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EVERY TRIBE

**GEO. M. ADAMS, - Editor and Publisher.**

Friendship is the corner stone of the  
Order.

Always speak well of the Tribe and  
its members.

Elections this Moon. All Chiefs are  
to be chosen.

Never a better time to capture pale-  
faces than the present.

The northern part of the reservation  
is to be invaded before many moons.

Attend the meetings of your Tribe  
and you will become a better member.

"Get together, stay together and pull  
together" should be the motto of every  
Tribe.

The ILLINOIS RED MAN is just what  
its name implies. A magazine for the  
members in this reservation.

All politicians are not Red Men but  
many Red Men are politicians and al-  
ways succeed in getting elected.

In a few great suns at the present  
rate our Order will be equal to any  
in this reservation in point of members.

If you think the Red Men of Illinois  
are asleep just read Organizer Jones'  
letter and you will be convinced differ-  
ently.

When in the hunting grounds of a  
Tribe and the council fire is burning  
pay them a visit. Both will be benefit-  
ed by it.

Several new lists of subscribers for  
the ILLINOIS RED MAN have been re-  
ceived since last issue for which we  
are thankful.

It is not necessary to run down other  
Orders to build up the Red Men. All  
can work in harmony for the common  
good of humanity.

There is a rumor that Chicago is  
taking on a new lease of life and that  
several new Tribes are to be instituted  
there the coming great sun.

A Tribe that does not have a council  
of Pocahontas has not completed its  
mission. They give life to the Tribe  
and their work is the finest.

This is the Moon for Election of all  
Tribal Chiefs. Of course the best  
should be chosen. There is always  
good material if properly selected.

A paleface said: "I read every  
word of your paper and am convinced  
the Improved Order of Red Men is all  
right. They are different from what  
I thought." We are proud to know  
the ILLINOIS RED MAN is performing  
its mission.

Before another issue of the ILLINOIS RED MAN another great sun will be dawned. What has it in store for you?

The Improved Order of Red Men not only make history but they preserve it. It is one of the most patriotic societies in the United States without any offensive qualities.

Add a little spice to your council meetings once in awhile by having something to eat and twice in awhile by having something to smoke. Every Indian loves to do both.

The editor of the RED MAN caught his right hand in the press about two weeks ago, severely crushing it but not injuring it permanently, so if you can't read his left-handed articles just lay it to this fact.

Another interesting letter appears in this issue from Great Representative Will D. Newton on the Orphans' Guardian Fund. These articles will appear from time to time on different subjects and will contain a full history of the Order in Illinois.

"I expect to pass through this world but once. Any good thing, therefore; that I can do, or any kindness that I can show to any fellow human being, let me do it now. Let me not defer nor neglect it, for I shall not pass this way again."—Stephen Grellet.

It is a source of gratification to hear of the rekindling of old council fires that have been smoldering. It shows the dormant members are awaking to the interests of the Order and often when these council fires are rekindled they make the best working and strongest Tribes.

If there is nothing in this paper about your Tribe or Council, it is because you did not send us any word. There is plenty of space for all the news you may send us.

Nothing is so contagious as example. This being true, let each Sachem set an example of enthusiasm, geniality, and good cheer and open the lodge in the happiest possible manner. Each member should catch the same spirit, and on leaving the lodge room you will hear expressions like this: "Didn't we have a good meeting?"

The new officers, together with the old ones re-elected, can take up the work of another great sun with the knowledge that the loyalty of the Order was never stronger, and the enthusiasm never higher than at the present time. Let them see to it that it is handed to their successors in as good or better condition than they now receive it.

Let each day as it comes to you, be as a fresh, clear, clean sheet of white paper and write upon it only those things that are lovely. Give to every one you meet a loving word, a lovely smile, or do a kind act, a generous deed, perform acts of mercy with tender pity and so the day will pass to the Giver and be filed away with those "Well Done."

Speak ill of no one in the Order. A kind and gentle word is to the heart like the sunshine or the rain is to a budding flower, and costs you no more. Harsh words should never flow from your lips. Remember that kind words have been the turning point in many a life that might have been wrecked on the shoals of adversity and dishonor or gone down to a sunless sea for lack of that which costs the giver nothing.—American Red Man.

## Sister East St. Louis Writes.

Hunting Grounds of East St. Louis.

BROTHER ADAMS:—Through the courtesy of a brother Red Man, your bright little booklet was placed in my hands and most eagerly devoured, not one word having escaped me. Accept the sincere congratulations and best wishes for the success of the enterprise. Am sure with the membership of our Great Reservation constantly growing there is no reason why your paper cannot in the very near future brighten the eyes and gladden the hearts twice in each moon. You may be sure "old East St. Louis will do her share to boom your paper here, if for no other reason but the vivid covering selected; you know "she" likes any old color, just so it is red.

Am doing my best for the D. of P. in this part of the Reservation and hope to increase our membership a few hundred before G. C. meets again.

Nokomis, No. 23, is doing fine. We have palefaces to scalp almost every meeting night. Are contemplating celebrating our second anniversary next January in grand style. If you will promise to cease calling me names and otherwise abusing me, perhaps I will invite you down on the great occasion.

You know I practise what I preach. The good of the order being very dear to me, am always ready and willing to do my best. Will have some subscriptions to sent you next letter.

Wishing you untold prosperity, unlimited wampum—but do not get puffed up yourself—, I remain

Your sister in F. F. & C.,

LIZZIE MOSELY, G. K. of W.

Chicago.

Passyunk Tribe, No. 34, gave a very successful and interesting stag party

on the sleep of the 10th sun, Beaver moon. The program consisted of vocal and instrumental music, dancing, short talks, boxing matches, and peace pipes (cigars). G. C. of R. Wilson Brooks gave a very interesting and instructive short or long talk on the history and growth of the Imp. O. R. M. Bro. W. E. Stevens, Sachem of Passyunk, indulged in a short talk in his usual attractive and humorous manner. A good audience of brothers and palefaces were in attendance and seemed to appreciate each successive number on the program. This was entirely a formal affair.

On the sleep of the 24th sun, Beaver moon, will be a red letter council with Passyunk. By dispensation a good class of new members will receive the three degrees and come out full-fledged Red Men at the quenching of the council fire. Tawawa degree team, Wilson Brooks, captain, will do the entire work.

S. M. FALLES.

Bro. J. J. Stevens writes:—I received this morning a copy of The Illinois Red Man, No. 2. I wish to begin at the beginning of things and would take it as a personal favor if you would send me the initial number and date my subscription from that. My private wigwam is twelve miles from the council fire of Passyunk, and I don't get to the councils as often as I wish or would if I was nearer, but I love the Order more and more as the years go by. I was adopted a member of Chippewa Tribe, No. 51, of Philadelphia, Pa., December 18th, 1864. I am much pleased with the Red Man in every way, for it supplies fully what this order has always needed in Illinois, and for that matter, wherever there is a Tribe—a good, clean, live paper. May your shadow never grow less.

## DEGREE OF POCAHONTAS.



It is desired to make this department a permanent and leading feature and invite correspondence from those interested.

Pana is to have a Council. The charter list has already been secured.

At the last meeting of Viroqua Council, No. 28, of Bloomington, Monday evening, Dec. 1st, 1902, the following officers were elected. Pocahontas, Mrs. B. Saalfelder; Wenona, Mrs. Minnie Brewer; Prophetess, Mrs. Elizabeth Mayers; Powhatan, Mr. Harry Zier; Keeper of Records, Mrs. Rebecca Sparrow; Keeper of Wampum, Mrs. S. Jungerich; Collector of Wampum, Miss Louise Peckman, Trustee, Mrs. Hulda Feicht. Received two applications. Balloted on three applications. The Keeper of Records was instructed to subscribe for the Illinois Red Man. The Council is going to lose two good members, as Prof. Lorenz and wife are about to take up the trail for Fon du Lac, Wis.

Newana Council, No. 10, of LeRoy, is one of the best working councils in the state. Its fire is kindled every Friday sleep, and there is always a good attendance of members. On the 7th sleep of Beaver moon there was an oyster supper given, and two palefaces were found wandering in the forest. They were captured and taken before the Council and condemned to be scalped. On last Friday's sleep five others were captured, and there are several others who have applied for admission. We have a good team, and they know how to do the work. You would think so if you could see them.

We are talking of getting up some kind of an entertainment in the near future for the benefit of the Council, which we hope will not be all talk. We have not decided on what kind of an entertainment it will be yet, but it will be something enjoyable to all. We would like to hear from other councils about what they are doing and what they are going to do.

## Peoria.

Vic Manier, of Huron Tribe No. 93, who was unable to follow the hunt, after two months of sickness at the Cottage Hospital, is again able to follow the hunt.

Bro. John Yost, who was unable to follow the hunt for several weeks is now able to be up and around again.

Huron Tribe, No. 93, will take a class of palefaces through to-night, November 18th, at their hall over A. Schradzki.

Bro. Past Sachem Henry Kappeler, a charter member of Tippecanoe Tribe No. 70, who has been unable to follow the hunt for the last six moons, passed away at his residence on Thursday, Nov. 13th, at 9 a. m., to that happy hunting grounds from whose bourn no traveler returns. Tippecanoe Tribe, No. 70, had full charge of the funeral. Arapahoe Tribe, No 150, of Averyville, and Huron Tribe, No. 70, turned out with the brothers of Tippecanoe Tribe and made a good showing of themselves, with the Peoria band of 18 pieces. The services at the home were conducted by Rev. B. F. Bess, pastor of the First German Evangelical Lutheran Church, and the Tippecanoe Tribe quartette rendered the musical selection. The funeral cortege was several blocks in length, although the the rain did not cease. Bro. Kappeler was laid to rest in our beautiful Springdale Cemetery.

## TRIBAL ITEMS.

Pawnee Tribe, No. 66, of Springfield, hold bi-weekly dances for their members and friends that are largely attended.

The Oceola Tribe, No. 28, of Bloomington, held their election of officers Dec. 2, resulting as follows: Sachem, Harry Zier; Senior Sagamore, Max Lehman; Prophet, Oscar Scholy; Chief of Records, Charles Jacke; Keeper of Wampum, William Muhl; Trustees, William Zier, Max Lehman; Representative, William Muhl.

King Philip Tribe No. 94, of Moline, and invited friends to the number of 125 couples, danced Nov. 8 at the hall in the Skinner Annex. The program consisted of two-steps and waltzes with two much enjoyed quadrilles. The hall was decorated for the occasion with a profusion of palms and potted plants. Jacobson's orchestra played.

Friday's sleep, 5th sun, Hunting moon, Bad Axe Tribe, No. 132, of Auburn, elected the following chiefs: Sachem, D. J. McMahon; Senior Sagamore, W. H. Batton; Junior Sagamore, William Pickthaff; Prophet, William A. Bolk; Chief of Records, Ed. Hammond; Keeper of Wampum, Henry Dawson, Jr.; Trustee, James Coluns, Representative, A. G. Wright.

Tonawanda Tribe, No. 48, of Bloomington, held its regular meeting, Dec. 5, at which they elected officers for the following great sun as follows: Sachem, William McConnell; Senior Sagamore, Olaf Bengston; Junior Sagamore, Geo. L. Lewis; Prophet, E. J. Potts; Chief of Records, W. D. Newton; Keeper of Wampum, R. S. McIntyre; Trustee, George M. Adams; Representative to great council, George M. Adams.

Deputy Great Sachem W. H. Gibson, of Alemander County, assisted by the State Organizer, Bro. Jones, reorganized Oneida Tribe, No. 104, at Cairo, on the evening of the 19th with 32 members. The following are the elective chiefs:—J. F. Byrne, Prophet; Joseph Stegalia, Sachem; A. A. Commings, S. S.; Geo. Winter, Jun. S.; D. V. Frost, C. of R.; L. A. Frank, K. of W. This tribe has been asleep for two great suns and has started out anew with renewed vigor and enthusiasm.

Two were given the adoption and three others were installed in office at a meeting of the Inini Tribe, No. 117, of Springfield, Nov. 18. An oyster supper, was served in the wigwam, followed the degree work and the installation of officers. Robert Maxwell and Joseph Cooper were given the first degree. The officers installed are: Prophet, John Maxwell; Sachem, Will Cordier; Junior Sagamore, Eadie. The banquet which followed was partaken of by a large number of members of the tribe.

Shabbona Tribe, No. 18, of Bloomington, initiated one candidate and discussed propositions for five new members and also elected officers for the following year at their council, December 5. The result of the balloting was as follows: Sachem, Taylor Swaim; Senior Sagamore, Larry Stump; Junior Sagamore, C. A. Mohr; Prophet, George Bryant; Chief of Records, Thomas Egan; Collector of Wampum, William Salmon; Keeper of Wampum, William Batson; Trustee for eighteen moons, J. A. Beeson; Medical Examiner, Dr. C. A. Carr; representative, J. A. Beeson.

The Peoria Journal of Nov. 16 said: The pow-wow and war dance to be held by the braves and warriors of Huron Tribe of Red Men Tuesday evening

will be one of the largest ever held by local Indians. A class of twenty-one palefaces are held in bondage, and on that evening will be put to the awful tortures of the Tribe and will lose their scalps. Following the war dance and pow-wow there will be a peace conference and feast. Invitations have been sent to the Tribes of the vicinity, and many chiefs and braves will respond. An enthusiastic session of the Tribe was held Tuesday evening, when two candidates were initiated, the work being followed by a luncheon and social session.

### Bloomington Entertains Peoria.

Saturday night, Dec. 6, was a red letter occasion for Minnehaha Council, No. 1, Degree of Pocahontas, of Bloomington. They initiated four new members, elected officers and entertained a number of Peoria delegates from Alfaratta Council, No. 31, and most of the members of Viroqua Council, No. 28, of this city. The Peoria delegates were as follows: Mrs. Gustav Wholfel, formerly of Bloomington, Mrs. Dr. Norville, Mrs. N. Harbels, Mrs. S. Fuertsgoot, Mrs. Lou Johnson and Mrs. J. P. Sinamaker. The occasion was one of rare interest. The work was witnessed by a big crowd, and at the close there was a dance and sumptuous banquet. The election of officers of Minnehaha council was held resulting as follows: Prophetess, Louise Saltzman; Pocahontas, Mrs. Lora Hempstead; Winona, Mrs. Mengena Clarno; Powhatan, J. W. McEvoy; Keeper of Records, Mrs. Lina Hauffe; Collector of Wampum, Mrs. Hulda Salmon; Keeper of Wampum, Mrs. Minna Saltzman; Trustee, Mrs. Bertha Knapp.

### Whole Tribe on War Path.

At a regular council of Keokuk Tribe, No. 67, of Lincoln, Ill., held at their wigwam on the 10th sun, Beaver moon, the whole Tribe put on war paint, and from now on will make it hot for the palefaces hereabouts. Interest has been lagging, and the membership at a standstill long enough, and at the aforesaid council Brothers Past Great Sachem Wm. E. Shepherd and Past Sachem, Frank Coates were appointed by Sachem Joseph Hergert, to choose sides and go out on the trail for palefaces. As the Chief of Records read off the names of the members of the Tribe, each selected one, and in that manner the whole membership was called out, and Brothers Shepherd and Coates now have 47 chiefs each for the battle. The side that gets the greatest number of scalps of palefaces by the time of Washington's birthday will be banqueted that night.

Yours of F. F. & C.,

JAMES LAWLER, C. of R.

### School of Instruction.

The first school of instruction held under the new law was held in the hunting ground of East St. Louis, on Dec. 3d, in the wigwam of Wahongashee Tribe, No. 115, and was a grand success. There were about 500 Red Men Present from the various Tribes within the district, and there were a number of members from Minnetonka and Standing Elk Tribes of St. Louis.

The secret work was exemplified by the Great Sachem, Great Chief of Records, and the State Organizer, Brother F. W. Jones, after which there was a banquet. This meeting will prove a great benefit to the Tribes represented for the reason that they now have a knowledge of the secret work such as

they never had before.

There is to be a tribe instituted at Taylorville on December 10th, and one at Sorento on December 12th, and it is possible that we shall succeed in reorganizing the old Tribe at Taylorville also within the next ten days or two weeks.

### Quite Correct.

"The attention of the various Tribes in the reservation of Washington is called to the fact that the use of the new application blanks is obligatory by decree of the Great Council of the United States.—Sagamore.

Where have you been, Bro. Bell? We take pleasure in informing you that we had the extreme pleasure of having that obnoxious decree (which never existed) relegated to the "misty past," and with it the "Tribal Dues Receipts." Both were killed at the last session of the G. C. U. S. in Norfolk, Va. This relieves the tribes from purchasing such "blanks." They were not suitable for the purposes—too cumbersome and costly. We object to the Great Council of the U. S or State Great Councils formulating and printing such blanks for Tribes under any circumstance. The next step might be a "decree" compelling Tribes to procure their stationery, etc., from the same source. We believe the tribes should have the privilege of procuring and having printed their own application blanks and dues receipts at all times. It is much cheaper to do, and less trouble to all concerned. We do not like "red tape."—The Pathfinder.

### Tippecanoe Tribe Selects Chiefs.

At a council fire of Tippecanoe Tribe of Peoria, kindled Dec. 4, the following chiefs were elected for the ensuing year:

Prophet, F. Guilhausen,  
Sachem, M. Endres.  
Senior Sagamore, William Iber.  
Junior Sagamore, L. W. Johnson.  
Chief of Records, William Bittel.  
Keeper of Wampum, J. C. Gerhardt.  
Trustee, O. H. Goldstein,  
Representative to Great Council, J. Sornberger.

### Red Men at Tilden.

Patokia Tribe of Red Men, No. 171, was instituted at Tilden on the evening of October 16, with a total membership of 60 and the following officers:

Sachem, Charles Barber.  
Senior Sagamore, Wm. Steinhamer.  
Junior Sagamore, Andrew Ottessen.  
Prophet, Charles Connor.  
Chief of Records, George Leitch.  
Keeper of Wampum, James A. Sands.  
Collector of Wampum, Wm. Otteson.

Several of the Sparta Red Men were in attendance. Let Pinckneyville come next.—Reported by Bro. C. A. Jackson, of Illinois Tribe, No. 166, of Sparta.

A new Tribe has been organized at Cincinnati, Ohio, which is expected to rank among the strongest in that city.

### ELEGANT DINING CARS.

#### NEW SERVICE INAUGURATED ON THE IRON MOUNTAIN ROUTE.

The Iron Mountain Route has inaugurated a new dining car service on its fast daily trains from St. Louis, Memphis, and intermediate points to Texas. These cars have just been turned out of the Pullman shops and are models of skillful workmanship. They are handsomely fitted up, thoroughly equipped with the latest appliances and lighted with electricity. They are also supplied with electric fans.

Meals are served *a la carte* from dainty Haviland china, Libby cut glassware and elegant silverware.

This is the only line running dining cars from St. Louis and points in Southern Missouri, Arkansas and Texas. It has a triple daily service between Memphis and Texas of Pullman sleeping cars with electric lights, fans and all up-to-date appliances.



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COUNCIL OF ILLINOIS.....

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# THE ILLINOIS RED MAN.



JANUARY  
1903.

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# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 1.*

Bloomington, Ill. Cold Moon, G. S. D. 412.

*No. 4*

## NEWTON'S LETTER.

### Chiefs' Bonds — Revised Ritual — Red Men as Patriots.

*Editor Illinois Red Man:*

As I have no definite idea as to the subject matter of this letter, and as the editor of this journal was unable to suggest a subject for me when he requested me to write another letter on Redmanship, this paper will necessarily be of a rambling nature.

One thing that the Tribes should be reminded of is the subject of bonds for your Collectors of Wampum and Keepers of Wampum. At the last session of the Great Council of Illinois, a new law was adopted making it mandatory for these officers to furnish a bond with some guarantee company as surety. This bond must be furnished and approved by the Tribe before anyone shall be raised to the chieftancy of the Chief of Records, Collector of Wampum, or Keeper of Wampum. To make this law doubly obligatory, the last Great Council of the United States amended Article XII, Constitution of the Great Council of the United States, by adding a section which provides that each Tribe shall have its Collector of Wampum, and such other of its chiefs as the Tribe may determine, bonded in some indemnity insurance company as security for the faithful performance of their duties. These bonds should be paid for by the Tribe. The idea of those who so strongly advocated the surety bonds was to protect

the Tribes from defalcations whether they desired to be so protected or not. Some of the very best of Tribes in the past have lost heart and finally given up their charter because of the defalcation of one of their officers and the inability to collect from the bondsman. This law will prove a great benefit to the Order, and I presume nearly every Tribe in this Great Reservation has taken steps to comply with its terms.

I understand that the new revised ritual will soon be ready for distribution, in which the members will find many improvements over the ceremonies as conducted in the past. The ceremonies of the Improved Order of Red Men, when conferred in that dignified manner which ever characterizes our primitive prototype, are as beautiful ceremonies as any order can boast of, but when the object of the membership in adopting a member or in conferring a degree is to amuse themselves at the expense of the candidate, it cannot help but be prejudicial to the Order. The Tribes in all their work should remember that they are not only Red Men, but gentlemen as well, and to be a true Red Man implies both, and that candidates whom they work on are, or should be in all cases, likewise gentlemen, and no act should be done which will lower any applicant in his own estimation, or cause him to appear ridiculous in the eyes of others. If the members of the Order desire to appreciate the meaning of a large part of our ceremonies, especially that part portrayed in the Warrior's Degree, he should not fail to read

"The Last of the Mohicans," by J. Fennimore Cooper, a tale which furnishes us with the highest type of that bravery, generosity and manhood which is a part of those Indians not easily contaminated by contact with the white man. I recall that when Black Hawk delivered his famous long talk, after being captured in 1832, he enunciated this principle of the nobility of the Indian: "Black Hawk can stand torture and is not afraid of death. He is no coward. He is an Indian." So can we say after being thoroughly inoculated with the principles of Redmanship, that principle which enunciates the nobility of a true existence: "We can stand the tortures of business and family cares and are not afraid to meet them face to face. We who live up to the principles of Redmanship are not cowards. We are Red Men."

When we take into consideration the fact that this organization had its first breath of life in those stirring times prior to the Revolutionary War; when we are assured that our first patriotic act was to upset the tea in Boston harbor in order to emphasize the principle of no taxation without representation; when we recall Paul Revere and many more patriots who belonged to the organization out of which we grew and from which we have our existence; when we learn that many of those patriots were instrumental in bringing to a successful conclusion the war for freedom from the thralldom of Great Britain; when we understand that our membership has been actively engaged in every patriotic movement from the time of the formation of this government down to the present time; I say, when we realize these factors we can readily understand how proud every member is of our order, why the Red Men of the Improved Order are patriotic to the core; we can understand why those

who established and brought into existence this order adopted as the corner stone of the organization the motto, FREEDOM; we can understand the great love and deep respect that our membership have for that starry banner, the flag that floating in the breeze stirs every patriotic and manly sentiment in the breast of him who enjoys this freedom so dearly obtained. We have come into existence for a purpose. We have that CHARITY for our unfortunate friends, for our brother's widow and orphans that is a part of the teachings of every fraternal society. We have that FRIENDSHIP for our fellow man that we would desire to have extended to us in time of need. But above all is the corner stone of our organization that word that stirs every heroic sentiment in the breast of a Red Man, "Freedom." Freedom of thought, freedom of the press, freedom to worship God according to the dictates of our conscience, freedom of lawful action, freedom from everything that would bind us in thought, in action, or in governmental policy. If we live in accordance with the principles of our order, enunciate its teachings at all times, establish its current of true patriotism, and by your works show the pale face world its underlying love for all creation, then when at last called by the Great Spirit to the erection of that last "long house" of eternity, He will be justified in saying, "Well done, thou good and faithful chief!"

Let intelligence and not prejudice guide your actions, because it is the beacon light that shall lead all members of this organization to truth. Let the good work go on in your respective localities without ceasing. Let every member of the order work unselfishly for the good of Redmanship, keep personal strife without your midst, remembering that our organization is frater-

nal in the highest sense of the term. Let each one invoke the aid of the Great Spirit in our efforts in the direction of building up our order in this Great Reservation. Let every true member of this organization earnestly co-operate with the Great Chiefs in all their efforts to build up and strengthen the order. Let us be earnest, diligent and aggressive and show the world the lessons which we teach are not spoken from the mouth, but from our love for our fellow man and our desire for the friendship of those worthy, at all times and in reciprocal form; that we are striving for the good of mankind, for the fraternity and brotherhood of the race and are sowing the seeds and reaping the harvest of that freedom, friendship and charity, which we believe in and teach, and which we uphold and practice. Do not let the paying of dues be your sole interest in the order, or your drawing of benefits your sole aim in remaining among its membership. Be true to its teachings, and it will be true to you; work for it, and it will work for you; strive in all ways that you can to advance the interests of the order, to build it up and establish new tribes in hunting grounds not occupied and induce pale-faces to join those that are already in existence. May the Great Spirit bless and guide you.

Fraternally yours,

WILL D. NEWTON.

### Passyunk Tribe, No. 34.

Passyunk Tribe, No. 34, Chicago, Ill., held their semi-annual election on the sleep of the 8th sun, Hunting Moon, with the following result: Sachem, J. J. Fromm; Senior Sagamore, T. P. Shanahan; Junior Sagamore, Ellwood Thompson; Prophet, Wm. E. Stevens; C. of R., S. W. Fallis; Assistant C. of

R., J. W. Reynolds; K. of W., C. E. Fallis; Representative to the Great Council of Illinois, Henry Mertz; Trustee 18 Moons, Henry Mertz; Librarian A. B. Lee; Keeper of the Faith, Walter Kreitting; Medicine Man, T. P. Shanahan. The election was very harmonious and pleasant.

On the sleep of the 22d sun, Hunting moon, two palefaces were adopted; viz: F. E. Wolfand F. B. Gregory.

Finance committee appointed by Sachem to audit books of C. of R. and K. of W. is composed of F. P. Booth, W. H. Blick and A. B. Lee.

Five members were voted in arrears for non-payment of dues, each one being over one great sun in arrears for dues.

The Tribe voted to hold a package party at last regular Council in Cold moon, 412, an open meeting. Admission, a passage of value not less than 10 cents. Wm. E. Stevens was appointed as auctioneer to sell packages for the benefit of the tribal belt.

Passyunk is now in a very prosperous condition and moving to the front ranks, where she belongs.

S. W. FALLIS, Correspondent.

### A Farewell.

Bro. Fred Lorenz, of Bloomington, who for years has been an active member of Osceola Tribe, No. 28, and one of the prime movers in the organization and drill work of Viroqua Council, D. of P., has moved to Fond du Lac, Wis. Previous to his departure the Tribe and Council tendered him a farewell.

Viroqua Council gave theirs on Monday to Prof. Lorenz and wife. The gathering was in the nature of a farewell social for these two members of the order. No program was arranged but in a few well-chosen words, Mrs.

Henry Mayer presented Prof. and Mrs. Lorenz with a mantel clock, the gift from the order as a token of high regard and appreciation of past services. Mrs. Mayer also read an appropriate poem written by Mr. C. C. Hassler for the occasion. A supper and dance followed, and the evening was a pleasant one. The members regret their departure.

On Tuesday evening Osceola Tribe, No. 28, gave a farewell social in honor of Prof. Fred Lorenz, who leaves in a short time for Fond du Lac, Wis., where he will make his future home. Prof. Lorenz was presented with a handsome emblem of the order by the Tribe of which he has been a member for so long. The evening was passed in social intercourse and at cards. One of the interesting features was the reading of an original poem entitled "Time Flies," written by Mr. C. C. Hassler.

## Kiowa Tribe.

### EAST ST. LOUIS.

We are three years old or was on the 2d sun of Hunting moon, and while we are still in our infancy have proven that we are equal to all that makes a tribe prosperous. Under the guidance of Sachem E. E. Harper we have experienced a successful term. Our councils have been well attended, and the degree team have done good work and lots of it. We have never been troubled with factions.

The entertainment committee arranged a masquerade ball on the 13th of last Hunting moon, and it will go down on record as being a glorious success. The hall was decorated in colors of green, blue and red with palms and flowers so arranged that it was a beautiful sight to look upon.

Kiowa Tribe, No. 131, held a very interesting meeting Dec. 3d in their wigwam, Music Hall. The attendance was unusually large and much interest was manifested in the election, which resulted as follows: Sachem, P. E. Ashlock; Senior Sagamore, F. L. Teague; Junior Sagamore, I. A. Wilson; Prophet, E. E. Harper; Chief of Records, Will H. Bludorn; Collector of Wampum, Geo. F. Moseley; Keeper of Wampum, Henry Albrecht, Trustees, Larry F. Mooney, M. Fredericks, and Chas. I. Moseley; Representative, Will H. Bludorn. Great Sachem F. C. Smith will install the chiefs on Jan. 13, 1903, which will be followed by an entertainment.

### NOTES OF THE BALL.

G. H. Recker was busy entertaining the Red Men from St. Louis.

Chas. Mosely didn't dance much, but he enjoyed the venison and corn.

Ask Sid Jones where Exchange Avenue is. He didn't get lost because he is such a good scout.

E. F. McDaniel, assisted by his beautiful daughter, took care of the wraps of the pleasure seekers.

Past Sschem Chas. Sanford was absent on account of being out of the city. He is liked by all and missed by all.

Irwin A. Wilson, chairman of the reception committee, handled the large crowd in such a way that he won many friends.

Fred Teague, representing a cowboy outlay, was there hunting for gold, but compromised by winning the hearts of several queens.

P. E. Ashlock, as "Satan," too was a winner with the fairies, despite the hideous costume he wore. It was a case of an angel in devil's garb.

H. C. Sands and Thos. Young handled the wampum in the box office like regular bankers, and when they turned in to the committee they had a sack full of it.

Sid Jones received a pattern for his costume from an inmate of an insane asylum, and had he worn it much longer, he surely would have driven the crowd crazy.

Hugh S. Gordon, the musical director, was the first one there. He led the grand march, which was a daisy, and always had a bunch of the prettiest girl around him.

Prophet E. E. Harper created considerable confusion among the fair sex when he arrived. The girls were honored to dance with handsome Ed., and it was too bad that the dance didn't last longer.

A. Ford, Walter Cline and Rob Halley with sweethearts, came in an automobile. They represented the Salvation Army, and Ford says the girls collected enough wampum to buy six suppers. Any time that Ford gets left!

### Leola Council Entertain.

Leola Council, of Moline, gave an entertainment on the 11th sun, Hunting moon, both afternoon and evening, at which they cleared about \$100. The following was sent to THE ILLINOIS RED MAN:

Leola Council, D. of P., acted as hostess to several hundred guests yesterday afternoon and evening, the occasion being a sale, supper and entertainment which was celebrated at Masonic Hall.

Masonic hall was prettily decorated for the entertainment, Bert Clark being the artist who generously donated his services to the council. Art denim and cheese cloth of blue, orange and

green hung from the sides of the hall to the central chandelier, under which was placed a large palm. Japanese lanterns lent their grotesque decorative designs to the completion of the decorations. Arranged about the sides of the hall were a number of dainty booths where various articles were for sale. The candy booth was presided over by Mrs. William G. Baker. The two fancy work booths were conducted by Mesdames Grown, L. Johnson, Wehrend. Schofer and Youd, while Mrs. Baao made the sales at the apron counter. The supply of fancy and useful articles on hand was large, and the sales were fortunately able to correspond to the stock.

Supper was served in the large dining room from 5 to 8 o'clock, two tables the length of the hall having been set to accommodate the guests. Mrs. Gust Anderson served supper, assisted by Mrs. Arthur Einfeldt and Miss Anna Peterson. The waitresses were Miss Lief, Miss Alice Gamble, Miss Steinke, Mrs. G. Peterson, Mrs. F. Natt, Mrs. Kuschmann, Mrs. W. E. Loptien.

Beginning at 8 o'clock the following entertaining program was given:

Piano solo—Miss Tuey.

Vocal solo—Miss Leonards.

Recitation—Marion Landee.

Piano duet—Miss Dora and Minnie Stelk.

Vocal solo—Miss Anna Boman.

Piano solo—Miss Carrie Klattenhoff.

Instrumental—Firkins and Swanson.

Vocal solo—Miss Goldie Gamble.

Dialogue—Misses Clara Sellmer and Lillian Peters, Clara Heimbeck, Grace Peters.

Vocal solo—Miss Bufe.

Piano solo—Miss Mueller.

Vocal solo—Miss Paulsen.

Piano Duet—Misses Tuey and Klattenhoff.

Piano Duet—Misses Mueller and Vierich.

# Illinois Red Man

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EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

All hail the G. S. D. 412!

The great good accomplished by the  
Order is inestimable.

It is a little late, but the Schools of  
Instruction are coming.

There will be some candidates for  
offices in the Great Council this great  
sun.

Don't think the Degree of Pocahontas  
is not doing anything. They are forg-  
ing right to the front.

It is a good thing to have a wise  
head, but it is a good thing to have a  
good heart to go with it.

The schools of instruction are now  
about due. They do much to stir up  
enthusiasm among the members.

When you visit the sick room, do not  
take a face with you that is suggestive  
of a cemetery, but take with you a  
bucket full of sunshine and good cheer.

The new password is now ready and  
will be sent on receipt of per capita  
tax by the Great Chief of Records.

The past great sun was one of great  
prosperity in this reservation. Let us  
hope the present one will be as good.

Harmony of action and union of sen-  
timent in all Tribal business will tend  
to cement together its interests, and  
growth and prosperity will be the re-  
sult.

It will be a great race to see which  
will be the largest Tribe by the time  
of the next meeting of the Great Coun-  
cil in Flower Moon. Several are near  
the 200 mark.

Bro. James Lawler, of Lincoln, was  
a caller on the ILLINOIS RED MAN on  
New Year's day. He is on the finance  
committee this great sun and is a hus-  
tling Red Man.

Several of the largest Tribes are  
never heard from through this paper.  
They must be in a dormant state, as  
after repeated efforts the ILLINOIS RED  
MAN cannot hear from them.

A Tribe of Red Men is not a religious  
organization. Its work pertains par-  
ticularly to this life, educating the  
heart to practical beneficence—allevi-  
ating the sufferings of humanity and  
elevating the character of man.

Some Tribes are having entertain-  
ments and happenings of interest, but  
do not let this paper know of it. We  
ask you to send these in or a clipping  
from your local paper about the event.  
Other Tribes like to hear what your  
Tribe is doing.

Now that the ILLINOIS RED MAN has started a Tribal Directory it is to be hoped that every Tribe in the reservation will patronize this magazine to at least two fathoms per great sun.

If a Red Man begins right, I cannot tell how many tears he may wipe away, how many burdens he may lift, how many orphans he may comfort, how many outcasts he may reclaim.

McLean county, the home of THE ILLINOIS RED MAN, has five excellent Tribes and three Councils of the Degree of Pocahontas. All are in fine condition. This is the banner county in the Reservation in this respect.

Many worthy pale-faces would gladly join the Red Men if asked to do so. Have you done your duty and solicited some one to join the Order. If every member should get one to join, do you realize what the result would be. It would just double the membership.

The true Red Man is he who, with love in his heart for his fellow man, can reach down and with tender sympathy touch the responsive chord of his erring brother and draw him back from the tempter's power and place him in the highway that leads upward and onward.

A common expression heard in the wigwam is to the effect that Bro. X. is of no use to the Order, inasmuch as he never attends our meetings, nor assists in the work of the Order. If this rule is applied to the entire membership, more than half of them would be stricken from our books. If a man's heart is right and his purse-strings loose when distress calls, he is a Red Man.

Whenever you can speak a good word for the ILLINOIS RED MAN, it will be appreciated. It is your paper; help it.

Many a Red Man has been suspended for failure to pay dues because he never attended his Tribal meetings and lost interest because he heard so little about the Order. Some Tribes are trying to overcome this by subscribing for THE ILLINOIS RED MAN in a body claiming it is a good investment as it interests the members and saves suspensions.

We are disappointed in not receiving a number of communications for publication in this moon, but then, we know some folks whose lives consist of one great big disappointment. If they fight off every other worry and vexation of spirit, a tack will rise up in the heel of their shoe and gouge the happiness out of them. Their watermelons all turn out to be pumpkins, their pumpkins turn out to be gourds, and their gourds all get smashed before they are ripe. Well, well, maybe so things won't be so always and then some more.—Council Brand.

The following is a list of publications devoted exclusively to Redmanship, that come to this office, and they are all bright, clean, newsy papers that scintillate the teachings of the Order: The Texas Red Man, Fort Worth, Texas; The Sagamore, Tacoma, Washington; The Little Indian, Kempton, Ind.; The Official Journal, Danvers, Mass.; The Pathfinder, Baltimore, Md.; The Buckeye Trail, Cleveland, Ohio.; The Speaking Leaf, St. Paul, Minn.; The Insignia, San Francisco, Cal.; and The Colorado Council Brand, Durango, Col. There are a few others we believe, but these are the best.

## DEGREE OF POCAHONTAS.



It is desired to make this department a permanent and leading feature and I invite correspondence from those interested.

BY GREAT POCAHONTAS SADIE WEDGE,  
KEWANEE, ILL.

Itah Council, No. 13, defunct, is about to take on new life again.

The necessary fee and names have been sent in for a new council at Pana.

All the new officers should be installed before the close of the present moon.

Hiawatha Council, No. 22, of Kewanee, gave a dancing party on the 5th. They served lunch all evening and had a pleasant time.

Chickie Chockie Council, No. 32, was instituted at Thayer December 23, by Sister Lizzie Mosely as deputy, with a charter list of fifty members.

Great Pocahontas, Sadie Wedge says she has eight councils to institute this moon, and the prospects are fine for a large increase this great sun.

Leola Council, No. 8, of Moline, held a bazzar on the afternoon and evening of December 16, a more extended notice of which appears on page 5 of this issue.

Leola Council at present has about 100 members and the following official board: Pocahontas, Anna Johnson; Wenona, Minnie Einfeldt; Prophet, Anna Beckstrom; Keeper of Records, Antoinette Vierich.

On the 2d sleep of Cold Moon, the installation of Newana Council, of LeRoy, took place. The following officers

were installed: Pocahontas, Cora Williams; Wenona, Rose Fifield; Powhatan, Henry Schwartz; Keeper of Records, Jennie Dunlap; Asst. Keeper of Records, Harry Fry; Keeper of Wampum, Bertha Lawson. After the installation of officers a very elaborate supper of four courses was served, which was enjoyed by all present. A merrier and happier set of squaws and Indians it is hard to find, and not only that, but they are workers as there is always a good attendance and there is an adoption on almost every sleep.

Saturday evening, 3d sun, Cold moon, Minnehaha Council, No. 1, of Bloomington, attended the installation and banquet of Alferetta Council, No. 35, in Peoria and report a delightful time. The visitors were royally treated and the exercises and banquet were on a large scale. The members entertained the Bloomington party on Sunday afternoon, and all were much pleased with their trip. Mr. Grossman, a member of the Peoria council, presented the visitors with pretty souvenirs, consisting of miniature mirrors set in a cardboard arrangement which resembled a window at the rear. Those who attended were, Messrs. and Mesdames Louis Dahm, McEvoy, Salmon and Cook, and Messrs. Hempstead, Edward Dahm, and Mesdames Burkey, Denman, Saltzman, Simons, Keenan, Doyle, Lawrence, Hauffe, and Misses Cora Keenan, Mollie Benneke, Louise Saltzman, and Mrs. Clarno.

## VIROQUA, NO. 28 NOTES.

Viroqua Council, No. 28, of Bloomington, sends greeting and notes the prosperity of THE ILLINOIS RED MAN.

At this council meeting quite a lot of business was transacted. The Council balloted on two applications and adopted three chiefs and elected a full complement of officers.

At our regular meeting held on the sleep of the 5th sun, Cold moon, Deputy Great Pocahontas Sister Sparrow raised up the newly-elected chiefs and warriors for the ensuing term. The Chief of Records reported that the Council was in a good condition both numerically and financially, having 51 members in good standing and all bills paid and wampum in the belt. Viroqua Council is composed of good material and proposes to show the Great Council which meets here in Flower moon some excellent degree work. Prof. Lorenz, on the eve of his departure, presented the Council a beautiful velvet Past Chief's regalia to be worn by the Powhatan. By our next meeting all the chiefs and members will be clothed in new regalias.

### TOTEM OF ILLINOIS.



The above totem, The Quail, has been selected for this reservation subject to the decision of the Great Council.

### GREAT CHIEF OF RECORDS.

#### Interesting Items as They Come into the Headquarters.

Bawbeese Tribe, No. 147, at Marysville, shows an increase of sixteen.

Patoka Tribe, No. 171, located at Tilden, which was instituted during the term, reports a membership of 80.

Iuka Tribe, No. 151, of Mt. Vernon, reports a present membership of 107, being an increase of seventeen for the term.

Shabbona Tribe, No. 18, located at Bloomington, reports a membership of 158, being an increase of seven during the term.

Hiawatha Tribe, No. 174, located at O'Fallon, which was instituted during the term, reports a present membership of 58.

Pacwaukee Tribe, No. 119, at Bushnell, has increased its numerical strength and reports a membership of 36, being an increase of two during the term.

Tonawanda Tribe, No. 48, at Bloomington, reports its membership at 48. This Tribe has elected as its representative to the next session of the Great Council of Illinois, that well-known Red Man, Past Sachem George M. Adams.

Deputy Great Sachem Frank W. Jones is again on the war path, and promises that in the near future he will have captured many palefaces and added their names to the rosters of new Tribes. Bro. Jones is hard at work, and fully expects to report the institution of two or three new Tribes in the very near future.

Reports of the Tribes in Illinois for the six moons term ending the 31st sun of Hunting moon, G. S. D. 411, are now being presented to the Great Chief of Records, and almost without exception show an increase in membership and wampum.

Deputy Great Sachem Frank W. Jones has reported the institution of Minneola Tribe, No. 177, at Carbondale, on the 27th of Hunting moon. This Tribe starts out in a flattering condition, and bids fair to become a valuable adjunct to our Order.

Great Junior Sagamore Charles H. Wineman remembered all his Red Man friends on the 1st of Cold moon with a draft for 365 happy days. The draft was drawn on the National Bank of Fortune, State of Happiness, and bearing the signature of Brother Wineman, was accepted in good faith by the recipients, all of whom returned to Bro. Wineman a receipt reciprocating his kind remembrance.

A School of Instruction will be held in the hunting grounds of Centralia, on Wednesday, 3d sun of Snow moon, in the wigwam of Tallaqua Tribe. Invitations to participate in the School of Instruction have been extended to all the surrounding Tribes, and it is expected that a large number of brothers will be present. The School of instruction will be officially attended by Great Sachem Frank C. Smith and Great Chief of Records Wilson Brooks.

### Okoboji Tribe. No. 79. LeRoy, Ill.

The following officers were installed on the 7th sun, Cold moon, for the ensuing term: Sachem, Bert Fifield; S. Sagamore, George Schwartz; J. Sagamore, Chas. Beckham; Prophet, J. D. Clevenger; C. of R., W. W. Hammond; C. of W., E. E. Williams; K. of W.,

M. Shrigley; Organist, J. D. Clevenger; Representative, Chas. Healea. The newly installed officers are all hustlers and a prosperous term is looked for.

Wenona Council, Degree of Pocahontas, held their installation on the sleep of the 2d sun of the present moon. After the installation was over, a grand feast was held. There was an abundance of corn and venison on hand, and a very enjoyable evening was the result.

Okoboji Tribe is in a very prosperous condition. New members are being added almost every week. Let the good work go on. We hope to reach the two hundred mark during the next great sun.

Those who are not already subscribers to THE ILLINOIS RED should call on Bro. W. W. Hammond, our Chief of Records, and subscribe at once, and thereby keep themselves in touch with the neighboring brothers.

### Iuka Tribe to Celebrate.

Iuka Tribe, No. 151, of Mt. Vernon, are arranging a Pow Wow for their anniversary the 23d sun of this moon. They have invited all the neighboring Tribes to be with them on this occasion, and all chiefs who wander that way will be welcome. Preparatory to this great event they are adopting worthy palefaces found astray in the forest. On the 5th sleep of Cold moon they received 27 petitions and on the 19th sleep will adopt between 50 and 75 palefaces.

When any brother thinks Egypt is asleep to Redmanship he is mistaken. Take a journey and visit them and see how nicely they will treat you. Iuka is all right.

## Shelbyville.

Owaneco Tribe, No. 160, Shelbyville, has something new and very attractive in the way of a Tribe sign. It is the life-size bust of an Indian. It shows up fine in the day time, and at night is lighted with electric lights. It has surely been a drawing card for Owaneco. The same could be had by any Tribe at a lery reasonable cost. Write Robt. Root, Artist, Shelbyville, Ill.

Owaneco Tribe, No. 160, is doing very nicely, work almost every week, and the Tribe is only eight months old. Council every Wednesday night. Visiting Brothers always welcome.

## Washington.

I read your favor of Nov. 21 with receipt enclosed but did not get the initial number of the RED MAN which should have come with it. I was at the time getting ready for this trip, so I did not wish to answer yours till I was located in some place long enough to get mail. As to Bro. Clinton's omission of his signature to his letter, he told me when I saw him that he was starting for Florida the next day and he had much to do. I had but a few moments to talk and a great deal to say, as I had not seen him for 6 months. Bro. Clinton's heart is in the right place if his head is sometimes off.

I have scouted the forest some time, but so far have not seen any Indians, but my mark is out where all can see it. Wife and self have come here to avoid the cold and visit scenes and places with which I was familiar in the long ago war time. This city is very much the cleanest city we have seen in our travels, and there is more to be seen here than in almost any other place in the United States. We have been on the go almost every day

since we got here a week ago. I will try Bro. Brooks for a copy of the proceedings of last Council of the United States, so I can locate some of the Tribes here and elsewhere, and will then try to report some of the things I see and hear for the paper. Hoping you will meet with the success his efforts deserve in publishing a paper, I am, with best wishes,

Fraternally in F. F. & C.

J. J. STEVENS,  
209 First St., Washington, D. C.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

TONAWANDA TRIBE No. 48, Bloomington.  
Meets at R d Men's hall every Friday evening  
at 7:30. WILL D. NEWTON, C. of R.  
WM. MCCONNELL, Sachem.

WAHONGASHEE TRIBE No. 115,  
East St. Louis.  
Meets at Lovington's hall every Wednesday's  
sleep at 7:30. A. H. BURROUGHS, C. of R.

## GREAT COUNCIL OF ILLINOIS

Great Sachem—Frank C. Smith, 130 Main St.  
East St. Louis.  
Great Senior Sagamore—James Wilson, Chicago.  
Great Junior Sagamore—Chas. H. Wineman, Auburn.  
Great Prophet—J. C. Gerhardt, Peoria.  
Great Chief of Records—Wilson Brooks, 234 La  
Salle St., Chicago.  
Great Keeper of Wampum—Will G. Baker, Moline.  
Great Sannap—Will H. Bluedorn, East St. Louis.  
Great Mishinewa—W. E. Stevens, Chicago.

## ELEGANT DINING CARS.

NEW SERVICE INAUGURATED ON THE IRON MOUNTAIN ROUTE.

The Iron Mountain Route has inaugurated a new dining car service on its fast daily trains from St. Louis, Memphis, and intermediate points to Texas. These cars have just been turned out of the Pullman shops and are models of skillful workmanship. They are handsomely fitted up, thoroughly equipped with the latest appliances and lighted with electricity. They are also supplied with electric fans.

Meals are served *a la carte* from dainty Haviland china, Libby cut glassware and elegant silverware.

This is the only line running dining cars from St. Louis and points in Southern Missouri, Arkansas and Texas. It has a triple daily service between Memphis and Texas of Pullman sleeping cars with electric lights, fans and all up-to-date appliances.





FREEDOM      FRIENDSHIP      CHARITY



# THE ILLINOIS RED MAN

OFFICIAL ORGAN OF THE GREAT  
COUNCIL OF ILLINOIS.....

*Improved Order of Red Men*



We will send THE ILLINOIS RED MAN  
to any address in the United States for one  
year for 50C

GEO. M. ADAMS, EDITOR AND PROP.

BLOOMINGTON, ILL.



The Illinois Red Man Job Department is specially  
equipped for turning out all kinds of stationery required  
by Tribes and D. of P. Councils.

# THE ILLINOIS RED MAN.



FEBRUARY  
1903.

UNION LABEL



Joseph M. Rosenfield,  
Manager.



# Rock Island Regalia Co.

Manufacturers of all kinds of

## Regalias, Banners and Robes.



Red Men Regalia our specialty. Indian suits for less money than ever offered before. Write for samples.

ROCK ISLAND, ILLINOIS.



# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 1.*

Bloomington, Ill., Snow Moon, G. S. D. 412.

*No. 5*

## SPEAKING PAPER.

Great Sachem Smith Issues a Paper of Unusual Interest  
to the Order.

20TH SUN, COLD MOON, G. S. D. 412.  
COMMON ERA, JANUARY 20TH, 1902.

*To the Chiefs and Members of the Improved Order of Red Men of  
Illinois, Greeting:*

The prize banner promised by the Great Chiefs to the tribe making the greatest net gain in membership from September 1st, 1902, (Corn Moon), to January 1st, 1903, (Cold Moon) has been ordered from E. DeMoulin & Bros., of Greenville. It will be a work of art, and the tribe that secures it will indeed have a banner of which it may well feel proud. The banner is a gift from the Great Council of Illinois for service rendered the Order; we do not know as yet the tribe entitled to the honor, but it will be known soon, and should it happen that a tribe in Southern Illinois is the winner, the presentation will probably be made at the School of Instruction to be held in the hunting grounds of Centralia on Wednesday, February 4th, 1903, (Snow Moon, G. S. D. 412); and perchance the banner should go to a Tribe in the northern part of the state, then the presentation will be made at the School of Instruction which is to be held in the hunting grounds of Galesburg in Snow Moon. (Saturday, February 14, 1903.)

The Great Chiefs made another proposition, and that was to give a badge of honor to each member who brought in ten applications from September 1st, 1902, to January 1st, 1903. Up to the present time nine brothers are entitled to these trophies.

### WINNERS OF BADGES OF HONOR TO DATE.

1—J. V. Crosnoe, Iuka, No. 151; 2—Martin Toner, Apache, No. 161; 3—Thomas Murphy, Apache, No. 161; 4—J. W. Johnson, Apache, No. 161; 5—W. I. Williams, Apache, No. 161; 6—H. S. Smith, Apache, No. 161; 7—George Horsfield, Apache No. 161; 8—Joseph Berra, Apache, No. 161; 9—Will H. Bluedorn, Kiowa, No. 131.

I am very anxious that members secure these badges of honor as well as that the Tribes increase their membership, and after conferring with the Great Chiefs it has been decided to renew the offer, except that to entitle a member to a badge of honor he shall

procure FIVE applicants who shall pass muster, that is, be twigged upon favorably and adopted and pay the full initiation fee as prescribed by the By-Laws. When this is done the Chief of Records and Sachem of the Tribe shall, under seal, certify such fact to the Great Chief of Records, Wilson Brooks, 234 LaSalle street, Chicago, Ill., when the said badge of honor will be forthcoming, this offer to remain open until May 1st, 1903. I shall report the names of those securing badges of honor to the Great Council, which meets in the hunting grounds of Bloomington on Tuesday, May 5th, 1903, when my term of office will expire.

Now brothers, let each and every one of you secure at least five palefaces and have your name placed on the roll of honor at the next session of the Great Council.

#### BY LAWS

I again call your attention to the fact that By Laws are not properly prepared for the Judiciary Committee, and there is much delay and complaint in consequence. Tribes should have their By Laws properly drawn up by a committee, make three copies (carbon copies by typewriter preferred) send them to the Great Chief of Records and he will mail one to each of the three brothers who comprise the Judiciary Committee; when approved by the Committee they in turn will mail them back to the Great Chief of Records, and he will then return an approved copy to the Chief of Records of the Tribe. If Tribes will only follow these directions they will find that their By Laws will be approved and returned promptly.

#### JUDICIARY COMMITTEE.

Brother P. Henry Ludwig having resigned as a member of the Judiciary Committee, I have appointed Brother John A. Sweet, of Seminole Tribe No. 23, of Marshall, in his stead. The Committee as now constituted consists of Brother Wm. H. Chew, of Owaneco Tribe No. 161, of Shelbyville as Chairman and Judge Silas Cook, of Kiowa Tribe No. 131, East St. Louis, and Brother John A. Sweet, of Marshall.

#### THE ILLINOIS RED MAN.

A paper devoted exclusively to the interests of the Order in this Reservation has been issued by Brother George M. Adams, of Bloomington. The first copy was issued in October 1902. It is a monthly publication, spicy, interesting, and is proving of great benefit to the Order. I again urge every member to subscribe for a copy. It will make you a better Red Man and a better citizen. The subscription price is only 50 inches (50 cents) per one great sun (annum), and the Chief of Records of each Tribe will act as agent; pay it to him and he will forward it to Brother Adams.

#### GEORGE WASHINGTON'S BIRTHDAY.

As our Order is the only great fraternal organization founded upon American principles and teachings and having its origin

with the Sons of Liberty, George Washington and the Declaration of Independence, it therefore behooves us to do our utmost to make it what it is destined to be, the greatest of all fraternal organizations in America. I would therefore urge that each Tribe in some way observe George Washington's birthday, Sunday, February 22d, 1903. It need not, however, be on that date, but it should be observed about that time. Special ceremonies for this day have been prepared by the Great Council and can be secured from Wilson Brooks, Great Chief of Records, for 50 cents per copy.

#### APPOINTED DEPUTY GREAT SACHEM.

Past Sachem Brother Joseph Brennen, of Deleware Tribe No. 78, of Jacksonville, was on January 15th, 1903, appointed Deputy Great Sachem of Morgan County.

#### NEW TRIBES INSTITUTED.

Since issuing Speaking Paper No. 3, new Tribes have been instituted:

Taliqua Tribe	No. 167, of Centralia,	60	charter members
Duquoin "	No. 168, of Duquoin,	90	" "
Chippewa "	No. 169, of Sullivan,	30	" "
Mississippi Tribe	No. 170, of Marissa,	33	" "
Patoka "	No. 171, of Tilden,	60	" "
Iroquois "	No. 172, of Girard,	31	" "
Modoc Tribe	No. 173, of Marion,	41	" "
Hiawatha Tribe	No. 174, of O'Fallon,	59	" "
Indianola "	No. 175, of Taylorville,	26	" "
Nemaskett "	No. 176, of Sorento,	48	" "
Mineola "	No. 177, of Carbondale,	30	" "

#### TRIBES RESUSCITATED.

The following Tribes have been reorganized and their council fires rekindled:

Minnetonka Tribe No. 86, of Canton, rekindled its council fire on Nov. 14th, 1902, and the Tribe is now doing nicely. Great credit is due Bro. J. W. Hamilton, Deputy Great Sachem of McDonough County, for his efforts on behalf of this Tribe.

Oneida Tribe No. 104, of Cairo, rekindled its council fire on Nov. 19th, 1902 with 32 members. This Tribe is also prospering. Great credit is due Deputy Great Sachem Brother W. H. Gibson and Bro. Richard Jones for resuscitating this Tribe. My advices are to the effect that this Tribe will now succeed.

Wasawmesaw Tribe No. 114, of Taylorville, rekindled its council fire on Dec. 11th, 1902, a reorganization having been effected with 20 members. Bro. Jones, State Organizer, assisted by a number of the faithful ones deserves great credit for the good work done in the hunting grounds of Taylorville. While not very strong in numbers my advices are that old Wasawmesaw will now flourish.

Other Tribes are under way of reorganization by a number of Deputy Great Sachems, and I sincerely hope that we may be able to report the rekindling of every defunct council, prior to the assembling of the next session of the Great Council,

Tribes are now under way at Lebanon, Trenton, Red Bud, Mt. Olive and other points, and I earnestly hope that we shall be able to institute at least twenty more Tribes prior to the meeting of the Great Council in May (Flower moon).

There have been 18 new Tribes instituted since the last meeting of the Great Council, and four old Tribes resuscitated, a very good showing, but we ought to have done better.

#### PER CAPITA TAX AND PROMPTNESS.

I trust that if there is a Tribe which has not sent in its per capita tax and report that it will do so at once; promptness in getting tribal reports in to headquarters denotes efficiency on the part of the officers. It is my desire that every Tribe in the Reservation be represented at the Great Council, but you cannot be unless you pay your per capita tax promptly.

#### DEPUTY GREAT SACHEMS.

I sincerely hope that each Deputy Great Sachem will take it upon himself to organize a Tribe at some point in his county or district prior to April 1st, 1903, so that he may be given credit for the same at the next meeting of the Great Council in May. The State Organizer, Bro. Jones, will assist you. Communicate with him at once.

It is my wish that on April 1st, 1903 (Plant moon), the Chief of Records of each Tribe report to me the total membership of the Tribe and the net increase from January 1st, 1903 (Cold moon) to April 1st, 1903 (Plant moon), so that I may report the same to the Great Council at its next session in May. Do not neglect this.

At the next session of the Great Council there will be a great deal of work to be done. Many changes in the laws are contemplated, and as the Order is increasing in membership very rapidly, it should be the aim of each Tribe to make suggestions to its representative so he may represent his Tribe in an intelligent manner.

Brothers, the Great Spirit has blessed us abundantly in the past. Let us ask Him to consecrate us anew to the work of Redmanship and let the Red Men of this Reservation stand shoulder to shoulder until we have made our Order in numbers what it is already in principle, greatest of all American fraternal organizations.

For the assistance of the Great Chiefs and brothers in the work the past great sun we are indeed grateful, and it is our wish Kische Manitou will safely guide and protect you and make our Order continue its prosperity.

Fraternally in Freedom, Friendship and Charity,

FRANK C. SMITH, Great Sachem.

Attest: WILSON BROOKS, Great Chief of Records.

## SISTER MOSELY AT WORK

EAST ST. LOUIS, JAN. 22, 1903.

I have a message of good cheer to the Red Men and Degree of Pocahontas in Illinois. On the 23d sun, Hunting Moon, I was sent by Great Pocahontas Sadie Wedge to Thayer, where I had the honor as well as the pleasure of Instituting one of finest and most progressive Councils in the Reservation. After the business was concluded the sisters served one of the finest banquets it has ever been my good fortune to sit down to. Toasts were made and responded to by prominent Red Men. Music both instrumental and vocal, recitations, wise and otherwise, made the hours fly as if they had wings, and in the "wee sma' hours" the good-byes were spoken with heartfelt good wishes for Chicke Chockie Council No. 32.

I also instituted a fine Council in Pana on the 5th sun, Cold Moon, but owing to the limited time, bad train service and extreme cold, we did not have as grand a celebration of the event as if conditions had been more favorable, but the royal welcome and hearty Godspeed were just the same.

Had another fine time long to be remembered at Troy, on the 8th Sun Cold Moon, where as fine a looking body of Brother Red Men and their beautiful young lady friends have joined hearts and hands to make the D. of P. a power for good in that thriving little city.

Starting in this present week Nakomis Council No. 23 scalped five pale-faces and received the applications of nine more who are desirous of following the trail to the happy hunting grounds.

Went up to Maryville by request on 21st sun Cold moon, there we had ten more pale-faces and the way the Collinsville Degree Team put them

through the mysteries of our Degree was something to be proud of. A crowd of young people from Troy came over in a Tally-Ho and the Collinsville crowd was not small, so we had to say the least a very full house. Most certainly after the dear sisters had served a supper consisting of all the delicacies of the season, I do not feel very well to-day. Now my dear Brother I have six subscriptions for you which I will send next meeting, some of the good sisters having left their cash at home.

Wishing you a prosperous happy year I am most truly,

Your friend in F. F. & C.,

LIZZIE MOSELY,

G. K. of W.

## True Charity Shown By Tribe of Red Men

The Apache Tribe of Red Men very forcibly and beautifully exemplified at their meeting Saturday evening the spirit of charity that is taught in their Order, when they voted to Evert Pennington \$25 to help defray the expense of conveying the remains of his son, Oliver Pennington, from this city to Bagden, Iowa, for burial.

Oliver Pennington was the young lad who died in St. Andrew's hospital Friday evening from injuries received Friday afternoon. The father of the boy arrived Saturday from Alton in response to a telegram stating that his son had been killed. When he arrived in Murphysboro he was without means and among strangers. The matter was brought before the Red Men who met Saturday night and the above stated sum was promptly donated to to Mr. Pennington from the treasury of the Order. Mr. Pennington is not a Red Man and is a total stranger to the local Tribe.

The members of an order that are taught charity of this character are certainly well schooled in the greatest of the three graces—charity.

## ORGANIZER JONES CONVALESCENT.

### Is Anxious to get to Organizing New Tribes Again.

GALESBURG, ILL., JAN. 26, 1903.

DEAR CHIEF AND BRO.—No doubt you begin to think I have forgotten you and THE ILLINOIS RED MAN because you have not heard from me for quite awhile, to be frank with you I have not felt like writing to any one, for the last two months it has been all I could do to keep on my feet and at last had to give up and was confined in the hospital at Quincy for several days.

While capturing pale-faces down in Egypt I consumed about all the malaria that was loose and with a considerable amount of stomach gal was laid on the shelf. Was treated fine by the Red Men, the personal of which is the finest there is in the city. They sent flowers and I was visited every day by some of them. I am pleased to inform you that I am again on the trail with abundant repairs to keep me going for some time and hope to do big work in the future. My field work has been given a set back the last two months on account of sickness and working for Tribes already instituted but on account of former have not even done much in this line but I have in mind some eight or ten Tribes which I hope to light their Council Fires soon.

Am now engaged in some missionary work in these hunting grounds. My aim is to try and capture some fifty pale-faces for them by the time the School of Instruction is held here, which is on the 14th of Snow moon. I am very sorry that the old Tribes found it necessary to take me from the field of new work. It is certainly the wrong spirit that prompts them to expect some one to nurse them after they are once

instituted, for it has a tendency to make the members indifferent, and it does seem to me that thirty or thirty-five good citizens banded together in a community could have more influence with their citizens than a stranger. It is all right for a stranger to go in a town where the Order is not represented for they naturally expect such.

If the old Tribes would select some good man who is well known and pay him what they have to pay me, greater results would come from it, for it takes a stranger some time to get acquainted before he can make a move. Wish you would encourage this all you can in the columns of your paper, so Tribes will not expect me to leave the new field.

What the Order wants to-day is a broader field and more people to know its tenets and objects, for I find hundreds of people who never heard of the Order before I enlightened them of it. With a more generally distributed order in the state will come better results.

I am always ready to visit and instruct Tribes, but when it comes to spending ten days or two weeks with each of the weak tribes, sometimes getting a few members and sometimes none, my time is gone and the Great Council will not be satisfied with the results obtained for the amount of money expended and I will not feel like I have done my duty. So let us all endeavor to work for the best results.

The new work is where the best results will come from, as it is plain to be seen from the amount of work done from January 1, to December 1. During that time there were eighteen Tribes instituted with over one thousand members, and I feel safe in saying that the increase in these eighteen Tribes has nearly doubled. If eighteen Tribes can be instituted in the first six

months when I was not acquainted with the territory what would have been the result in the next six months if I had not been interrupted by requests from old Tribes to work for them. In addition to these new Tribes the Council Fires of some five or six defunct Tribes were rekindled. I am sorry indeed that the wonderful increase has been given a set back on account of bad health and missionary work and I am sick to get back in new work again. I enclose some paper clippings which will explain themselves. I had several others for you but have misplaced them. I will endeavor to keep you more informed about the general conditions of the Order in the future than in the past, for I now feel more like it if you will give me an idea of about what kind of news you want I will try and get it for you. As you will find I am a poor letter writer for I cannot construct a very good letter.

I enclose fifty cents for my subscription to the paper. I think it one of the spiciest papers published in the interest of the Order I have ever read, and whenever I hear it spoken of, it is in the highest praise.

Wishing you a successful great sun and a good subscription list I remain

Your brother in F. F. & C.,

F. W. JONES.

## Red Men Pow-Wow

There is no fraternal order in Lincoln more alive than Keokuk Tribe of Red Men, which met Monday night to install new officers for the ensuing year. Deputy Great Sachem John A. Merritts was in charge of the ceremonies and performed the work of the installing officer with dignity and grace. The following officers were installed:

Sachem—James S. Lincoln.

Senior Sagamore—George Kreig.

Junior Sagamore—Jerry Parker.

Prophet—Joe Herget.

Chief of Records—James Lawler.

Assistant Chief of Records—J. A. Merritts.

Keeper of Wampum—Fred Becker.

Keeper of Faith—W. E. Shepherd.

First Sannap—George Seib.

Second Sannap—Frank Coates.

First Warrior—J. W. Cuthbert.

Second Warrior—Dr. H. S. Oyler.

Third Warrior—W. E. Marvine.

Fourth Warrior—J. W. Emery.

First Brave—Charles Helms.

Second Brave—William Downey.

Third Brave—James Bedford.

Fourth Brave—Fred Danner.

Guard of Forest—Paul Trager.

Guard of Wigwam—Geo. Strumpp.

Representative—J. A. Merritts.

Custodian—M. J. Ritter.

The Tribe also conferred the chief's degree on one candidate and received the applications of three pale-faces who desire to become Red Men. Reports of the Chief of Records showed that the Tribe has nearly one hundred members, and the Keeper of Wampum reported that his belt was well filled.

Following the evening's work the braves adjourned to Brother Thickson's restaurant, where they enjoyed a feast of good things and wound up a pleasant gathering in the smoke of the pipe of peace.

The Order is growing and destined to grow, the better its principles and teachings are understood the greater its growth; and why should it not be so, for if ever there was a patriotic society, breathing in its teachings the very essence of liberty and freedom, all founded upon fact, and which have long since passed into history, it is the Improved Order of Red Men.—Speaking Leaf.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

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second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

Two Schools of Instruction are booked  
for this moon.

Speaking paper No. 4 is great. Read  
it in this issue.

A few more tribal cards in the direc-  
tory would be a pleasing feature.

From all parts of the reservation  
comes the good tidings of great pros-  
perity.

Moline used to be a great place for  
Red Men. Wonder why we don't hear  
from them.

Grumbling, faultfinding and cen-  
sure are not the points of a generous  
noble-minded brother.

There is no element of discord among  
the brothers of this reservation.. All  
are working, and the results tell.

THE ILLINOIS RED MAN is all swell-  
ed up over the praise given it, and has  
added four more pages this issue.

Many palefaces could be induced to  
join the order simply by asking. How  
many have you spoken to the present  
great sun.

From present indications there will  
be plenty of material from which to  
elect Great Chiefs at the next Great  
Council. Friendly emulation is the  
life of the order.

Pana has the finest Red Man band  
in the state. It is composed of 28 mem-  
bers, and under the management of  
Alva Siler the band has become a fac-  
tor for good in the order.

The Red Men's Record of Atlanta,  
Georgia, is the latest paper devoted to  
the Order. It is a bristling, clean pa-  
per and a credit to the Order in that  
reservation. May it see many great  
suns of usefulness.

The three tribes in Bloomington have  
their committees appointed, and they  
are at work, to arrange for the Great  
Council meeting in Flower moon. There  
will be no elaborate arrangements, but  
each representative and visiting broth-  
er will be made to feel welcome.

"Editing and publishing a frater-  
nal journal is a very fine thing. If we  
publish jokes people say that we are  
rattle-brained. If we don't we are old  
fossils. If we publish original matter  
they say we don't give them enough se-  
lections. If we give them selections  
they say we are to lazy to write. If  
we don't go to church they say we are  
heathen. If we do they say we are  
hypocrites. If we remain in the office  
then we ought to go out and hustle for  
news. If we go out then we are not  
attending to business. If we wear old  
clothes they will laugh at us. If we  
wear good clothes they will say we  
have a pull. Now what are we to  
do? Just as likely as not some one will  
say we stole this from an exchange—  
and so we did. But it is a good thing,  
and we submit it to those who are in-  
clined to criticise, rather than help  
the editor.

## NEWTON'S LETTER.

### Scraps of History of the Order and Reservation of Illinois.

*Editor Illinois Red Man:*

At this time, when the Order is making such rapid strides in obtaining fresh scalps and in organizing new Tribes, I thought it would not be inappropriate to write a hurried sketch of the past history of the Improved Order of Red Men.

While the organization is the outgrowth, I can trace its history back to the patriotic societies of the Revolution and the Society of Red Men formed in 1813. The Order as it now exists was not formed until some time later. In tracing the Improved Order of Red Men back to the institution of the first Tribe, we find a slight difference of opinion as to the exact date of that event. However, I am inclined to believe, after examining carefully the authorities on the subject, that the preliminary meeting held for the purpose of organizing the Red Men of the present date, was in December, 1833. These meetings were held at Elisha Snike's Temperance House, located on Thomas street, Baltimore, Md., at which place Logan Tribe, No. 1, Order of Red Men, was organized; the title of which was changed to Logan Tribe No. 1, Improved Order of Red Men.

After the adoption of this title the Tribe announced to the community that it was formed for mutual fraternity and benevolence, taking for its motto, "Freedom, Friendship and Charity."

The first Sachem of this Tribe was Brother George A. Peter. The Council fire was kindled in the center of the wigwam; dates were computed according to the Jewish method, using the

year of the world, or, as it was called, the Great Sun of the World, which manner of dating was changed in 1865, to the present method of dating. The term for a year was a Grand Sun, afterwards changed to Great Sun. The terms Moons, Suns and Seven Suns were used as now. Money was called Wampum, and divided into denominations of fathoms, yards, feet and inches; a fathom being \$1.50, a yard 75 cents, a foot 25 cents, and an inch 2½ cents. The denominations were afterwards changed by the Great Council of the United States as now used.

The first act of Logan Tribe after its organization was to pass a law that no Council Fire should be kindled in the Wigwam where "fire water" was sold.

After Logan Tribe had been in existence about one Great Sun, and there had also been instituted Metamora Tribe, No. 2, the Legislature of the State of Maryland was petitioned to incorporate the Improved Order of Red Men, which transposes the original title from Order of Improved Red Men. In 1844 the regalia of the Order consisted of a collar and apron; the collar being, for the initiatory degree, pink, second degree blue, and third degree scarlet. It was not until 1857 that the present regalia was adopted,

Delegates were elected from Logan and Metamora Tribes for the purpose of organizing the Grand Council of Maryland, and on May 20th, 1839, they assembled in the old Wigwam on Thomas street. The Grand Council was then and there organized, and William T. Jones was elected the first Great Sachem. In January, 1845, five members of Pocahontas Tribe, No. 3, of Baltimore, took temporary cards of withdrawal from their own Tribe and organized Powhatan Tribe, No. 1, in the City of Washington; and on No-

vember 4, 1845, the Great Council of the District of Columbia was instituted, with Joseph Wannels as Worthy Great Sachem. Previous to the institution of the Great Council of the District of Columbia, Tribes were organized in Pennsylvania, Mississippi and Louisiana, which Tribes became extinct and were not revived until after the formation of the Great Council of the United States.

In January, 1846, a movement was started for the institution of the Grand Council of the United States, which was finally consummated by a meeting of the representatives of the Tribes of Maryland and the District of Columbia on Monday, January 30, 1847, in the City of Baltimore. The Grand Council of the United States was then formed, with William G. Gorsuch as the first Worthy Grand Sachem Inchoonee.

It may be a matter of interest to know some facts relative to the growth of the Order after the organization of the Great Council of the United States. Commencing with the great council held at Washington in 1848, we enter upon the unbroken history of our beloved Order. At that time we had 1,168 members in good standing. The reports show that in 1850 there were 3,175 members in good standing; in 1855, 7,850 members; in 1860, 9,096 members; in 1865 we fell to 7,835 members. In 1870 we reached the twenty thousand mark, the number at that time being 23,784; in 1875, 40,504 members. In 1880 the membership had decreased from 40,504 to 27,214. That year seems to have been the turning point in the fortunes of the Order, and in 1881 began that era of prosperity which we are witnessing today, for in 1885 the Great Chief of Records reported 543 tribes with 43,619 members. In 1890 we were proud of our 97,164 members. It was not until 1891 that ing of the early struggles and triumphs

we passed the one hundred thousand mark, our membership reaching at that time 107,644. In 1895 the membership reached 133,485 and in 1899, 177,161. Today we can boast of our 300,000 members. We are on the upward wave of popularity today and with the help of the Great Spirit and the hearty cooperation of our membership, we will stay there.

The improved Order of Red Men was not introduced into Illinois until 1854, when on the 1st of Worm moon Pocahontas Tribe No. 1 was instituted in Paris. This tribe did not last very long and nothing more was done in Redmanship in this state until 1860 when a Tribe at Nashville was organized. This Tribe soon disbanded and it was not until 1869 that Seminole Tribe No. 3 of Mason was instituted. This Tribe was followed by Somonauk Tribe No. 4 in Chicago in 1872 and Modoc Tribe No. 5 in Effingham in 1873. In the meantime Seminole Tribe No. 3 gave up and in 1874 Shawnee Tribe No. 6 was instituted at Quincy, followed by Pawnee Tribe No. 7 instituted at Mattoon in 1875. In the following year Chickasaw Tribe No. 8 of Neogo and Pottawattomie Tribe No. 9 of Oakland City were instituted. Four new tribes were added in the next two great suns and on June 13th 1878 the Great Council fire of Illinois was kindled. It is not my purpose to go into the history of the order in this state of the present time as I contemplate a more extended series of papers on that subject at some future date.

As the space allotted this letter is limited I will close with the assurance that in the next issue I will conclude the present paper with more scraps of our history. The history of our order is one of which we can well be proud; it is part of the warp and woof of the history of your country and mine, tell-

of the colonial army, teaching principles of freedom, which we preach with no uncertain tone; showing the true bond of friendship that united men in the darkest hour of the nations distress and teaching that charity, which, rising over all and above all, makes this life worth living and makes the home and wigwam bright with happiness, bright with the smiles of those we love, and when each of you are called to lay down the tomahawk of this life, may you feel that you have used it as a true Red Man should for the benefit of the Order and the benefit of your fellow men.

Faternally yours,

WILL D. NEWTON.

### Passyunk Progressing.

CH d GO, 29TH SUN, COLD MOON.

Passyunk Tribe No. 34, of Chicago is still in the field of action, with chiefs and warriors trailing the forest.

The newly elected and appointed sitting chiefs have been duly raised to their stumps and have donned their war paints for warfare, ready to battle with all obstacles that may cross their path during the ensuing six moons. The old stand-by's of Passyunk are never tired of well doing for the good of the Tribe. It is a serious problem to solve as to the best means of interesting the brothers to the point of inducing them to attend the council regularly. All seem to be enthusiastic but give way, too frequently, to the very many attractions that are offered in a city like Chicago, where every day and evening is crowded with attractions and inducements. This calls them from their duties to the Tribe and we find it necessary to make an entertainment feature under good of the Order, that will both attractive and instructive. Bro. Brigam chairman of

Good of Order committee is always equal to the task that has been put upon him and always provides something interesting at each Council. He has now arranged for a package party interspersed with a varied program and coffee. This party will occur at the second council in snow moon, and will undoubtedly prove a great success and result in the enrollment of several applications for membership in the Tribe.

Our membership in Chicago is not as numerous as it should be and as our Order deserves, but what we have as a rule are "true blood."

Brothers who fail to attend the council do not know what they miss, and pale-faces that do not unite with the Improved Order of Red Men make a great mistake.

I am much pleased with the flattering reports of the rapid growth of the Order in the various hunting grounds of Illinois as well as the entire reservation.

I sincerely trust that the ILLINOIS RED MAN will meet with that hearty support that it so richly deserves. We need just such a Journal but cannot have it unless the brothers will support it. We have had many meritorious journals in the past that have gone out existence simply for lack of support. Now brothers come to the front and give the ILLINOIS RED MAN your hearty support.

S. W. FALLIS, C. of R.

### Mt. Vernon Red Men Celebrate.

MT. VERNON, 29th Sun, Cold Moon.

Iuka Tribe 151 have been following the example set by our forefathers. We have not had much to say, but have worked heap much.

A little over three weeks ago we gathered around our Council fire in council; since that gathering red men

were thick in the forest. A paleface could not appear on the street without meeting some of the Indians that belonged to the Iuka Tribe, which resulted in the adoption of fifty-six palefaces into Iuka Tribe on 26th sleep of Cold moon. The work of the sleep was the most complete success that I ever had the opportunity of witnessing.

Among those adopted were a number of the most prominent citizens of Mt. Vernon. Without a dissenting voice they pronounced Redmanship as all right; and joiners expressed it as heading the list.

We had arranged to celebrate our first anniversary Jan. 23, but owing to the fact that another order had previously arranged an entertainment for that evening, we postponed our banquet until Jan. 30, at which time we have made arrangements to have as much fun as possible; have plenty of No. 1 talent for the occasion. We have made arrangements to set a spread for about one thousand and expect to serve over five hundred, the balance, if any, is to be given to the poor. We have sent invitations to all neighboring tribes and trust that a good crowd will come. We will do our best to exemplify Redmanship.

Yours in F. F. C.,

J. P. VAUGHN, C. of R.

Referring to the celebration the local papers say:

At the first annual celebration of the Red Men an interesting time was had. A fine program was the first feature of the evening's entertainment and every number received a hearty applause. About five hundred guests were present.

The festivities began promptly at eight o'clock. Frank Snyder, as master of ceremonies, made a short talk as a starter and concluded by asking the ladies to remove their hats, a timely

suggestion that was met with applause. A fine literary and musical program of local talent was given that made a great hit.

After the diversion furnished by the rendition of the program, a part of the entertained repaired to the banquet hall in Dr. Johnson's new building a few doors west of the wigwam.

The scene in the banquet hall was one that will be remembered for some time to come. Long tables were placed on each side of the hall, on which was placed every kind of toothsome viand calculated to tickle the palate, and in quantities sufficient to appease the most voracious appetite. Indeed, when both sets of banqueters were finished there was enough left to have fed an army.

After the second spread the tables were removed to the walls of the room and light feet tripped in time with delightful music.

Seldom has any lodge provided more hospitable entertainment and charming diversions than that with which the Red Men regaled their families and friends, and the members of the different committees are to be especially congratulated upon their success in furnishing such a delightful celebration of the anniversary of their organization.

Long live the noble Red Men!

#### ECHOES FROM THE BANQUET.

John Johnson and Charlie Poole are the "heap much" big eaters of the tribe.

Dave Goddard is the oldest Red (white) man, having joined the order in '71.

The white squaws deserve much credit for the good things they prepared.

Robt. Kattner and sons, Arthur and Bobbie, supplies the feasters with ice cream

After the banquet the tables were removed and an hour was spent in dancing.

Jake and Frank Schmidt had a bigger time than anybody at the concert as well as the banquet.

Henry Crosnoe and Parker Vaughn served coffee in true Indian style and it was a first-class article.

Frank Snyder kicked because the ice cream was served cold, but he didn't hesitate to eat his share.

The second and third lots of 174 had to wait until the dishes were washed before they could "fill up."

Con Schul had the nerve to say that he didn't have time to eat on account of the assistance he rendered the ladies.

Jim Smith and Dr. Harl Gee were on the committee program for the Bear Dance, but "Doc" lost his nerve and went home.

### Wahongashee Tribe.

Wahongashee Tribe No. 115 of East St. Louis on the 14th sleep, Cold moon, installed the following officers:

Prophet—Jas. McManaway.  
Sachem—Ed C. Graham.  
S. Sagamore—Chas. Jones.  
J. Sagamore—Ben Edmonston.  
C. of R.—A. H. Bourrougs.  
C. of W.—John Nussbaum.  
K. of W.—Wm. H. Paridy.

After the installation there were some very interesting speeches followed by a banquet and smoker.

Wahongashee Tribe No. 115 of East St. Louis are going to celebrate Washington's birthday in grand style on the 25th sleep, Snow moon, G. S. D., 412, in their wigwam. They will have an open meeting with speeches from some of the leading Red Men of Illinois, followed by an entertainment and dance. At midnight a banquet will be served by the ladies. All the Red Men and their families and friends are cordially invited to attend.

### Bro. S. S. Stevens Travels.

CHICAGO, 2d Sun, Snow Moon.

I have at last reached my own wigwam after two moons of travel. Have seen much of interest to our Order, notably the exhibit in the National Museum in Washington, D. C., in the Department of Ethnology, which contains the costumes, implements of war and the chase, domestic utensils, etc., which give one a better idea of the life and characteristics of our prototypes than can be gained in any other way. I visited but one tribe in the Reservation of Washington as I was usually tired enough after the day's wanderings to stay quiet. I found Seltese Tribe rather quiet. Evidently the warriors were resting from the exertions of the chase.

On the sleep of 21st sun, Cold moon, I attended a council of Chippewa Tribe No. 51 in Philadelphia and I had a royal welcome, though I did not find many of the old members who knew me as they have many of them crossed the river into the happy hunting grounds. The tribe had an adoption of two palefaces which was done in fine style. Several others were proposed for membership and the tribe is evidently prosperous.

On the 22d inst. I called on Bro. Thos. K. Donnelly, where I had the pleasure of meeting P. G. I. A. W. Patton. Bro. Donnelly is the Gt. C. of R. of Pa. He reports the Order in Pennsylvania in a prosperous condition. He gave me the button with the totem adopted by the Gt. C. of Pa., which is a fine representation of the beaver.

I happened to have in my pocket the January number of the Red Mau, which I handed him, much to his pleasure, and surprise at the appearance of the paper, for many of the Brothers in the East do not give us the credit of

being up to date with them. Gt. C. of R. Donnelly appeared to be much pleased with the appearance of the design suggested in the January number of THE RED MAN of the totem of Illinois, and right here I wish to say, that an Indian shield is always round, never an oval, at least I saw none otherwise than a round among the many in the Bureau of Ethnology in Washington, D. C.

I enclose a clipping from the Philadelphia Sunday Press of January 25th, which shows the brothers are busy in that reservation. I note there are by report of last Gt. C. of Pa., 97 tribes in Philadelphia alone and 720 in all in Pennsylvania, with more than 50,000 members.

Hoping to see more than that in Illinois, I am

Faternally yours in F., F. and C.,  
J. J. STEVENS.

### Bloomington Red Men.

Viroqua Council held a cinch party the 9th sun. There was a large attendance and a fine time socially.

Tonawanda Tribe No. 48 conferred the degrees on a class of seven the 30th of Cold moon. They still have more coming.

Minnehaha Council gave a dance the last night of Cold moon. It was largely attended and was a social and financial success.

Bloomington Red Men believe the figure 8 lucky. We have Shabbona Tribe No. 18, Oscela No. 28, Towanda No. 48 and Viroqua Council No. 28. All are good ones.

If you want to see a Council less than one great sun old that has push, pluck and work in them, just visit Viroqua. They are taking hold of the work in a way that tells and are constantly adding new members.

Minnehaha Council No. 1 of this place is the oldest and still the most enthusiastic in the reservation. It has had an ininteresting existence and arrangements are about completed for a short history of the Council to appear in these columns.

Shabbona No. 18 now meet on Saturday night and always have a good attendance. They are seldom without work. On the sleep of the 7th the newly elected chiefs furnished corn and venison to those present and it was a time much enjoyed by the large number present. This is one of the liveliest Tribes in the reservation and visiting chiefs are always welcome.

### Clint's Letter.

CHICAGO, Dec. 8.

In looking back over the expanse of time that has encircled Redmanship in Chicago during the past eighteen years, when the order was resurrected and imbued with new life, a period when there was no living tribe in existence to cheer the weary traveling brother, marks an era of complicated circumstance that previous to that time caused an amount of no small wonder in the minds of many brothers whom occasion directed their footsteps to these hunting grounds.

The above conditions have naturally given rise to the query, "Do Redmen sleep that the paleface should thus gain admission to our hunting grounds," to quench our council fires and leave us disorganized and demoralized as it were. Yet such would seem so.

But one, "Passyunk Tribe," has held a continued existence for 17 years and witnessed the demise of over 20 or more tribes during that time whose council fires burned under far more favorable circumstances, yet as the oldest and original tribe it still sur-

vives. She has worn the crown of glory and grandeur and acquired a fame that has been heralded over the entire reservation and caused even such an august body as the G. C. of U. S. in September, 1888, during the session of that body in Chicago at that period, to pause with wonder and admiration over the perfection of the degree team work of Passyunk Tribe on the one hand.

On the other hand the tribe has presented the mournful spectacle of blasted hopes and shattered ambitions, her expectation to fail and disappear like the baseless fabric of a vision, she crushed to earth, yet emblematic of truth, she rises again, buckles on her armor, rushes to battle, and "Richard is himself again."

Herein is admiration, admiration for the fact that truth and justice ever battle for the right. Passyunk Tribe lives because patriots rule her council—not for individual gain, but for pure, fraternal brotherhood. They "behold the council fire in view" and follow the trail that leads thereto and beckons them on Freedom, Friendship and Charity.

Through adverse circumstances our membership has time and time again declined as to threaten the life of the tribe and the wampum in the belt as often depleted but never yet has Passyunk failed to pay a sick benefit.

QUERY.—Why and where can be found the cause of the rise and decline of Redmanship in Chicago?

Don't make the too common error of attributing it to a lack of energy and purpose, because the energy, the patriotism and the purpose are here among the few who have tried the numerous schemes presented to increase the number of tribes and membership.

Unless more liberal and intelligent action is allowed by the G. C. of Illi-

nois, the conditions existing to-day in these hunting grounds will experience no relief, is the opinion of yours truly. As a special favor I would solicit your valued opinion, Brother Reader.

CLINT.

### Information for Palefaces.

The primary objects of this order are to promote the principles of true benevolence and charity by associating its members together for the purpose of mutual relief against the trials and difficulties attending sickness, distress and death, so far as they may be mitigated by sympathy and pecuniary assistance; to care for and protect the widows and orphans of those who have been worthy members; to ameliorate the condition of humanity in every possible manner; and by wholesome precepts, fraternal counsel and social intercourse, to elevate the membership. It endeavors to attain these objects—

1. By giving moral and material aid to its members and those dependent upon them, and to the widows and orphans of deceased members so far as the finances will permit.

2. By the payment of such weekly sick benefits to members in good standing at the time of their sickness or disability as the by-laws of each tribe will permit.

2. By the payment of death benefits (the amount to be fixed by each tribe) to the families of deceased members.

4. By the inculcation of the doctrines of fraternity, and the association of good and true men from all walks in life in the common practice of mutual objects.

The ritualistic work consists of three degrees, viz.: Adoption degree, Warrior's degree and Chief's degree. At the institution of a tribe, all the degrees are usually conferred at one and the same session.

## Galesburg School of Instruction.

The Soangetaha Tribe of Red Men of Galesburg, Tribe No. 76, is planning for a big time on the evening of Saturday Feb. 14. On that night they will entertain Red Men from all the Tribes in the surrounding cities at a special convention of the Great Council called to give the degree of the Great Council on a number of Past Sachems.]

Harry E. Parker, Jr., who is the Trustee of Soangetaha Tribe, and J. H. Weeks, Deputy Great Sachem, have been in correspondence regarding the coming meeting for some time, and arrangements are now so far along that a large attendance is assured and the meeting will be a notable one.

Great Chief of Records, Wilson Brooks, of Chicago and Great Sachem Frank C. Smith of East St. Louis have been written regarding the School of Instruction to be held and they will probably be present to attend the convention. State Organizer F. W. Jones arrived in Galesburg Saturday and will remain several days, working up interest in the Order. A number of new Tribes have been organized lately and the Order is in fine condition at present.

The Councils will be held in the wigwam of Soangetaha Tribe in Dean's Hall. The Galesburg Red Men are making extensive preparations for the entertainment of their guests, and will sustain their usual reputation for giving everyone a fine evening. Among those who have sent notice that they will be present are: Moline 50; Kewanee 20; Colchester 25; Macomb 11, Bushnell 10; Roseville 5. Besides these a number are expected from New Boston and other towns.

With the revival of the Red Men's Tribe in Galesburg last winter, after a lapse of several years, there has been

a marked interest shown in adding to the list of members and bringing the Tribe up to its former flourishing condition. The Tribe allowed their charter to lapse about 1893, and it was not renewed until last winter. The prospects now are good for another strong organization in Galesburg.

You help support THE ILLINOIS RED MAN when your Tribe sends their printing to it. The past moon three sets of by-laws were sent in.

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## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

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TONAWANDA TRIBE No. 48, Bloomington.  
Meets at Red Men's hall every Friday evening at 7:30. WILL D. NEWTON, C. of R.  
WM. McCONNELL, Sachem.

---

WAHONGASHEE TRIBE No. 115, East St. Louis.  
Meets at Lovington's hall every Wednesday's sleep at 7:30. A. H. BURROUGHS, C. of R.

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## GREAT COUNCIL OF ILLINOIS

Great Sachem—Frank C. Smith, 130 Main St., East St. Louis.  
Great Senior Sagamore—James Wilson, Chicago.  
Great Junior Sagamore—Chas. H. Wineman, Auburn.  
Great Prophet—J. C. Gerhardt, Peoria.  
Great Chief of Records—Wilson Brooks, 234 La Salle St., Chicago.  
Great Keeper of Wampum—Will G. Baker, Moline.  
Great Sannap—Will H. Bludorn, East St. Louis.  
Great Mishinewa—W. E. Stevens, Chicago.

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## ELEGANT DINING CARS.

NEW SERVICE INAUGURATED ON THE IRON MOUNTAIN ROUTE.

The Iron Mountain Route has inaugurated a new dining car service on its fast daily trains from St. Louis, Memphis, and intermediate points to Texas. These cars have just been turned out of the Pullman shops and are motels of skillful workmanship. They are handsomely fitted up, thoroughly equipped with the latest appliances and lighted with electricity. They are also supplied with electric fans.

Meals are served *a la carte* from dainty Haviland china, Libby cut glassware and elegant silverware.

This is the only line running dining cars from St. Louis and points in Southern Missouri, Arkansas and Texas. It has a triple daily service between Memphis and Texas of Pullman sleeping cars with electric lights, fans and all up-to-date appliances.



FREEDOM

FRIENDSHIP

CHARITY



# THE ILLINOIS RED MAN

OFFICIAL ORGAN OF THE GREAT  
COUNCIL OF ILLINOIS.....

*Improved Order of Red Men*



We will send THE ILLINOIS RED MAN  
to any address in the United States for one  
year for 50c

GEO. M. ADAMS, EDITOR AND PROP.

BLOOMINGTON, ILL.



The Illinois Red Man Job Department is specially  
equipped for turning out all kinds of stationery required  
by Tribes and D. of P. Councils.

# THE ILLINOIS RED MAN.



MARCH  
1903.

UNION LABEL



Joseph M. Rosenfield,  
Manager.




# Rock Island Regalia Co.

Manufacturers of all kinds of

## Regalias, Banners and Robes.



 Red Men Regalia our specialty. Indian suits for less money than ever offered before. Write for samples.

ROCK ISLAND, ILLINOIS.



# The Illinois Red Man.

Official Paper of the Great Council of Illinois Imp. O. R. M.

Vol. 1.

Bloomington, Ill., Worm Moon. G. S. D. 412.

No. 6

## NEWTON'S LETTER.

### Scraps of History Continued --- Great Council of U. S. 1847-1854.

*Editor Illinois Red Man:*

In the hurry of composition and preparing for the press, there were quite a number of typographical errors in my letter published in your last issue. As that paper had some pretention of being historical, it is only fair to myself and to those who read my letters, to point out the errors that may mislead those who are looking for historical accuracy. The meetings of the first Tribe of the Order of Red Men were held in Elisha Snike's Temperance House, located on Thames street, Baltimore, Md. and not Thomas street. In the matter of wampum, an inch was 2 1-12 cents and not 2½ cents. The first Great Council of Maryland met in the old wigwam on Thames st. and not Thomas st. Trusting that you will permit this explanation to be made in justice to the writer, I will continue to give your readers a few more scraps of history of our Order.

In 1847 many meetings of the Grand Council of the United States were held the first being on Monday January 30, 1847 at Uncas wigwam, Baltimore, Md. At this meeting were a number of Past Grand Sachems, officers of the State Grand Council, and representatives from Logan Tribe No. 1, Pocahontas No. 3, Powhattan No. 5, Uncas No. 6 and Philip No. 8. Past Grand Sachem

George Fastie acted as chairman and Grand Sachem John L. Booker as secretary.

A committee was appointed with William G. Gorsuch as chairman, to draft a constitution, by-laws, rules of the Order for the government of the Great Council and a form of prayer. The council fire was then quenched to meet on the first sleep, second seven suns, Snow moon. At this meeting the committee formerly appointed made its report which was in part adopted.

A meeting was held seven suns afterwards, when the report of the committee was taken up, which report was finally adopted at the next meeting on the first sleep of the first seven suns of Worm moon. The election of chiefs was not held until the next meeting on the first sleep, third seven suns of Worm moon.

At this meeting the Grand Council of the District of Columbia and Anacostia Tribe No. 3, of Washington were represented. William G. Gorsuch was elected Grand Sachem Incohonee and John L. Booker Grand Keeper of Records and the newly elected chiefs were raised to their respective stumps by Past Grand Sachem John Meiser.

The first head of the Order William G. Gorsuch was born in Baltimore Md, in 1804 and was a member of Pocahontas Tribe No. 3, of that city. He served the Order with ability and had that dignity of bearing that one desires to see in the head of the Order. In 1869 he was elected Great Keeper of Wampum and held that chieftaincy

for twelve great suns. He also served as Great Keeper of Wampum of Maryland for seventeen Great Suns. A short time before his death in parting with some of his friends he said, "My work is done, but the Order still moves on. I am waiting for the boatman to take me home. I have been in this room three years. I have not yet murmured. It is all right. It is all right. Good-bye, and may God bless you." His death occurred in Baltimore Oct. 7, 1887.

At a meeting held on the first sleep seven suns of Buck Moon, a representative was admitted from Tecumseh Tribe No. 1, of Pennsylvania and on the fourth of Sturgeon moon, two representatives from Virginia were admitted.

In 1848 the Grand Council fire was kindled in Washington, D. C. and Hugh Latham was elected Worthy Grand Sachem Incohonee. He was a man of pre-eminent ability and commanding talents and to him is given the credit of shaping the legislation which finally gave to the Great Council of the United States, the supreme power it now possesses, while at the same time retaining for each State Great Council, exclusive jurisdiction over its own reservation. He was born in 1812 in Washington, D. C. and died Oct. 25, 1880. Although the Order numbered only 1168 members in 1848, the amount expended for the relief of brothers was 1705 fathoms, 7 feet and 5 inches and for the relief of widows and orphans 1556 fathoms, 2 feet, 5 inches.

In 1849 several Tribes were instituted in New York, and it was found that some of the petitioners had been associated under the name of the "Order of Red Men," without knowing of the existence of our Order until a very short time before making application for

dispensations. At the meeting of the Great Council, John F. Smith of Virginia, was elected W. G. S. Incohonee. He must have been a man with rare qualifications, for he was thus honored at the first meeting he ever attended.

In 1850 Metamora Tribe No. 4, of Maryland, severed its connection with the Great Council and formed the "Independent Order of Red Men," which organization was intended as a rival of the Improved Order of Red Men. This organization was introduced in New York, New Jersey, Pennsylvania, Maryland, Ohio, West Virginia, Illinois, Missouri, Louisiana, California, Massachusetts, Rhode Island and a few other states, and at one time claimed a membership of 12,000 members. This Order has now become extinct and most of its members have become members of the parent body.

In the same year the Great Council adopted a new ritual consisting of four degrees and forms for instituting a Tribe, for introducing members into the Great Council of the United States for raising up chiefs in the G. C. U. S., for introducing Past Sachems and representatives in State Great Councils, for a funeral ceremony and for dedication of wigwam. The regalia for the initiatory degree was a green sash, the Braves, orange, the Warriors, blue and the Chief's scarlet. At that time aprons were also worn of the color of the degree, with the emblem of the degree embroidered thereon and trimmed with silver bullion fringe. The new ritual was written and presented by William B. Fahnestock.

William B. Davis of Pennsylvania was elected W. G. S. Incohonee at the Great Council meeting. He was a successful physician of high standing, and was born in 1820, living a useful life until 1886.

In 1851 a committee was appointed to revise the new ritual, as it was found that the ritual prepared by Bro. Fahnestock was not adapted for general use among the members of the Order. Robert Sullivan of Maryland was elected Worthy Great Inchoonee, the prefix Sachem to the title of Inchoonee having been dropped. He was a painter by trade, born in 1814 and died in 1867.

In 1852 William Tucker of the District of Columbia was elected W. G. Inchoonee. He followed the trade of a pump and block maker and had large business interests in the city of Washington. At this time the title Grand Council of the U. S. was changed to Great Council of the U. S.

In 1853 Geo. A. Peter, of Ohio was elected W. G. Inchoonee. He was born in 1809, was a paper-hanger and decorator by trade and died in 1879. Steps were taken at this time to incorporate into the Order certain Tribes of the "Ancient Order of Red Men" located in Reading, Pa.

In 1854 Wm. R. Burns of New Jersey was elected W. G. Inchoonee. This was the year of the introduction of the Order in Illinois, the first Tribe being instituted in Paris on March 1. In the same year a form for raising up chiefs was adopted, and also a form for raising up chiefs for State Great Councils. At this time the Order had 94 Tribes with a membership of 6,251, and during that year the sum of \$14,894 was expended for the relief of brothers, of widows and for the education of orphans.

I promised to conclude my paper on "Scraps of History" in this letter, but I find that a proper consideration of a subject so vast and so full of interesting facts must be given more time and space than can be reasonably expected in two issues of your Journal. I will

therefore continue the subject in my next letter and will only complete this series of papers when I conclude that I have given the subject that consideration essential in bringing before your readers a concise historical resume of the Order.

Fraternally yours,

WILL D. NEWTON.

## Are You a Red Man?

Fourteen palefaces answered yes, to the above question Thursday who said no, the day before.

At their wigwam Wednesday night Feb. 25, Red Spear Tribe No. 138, of Chatham, assisted by eleven braves from Springfield, took into camp and greatly improved the conditions of fourteen wandering and disheartened palefaces to wit: Chas. Curran, Chas. Hurst, Jas. McKnight, W. C. Jones, R. Tippitt, E. J. Andrews, Jas. Ryan, Louis Cordene, Chas. Rossi, Arthur Nave, Ed. Wall, Chas. Ward, John Wolf and Elmer Langston.

The work was carried on without a hitch and everyone was well pleased.

Supper was served to the visiting chiefs before the work commenced and a lunch was served to all after the work was over.

The brothers who assisted from Springfield and returned on the 11:58 train were: A. S. Peal, C. S. Flatt, S. Blakesley, W. J. Cordier, Dug Sams, W. H. Clendedden, W. R. Schotz, C. J. Lenmasters, Wm. Powers and J. F. Bailly.

It is earnestly desired that all representatives will respond to the circular letter recently sent from this paper. The answer must be made positive and soon, so that arrangements can be made.

## OFFICIAL SPEAKING PAPER NO. 5.

**Great Sachem Smith Sends Out His Final State Paper.—New Rituals Now Ready.—Many New Tribes Being Organized.**

7TH SUN, WORM MOON, G. S. D. 412.  
(COMMON ERA, MARCH 7th, 1903.)

*To the Chiefs and Members of the Improved Order of Red Men of Illinois, Greeting:—*

At the last session of the Great Council of the United States, the ceremonies as used in the adoption of pale faces into our organization were thoroughly revised, and the ceremonies simplified in every particular.

The Revised Tribal Form Books (Rituals) have been printed, and the same can be purchased by the Tribes at a cost of three fathoms (\$3.00) per book.

It is important that those Tribes which have not already purchased the Revised Ceremonies do so at once, and make application to Wilson Brooks, G. C. of R., 234 La Salle St., Chicago, Ill., accompanying the order for the revised books with the necessary wampum.

In all cases, however, remember that the Revised Books will not be forwarded until the old books, now in the possession of the Tribe, are returned to the Great Chief of Records.

### FINANCE COMMITTEE.

Past Sachem Fred V. Maxwell, having left the Reservation

of Illinois, the following changes in the Finance Committee are announced :

Past Sachem James Lawler is advanced to Chairman, and Past Sachem J. Harry Webber is appointed as a member of the Committee in place of Bro. Maxwell.

The Finance Committee as now constituted is as follows:

John Lawler, Keokuk Tribe No. 67, chairman.

George A. Jackson, Tawawa Tribe No. 1, Chicago.

J. Harry Webber, Minnewawa Tribe No. 159, Quincy.

The prize banner offered by the Great Council of Illinois to the Tribe making the largest net gain up to January 1st (Cold Moon) 1903 was won by Apache Tribe No. 163, of Murphysboro, and was presented to them at the School of Instruction held at Centralia in Snow Moon.

This Tribe was instituted in Flower Moon, G. S. D. 411, and reported a membership of 192 on the 31st of Hunting Moon. This is a splendid showing, and they are justly entitled to their honors.

The prize banner is a work of

art, and a credit to E. DeMoulin & Bro., of Greenville, who made it.

Believing, as we do, that such things have a tendency to work up a friendly and good natured rivalry between the Tribes, and after having consulted with Bro. J. Harry Webber, of the Quincy Regalia House, the Great Chiefs have decided to offer another prize banner to the Tribe making the largest gain from January 1st, 1903 to April 25th, 1903, the banner to be presented to the Representative of the winning Tribe at the next session of the Great Council, and by him brought home and presented to his Tribe.

Your attention is again called to the fact that all who bring in five applications to the Tribe, which are accepted and adopted, and who pay the full initiation fees prescribed by the laws, are entitled to a badge of honor as a gift from the Great Council. Let your Chief of Records certify to the fact, giving the names, payment of all fees as prescribed by by-laws, dates of election and adoption, and send this to Wilson Brooks, G. C. of R., 234 LaSalle St., Chicago, and he will send you a badge. Should you wish your name to appear on the roll of honor, when same is read at the Great Council, it will be necessary to have your certificate in not later than the 25th

sun of Plant Moon (April 25th,) as the Great Council will meet on the first Tuesday in May, 1903.

No Great Sachem could have been treated with more respect by the Great Chiefs and members than your present Great Sachem, nor could they have done more to assist in the good work than they have done, for which I am deeply grateful.

#### NEW TRIBES.

De Ember Tribe No. 179, of Lebanon, has sent in its charter fee, and will be instituted on Saturday, March 7th, 1903.

Wawa Tribe No. 178, of Tamaroa, was instituted on Saturday, February 28th, 1903.

The state organizer, Bro. F. W. Jones, has another Tribe about ready to institute at East St. Louis, and is working on others at Belleville, Streator, West Brooklyn, Keithsburg, Grand Tower, Williamsville, Johnson City, Witt, Madison, New Baden, Stanton, Trenton, Avey, Mascoutah, Salem, Mt. Carmel, Mattoon, Percy, Benton, Pinckneyville and Litchfield.

Deputy Great Sachem S. P. Cable is at work reorganizing Tribes at McLean and Farmer City.

Past Sachem B. L. Steward has reorganized Oconee Tribe No. 2, of Sidell, and will rekindle the council fire on March 7th, 1903.

AID FOR BRO. ENNIS, OF COLCHESTER

Permission has been given to White Wolf Tribe, No. 133, of Colchester, to solicit aid from the various Tribes throughout the Reservation, for the relief of Bro. Ennis, who was so unfortunate as to have his back broken in an accident, and is paralyzed. He has a wife and child to support, and the local Tribe has done a great deal for him. While I do not approve of calling upon Tribes for aid as a general thing, I do in this case. Send your contributions to John T. Baird, C. of R., White Wolf Tribe No. 133, Colchester, Ill., and at the same time notify Great Chief of Records, Wilson Brooks, of the amount contributed by your Tribe so that he may report the same to the Great Council.

ILLINOIS RED MAN.

I desire again to urge every member of the Order to subscribe for the Illinois Red Man. The Chief of Records of each Tribe is authorized to receive subscriptions. Give him 50 cents and he will send it to Brother George M. Adams, Bloomington, and you will receive the Illinois Red Men for one year (Great Sun.)

In closing my fifth and perhaps last Speaking Paper to the Tribes and Councils, I urge each and every member to make an earnest effort to increase the mem-

bership and extend the influence of our beloved Order, before the ending of the Great Sun. Much has been accomplished, but more can be done. The time is ripe for action, and the rainbow of promise brightens the pathway of our future.

May the Great Spirit bless and guide us all, and peace and harmony prevail around our council fires, that they may be an honor to our Order and a blessing to the race.

Yours Sincerely in F., F. & C.,

FRANK C. SMITH,

Attest: Great Sachem.

WILSON BROOKS,

Great Chief of Records.

### Kiowa Tribe No. 131.

Great Sachem Frank C. Smith visited our Tribe in Cold Moon for the purpose of raising our chiefs, and it was indeed very encouraging to see every elective and appointive chief answer present at the call of his name. At the close of the installation Great Sachem Smith delivered a long talk, in which he congratulated our members over their wonderful success during the past Great Sun.

We received our new rituals two weeks ago, and at our last Council worked the adoption degree in the new work without the books. This gives us a total of seven adoptions since the first sun of Cold Moon.

The fact that state organizer F. W. Jones is in our hunting grounds organizing a third Tribe has been met with the hearty approval of every member of Kiowa Tribe, as it will help to in-

crease the interest of the order, and create a friendly rivalry among the members in securing palefaces, and we also know that we will get our share.

A class is being arranged for Worm Moon, and already twelve applications have been secured for the same. Just watch the number of badges of honor that will be presented to our members in Flower Moon.

Chief of Records Bluedorn was absent at the last council on account of sickness, and it was his first miss in eighteen moons.

Representative E. E. Harper will be entitled to a badge of honor as soon as his applicants have received their three degrees, and he is still scouting for more. His last petition was of Mr. P. Ward, superintendent of the American Steel Foundries. Mr Ward is a leader in society, and is popular with all who know him, and no doubt will prove a valuable member of Kiowa Tribe.

Roy Teague, a brother of our Senior Sagamore, Fred Teague, was exalted to the Chief's degree, and immediately asked to be placed on the team. Such material is a credit to any order.

Steps are being taken to organize a Chieftain's League here, and already fifteen have signed a list. When the Great Council of Illinois convenes in East St. Louis in 1904, World's Fair year, we will entertain the Great Chiefs with some fine drilling. Brother Silas P. Chapin, an expert drill master, has offered his services as instructor.

We hope that every Tribe in this reservation will instruct their Representatives to vote for East St. Louis, as the place to hold the next Great Council session.

## Great Council Headquarters.

On the 20th sleep of Snow Moon, Great Chief of Records Brooks visited the hunting grounds of Bloomington, and in conjunction with a committee from the three Tribes, selected the Hills House as headquarters for the Great Council here in Flower moon. Owing to the fact that two other conventions meet here at the same time, it was necessary to make definite arrangements and secure accommodations as early as possible. It was decided to secure twenty-five rooms at the above named hotel, and a rate of \$2 per day has been secured.

The coming session promises to be one of the largest attended of any in its history, and much of interest will be brought up for consideration, and the harmonious feeling that pervaded the session last great sun promises to prevail at this session.

The Great Council will meet in the wigwam of Shabbona Tribe. It is large and has suitable committee rooms and is an ideal place for the gathering.

The Great Council Degree of Pocahontas will convene in the wigwam of Tonawanda Tribe and on Wednesday's sleep the Great Council will be entertained by Minnehaha Council, No. 1, in their tepee. The degree will be exemplified and refreshments served.

Bloomington Red Men expect to leave nothing undone to make the stay of the visitors one of the most pleasant of their lives.

Viroqua Council No. 28, of Bloomington, gave a card party the 12th of Buck moon, and will give another the 30th of the present moon. This is a lively council and always give their visitors a good time.

# Illinois Red Man

A Monthly Magazine for Temp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

Neglecting the sick or distressed of  
Tribe should never be allowed.

Nature does well every task she tries  
because obedient; there the secret lies.

Do not try to discover how little of  
Redmanship you know, but how much  
you can do for it.

Don't neglect your ILLINOIS RED  
MAN, brothers and sisters. We want  
to hear from your Tribe, and what it  
is doing.

There is nothing that helps a Tribe  
more than the Degree of Pocahontas.  
They add so much to the social side of  
the order.

In some reservations the Tribes give  
veteran jewels to all when entitled to  
them; a very pretty custom worthy of  
imitation.

When in doubt as to any proposed  
act, do not do it if it is clear that loyalty  
to our order does not positively  
demand it.

This paper is not copyrighted, and  
our exchanges are welcome to anything  
in it, with or without credit as it will  
do the most good.

Red Men are not naturally politi-  
cians, but a great many are elected  
to office because they are the best men  
in any community.

It is the intention to get out the  
Flower Moon issue of the ILLINOIS RED  
MAN about the 25th sun of Plant Moon  
—about a week before the meeting of  
the Great council.

We should be pleased to have any  
brother send in questions concerning  
the order or its laws, and if the editor  
cannot answer them he will refer them  
to some one who can.

There is some talk of trying to sub-  
stitute a badge for the regalia. Don't  
do it. When Red Men turn out they  
can be told by their regalia half a  
mile away. Our regalia is all right.

Everyone who knows Great Senior  
Sagamore James Wilson knows he  
will take up the work where Great  
Sachem Smith leaves off with all the  
enthusiasm of the great Red Man that  
he is.

If you do not care to keep your copy  
of the ILLINOIS RED MAN after you  
have read it, give it to a pale face  
friend to read. Perhaps some little  
paragraph might induce him to join  
the order.

The first veteran's jewel sold in Illi-  
nois is worn by Bro. J. F. Heffernan,  
of Bloomington. He admirably shows  
it to his friends, and especially to the  
legislators of Springfield, as he is a  
member of the lower house.

No man is to good to be a Red Man.

There is only one way of doing tribal work—the correct way.

The Tribes are prospering, and so are the Councils of Pocahontas.

By-laws have been printed at this office for a number of Tribes the past moon.

All eyes are turned to the Great Council in Flower Moon. It will be a hummer.

“Fire-water” is as bad for the Imp. O. R. M. as it was for his copper-faced prototype.

The new rituals are out. They are a great improvement. Every Tribe should get a set.

These are red letter days of the order in this reservation. May they continue indefinitely.

Two moons until the Great Council, and it will be the largest and most enthusiastic ever held.

All the good and beautiful traits of the aborigines are retained by the Improved Order of Red Men.

Organizer Jones is all right. He agreed to organize at least one Tribe a month, and he has doubled it.

Great Chief of Records Brooks might be called River when it comes to working for the good of Redmanship.

The western part of the reservation is being looked after, and several new Tribes are being instituted over there.

Great Sachem Smith has made a great record. He is one of the most enthusiastic Red Men in the United States.

The little red Missionary Book is what makes Red Men out of pale faces, The Great Chief of Records can supply you.

The “horse play” in Redmanship is all cut out. It is now dignified, instructive, entertaining, enlightening and beautiful.

Improved Order of Red Men are not allowed to say squaw when referring to females. They think too much of the ladies for that.

Let the old bird scream: This is the banner year for Redmanship in this reservation, The net gain up to the first of 412 was over 1,500.

Let all bitterness and wrath and anger and clamor and railing be put aside when you enter the wigwam, and do not take it up again.

If your Tribe has not had an open meeting this winter do it yet. It will do you good and bring you in some pale faces. Let them know you are in town.

The principles of Redmanship tend to mold the character of those who embrace its great lessons, and lead to the performance of their full duties to God and man.

Quincy has a Tribe that is alive and making their wants known. They want the next meeting of the Great Council, and are coming over in Flower Moon to capture it.

## GREAT CHIEF OF RECORDS.

### Interesting Items as They Come into the Headquarters.

The School of instruction held at Galesburg on the 14th inst. was well attended by the Past Sachems of the Tribes in the District, and all present pronounced it an unqualified success. Great Sachem Frank C. Smith and Great Chief of Records Wilson Brooks represented the Great Council, and fully explained the unwritten work of the Order to the members present.

Nearly all the Tribes have now presented their six moons report for the term ending on the 31st sun, Hunting Moon, G. S. D. 411, and Illinois can pride itself upon the grand increase which has been made in its membership during the term. Nearly two thousand members have been added to its ranks since the last session of the Great Council. New Tribes are being instituted, defunct Tribes resuscitated, and the Tribes already in existence largely adding to their membership.

On the sleep of the 20th sun the degree Team of Tawawa Tribe No. 1 conferred the adoption degree upon two palefaces, both of whom expressed themselves as well pleased, not only with the rendition of the ceremony, but with the nature of the ceremony itself.

Great Senior Sagamore James R. Wilson has returned from an extended business trip to the east, and has once more arrayed himself in his war paint, and is again at work in the interests of our fraternity.

Past Great Sachem Chris C. Cross who so ably filled the stump of Great

Keeper of Wampum for many great suns, and who is now a resident of the reservation of Iowa, was a visitor at the office of the Great Council in Snow Moon. Bro Cross has not lost his love for the members resident in Illinois, and he contemplates returning to the vicinity of his old hunting grounds. During his stay in the hunting grounds of Chicago, Bro. Cross met with and was extended a Red Man's welcome by Past Great Sachem P. J. Hauswirth, Great Senior Sagamore James Wilson, Member of Finance Committee George A. Jackson and Great Chief of Records Wilson Brooks.

Pokagon Tribe No. 158, of Chicago, is constantly adding to its membership, and all the brothers of the Tribe are hard at work, and are striving earnestly to make the Tribe the best known fraternal organization in their section of the hunting grounds.

The revised Tribal Rituals are now being supplied to the Tribes, and all who have purchased the books are well pleased with the changes that have been made in the ritualistic work.

The Tribal Opening and Closing ceremony and Order of Business can now be had and should be purchased by the Tribes. This is a book containing only the work necessary for the kindling and quenching of the council fire and the regular order of business in the Tribe, and is published so that the indiscriminate use of the Form Books can be avoided, and these books thus kept better preserved.

Arrangements are now being entered into by the local Tribes in Bloomington looking toward the entertainment of the visitors at the Great Council. The brothers in Bloomington promise that each visitor shall long remember his sojourn, and carry back many fond remembrances.

## RED MEN HOLD CELEBRATION.

### Keokuk Tribe Takes in New Members and Spreads a Feast.

Keokuk Tribe of Lincoln celebrated Washington's birthday at their meeting Monday night Feb. 23, with a banquet. The lodge work preceding the supper was characterized by more than the usual amount of enthusiasm and interest. Candidates were put through the degrees and several new applications were read and acted upon. The members of this Tribe are wide-awake and progressive and the young bucks are constantly organizing into scouting parties for the purpose of locating eligible palefaces to be adopted into the Tribe. At present the wigwam is ornamented by a number of freshly taken scalps, while the Indians have given no sign that they will quit the warpath or cease to keep a sharp lookout for new candidates.

Washington's birthday is of particular interest to the Improved Order of Red Men, because the origin of this Order dates back to the primitive days and stirring events which cluster around this monumental figure in history. Washington was the first Sachem of the Order, and the principles of friendship, benevolence and charity which it inculcates, had their beginning at the time he wielded the gavel.

It was expected by Keokuk Tribe that visiting chiefs from other cities would be present, but owing to the numerous celebrations held at different places, it was impossible for an outside Red Man to make an engagement.

The banquet was served in the lodge room and the menu itself was elaborate and attractive. Two long tables were occupied by representatives of the

society, and the satisfying features of the repast spread, will linger long with the party.

The following was the menu:

Oysters in three styles.

Olives	Pickles.	Celery,
Turkey and Oyster Dressing.		
Roast Beef.		
Lobster Salad.	Potato Salad.	
Ice Cream.	Cake.	Fruit.
Coffee.	Milk.	

It was a strictly lodge affair, no one but members being present, and the entire evening's program was interesting, entertaining and successful.

### Pawnee All Right.

Pawnee was the scene of quite a demonstration Saturday evening, February 28, and both Tribes from Auburn—Bad Ax No. 132 and Massasoit No. 163—were not slow to show their enthusiasm. About one hundred of their members went over in a special train and helped make things interesting for the fifty palefaces lately captured by the band of Red Men of that place. Umatilla Tribe No. 143 of Pawnee deserves credit for the energy exhibited, as they have been working under difficulties for some time. The addition of the fifty palefaces makes their tribe about 90 strong, and will reach the 100 mark before the Great Council convenes at Bloomington in May. The work was conferred by Bad Ax degree team, of Auburn, and the praise they earned was heard on all sides. Along the hour "when grave-yards yawn and ghosts do prowl about" an elegant lunch was served at Pollard's hall by Umatilla Tribe to its visitors, and the braves certainly satisfied the inner man, if one could judge by the "all-gone" appearance of the tables—so bountifully spread with cakes and like delicacies, together with the substantials, only a short

time before. The Ladies' can certainly be recommended for their knowledge of the culinary art as all present can testify. The lunch was spent in general conversation, and a good time was very much in evidence. After congratulations to the newly made brothers and good wishes for the future prosperity of the order were extended, the visiting brothers made their adieus and wended their way toward the train, leaving Pawnee at 2:00 o'clock a. m. All had an enjoyable time and voted their hosts capital entertainers, the time being profitably spent as well, during their stay from 6 o'clock p. m. until their departure.

Special mention should be made of Bro. M. Osland, of Umatilla Tribe of Pawnee, for his untiring energy and good work put forth in different directions to make the meeting a success, thereby showing the hunting grounds of Pawnee to be on the list with those hospitably inclined. The meeting was a success from all standpoints, and there is no reason why it should not so continue. Let us hope that it will.

Fraternally yours in F. F. & C.,

C. M. WINEMAN,

Gt. Jr. Sagamore.

## Wahongashee Tribe No. 115.

Wahongashee Tribe No. 115. of East St Louis, had one of the nicest entertainments of the season in honor of Washington's birthday. There were music, singing and recitations, and also plenty to eat and drink, but the best part of the entertainment was the address made by our Great Sachem, F. C. Smith, on George Washington, and also one made by our State Organizer, Bro. Jones, on Redmanship. And we must not forget our little Past Sachem, Dr. E. H. Little, who made a very fine speech on "Why don't all men become Indians."

The Red Men's Club of No. 115 will give their first annual mask ball at at Music Hall, East St. Louis, on March 28th. All Indians who can get here are cordially invited to attend.

Wahongashee Tribe No. 115 of East St. Louis, are red-hot on the trail of palefaces. They have captured 53 for next Wednesday's sleep (4th sleep, Worm moon). There are several of our members who will receive medals of honor for this hard work. Our Sachem, Bro. Ed. A. Graham, has been on the hunt right; so has our property man, Chas. Shuback. They will both receive two medals. In next moon's issue I will give you the names of all who won medals. The Minnetonka team, of St. Louis, are coming across the muddy river to help us torture the palefaces.

Past Sachem James McManaway was elected Chief of Records on the 21st sleep, Cold Moon, as Bro. Burrough's, who has held the position for three years, thought he had served Wahongashee long enough, and ought to have a chance to talk and enjoy the meetings as a member who has no weight on his mind.

## MEMORIAL RESOLUTIONS.

Whereas, It was the will of the Great Spirit of the Universe to remove from our midst a talented and beloved friend and brother member, Nicholas Cella, who died in San Antonio, Texas, on last Monday's sun, and who was buried to-day with all the honors of a departed chief.

RESOLVED, that Wahongashee Tribe No. 115, of East St. Louis, hereby desires to express their sincere bereavement and grief at the loss of one of our gifted and most faithful workers, and that we respectfully recommend them for consolation to the Great Spirit, who though sometimes inscrutable in his

dispensations, yet doeth all things well, feeling sure that the deceased was a good and most honorable gentleman, and a devoted Red Man. Be it further

RESOLVED, that Wahongashee Tribe No. 115, of East St. Louis, drape their charter for 30 days.

JAMES MCMAWAY, C. of R.

### Okoboji Tribe No. 79.

Okoboji Tribe, of LeRoy, is enjoying one of greatest periods of prosperity that has ever been known in its history. At a regular meeting several suns ago it was proposed by a brother that the members of the Tribe be divided equally, and each side enter into a contest to see which could capture the largest number of palefaces by the first of Plant Moon. Action was at once taken by the Tribe, and two brothers were chosen as "captains," and they "chose up" the same as in "ye olden times" when spelling schools were in vogue. It was decided that the side failing to secure the most members was to give a banquet to the winners. Each side immediately went on the war path with a vim that would have made the followers of Sitting Bull blush with envy, and the palefaces are being captured thick and fast. At one regular meeting there were twenty-four new applications read before the Tribe, and at each meeting there is an average of from seven to ten applications. At the present rate Okoboji will soon reach the two hundred mark.

J. D. CLEVINGER.

Tribes giving entertainments or picnics sometimes desire a speaker versed in the Order. THE ILLINOIS RED MAN would gladly publish the names of such if they will send them in. Of course all the Great Chiefs will respond when they can. While all are not orators, they are brim full of good things about Redmanship.

### Jones at Work.

A recent issue of an East St. Louis paper gives the following:

"Frank W. Jones, State Organizer of the Imp. Order of Red Men, is in the city, and at the request of Great Sachem Frank C. Smith, has begun the organization of a new Tribe. There are already two strong Tribes in East St. Louis, Wahongashee Tribe having a membership of 350, and Kiowa Tribe No. 131 having 248. The order is very popular on account of its pronounced American proclivities, and is growing very rapidly in every state of the union. The order had its origin prior to the revolutionary war. It was a secret order known as the Sons of Liberty, and it was members of this organization disguised as Indians who threw the tea overboard in Boston harbor. From that time the Sons of Liberty were called Red Men. In 1832 the name was changed to The Improved Order of Red Men.

George Washington, the father of his country, was the first Great Sachem of the order. Its teachings are of America, beginning with the thirteen original colonies, and coming down to the present time. Its members are pledged to civil and religious liberty, upholding the governmental authority and the perpetuity of the public school system, which gives every boy, be he the son of a millionaire or mechanic, the same rights and privileges. It relieves a worthy brother in distress, protects the weak, is pledged to visit the sick, bury the dead, and care for the widows and orphans.

Mr. Jones has been requested to organize another Tribe at Belleville. There is one there now with a membership of 350, but they want a second Tribe.

A Tribe has been organized at Leb-

anon, and will be instituted in the next ten days.

There is a flourishing Tribe at O'Fallon, another at Marissa, and there will probably be one organized at Mascoutah within the next 20 days, so it would seem that St. Clair county is a hot bed for the red men."

### Observe Washington's Birthday.

Iuka Tribe No. 151, of Mt. Vernon, celebrated Washington's birthday. They met at the wigwam Sunday morning, Feb. 22, and marched to the First Baptist Church, where Rev. I. P. Langley, the pastor, gave an excellent sermon, taking for his text the 2d chapter and 17th verse of Peter, from the 20th century version: "Be Loving to the Whole Brotherhood." The sermon was an impressive one, and will long be remembered by the large audience present.

In a few well-chosen remarks, the American origin of the Imp. O. R. M. was plainly pictured, connecting the principles of the order, "Freedom, Friendship and Charity" with the life of our noted father, George Washington, in his struggles for the freedom of this grand country of ours, also bringing to our vision the great good accomplished by the practice of Freedom, Friendship and Charity.

He spoke highly of the Red Men's sternness in opposing the illegal use of fire-water, and their strict prohibition of same in connection with the order. The address was an eloquent one, and much credit is due to Rev. Langley, also the choir, which favored us with several choice selections, closing with "My Country, 'Tis of Thee." Every Red Man was proud that he was a member of an order that had done so much to promote freedom in our country. We had a good attendance of Red

Men and interested citizens, the house being crowded to its utmost.

Iuka Tribe No. 151 was represented at the School of Instruction held at Centralia by twenty-eight of our chiefs, every one of whom were well pleased with the experience. Many regretted not having gone. Those who went came home with a greater knowledge of Red-manship, and considerably bowed up because they were Red Men, particularly those who were presented with badges of honor.

There are six of Iuka's braves who have won badges. All of them are very proud of their badges.

We did not win the banner, but are proud that our Sachem, J. W. Crossnoe, won the first badge of honor.

Yours in F. F. & C.,

J. P. VAUGHN.

### Pana Red Men Band.

Maumee Tribe No. 137, boasts of one of the finest bands in the State and it truly deserves the recognition of the Order.

Of the seven Past Sachems of the Tribe, five are members of the band, also the present Sachem, Senior Sagamore, Junior Sagamore, four Braves and two Warriors.

The band was organized two great suns ago and the members have worked incessantly for its ultimate success and consequently have been to quite an expense, but are now trying to place it on a basis where it will pay expenses. They are now having manufactured special uniforms for Red Men and will make quite a unique and imposing appearance. A picture of the entire band will appear in this paper next moon. They are open for engagements at all times. Alva Siler is the manager.

## Minnehaha Council No. 1.

Minnehaha Council No. 1, as its number indicates, is the oldest council in the state, having been instituted the 18th sun of Worm moon, sixteen great suns ago.

This council like all new organizations has had a varied experience and amid all the ups and downs of its existence, the great ship of fraternity has been steared clear of the shoals and rocks that have wrecked many a council since.

The council was instituted with 59 charter members and of that number only 12 are still members. Many have lapsed out, some have died and some moved away from the hunting grounds. The present membership is 150, and might well be called the nestor of the Degree of Pocahontas of the reservation. For a long time it was the only one and it has been the means of furthering the work at other places.

The Council has assisted in the formation of new councils at LeRoy, Peoria and Lincoln and also Viroqua No. 28, of Bloomington. They have exemplified the work on several occasions at these places.

The Great Council Degree of Pocahontas was instituted in their tepee and the first Great Pocahontas was selected from this council and is now an active member. Five great suns ago the Great Council met and organized here, and they meet here again this great sun, and Minnehaha Council is preparing to show them some of the finest work ever put on in this reservation.

On the 18th they will celebrate their 16th anniversary by a dance, which is given each year and is quite an affair.

There is an adoption at nearly every meeting of the Council, and their work is second to none. It will be exempli-

fied before the Great Council which meets in Flower Moon.

On the 28th of last moon Minnehaha Council gave a fine cinch party. There were 34 tables, and at the close light refreshments were served to the guests.

A committee of five sisters have been appointed by the Council to arrange for the Great Council meeting here in Flower Moon. The two Councils will act by a joint committee.

At the meeting held the 6th of this moon, they received eight new applications for membership.

## Everything Moving.

I am glad to inform you that everything in the organizing line is on the hum. Will institute De Ember No. 199 at Lebanon to night. The team from O'Fallon, a new Tribe will do the work. There is between 40 and 50 applicants. I instituted Wa-wa No. 178 at Tamaroa on the 28th of Snow Moon, with 40 charter members. Wahongashee No. 115 scalped 63 palefaces on last sleep, the team of Minnetonka, St. Louis, did the work in all three degrees, and it certainly was exemplified to a queen's taste. This is the best team in the southern states. I have 60 signers for the new Tribe here—all business and professional men—and will institute in the near future. Will organize at Madison on Monday, the 9th; at Mascoutah the 14th; at Johnson City, the 21st; at Percy, soon. Every mail brings me new prospects until I don't know where to begin. I have visited Kiowa several times, and every time I attend I am requested to confer the degrees on from one to five palefaces. The members of this Tribe are a hustling crowd of young braves, under the leadership of Bro. Bludorn, who makes one of the best tribal C. of R's. I ever saw. (Keep the change,

Brother.) Last moon I visited and re-organized Umatilla Tribe No. 143 at Pawnee, which had been dead for several great suns. On the 28th sleep of Snow Moon they took in a class of 50, and the two Tribes from Auburn chartered a special train and took 101 warriors and braves over to do the work, and all had a royal time. Bro. Wm. Oseland, of Umatilla Tribe, de-



F. W. JONES.

serves the credit for the interest at Pawnee. There were a few members there who belonged to other orders, and they were continually pouring cold water on the council fire; endeavoring to quench it. Any member who would besmirch the Red Men for the benefit of any other fraternity would shake his dirty finger in the face of the declaration of independence. We are not competitors of other fraternities, but co-workers, and we only ask that those who prefer other orders to ours will confer a favor by taking out a card and give us a chance to live. There is no state in this country where the pros-

pects are brighter than in this great old state, and if we have been behind in the past—look out for the future. We will soon be at the headwaters, setting the pace for some of the states who have boasted so long of their membership.

Fraternally in F. F. & C.,

F. W. JONES,

State Organizer.

Tonawanda Tribe of Bloomington are out after palefaces. They have work at almost every meeting now.

Shabbona Tribe of Bloomington conferred all the degrees on the 7th of this moon. This Tribe is rapidly increasing its membership and will soon be one of the largest in the reservation.

Great Sachem Frank C. Smith is naturally pleased with the work that has been done during his administration as the executive chief of our Great Council.

Last July, E. A. Laxton, the Keeper of Wampum of Wahongasha Tribe of East St. Louis, left the country having embezzled \$460. The surety company settled with the Tribe. Recently Laxton was arrested in Tennessee and brought back for trial.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

**TONAWANDA TRIBE** No. 48, Bloomington.

Meets at R d Men's hall every Friday evening at 7:30.

Wm. McCONNELL, WILL D. NEWTON,  
Sachem, C. of R.

**WAHONGASHEE TRIBE** No. 115,  
East St. Louis.

Meets at Lovington's hall every Wednesday's sleep at 7:30.

A. H. BURROUGHS, C. of R.

## GREAT COUNCIL OF ILLINOIS

Great Sachem—Frank C. Smith, 130 Main St., East St. Louis.

Great Senior Sagamore—James Wilson, Chicago.  
Great Junior Sagamore—Chas. H. Wineman, Auburn.

Great Prophet—J. C. Gerhardt, Peoria.

Great Chief of Records—Wilson Brooks, 234 La Salle St., Chicago.

Great Keeper of Wampum—Will G. Baker, Moline.

Great Sannap—Will H. Bluedorn, East St. Louis.  
Great Mishinewa—W. E. Stevens, Chicago.



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# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 1.*

Bloomington, Ill., Plant Moon, G. S. D. 412.

*No. 7*

## NEWTON'S LETTER

### Scraps of History Continued --- Great Council of U. S. 1855-1867.

*Editor Illinois Red Man:*

In 1855 there was just 102 Tribes in the United States, with a membership of 7,220, of which number 2635 belonged to the Tribes of Maryland and 1,676 to Pennsylvania.

The Great Council this year was made up of representatives from Virginia, Pennsylvania, New York, Maryland, Ohio, District of Columbia, Kentucky and Delaware. George W. Ford, of Kentucky, was elected W. G. Incohonee, this being the first session he had ever attended.

In 1866 a committee was appointed to revise the laws regulating the regalia of the Order, which Committee made a report recommending sash, belt and apron, with distinguishing jewels, and in five colors: purple, scarlet, blue, orange and green, according to rank, which report was adopted. The Great Council offered a premium at this meeting for a ritual of three degrees. Louis Bonsal, of Maryland was elected W. G. Incohonee. He was born in 1818, was a merchant, and remained a member of the same Tribe for over fifty years. He lived until 1892.

In 1857 Daniel W. Carter, of Delaware, was elected W. G. Incohonee. He was born in 1820, and was engaged in the business of tanner and currier. He held many positions of honor and

trust in Wilmington, and was Great Chief of Records of Delaware at the time of his death in 1885. On July 19 the first Tribe ever organized in the New England States was instituted at Hartford, Conn.

In 1858 a new ritual was presented to the Great Council, but was rejected, and a renewal of a premium for a ritual was voted. Southerland's manual was adopted as a standard of parliamentary law for the use of the Great Council. Paxon Coats, of Ohio, was elected W. G. Incohonee. He was born in 1815, was a distiller, and died in 1879.

In 1859 a new ritual presented by Bro. John Esten Cooke, of Richmond, Va., was adopted, this ritual going into operation Jan. 1, 1860. Andrew J. Baker, of Pennsylvania, was elected W. G. Incohonee. He was born in 1828, was a gas fitter, and served as Great Chief of Records of Pennsylvania 14 years. He had instituted, or taken part in the institution, of more than 200 Tribes in his state, besides several in New York and New Jersey. He lived until 1895.

In 1860 a form for kindling and quenching the council fire of State Great Councils was adopted. At this time 94 Tribes were in existence, with a membership of 9,096. Richard Marley, of Maryland, was elected W. G. Incohonee. He was born in 1791, was a shoe merchant, and was among those who assisted at the organization of a Tribe in Baltimore of the Society of Red Men, out of which grew the Improved Order of Red Men. He died in

1867, having attained the ripe age of 78 years.

In 1861 a form was adopted for kindling and quenching the council fire of a beneficial degree Council. The long talk submitted by the W. G. Incohonee referred to the disturbed political condition of the country at this time, but in a tone which proved that the spirit of fraternity rose above sectional strife. Joseph Pyle, of Delaware, was elected W. G. Incohonee. He was born in 1826, and was in the leather trade. In 1874 he was elected Great Keeper of Wampum of the Great Council of the United States, which position he held at the time of his death in 1896. He was a Past Grand Master and Past Grand Patriarch of the I. O. O. F.; Past Grand Archer of the Order of Heptasophs, and Past Grand Patriarch of the Sons of Temperance.

In 1862 the Great Council failed to hold any meeting, the war for the Union holding the attention of all American citizens.

In 1863 the ritual was thoroughly revised. Notwithstanding the disturbed condition of the country the Order had not lost ground, but was steadily and surely advancing. A. J. Francis, of Kentucky, was elected W. G. Incohonee.

In 1864 the Great Council met in Philadelphia, Pa. With the exception of 1848, when the Great Council met in Washington, D. C., all previous sessions had been held in Baltimore, Md. Past Great Incohonee George A. Peter presented to the Great Council a "Degree of the Daughters of Powhatan," which was not adopted however. Angus Cameron, of Pennsylvania, was elected W. G. Incohonee. He died in 1879, after a useful career in Red Men circles.

In 1865 the Great Council met in Baltimore, Md., and the Constitution was

revised. Up to this time the method of dating had been computed according to the Jewish method, using the year of the world, or, as it was called, the Great Sun of the World. This method was changed at this session to the Great Sun of the Discovery, the year 1492 to be considered as the year one. Legislation was adopted to extend the term of the Chiefs of the Great Council from one Grand Sun to two Grand Suns. Thomas A. Bosley, of Ohio, was elected W. G. Incohonee. He was born in 1817, was a paper hanger and house decorator by trade, and died in 1888. During his chieftaincy, an act of incorporation of the Great Council of the United States was obtained from the legislature of Pennsylvania, the same being approved by Gov. Curtin March 30 1866.

In 1866 the Great Council met in Baltimore, Md., and the ritual was once more revised. At this session an attempt was made to give the world a history of the origin of the Improved Order of Red Men through a report made by Morris H. Gorham, Great Chief of Records John L. Booker, who served the Great Council in that chieftaincy from its organization, retired, and Bro. Gorham was elected to serve in that position. Many important documents that would shed light upon the origin and early history of the Order were in the possession of the retiring Great Chief of Records, which documents disappeared and have never been found, a loss that is irreparable. The Great Council at this time declared against "non-beneficial" membership. Cushing's Manual was substituted for Southerland's Manual as a standard of parliamentary law for the Great Council. Joshua Maris, of Delaware, was elected W. G. Incohonee. He was born in 1832, practiced law, held many positions of honor and trust

in his city and state, and died in 1884. From 1870 until his death he served the Great Council as Great Chief of Records.

In 1867 the Great Council fire was kindled in Philadelphia, Pa. and the term "Most Worthy" was stricken from the titles of its chiefs. The same year it was resolved that Tammany's Day, the 12th sun of Flower Moon, be observed by the Order as a holiday. At this session the old manner of computing wampum was changed to the present form, under which a fathom represents \$1.00 instead of \$1.50; a foot 10 cents, and an inch 1 cent. At this time there were 128 Tribes, with a membership of 12,160.

In closing this letter I desire to thank those brothers who have spoken words of encouragement, and who have written words of commendation to me for writing this series of letters. Nothing repays one for hard work in any line of action as much as a knowledge of the appreciation of his brothers for an attempt to inculcate love of Redmanship into the minds of not only the members of the Order, but the pale-face as well.

Fraternally yours,

WILL D. NEWTON.

*From Sister Moseley.*

I have another word of good cheer for our Degree. I received orders from Chief Sadie Wedge to follow the trail that leads to the hunting grounds of Shelbyville, on the 6th sun of present moon, there to kindle a council fire. I found everything in readiness for me to go to work. When I tell you that Pawnee Council No. 35, is one of the "finest" you may well believe it true.

After the work of the evening was concluded, an elegant lunch was served.

By instruction of Sister Wedge, I spent two days with the good people of

Pawnee instructing them to the best of my ability. Will say this, if all the brother Red Men of the great Reservation of Illinois had the kindly feeling for the Degree of Pocahontas expressed and shown in many ways by the brothers in Shelbyville, our lovely Order would soon take first rank among the Fraternities. I would fail in living up to my obligation as a D. of P. if I did not make mention of all the social and fraternal courtesies extended to me by the good Red Men brothers, their lovely wives, daughters and sweethearts. While life shall last the memories of the pleasant hours spent in the different hunting grounds this great sun, shall remain with me as apples of gold in pictures of silver.

Will have a fine Council in the hunting grounds of Murphysboro in a few days. Red Men Brothers have pledged me an even hundred and I have given them three days personal service, so you may be sure the work will be well done.

I hope the work will go forward at such a swift pace that ere many great suns have set beyond the mountains the Degree of Pocahontas in the Reservation of Illinois, will rank close to our sisters of Indiana. I hope we may be near two thousand strong by the first of Flower Moon.

EAST ST. LOUIS, Mar. 22, 1903.

I will write you once more ere we meet in the hunting grounds where your kindly face beams on the Red man and pale-face alike. Murphysboro has forged to the front again. Not being satisfied with taking everything in sight at the Belleville fair given last fall, and capturing a most beautiful banner at the School of Instruction in Centralia, the brothers of Apache Tribe have scouted the forest in their hunting ground and captured seventy as fine looking braves, their

mothers, sisters and sweethearts, as you will find in one sun's trail, who were organized this 19th sun. We held meetings for instruction in the degree work, and if the enthusiasm displayed is not allowed to wane, the membership will soon be up in the hundred mark. After all business was concluded the good sisters served a sumptuous luncheon, and a general jollification was held. Wyandot Council will be both seen and heard ere many moons.

Nokomis is still growing. We had the honor and pleasure of welcoming in our wigwam last meeting two more illustrious Red Men, Bro. Ed Graham, Sachem of Wahongashee Tribe, and Bro. John Williamson, who have entered into a race with our good Bro. Schubeck as to who will bring into Nokomis the greatest number of Chiefs and pale-faces in the next three moons. I shall give the preference to Bro. Schubeck because he is a *bachelor*.

As we near the end of our great sun's labors I feel that the time has been well spent. Our membership has grown, and no great disaster has befallen the Order, for which we must give thanks to the great Kishe Manitou. With best wishes for the good of the Order, I am

Yours in F. F. & C.,

LIZZIE MOSELEY.

G. K. of W.

Every member of the Order should at all times wear a badge, button or emblem of the Order. We have an Order which no man has cause to be ashamed of, but every reason to be proud of a membership in. Only remember when you do wear it to live up to the obligations behind it, and in doing so you will compel the pale-face people to respect and admire it.—The Speaking Leaf.

## 250 at a Council Fire.

Some two hundred and fifty warriors of King Philip Tribe, Imp. O. R. M., of Moline, gathered around the council fire Friday evening, March 3d, in their annual pow-wow. They were visited by several of the warriors from the Tribe across the mighty Father of Waters, who left their wigwams for the occasion. It was one of the best councils ever held by the Tribe.

W. A. Meese enlightened his dusky brethren on the "Noble Red Man," from his origin to his present reservation life.

Could the aborigines have had Andrew Olson to sit at their council fires and preach "Fraternity" as it was preached on this occasion, the whites would never have been able to hold the homes established on our rock-bound eastern coast against the onslaughts of the red men.

M. J. McEniry brought his listeners back to modernism in his glowing address on the "Improved Order," and Prof. George Benson rendered two piano solos.

Albin Anderson and Emil Peterson sang several duet numbers, and there was a four round boxing contest, in which the principals were Brandemeyer and Herstedt.

Four of the swiftest of the Tribe Chas. May, Otto Gamble, Frank Rogerson and Otto Johnson, entered for the potato race. The latter won and secured the prize, a large apple pie.

Walter Thompson acted as toastmaster and several warriors who sit high in council made addresses.

Corn and venison was served, the pipe of peace smoked, and all then returned to their wigwams.

King Philip Tribe is still up and doing, with a membership that will reach over 300 by the first of Flower Moon.

## Don't

Don't be continually finding fault.  
 Don't be forever worrying.  
 Don't neglect to thoroughly prepare a charge before you attempt to give it.  
 Don't forget that good Order and decorum depend to a great extent upon you.

Don't forget that the newly adopted look up to you as a model.

Don't neglect to mingle freely with the brethren.

Don't forget that it is a sin for an officer to be late.

Don't be a wigwam iceberg.

Don't forget to bestow honor where honor is due.

Don't hold yourself aloof from the brothers.

Don't forget that mistakes are hard to rectify.

Don't neglect to do your part in having and keeping a tidy wigwam.

Don't forget to encourage your neighbor who was absent on last council sleep to attend more regularly.

Don't forget that to do good fraternal work you must be attentive to the teaching of the Order.

Don't forget to hold your temper.

Don't forget to be dignified in the presence of others.

Don't slight degree work because you dislike the position you are filling.

Don't forget to aid to your uttermost in making every point in the degree work clear to the candidate.

Don't forget that you exert a powerful influence, either for better or worse, over your associates, and that our teachings demand that it shall be for the better.

Don't forget that grievous words stir up anger.

Don't make a practice of holding council too late.

Don't publish on mere presumption.

Don't fail to entertain the visiting brother.

Don't be irritable.

Don't fail to remember that it is human to make mistakes.

Don't fail to be prompt and regular in your attendance.

Don't forget that some pale-faces are watching the actions of your Tribe, and its individual members, some to pick flaws, and some to investigate and some with the intention of losing their scalps.

Don't fail to acquaint yourself thoroughly with the laws of your Tribe and the Order.

Don't fail to remember that the size of a Tribe is good if quality accompanies it.

Don't fail to have respect for the feelings of others.

Don't fail to remember that cigars are a joy to some, and a "delightful" nuisance to others.

"Don't forget that an untidy council chamber is a disadvantage to the Tribe.

Don't fail to advance with renewed ardor in the cause of F. F. & C.

Don't fail to remember that tribal prosperity depends somewhat upon you. —Adapted.

Bro. Cowles, editor of the Speaking Leaf, of St. Paul, says: "I wish to congratulate you on the splendid little journal you are giving the brothers in Illinois. It can not but help in the work of building up the Order in your reservation." Commendation from a source of such high authority is distinctly encouraging. Many thanks, Bro. Cowles.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

**Office:**

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

**Subscription, 50 Inches per Great Sun.**  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as second-class matter, under Act of Congress of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

**GEO. M. ADAMS, - Editor and Publisher.**

Every Red Man is good citizen.

The Haymakers have never been popular in this reservation.

Quincy and East St. Louis both want the Great Council in G. S. D. 413.

Many palefaces are adopted into the Order who fail to grasp the finer qualities of the work.

Illinois is after its sister reservation—Indiana—in membership. They have the best of us now, but just wait and hear us pass them with a whirl.

A petition with sixty names has been obtained for the sixteenth Tribe at Indianapolis. Pretty good for a small town. What's the matter with Chicago?

Fifty large places in Illinois are without a Tribe. Wait until Organizer Jones gets to them. He is doing great work, and will get around after a while. This is an immense field, and he is cultivating it as fast as possible to do good substantial work.

The west, the north and the south are preparing to come to the Great Council in force.

In the Chief's Degree, especially, men are taught a great lesson for their good. No man can see it properly conferred without being a better man and citizen.

The Illinois Red Man carries the union printers' label on the cover page. It believes union principles are right, and a worthy workman should be paid what he is worth.

Have you received a badge of honor for securing five new members? This roll will be kept standing in the Illinois Red Man, and new names added as occasion requires.

Bro. E. O. Walgren, formerly a member of the defunct Tribe at Dixon, is now Great Sachem of South Dakota, and is doing some great work in that reservation building up the order.

Quincy, Moline, Galesburg, Macomb, and other western Tribes will meet at Peoria, and come with a band and special train to the parade on Tuesday of the meeting of the Great Council here. Southern Illinois is in it too, and will have the Red Men's band, of Pana.

Will H. Bluedorn, the hustler of Kiowa Tribe, East St. Louis, says: "I received the Illinois Red Man this noon, and read every line before I tackled my dinner. It's great, and I only regret it is not a daily. It is as dear to me as a member of the family, and at any time I can be of service to you for it, command me." Thanks, Will, what'll you have?

The chronic kicker in a Tribe is a nuisance to himself and the whole Tribe.

The Improved Order of Red Men admits only white male citizens of the United States.

Our Order is non-sectarian, but the principles inculcated would be an ornament to any creed.

The swift runners tell of the progress made in the east, west, north and south in the reservation, and all reports are encouraging.

Our Order should be complimented on its financiering. The Great Chief of Records reports the wampum belt in the best condition for fifteen great suns.

A list of the twenty-five largest Tribes in the reservation will be found in the Great Chief of Records' items. Say, we are not so few after all! Look at some of them climbing.

Elsewhere in this issue will be found a list of members wearing the badge of honor. The conditions are easy, and you should strive to win one. have your name on the list.

Animated discussion in the wigwam is all right, and often beneficial, as it brings out points which apathy and carelessness might overlook. Always temper your talk with a large amount of Freedom, Friendship and Charity.

Everybody in the Great Council knows Bro. Criss Cross, and they will be glad to welcome the old warrior back at the meeting in Bloomington. He has been in Nebraska, but has returned to the best reservation to take up the trail again.

The special mission and work of the Improved Order of Red Men is to guarantee to every member enrolled within its ranks immunity against some, or many, of the evils that press so heavily upon him, and fall with crushing force upon an individual when he is left to endure them alone.

If the close fisted, cold-hearted, indifferent, unsympathetic pale-face can be induced to become a member of the Improved Order of Red Men, in deed and in truth, a transformation will take place in the character of the individual, and an approving conscience of duty well done will illumine the countenance, and the soul will enter the pathway to heaven begun on earth.

It takes something besides a fine wigwam, fine paraphernalia and money to build up a Tribe. It takes enterprise, good judgment, interest, and above all, men imbued with the spirit of Redmanship, who realize that the great work for which the Order stands is to be on the alert to care for the sick, relieve the distressed, help the widow and bury the dead.

The men who are controlled by law accomplish more than they who are governed by impulses. Everything in God's great universe is controlled by law. Civilized man feels the need of law. The savage is guided by impulse. Every organization must be governed by a set of laws, and these laws should be good, soul stirring laws, and the obedience to them should make every man and woman who subscribes to them better men and better women.

Let every brave in every Tribe,  
Send his wampum and subscribe.

### Badge of Honor Winners.

1. J. V. CROSNOW, No. 151.
2. MARTIN TONER, No. 161.
3. THOMAS MURPHY, No. 161.
4. J. W. JOHNSON, No. 161.
5. W. I. WILLIAMS, No. 161.
6. H. S. SMITH, No. 161.
7. GEORGE HORSFIELD, No. 161.
8. JOSEPH BERRA, No. 161.
9. WILL H. BLUEDORN, No. 131.
10. J. P. SHARP, No. 151.
11. JAMES SMITH, No. 151.
12. C. W. MARTIN, No. 151.
13. W. H. ZWAHLEN, No. 151.
14. J. P. VAUGHN, No. 151.
15. CHARLES SHUBECK, No. 115.
16. ED. A. GRAHAM, No. 115.
17. JAMES McMANAWAY, No. 115.
18. WILLIAM H. PARIDY, No. 115.
19. FLOYD EPPS, No. 115.
20. MARTIN DUMONT, No. 115.
21. R. F. PARSONS, No. 2.
22. JAMES A. MAGUIRE, No. 135.

### Cahokia Tribe No. 136.

In sending in his subscription to the ILLINOIS RED MAN, Bro. Dellahaunty, of Virden, says: "We think your book should be read by all the members of Cahokia Tribe, or for that matter, all the Red Men of Illinois.

Cahokia Tribe No. 136 is in a flourishing condition. We have a membership of eighty-seven, and a good, healthy wampum belt. While we don't wish to praise ourselves, we are doing the utmost for our noble Order. In the past great sun we have instituted two new Tribes—one in Thayer and one in Girard. While others get the praise and the glory our Tribe did the hard part of the work, but nevertheless we are only too glad to do anything for a new Tribe.

Our chiefs and brothers are ever on the alert to capture pale-faces, and teach the mysteries of a true Red Man.

This Tribe will be heard from often through your columns."

### What a Red Man is.

Our definition of a Red Man is: He who has the highest respect for the Order and its teachings—who never speaks lightly or slightly of it. One who in conferring the work on a candidate tries to impress upon him the grand precepts and lessons which are sought to be inculcated. and for this reason never indulges in "horse play." He is one who always attends the councils of his Tribe, and is always ready and willing to perform any duty required of him. He is one who always visits the sick and offers his services freely. He is the one who brings in the candidates whom he would be willing to admit to his own home, and is never afraid to vote adversely on an improper applicant, but yet will not cast a black twig through spite. He is an American and patriotic citizen, and loves his country and his home above all things. He is the brother who never goes delinquent, and who never has any disputes about whether he has paid his dues or not, as they are usually paid before the time, when the Collector of Wampum is not so busy that there is a likelihood of making a mistake. If we have omitted any of the general attributes which go to make up a good Red Man, the brother defined above is surely in possession of the qualities which we may have omitted.—Speaking Leaf.

The Tribe at Bushnell is doing nicely at present, taking in some new members. They had a social on the 23d of Worm moon that was a great success. Ice cream and cake were served and a general good time enjoyed.

Okoboji Tribe at LeRoy is out after the banner. They have taken in about 80 new members since the first of the present great sun.

## GREAT CHIEF OF RECORDS.

Interesting Items as They Come into  
the Headquarters.

The following is a list of the twenty-six largest Tribes in Illinois on the 31st sun of Hunting Moon:

1 King Philip No. 94, Moline.....	282
2 Niagara No. 156, Belleville.....	226
3 Huron No. 93, Peoria.....	213
4 Apache No. 161, Murphysboro..	192
5 Wahongashee No. 115, E. St. L.	189
6 Shabbona No. 18, Bloomington..	158
7 Kiowa No. 131, East St. Louis..	141
8 Talequah No. 125, Macomb.....	134
9 Seminole No. 23, Marshall.....	130
10 Piasa No. 124, Glen Carbon....	122
11 DuQuoin No. 168, DuQuoin.....	119
12 Tiptecanoe No. 70, Peoria .....	118
13 Tallapoosa No. 101, Collinsville.	109
14 White Wolf No. 133, Colchester..	109
15 Iuka No. 151, Mt. Vernon.....	109
16 Opechee No. 113, Aurora.....	102
17 Maumee No. 137, Pana.....	100
18 Ouquaka No. 155, Edwardsville.	100
19 Okoboji No. 79, LeRoy.....	98
20 Tioga No. 102, Shelbyville.....	98
21 Keokuk No. 67, Lincoln.....	93
22 Illinois No. 166, Sparta.....	85
23 Commanche No. 134, Riverton...	82
24 Araphahoe No. 150, Averyville..	80
25 Ozark No. 154, Carterville.....	80
26 Patoka No. 171, Tilden.....	80

Iuka Tribe No. 151, of Mt. Vernon. is working hard to secure the prize banner offered by the Great Council, to be awarded to the Tribe adopting the largest number of pale-faces between January 21st and April 25th.

The Great Chief of Records has received several communications highly complimenting Newton's letters, which appear in every issue of the Illinois Red Man.

A District School of Instruction will held in Pana on the 14th sun of Plant moon, to be participated in by the following Tribes:

Wyandotte No 10, Charleston.  
 Lenape No. 20, Kansas.  
 Pawnee No. 66, Springfield.  
 Tioga No. 102, Shelbyville.  
 Wasawme saw No. 114, Taylorville.  
 Illini No. 117, Springfield.  
 Pequannock No. 129, Moawequa.  
 Maumee No. 137, Pana.  
 Sangamon No. 145, Decatur.  
 Cherokee No. 153, Assumption.  
 Owanaco No. 160, Shelbyville.  
 Chippewa No. 169, Sullivan.  
 Indianola No. 175, Taylorville.  
 Nemaskett No. 176, Sorrento.

Quincy is understood to be an earnest candidate for the next meeting place of the Great Council of Illinois.

The wampum belt of the Great Council of Illinois is in better condition than for fifteen great suns.

The membership of the Order in Illinois on the 31st sun of Hunting Moon exceeds 6,100 a gain since the last meeting of the Great Council of over 1,600.

DeEmber Tribe No. 179 was instituted at Lebanon on March 7th with twenty-three charter members.

Chickasaw Tribe No. 180 was instituted in Johnson City on March 21st with over fifty charter members.

Tribe No. 181 was instituted at Salem on March 23d and Tribe 182 at East St. Louis on March 25th.

In the near future large Tribes will be instituted in Rockford and Belvidere.

The new rituals are universally commended by all the Tribes which have purchased them. The ritual as it now stands will probably remain the same for many great suns.

Past Sachem R. F. Parsons of Oconee Tribe No. 2, at Sidell, is organizing a Tribe at Potomac.

Efforts are now being made to resuscitate Winneshiek Tribe No. 32, of Freeport, to which Tribe P. G. S. Tandy belonged.

Past Great Sachem Chas. F. Wertz is now a traveling man, and is at present on the Pacific Coast.

Past Great Sachem B. L. Steward who recently rekindled the the council fire of Oconee Tribe No. 2, is organizing a new Tribe at Vermilion Heights.

Delaware Tribe No. 78, at Jacksonville, which re-kindled its council fire last Traveling Moon, has a wigwam of its own and is greatly prospering.

Past Great Sachem Chris C. Cross, who moved to Grand Island, Neb., last summer, has returned to Tuscola, and says he will be in attendance at the coming session of the Great Council of Illinois.

There are three Tribes in East St. Louis, containing about four hundred members.

Kewanee Tribe No. 123 is now on the war path, and they are adding many new members to their roll.

Over 200 fathoms thus far have been contributed for the relief of Bro. Wm. Enness, of White Wolf Tribe No. 133, of Colchester, by the Tribes in this reservation. No more deserving contribution for relief was made by the Tribes.

Umatilla Tribe No. 143, of Pawnee, recently adopted a class of fifty pale-faces. This is a remarkable gain, when it is considered that on the 31st of Hunting Moon they had a membership of twelve.

Past Sachem Will H. Taylor, of Owaha Tribe No. 143, of Roseville, has recently been elected Chief of Records of his Tribe. Bro. Taylor is a prominent newspaper man in his hunting grounds.

The mileage and per diem of the coming session of the Great Council of Illinois will approximate 1300 fathoms if all the Representatives, Great Chiefs and members of Committees are present.

Fred V. Maxwell, former member of the Finance Committee, is now located in Coffeyville, Kansas.

### Waneta Council Adopts Pale-faces.

There was "somethin' doin'" in the wigwam of Waneta Council No. 16, Degree of Pocahontas, Lincoln, Ill., on Wednesday evening, March 18. A band of pale-faces were captured and taken into camp, where they bravely withstood the rigorous trials and severe examination practiced by Indian tribes, and were adopted into the Council. As usual after an event of so much importance, a feast was spread, and much merriment was indulged in while the good things were being put away.

Pocahontas lodge has but recently taken a fresh start, and with the energy and enthusiasm back of the present movement the order bids fair to occupy a high place among local societies which practice and promote the sentiments of friendship, sociability, benevolence and morality.

At Wednesday night's session it was voted to engage Odd Fellows' hall for the future, and regular meetings will be held on the first and third Wednesday evenings of each month.

When copy's short, and lines wont fit,  
It's nice to have a Brave about  
To write a little verse like this,  
Which will just fill the column out.

## TRIBAL ITEMS.

Kewanee Tribe No. 123, of Kewanee, is making arrangements to put in a class of fifty or more pale-faces the latter part of this moon. They already have about 40 ready for the start.

Shabbona Tribe, of Bloomington, meets on Saturday evening, and there is never a kindling of the council fire but they have work in one or more degrees. They have had no boom, but a steady growth right along.

Some of the members of the old Tribe at Farmer City are making an effort to have the Tribe resuscitated. A little hustling will do it. The same is true of the old Tribe at McLean.

The Pana Band is all right and a credit to the Tribe. See cut on third page of cover. It is small but shows that it is truly a Red Men Band, and deserves recognition from the Order when wanting music.

The new Tribe, No. 181, that was to have been instituted at Salem on March 23 postponed institution for a short time, as they wished to increase the list of charter members, and thought they could do it in a short time.

The headquarters of the Great Council at Bloomington will be at the Hills House. The same week the State Camp of Woodmen and State Photographer's Association meet here, and over a thousand strangers will be in the city. We would advise representatives and others expecting to attend the Great Council to drop the Hills House a card to reserve a room for them, as for the reasons above stated it will be difficult to obtain hotel accommodations at the last moment.

## The Kickers.

The following poetic prose composition from an unknown source will be read with interest by many people both in and out of the Order:

"St. Peter sits at the heavenly gate, his hands on the strings of a lyre, and he sings a low song as he patiently waits for the souls of those who expire. He hears in the distance a chorus of song that swells from the foot of the throne, and he smiles as the music is wafted along, and he warbles a lay of his own. There is room in this region for million of souls, who through sorrow and woe were bereft; tis for those who have suffered, the melody rolls—but the kickers must turn to the left. There is room for the people who when they were young persisted in sowing wild oats, yet boomed up the town with sinew and tongue—but the kickers must go with the goats. There is room for the people who pointed with pride to the beauty and growth of their town; who kept singing is praises aloud till they died—but the kickers will please amble down. They'd say that the music was all out of tune, and the angelic robe "hand-me-down," and they'd send for a jeweler up in the moon to sample the gold in their crown. So while there is room for millions of souls who through sorrow and woe were bereft we want no complaint of the music that rolls—so kickers must turn to the left."

Hoping is dreaming while you are awake.

Hope is the Rainbow that Desire sees in Eternity.

Some people are too slow to keep up with their own shadows.

We are never too tired nor too busy to do the things we shouldn't do.

## Mental Dynamite.

Never tell a lie if you can possibly palm the truth off on the people.

The past is the cemetery of the ages—the necropolis of eternity.

A homely truth is always more beautiful than a pretty falsehood.

It takes a ton of wisdom to balance accounts with a pound of foolishness.

Music is the mental perfume of sounds—the dreamy south wind of the soul.

A pretty child with bad manners is homelier than an ugly one with good manners.

A kind word and a pleasant smile will shorten the longest road by many a mile.

Whenever people sow "wild oats" they are sure to stick their fingers with the needle.

Kindness and courtesy are the two keys that will unlock every door to a woman's heart.

There are times when every one feels like kicking the supreme stuffin' out of himself.

Civilization is knowing what is right and doing it. It is the offspring of wisdom and morality.

He who can master his appetites and passions is a philosopher, a genius, a hero, and a civilized being.

If the fools could only get well by doing what makes them sick, what a healthy old world this would be.

The human mind often finds its greatest pleasure in riding memory back through the vast and voiceless past.

If the Lord will only tell me why he made some people I will agree to keep

it dark; but I would like very much to know.

If a woman had everything she wanted she would be dissatisfied with most of it; and if a man had everything he wanted, most of it would kill him in a week.

Most people are slaves to their appetites, serfs of their passions, and servants unto their foolishness.

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## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

---

TONAWANDA TRIBE No. 48, Bloomington.

Meets at R d Men's hall every Friday evening at 7:30. WILL D. NEWTON, C. of R.  
WM. McCONNELL, Sachem.

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WAHONGASHEE TRIBE No. 115,

East St. Louis.  
Meets at Lovington's hall every Wednesday's sleep at 7:30. A. H. BURROUGHS, C. of R.

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## GREAT COUNCIL OF ILLINOIS

Great Sachem—Frank C. Smith, 130 Main St., East St. Louis.  
Great Senior Sagamore—James Wilson, Chicago.  
Great Junior Sagamore—Chas. H. Wineman, Auburn.  
Great Prophet—J. C. Gerhardt, Peoria.  
Great Chief of Records—Wilson Brooks, 234 La Salle St., Chicago.  
Great Keeper of Wampum—Will G. Baker, Moline.  
Great Sannap—Will H. Bluedorn, East St. Louis.  
Great Mishinewa—W. E. Stevens, Chicago.

---

## ELEGANT DINING CARS.

NEW SERVICE INAUGURATED ON THE IRON MOUNTAIN ROUTE.

The Iron Mountain Route has inaugurated a new dining car service on its fast daily trains from St. Louis, Memphis, and intermediate points to Texas. These cars have just been turned out of the Pullman shops and are models of skillful workmanship. They are handsomely fitted up, thoroughly equipped with the latest appliances and lighted with electricity. They are also supplied with electric fans.

Meals are served *a la carte* from dainty Haviland china, Libby cut glassware and elegant silverware.

This is the only line running dining cars from St. Louis and points in Southern Missouri, Arkansas and Texas. It has a triple daily service between Memphis and Texas of Pullman sleeping cars with electric lights, fans and all up-to-date appliances.



## *Pana Red Men Band.*

A band composed entirely of Chiefs of Maumee Tribe No. 127, Imp. O. R. M., and under the directorship of Bro. John W. Miller, a band instructor of 25 years' experience, and for a number of years a true and well-tried Red Man, will furnish music for all occasions, and are especially equipped for Red Men pow-wows, conventions and entertainments of all kinds.

For particulars call on or address,

ALVA SILER, MANAGER, 513 Sheridan St., Pana, Ill.

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*Improved Order of Red Men*



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GEO. M. ADAMS, EDITOR AND PROP.

BLOOMINGTON, ILL.



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GREAT JUNIOR SAGAMORE

N<sup>o</sup>. 66  
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G.A. JACKSON

N<sup>o</sup>. 1



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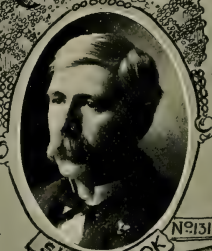
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N<sup>o</sup>. 123



J.D. BAIRD

N<sup>o</sup>. 120



W.W. WHITLEY

N<sup>o</sup>. 138

CORRESPONDENCE  
COMMITTEE

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 1.*

Bloomington, Ill., Flower Moon. G. S. D. 412.

*No. 8*

## NEWTON'S LETTER.

### Scraps of History Continued --- Great Council of U. S. 1868-1874.

*Editor Illinois Red Man:*

In the third paragraph of my last letter a typographical error appeared in the date of the time when Louis Bonsal was elected W. G. Incohonee. It should read 1856 instead of 1866. In 1868 the Great Council fire was kindled for the first time in the Great West at Cincinnati, Ohio. Representatives were present from Maryland, Pennsylvania, Ohio, Delaware, New Jersey, Kentucky, Louisiana, Indiana, Michigan, West Virginia, Tennessee, California and the District of Columbia. The Great Incohonee suggested that the word Improved be dropped from the title of the Order and that the word society be used in place of Order, thus making the full title of the Order, "Society of Red Men." This suggestion, however, failed to receive any serious support from the members of the Great Council. The words "Great Sun" were, on his recommendation, substituted for "Grand Sun." The committee having all these matters under consideration recommended that the title of the presiding chief be changed from "Great Incohonee" to "Great Tododaho," which suggestion the Great Council refused to adopt.

The first mention of a paper devoted entirely to the interests of the Order was made by the Great Incohonee in his Long Talk. This paper was en-

titled "The Calumet" and was published fortnightly in San Francisco, Cal., under the auspices of the Order of that State.

At the election of Great Chiefs the Great Incohonee decided that Past Sachems were eligible to the position of Presiding Chief of the G. C. U. S., but an appeal was taken from this decision and it was reversed, thereby establishing the law that none but a Past Great Sachem is eligible to the position of Great Incohonee.

It was voted that the regalia of the appointed Warriors in a Tribe should be a blue sash, with a club as the emblem and that of the Braves should be of orange color with deer's antlers as the emblem and aprons of the color of the degree to which the wearer had obtained.

James A. Parsons of New Jersey was elected Great Incohonee. He was born in 1837, was a merchant and is still living, being a regular attendant at the sessions of Great Council. During his chieftaincy the Order was introduced in Alabama, Nevada and Oregon and Great Councils instituted in Texas, Tennessee, Indiana and West Virginia.

In 1869 the Great Council fire was kindled in St. Louis, Mo. At this meeting the apron, as a part of the regalia of the Order, was abolished.

The Great Council of California urged the adoption of a degree into which could be admitted the wives, mothers, sisters and daughters of members of the Chief's degree, which recommendation was reported favor-

ably upon by the Committee on the State of the Order. The Great Council, however, laid the report on the table.

In 1870 the Great Council met in Baltimore, Md. It was reported by the Great Inchoonee that "the council fires of our Tribes are brightly burning in twenty-one States."

Another attempt was made to provide a degree for the wives and daughters of members of the Order, but the subject was laid over until the next meeting of the Great Council.

A proposition was made to merge the Independent Order of Red Men with the Improved Order of Red Men, but was defeated. A proposition was also submitted that all of the business of the Tribe be transacted in the Chief's Degree, but the Great Council refused to adopt such a law. Steps were taken at this time to publish a digest of the laws of the Great Council.

The membership of the Order had finally reached the twenty-thousand mark, the reports showing a total of 23,784 Red Men distributed among 296 Tribes.

William B. Eckert of Pennsylvania was elected Great Inchoonee. I understand that he is still a resident of Philadelphia, but is not now connected with the Order.

In 1871 the Great Council met in Philadelphia, Pa. A design was submitted by Bro. Isaac Bedichimer of Pennsylvania of a badge or totem for the use of the members of the Order which was adopted.

An authorized diploma was also adopted.

The Great Council adopted a recommendation that the Degree of Past Sachem be conferred upon the first Prophet of a Tribe at its institution, and also adopted a report to the effect that under the laws of the Order North

American Indians were not eligible to membership.

In 1872 the Great Council held its sessions in Nashville, Tenn:

The seal of the Great Council was altered at this meeting so that the date thereon should conform with the new system of dating.

A special committee on ritual recommended the creation of a new degree named "Council of Sachems" which failed to be adopted.

The Great Council refused to adopt a universal password.

James P. Riely of Virginia was elected Great Inchoonee. He was born in 1841, was a lawyer, a soldier in the Confederate army during the war and died in 1888.

In 1873 the council fire of the Great Council was kindled in Wilmington, Del.

A committee was appointed to revise the form of raising up of Chiefs and also to prepare a form for public raising up and for the institution of new Tribes and the institution of Great Councils.

The Committee on Regalia and Jewels submitted a report by which the regalia and jewels of the Order was brought into symmetrical proportions and relations, one to the other, which report was adopted in 1874. There has been but slight change in the regalia and jewels since that time.

In 1874 the Great Council held its sessions in Indianapolis, Ind.

The Great Council took favorable action on the proposition to request voluntary contributions from the members of the Order to be used towards the completion of the unfinished monument to Washington at the National Capital.

It was announced that the Calumet, published in the interests of the Order in San Francisco had suspended pub-

lication. Notice, however, was given that the publication of a Red Man's paper called the Council Brand, under the management of Past Great Sachem T. D. Tanner, had been commenced at Easton, Pa.

Two applicants who were descendants of the Indian race were adopted by Opekasset Tribe of Pennsylvania, and by direction of the Great Council of that State were afterwards expelled as not being eligible to membership under the law heretofore mentioned in this letter regarding the non-eligibility of North American Indians. The Tribe appealed the matter to the Great Council of the United States, and the appeal was sustained and the Great Council of Pennsylvania directed to re-admit the expelled Indians.

Forms for instituting Great Councils and for raising up of Chiefs of Tribes were adopted.

George W. Lindsay of Maryland was elected Great Inchoonee. He was born in 1826 and is still living, having the warm-hearted love of every member of the Great Council. He has been a member of the order for fifty-four years and in addition to the honors conferred upon him by the Red Men, has also been honored by the Knights of Pythias with an election to the office of supreme chancellor and has also served for many years as one of the judges to the Orphan's Court of Baltimore. He is probably the best-posted member of the Order on its early history and it was from the data obtained through his researches that the Great Council is enabled to publish a history of the Order, tracing its origin to the patriotic societies previous to the Revolution. He is loved and respected by all who come in contact with him and it is the earnest desire of all members of the G. C. U. S. that he may have many more years of usefulness and that a reason-

able amount of that time be given to the Order that has honored him in past and delights to honor him at every session of the Great Council. May the Great Spirit bless and comfort Bro. Lindsay.

These letters on "Scraps of History" will be suspended until your issue for Buck Moon, when I will again take up the subject of the Great Council of the United States, commencing where this letter concludes. In Hot Moon I will confine my letter to the transactions of the Great Council of Illinois which meets in Bloomington in Flower Moon.

Faternally yours,

WILL D. NEWTON,

### Red Spear Tribe No. 138.

Monday afternoon, the 30th of Worm Moon, the Tribe at Chatham had a most interesting event. The Gazette of that place says: Commencing at 5 o'clock one of the most interesting events that has occurred here for a long time was the gathering of members of the Imp. O. R. M., seventy-five of whom were richly costumed in customary Indian attire. Our streets were paraded and a grand supper was given at their Wigwam, after which came the dance at the Town Hall. About one hundred members from other Tribes were here with their ladies and participated in the festivities. The afternoon was a beautiful one and the streets were in fine shape for the parade. Fifty people came from Springfield on the 5 o'clock train.

Quite a number of braves on horseback led the column in the march. The march ended at the corner of Main and Mulberry streets, and the visitors were conducted to the hall where the feast was spread.

At the hall Hon. B. F. Caldwell addressed the large assemblage in his

entertaining manner regarding the Red Men.

After the program at the hall the majority went to the Town Hall, where Prof. Jones and orchestra rendered pleasing music for the dancers who came from Divernon, Auburn, Pawnee and Springfield and returned to their respective homes Tuesday morning.

The members of the local Tribe had arranged every detail carefully and carry out the program in such a manner as to make the entertainment the grand success that it was. All visitors enjoyed the evening and look forward to like occasions in the near future.

The Tribe here has enjoyed a large increase in membership the past month and ranks with the best of our fifteen or sixteen other organizations.

### Waneta Council.

At Odd Fellows' hall, Wednesday evening, April 1, Waneta Council No. 16, of Lincoln, Degree of Pocahontas, held one of the successful anniversary entertainments of its history.

The sisters prepared a menu in the form of a conundrum supper, and after the regular routine business was over each guest was given a menu, piece of paper and pencil. The menus were in the shape of tomahawks, made of red mat board, written in white ink and tied with the colors of the order, blue, green and yellow, red being the fourth color. It was then announced that the guests would be given fifteen minutes in which to guess the articles contained on the menu, the successful one to receive a prize and also the one failing to get any.

Much merriment was caused by the guessing. When the papers were examined it proved that Miss Martha Menzel was entitled to first prize and received a beautiful gold-lined, hand-painted pin tray. George Sieb received

second prize, a sack made of silk, of the colors of the order, filled with marbles.

This order is proving quite popular with the young folks of the city, some fifteen or twenty new members having been adopted at the last two meetings, and they still have work ahead for some time.

### Packwaukee No. 119.

The Red Men held a social March 28, in their hall that was a success from every point of view. There was an excellent program in which Dr. Hamilton told of the aims of the Order, its beauties and benefits. Following this was a program of elocution and music and all followed with ice cream and cake, the compliments of the Tribe to its guests. The evening was well along when all went home, and they all voted the evening as the success it was, socially. Not many people in Bushnell know the beauties of the work and principles of the Red Men Tribe as it is of comparatively new origin in this city, but they will be surprised to know that it is one of the oldest lodges in existence, one of the first to gain a foothold in the United States, that members of this lodge instigated the attack in Boston harbor that led to the dumping of the cargo of tea in Boston harbor in the early days of our country, and was the first protest against unjust taxation in America. The Order is growing very rapidly in the west, and Illinois is adding very fast to the membership. The local Order is growing, and as its benefits are getting to be more understood the membership is increasing.—Democrat.

The ILLINOIS RED MAN would be pleased to give figures on all kind of printing. Remember, any kind of good job printing.

## Kiowa Tribe No. 131.

Junior Sagamore Irwin A. Wilson has returned to his old hunting grounds after a six-weeks pleasure trip through Texas. He declares the Red Men of Texas are a jolly bunch.

Sachem P. F. Ashlock and Senior Sagamore Fred Tergue have proven efficient Chiefs, and never miss an opportunity to boost our Order. Fred is going to make a good Sachem.

Bro. Will Coyie came down from Madison to attend our last Council, and he always has something beneficial to offer, for the good of the order.

Bro. Al. Ford has completed a big contract with a large industry here, and he gave a supper last Sunday to a number of our members. Al will be glad when the roads are in shape for the use of his automobile, which has been housed up since our ball. Rob. Haley and W. Cline are going with Ford to Ohio soon as another job of his is ready.

Representative E. E. Harper spent last week in Chicago on business and he regrets that he was unable to call on the Great Chief of Records Wilson Brooks and other shining lights of the Order in Chicago.

Judge Silas Cook of the Judiciary Committee is a candidate for worlds fair mayor of East St. Louis, and while his opponent has held that position for fourteen years, it is generally conceded that the Judge will win by a large majority. Every Kiowan is with him, because he is the grandest man in our hunting grounds.

A new Tribe was instituted here on the 25th sun of Warm Moon last the personnel of this new Tribe shows credit upon State Organizer F. W. Jones, and we hope that he will organize many more like this one before the Great Council meets. Our only regret

is that we lost five good members, but they have our best wishes.

Our new by-laws, printed by Geo. M. Adams, have been received, and we desire to say that Bro. Adams deserves much praise for his fine job. He also saved our Tribe much wampum. Let every Tribe profit by having him do their printing.

Sid Jones is anxious for Easter Sunday to come, all on account of his new suit. He says it is so loud that he can hardly keep it quiet much longer. He has promised to wear it when he arrives in Bloomington next May.

Bro. T. J. Lewis has moved to Springfield, Ill., and no doubt he will be well taken care of when Past Great Sachem Chas. T. Bisch gets him in tow.

Keeper of Wampum Henry Albrecht missed the nomination for city treasurer by an eyelash. He laid down at the last moment to allow his father-in-law to make the race.

Representatives, vote for East St. Louis for the next place of holding the Great Council session.

## Pokagon Tribe No. 158.

Good work is being done this great sun in work and taking in of palefaces, and it is expected by them to have work for their degree team, which is being organized, on each council fire sleep. The prospects are very flattering for this Tribe, located in Englewood, Chicago Reservation. They further expect to spring a surprise upon the Great Reservation of Illinois, during G. S. D. 412, of credit to themselves and the reservation.

Visitors are always welcome at their Wigwam. No. 6155 Wentworth avenue, Chicago, Ill., on second and fourth Thursdays sleep.

The representative of your Tribe will take your subscription to the Red Man.

# Illinois Red Man

A Monthly Magazine for Tmp. O. R. M.

## Office:

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BLOOMINGTON, ILLINOIS.

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of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## A SUCCESSFUL YEAR.

The advance copies of the reports as forwarded to this office for printing, for presentation to the coming session of the Great Council of Illinois show that our Reservation has, during the great sun term just closed, made the largest increase in membership in any great sun of its existence as a Great Council.

Twenty-five new Tribes have been added to our roster and the extinct fires of four old Tribes relighted.

The Tribes which have continuously kept their council fires lighted have added palefaces in large numbers to their rolls.

The Great Chiefs have given their earnest attention to all duties appertaining to their stations, and each has faithfully performed his share of the labor and responsibility; and the ILLINOIS RED MAN is proud to here record its appreciation of the efforts put forth by our Great Chiefs for the advancement of our fraternity in this Reservation.

Great Sachem Frank C. Smith has every reason to feel proud that his ad-

ministration as the executive Chief of our Great Council will close with a record worthy of emulation.

Great Senior Sagamore James R. Wilson has given every evidence that the pace as set by his predecessor in the station of Great Sachem will not only be kept even, but if possible, eclipsed.

Great Junior Sagamore Charles H. Wineman in his occupancy of that station has proved that the members of this Great Council were wise in their selection of him for this Chieftaincy.

Great Prophet Jacob C. Gerhardt has continued active in the work and is no doubt gratified to know that the seed sown during his term as Great Sachem has, during the term just closed, produced fertile results.

Great Chief of Records Wilson Brooks is too well known to our membership, by reason of his indefatigable labors in our behalf, for the ILLINOIS RED MAN to comment otherwise than favorably upon his administration of the station of Great Chief of Records. By his never-ceasing efforts in our behalf Bro. Brooks has unqualifiedly earned the commendation of our membership.

Great Keeper of Wampum Will G. Baker has in his usual manner guarded the wampum belt of the Great Council, and no one is more pleased that he to report an ample balance remaining to our credit.

Deputy Great Sachem Frank W. Jones has been particularly successful in the work of organizing new Tribes, and that his work is appreciated is shown by the results of his labors. The seed has been sown in many new places, and with the continuation of his efforts we are assured of large additions to our roll of Tribes.

But little of the success achieved during the term would have resulted from

the efforts as put forth by our Great Chiefs and Special Organizer Jones, had not the individual membership of our Fraternity been in accord with their efforts. Each Tribe and each member seemed to vie in the work of upbuilding our Order, and to each must be given full share of the praise bestowed and proper credit for the successful ending of another great sun.

If there is new legislation let it be for good.

The past great sun has been a record breaker in this reservation.

The Tribe is a school; be punctual and accurate in the discharge of duties.

All eyes are turned toward Bloomington, where the Great Council meets, May 5.

The soul of Redmanship is in the heart, but the head is needed to carry out its behest.

Great Sachem Smith is great in every sense of the word. His last great sun record is perfect.

An era of prosperity to the Order has been brought about by the working in unison of all brothers.

When a man has "soured on the world" he is not the right material for a Tribe. Secure candidates who love the sunshiney side of life.

THE ILLINOIS RED MAN expects to receive 1,000 new subscribers at the Great Council. The representatives will bring them with them.

A Chief who slips through his term and does nothing for his Tribe or the Order has simply stolen the honors which in any court of equity could be reclaimed. Don't go about with stolen goods in your pocket. Win your Spurs.

Look out for a great boom when Great Senior Sagamore Wilson gets hold of the reins. He will probably push as hard as Great Sachem Smith.

The true reason that Remanship has been so successful is the personal responsibility felt by each member, and in proportion as the members of a Tribe have felt this, so has its individual success been.

Our Order is progressive and if the great officers now about to be elected would maintain our reputation they must equal or excel the work done in the past great sun.

We trust that the term upon which we are now entering will prove to be successful in every manner, and that the harmony which is now supreme in our midst will continue.

Did you take the obligations of Redmanship with a rain coat on or did you let them soak in and become a part of your life? The difference is the same as exists between the genuine and the counterfeit.

At every turn in life opportunities present themselves for the exercise of the charity of the heart as well as the purse. No human being is so degraded that love cannot find a crevice somewhere to creep in. It is the duty of Redmanship to find these crevices and let in the sunshine of love and so make these lives better and stronger.

The Degree of Pocahontas should not be neglected. God bless the ladies. They are the ray of sunshine, the star of hope, the oasis in the desert, the cool draught of water to the great Order of Red Men. Help them to maintain the degree. Join their ranks and give them words of cheer and some wampum to help them along. The degree is worth a hundred times what it costs to maintain it.

## The Newest Tribe.

EAST ST. LOUIS, ILL.

On the 25th sleep of Worm Moon a new Tribe of our Order was instituted which is known as Seneca Tribe No. 181 Imp. Order of Red Men. The Tribe starts out with fifty-six charter members. We have held only two meetings as yet and can not say definitely on what nights we will meet. We expect to adopt by-laws at our next meeting and can tell you more about it then. The following officers were elected and installed: Prophet, I. H. Todd; Sachem, W. H. Harris; Chief of Records, Tom S. Young; Keeper of Wampum, Frank J. Kurnes; Collector of Wampum, D. Hauson; Senior Sagamore, O. F. Kressee, Jr.; Junior Sagamore, R. Warehime.

Our boys are all enthusiastic and say they will make Seneca the leading Tribe of Southern Illinois.

Kiowa and Wahongashe Tribes, located in East St. Louis, are both doing good work. Palefaces are on hand for adoption at every meeting.

State Organizer Bro. F. W. Jones has instituted one Tribe since the institution of Seneca and expects to institute three more within the next two weeks. Bro. Jones is certainly a hustler.

Fraternally yours, in Freedom, Friendship and Charity.

TOM S. YOUNG.

## Wahongashee Tribe No. 115.

Wahongashee Tribe No. 115, of East St. Louis is certainly on the warpath. On the first Monday sleep of Worm Moon, they took in a bunch of 47 palefaces, among them some of the leading business men of the city.

The following brothers received badges of honor:

Sachem, Ed. A. Graham, two.

Trustee, Charles Shubeck, two.

Keeper of Wampum, William H. Paridy one.

Chief of Records, James McManaway, one.

Second Brave, Floyd Epps, one.

Third Warrior, Martin Dumont, one.

And still they are not satisfied; they are still on the hunt and are in the race for that banner as they intend to take in a big class this moon.

The mask ball given by the Red Men's Club, of No. 115, was a grand success. The hall was packed with jolly fellows and pretty girls. The "snake dance" by the Indians made a big hit, only the crowd said it didn't last long enough. Much credit is due to Bro. McManaway, president of the club, and Bro. Williamson, vice-president. Bro. Williamson's smiling face could be seen all over the hall as he handled the dancers.

### NOTES OF THE BALL.

Ask Will Bluedorn why he didn't hold that corner down all night? He certainly enjoyed himself there.

Sister Mosley was there with the first strains of music and staid until the last. She said the crowd and program pleased her taste.

I wonder why Frank Sears walked out to Winstanly, when the cars were running?

The bunch from across the river were certainly enjoying themselves, by the look of the pretty girls around them.

Dr. Little got there late but when he arrived we all knew it as he was all over the hall the next minute, and all the young men were jealous of the attention he received from the girls.

Bro. McManaway's face had a smile like a false face as he collected together the money. He had to get Shubeck to help him cary it.

I wonder where Charles Jones went for about two hours, along toward morning?

Bro. Paridy was there with the goods, enjoying himself and making everybody else do the same thing, with his funny stories.

Bro. Graham, as we were leaving the hall, gave a cheer for the Red Men's Club No. 115, and I tell you it was answered by everybody. They were all sorry to leave.

Whereas, it was the pleasure of the Great Spirit of the Universe to call from among our midst a talented citizen and a most beloved Brother, Michael Harrigan, to that undiscovered country from where no traveler returns. A brother who in life was a devoted Red Man and a worthy friend; a brother who was liked by all in his business life and one who will be missed by his friends and more so by Wahongashee Tribe No. 115 of East St. Louis.

Resolved, That we extend to the bereaved wife our heartfelt sympathy in her great affliction and sorrow.

Resolved, That Wahongashee Tribe No. 115 drape their charter for thirty days.

JAS. MCMANAWAY, C. of R.

### King Phillip Tribe No. 94.

Just a few words from King Philip Tribe No. 94, Hunting Ground of Moline, Ill.

We are still after a few palefaces. While we don't get as many as some other Tribes, I want to give all a fair warning that if any Tribe wishes to take the honor of first place they will have to get up and hustle, and after they capture enough to pass us they will have to devise some plan to hold them.

Our last report in Cold Moon shows 282 members. Since then we have adopted seven, admitted one by card and have nine for adoption on the 24th sun of Plant Moon, which will bring

us to the Great Council with even 300 members. And you may look for some substantial gains hereafter.

Old King Philip has had an awakening. After this season it will have a new team, having elected Bro. Luther Thulin as captain in place of Charles Seaholm. Oscar Eckerman is assistant captain. Bro. Otto Nelson will be the sachem of the team, Bro. Will G. Baker retiring after fourteen years on the stump. The team will all be young members, and hustlers.

Our boys were very much in evidence on election day. Here is what we helped do: Elected Bro. Charles P. Skinner mayor; Bro. Charles G. Carlson city clerk; Bro. Axel. D. Rohler city attorney; Bro. O. F. Anderson, treasurer; Bro. Robert J. Pears, assistant supervisor; Bro. Frank Herbert alderman third ward; Bro. James P. Pearson (our K. of W.), alderman fourth ward; Bro. William Christison, alderman in sixth ward, with Bros. Frank Gluessing and Claus Anderson holdovers from last year. Bro. Ed. Kittle-son is chief of police, with Bros. Ben. DeJager and Herman Wahlstrand patrolmen. So you see with a membership of 300 we help to shape things pretty well.

This is my first effort in writing to any publication. I will size it up in your valuable paper and if it is passable I may write you another in the near future.

I will subscribe myself, yours in F., F. and C.,

OLD SLEEPY EYE.

Tribes should be careful in receiving members. Mental, moral and physical qualifications should be carefully considered by the investigating committee. One bad man who secures admittance can do more injury than a score of good men can correct.

**THOMAS J. SMITH, OF INDIANA.****Great Minewa of the Great Council of the United States.**

We present herewith a likeness of a distinguished Red Man from a sister State, who will attend the coming session of the Great Council of Illinois as the personal representative of Great Incohonoe Harrison.

As this brother has a distinguished record both as a soldier and a Red Man, we publish the same, knowing that it will be of general interest to the Order.

Bro. Smith is now in his 60th year, but few who see him will believe it. In other words he is a boy in activity, altho' old in years. He is still able to turn a back hand spring as he used to forty years ago.

His army record is as follows: Enlisted July 3d, '61. Honorably discharged July 30, 1865. Participated in every battle engaged in by the Army of the Potomac from Yorktown to Appomattox. Was wounded in the breast by minnie bullet at Coal Carbon, and lost left eye at Hatteras, N. C.

**RECORD AS A RED MAN.**

Adopted into Dakota Tribe No. 42, Frankfort, Ind., Sept. 30th, 1876.

Elected Sachem June, 1877.

Admitted to Great Council of Indiana Sept. 9, 1879.

Appointed Great Sannap, G. S. D. 389-390.

Elected G. C. of R., of Indiana, G. S. D. 392-393.

Elected Great Junior Sagamore of Indiana by acclamation G. S. D. 395.

Elected Great Senior Sagamore. G. S. D. 396.

Elected Great Sachem, G. S. D. 397.

Elected Great Prophet. G. S. D. 398.

Served continually as representative to the G. C. U. S., G. S. D. 399-411.

Appointed Great Minewa, G. S. D. 411.

Bro. Smith is noted as one of the most genial Red Men in the United States, and the Red Men of Illinois may be proud of having the opportunity of making his personal acquaintance.

It is needless to say that he will receive a hearty welcome and the hospitality which is characteristic of the Reservation of the Quail.

The members of the Order in this reservation will gladly welcome the old war horse and give him a

grand reception when he comes to Bloomington.

To be proficient in the unwritten work is good but to be prepared to do the written work is better.

Be honest; be true; be brave; be strong for the right; be kind; for of such is the true Red Man.

Let your everyday life be an open book which the world can read and therein gain the information that Red-manship is exactly what it is claimed.





## THE ILLINI



BY RAIN-IN-THE-FACE,  
Of Tonawanda Tribe No. 48.

Written for G. C. Number ILL. RED MAN.

Speaking papers have been sent  
In Illini, Illini.

To the long house all are bent  
In Illini, Illini.

Onward comes the Warrior band  
Headed by the Chieftains grand  
We extend a welcome hand  
To Illini, Illini.

And we honor their command  
In Illini.

To their wisdom we will harken  
Illini, Illini.

May the future never darken  
Illini, Illini.

When our Warriors take the trail  
With the totem of the quail  
There is no such word as fail  
In Illini, Illini.

And our Braves we gladly hail  
In Illini.

May the friendships never cease  
Dear Illini, Illini.

For we'll smoke the pipe of peace,  
Illini, Illini.

All the dances we'll go through,  
There'll be corn and venison too,  
And there's lots of "rags to chew"  
In Illini, Illini.

All Too Old To Eat—but new,  
In Illini.

We have stirred the Reservations  
Illini, Illini.

Jonesey was a revelation  
Illini, Illini.

For he makes the Paleface walk  
On a line that's marked with chalk  
With his two-edged tomahawk,  
Illini, Illini.

He's the boy to make the talk  
For Illini.

Bring along your Pocahontas  
Illini, Illini.

For their images confront us  
Illini, Illini.

While we welcome all the rest,  
Each one as an honored guest;  
After all they are the best  
In Illini, Illini.

And our home's at their behest  
Illini.

Oh, the time can't pass too soon  
Illini, Illini,

Till the fourth of Flower Moon  
Illini, Illini.

Blooming Grove, as you will see,  
Is yours, in F. F. and C.,

And our town gate has no key  
Illini, Illini.

Ever let our war-whoop be  
I L L I N I !

## Resolutions of Respect.

We are called upon to mourn the death of our worthy Bro. Chas. T. Murphy, whom the Great Spirit called to those Happy Hunting Grounds in the great beyond on Saturday the 28th sun of Worm Moon, 1903. Bro. Murphy will be remembered by the members of the Great Council as a Past Sachem and a representative from Bad Ax Tribe No. 132 of Auburn, Ill., to the Great Council meeting in the hunting grounds of Macomb, Ill., G. S. D. 410. In the death of Bro. Murphy, the Tribe of which he was a member loses an enthusiastic worker and one whose hand and heart was always open to assist his fellow beings in their hour of trouble and need. The body was followed to its last resting place by a large concourse of sorrowing relatives and friends. The floral tributes were many and beautiful, and the sympathy extended to the bereaved wife and son proved the high esteem in which he was held. May the Great Spirit deal kindly with the dear ones he left. May his soul rest in peace." C. H. W.

When you need printing done remember the ILLINOIS RED MAN. We will do it for you.

Don't rely upon the Redmanship of some other fellow to satisfy the demands of the Order upon you, but do something yourself. Don't be a wooden indian in the ranks, nor a corpse—but be a worker.

## GREAT COUNCIL NOTES.

Headquarters of the ILLINOIS RED MAN will be at the Wigwam.

The totem of Illinois, the Quail, will be much in evidence at the session.

East St. Louis and Quincy will both do some tall hustling for the next Great Council.

This is not a "dry" town. There are four hydrants on either side of the square.

The representatives should not forget their badges and a sash for the parade.

Peoria will bring over a special train load for the great parade on Tuesday.

Col. Heffernan, our state senator, wears the only veteran's jewel in this reservation.

Brothers should arrive in time for the Past Sachems' meeting and banquet Monday night.

Give your railroad certificate to Great Chief of Records Brooks as soon as you arrive in the city.

The local committee will give the representatives badges that they will keep as souvenirs. They are beauties.

The only "Steve" will be down. He promises good behavior now that he is Great Mishinewa. It's well to watch him.

The Great Council meetings will be held in the wigwam of Shabbona Tribe. It is large and commodious and easy of access.

Headquarters will be at the Hills House. All the Great Officers will be found there when not at the Great Council.

An entertainment will be given on Tuesday evening at Red Men's Wigwam for the benefit of visiting brothers and all will be welcome.

Bloomington has the only German Tribe in the State and they are good ones. At their last meeting they conferred all the degrees on six candidates and their degree staff was pronounced second to none.

The Great Council of Pocahontas will meet Wednesday. The two councils here are arranging to entertain them that evening. It is probable that Minnehaha Council will exemplify the degree for their edification.

There will be a great crowd here at the time. The State Camp of Woodmen and State Photographers meet the same week as the Great Council. The local committees will do all they can to get everyone located nicely though.

Great Keeper of Wampum Will G. Baker and wife, Great Junior Sagamore, C. H. Wineman and wife, and Great Sachem Smith and wife have already secured rooms at the Hills and Great Chief of Records has a suite of rooms there.

Bros. Hank Sparrow and John M'Evoy have been members of the Order over twenty-one great suns and have never been in arrears for dues. They belong to Shabbona Tribe and will help welcome the brothers at the Great Council.

Bro. Will H. Bluedorn, the hustling Secretary of the Past Sachems' Association is working up some fine material for the toasts at the banquet Monday night. When Will goes at any thing he goes right and is one of the best Red Men in southern Illinois.

There has been a committee from each of the three Tribes appointed to give all information to the visiting brothers. The various points of interest in the city will be gladly shown. The street car system of the city is second to none. Don't be backward about asking for any information.

## DEGREE OF POCAHONTAS.



It is desired to make this department a permanent and leading feature and invite correspondence from those interested.

By GREAT POCAHONTAS SADIE WEDGE,  
KEWANEE, ILL.

Miami Council No. 33 of Pana gave a dance on the 12th of Plant Moon.

Leola Council No. 8 of Moline had a card party on the 31st of Worm Moon.

More councils will be represented than ever before at the Great Council in Flower Moon.

It is probable that new Councils will be instituted at Chicago and DuQuoin before the meeting of the next Council.

Illini Council No. 6 of Springfield is taking a new lease of life. They have candidates at almost every meeting.

At the meeting of Minehaha Council No. 1 of Bloomington, Friday, the 17th, they adopted four and had nine petitions for membership.

Sister Jennie Blakesly of Springfield instituted Narramttah Council No. 38 at Divernon on the 30th of Worm Moon with 31 charter members.

Tacomah Council No. 37 was instituted at Catlin on the 26th sun Worm Moon with twenty-seven members. Sister Mosely acted as deputy.

Viroqua Council No. 28 of Bloomington gave a fine card party the 6th. There was a large attendance and an enjoyable time. Viroqua is forging right to the front, having a good staff and plenty of work.

## East St. Louis.

At a recent municipal election held here Judge Silas Cook was elected mayor by a handsome majority of 1202 votes. The popularity of the judge is clearly shown by the fact that his opponent has been mayor for fourteen years and our warriors and braves are still celebrating the event.

Frank Kurrus, our next treasurer, and Thomas Williams, the newly elected city clerk, are members of our Order.

Bro. Will J. Coyle was married to Miss Blanch Chenoweth last Wednesday. Miss Blanch was considered the belle of Venice, Ill., where she resided, and they are burdened with the good wishes of all who know them. Mr. Coyle has embarked into a new business venture in Granite City, Ill., and we wish him success in both his undertakings.

A large crowd of our chiefs braved the storm of last Sunday and went to Bellville to attend the Easter celebration of Niagara Tribe, which was a pronounced success.

Wahongashee Tribe No. 115 of East St. Louis is still on the boom. On the 29th sleep, Plant Moon, they will take in a class of sixty-one palefaces. The degree work will be performed by the famous Minnetonka degree team of St. Louis. The Red Men Band of Wahongashee Tribe will meet the team at the east end of the Eads bridge and with several other brothers they will be escorted to the wigwam with red lights burning and flags flowing. There will be delegations from all the different Tribes present as it will be a night long to be remembered by those who partake of the enjoyment. After the degree team has scalped their victims there will be a banquet in the hall below, which will be served by the Pocahontas sisters.

# THE GREAT COUNCIL



A SHORT BIOGRAPHICAL SKETCH  
OF SOME OF THOSE WHO WILL  
COME AS REPRESENTATIVES ❧ ❧

IT is with no small degree of pride the ILLINOIS RED MAN herewith appends a short sketch of a number of those representatives who will be in attendance, and especially their connection with the great fraternity, the Improved Order of Red Men. Their pictures will be found on opposite pages, and a more intelligent set of men is hard to find.

## C. E. FAIRBANK

Bro. C. E. Fairbank, representative of Pokagon Tribe No. 158 Improved Order of Red Men, was born in the hunting grounds of Massachusetts on the 19th sun, Buck Moon, G. S. D. 355, and took up the trail of the Illinois hunting grounds in G. S. D. 379, joined Passyunk Tribe No. 34, of Illinois, in G. S. D. 395, became First Prophet of Pokagon Tribe No. 158 at time of institution, 24th sun, Plant Moon, G. S. D. 411. Elected representative of the Tribe on 11th sun, Hunting Moon G. S. D. 411.

During the past thirty-three great suns of Bro. Fairbank's residence in Illinois he has been an active worker in various organizations, being well and favorably known in the G. A. R. and the Union Veteran Union, also an organizer, and has done much work for the Improved Order of Red Men, Pokagon Tribe No. 158 being his last effort in this Order.

In business life Bro. Fairbanks has followed the work of bookkeeping and is an expert in that line and penmanship; also largely interested in literary work, being the originator of the Farm, Field and Fireside; of later years actively engaged in pension claim work among the members of the G. A. R. and as a notary public has assisted many a needy veteran and his family in their time of need.

## H. R. BROWN

H. R. Brown quit the paleface race over eleven years ago and has been a hustling Red Man ever since.

That honor is given to whom honor is due was never better exemplified than in the object of this sketch. He has passed through all the elective offices, has twice represented his Tribe in the Great Council with honor and credit both to his Tribe, the Order and himself, and is now representative elect, of Owaneco Tribe No. 160, Shelbyville, Ill.

Mr. Brown is one of the best-posted Red Men in the State and an untiring worker, not only in the hunting grounds of his Tribe but in the surrounding country. If the Improved Order of Red Men had a few more members like him Redmanship would come to the front even faster than it is at the present. That his zeal and ardor are yet at high tide is a fact undisputed when we view his present and ceaseless efforts for the order in the hunting grounds of Shelbyville.

## JESSE A. BEESON

On the sleep of the 20th sun, Cold Moon, G. S. D. 389, Shabbona Tribe No. 18 was instituted. Bro. Beeson was a charter member and is proud of the fact that he has been a continuous member ever since. He has always kept himself in good standing and



C. F. FAIRBANKS,  
Pokagon Tribe No. 158,  
Chicago.



WILLIAM MUHL,  
Oeola Tribe No. 28,  
Bloomington.



CHARLES CONNOR,  
Patoka Tribe No. 171,  
Tilden.



W. H. PARIDY,  
Wahongashee Tribe No. 115,  
East St. Louis.



W. E. MABBS,  
Bawbeese Tribe No. 147,  
Marysville.



BYRON F. AVERY,  
King Philip Tribe No. 94,  
Moline.



GEORGE HALL,  
Cahokia Tribe No. 136,  
Virden.



C. M. WINTROWD,  
Paughcaughnaughtsinque  
Tribe No. 73, Danville.



CHARLES HELEA,  
Okoboji Tribe No. 79,  
LeRoy.

ready at all times to perform his share of the labors. He has passed through the various chairs and has never neglected to serve on a committee. He has been trustee for six great sums and is still holding that position. This is his second year as representative to the Great Council and the brothers will find Bro. Beeson a true Red Man in every sense of the word.

#### WM. MUHL

The only German Tribe in the Reservation, Ocoola No. 28, will be represented by Bro. William Muhl. He was made a Red Man at the institution of the Tribe the 4th sun of Flower Moon, 1884, and was its first Sachem. On retiring from that chair he was elected Keeper of Wampum and has held that position ever since. He has attended the Great Council almost constantly for the past ten years and is well known there and respected. He has retired from business and lives in a beautiful home in the eastern part of the city.

#### WILL H. TAYLOR

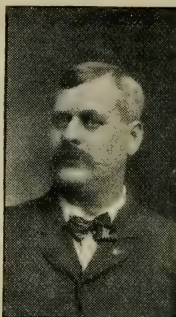
Will H. Taylor, Owaha Tribe No. 144 Roseville, Ill., attends the forthcoming Great Council as the representative of his Tribe for the third consecutive great sun. Owaha Tribe was instituted 10th sleep, Flower Moon, G. S. D. 410. Besides being an enthusiastic Red Man Mr. Taylor is a member of the Odd Fellows and Knights of Pythias.

#### A. J. LINCK

The representative of Hiawatha Tribe No. 174 at O'Fallon is a Past Sachem of Tippecanoe Tribe No. 16, Reservation of Wisconsin. He assisted in organizing Hiawatha Tribe and is now Prophet. He is also a member of the Knights of Pythias, A. F. and A. M., Chapter and Eastern Star and Mystic Workers of the World.

#### ROBERT STEER

Who comes as a representative of Kewanee Tribe No. 123 is a Red Man of long standing who



has the interests of his Tribe at heart and stands ready at all times to do the work assigned him. He comes to the Great Council the first time but will make his presence there known as being one who has the interest of the Order at heart. He is a thorough business man and

considers Tribal business in the same way.

#### J. A. DUNHAM

He was born in the town of St. John, New Brunswick, Sept. 16, 1858, and spent his boyhood in Canada, where he learned the carpenter trade. After his removal to Waterloo, Iowa, he learned the millwright trade, afterwards removing to LaPorte, Iowa, and from there to Greene in the same State, later returning to Waterloo and spent two years in the employ of J. T. Burkett as journeyman. He then followed general carpentering until October, 1886. He entered the employ of the Illinois Central railroad as car carpenter and in February, 1888, was placed in charge of the car repairing department and also of the wrecking gang on the road. On August 1, 1891, he was promoted to the position of foreman of the car department at Waterloo shops and was retained in that capacity until December, 1899, when he was transferred to the shops at Centralia in the same capacity.

He is identified with the following



H. R. BROWN,  
Owaneco Tribe No. 160,  
Shelbyville.



E. E. HARPER,  
Kiowa Tribe No. 131,  
East St. Louis.



O. L. BUNN,  
Ute Tribe No. 149,  
Danvers.



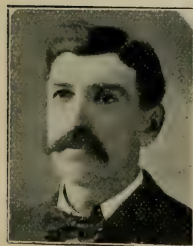
J. R. MILLER,  
Tioga Tribe No. 102,  
Shelbyville.



H. H. DILTS,  
Pacwaukee Tribe No. 119,  
Bushnell.



CHARLES W. BALES,  
Pawnee Tribe No. 66,  
Springfield.



J. A. DUNHAM,  
Talaqua Tribe No. 67,  
Centralia.



HENRY MERTZ,  
Passyunk Tribe No. 34,  
Chicago.



E. E. BIRD,  
Logan Tribe No. 162,  
Granite City.

fraternities: Howland Lodge No. 274 A. O. U. W., Degree of Honor A. O. U. W. of Waterloo, Iowa; Centralia Court No. 153 Tribe of Ben Hur; Queen City Lodge I. O. O. F., and the Encampment; and the Improved Order of Red Men, Talaqua Tribe No. 167.

He joined the Red Men in Waterloo, Iowa, about ten years ago and in traveling around allowed himself to be dropped and also his Tribe at Waterloo allowed themselves to be dropped, and charter returned. He joined Talaqua Tribe No. 167 by card and has taken a great interest in the Order since the organization of the Tribe and is doing all he can to increase the membership.

#### O. L. BUNN

Was born March 31, 1876, in Danvers, McLean county, Ill., being the son of Edward and Eliza Bunn. At the age of 12 years he began to assist his father in the undertaking business. At the age of 16 he embalmed his first body without any assistance. In 1897 his father died, since he has carried on the undertaking business as his own. He graduated from the Chicago College of Embalming in 1895. His wife, who assists him, is also a graduate from the same school, in February of this year. There has been three generations engaged in the undertaking business in this place—grandfather, father and son. His guidance through life has been the kindly advice of his aged mother. He is a member of the I. O. R. M., K. of P., I. O. O. F. and Y. of A.

#### CHAS. HEALEA

Representative of Okoboji Tribe No. 79, has been an earnest, conscientious member of his Tribe for ten great suns. He has witnessed all the ups and downs which has attended the Tribe. His voice and earnest work has always been for the upbuilding of his Tribe

and for the elevation of Redmanship in these hunting grounds from one of the weak Tribes he has had the gratification of seeing his Tribe grow strong in numbers, strong in character, strong in ability and strong in wampum—so strong in the latter that the wigwam in which their councils are held is owned by the Tribe, and they are still upon the trail.

#### BYRON F. AVERY

Was born Feb. 13, 1864, at Newburg, Vt. He removed to Illinois in the spring of 1882, and settled at Moline, in the fall of the same year. He is a charter member of King Philip Tribe No. 94, was elected Keeper of Wampum at the institution of the Tribe and held the office for three years, then he passed through chairs and was elected trustee, which office he has held continuously to the present time.

#### J. R. MILLER

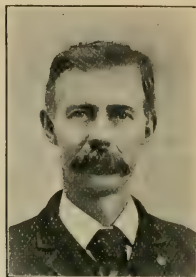
Was born in Hurdessville, Crawford county, Ill., on Oct. 8, 1860, moved to Shelbyville in May, 1863, and has been there ever since. He has been in the saloon business for twenty years and is still in the business. He was adopted a Red Man on the 27th sleep of Flower Moon, G. S. D. 401, and is Sachem of the Tribe at the present time.

#### BENJAMIN PETERS

Of Streator is 32 years of age, he believes in doing business according to business principals. He and a few of the faithful ones succeeded in bringing Brule Tribe No. 152 out of a condition of chaos, and a worthy brother of Danville, Ill., has received 159 fathoms benefits that he would not have gotten had not Bro. Peters been a man of resources when the chiefs of the Tribe made their last stand. He is also Captain of the Degree Team, Prophet and representative of the Tribe and has the hearty support of every member that now attends the meetings of his Tribe. He has served three terms as Sachem and twice representative.



BENJAMIN PETERS,  
Brule Tribe No. 152.  
Streator.



JESSE BEESON,  
Shabbona Tribe No. 18,  
Bloomington.



A. J. LINCK, Hiawatha Tribe No. 174, O'Fallon.



WILL H. TAYLOR.  
Owaha Tribe No. 144.  
Roseville.



HY. DETTMANN,  
Kaskaskia Tribe No. 126, Troy

**HY. DETTMER**

Who will come as a representative of Kaskaskia Tribe No. 126 at Troy was a charter member of his Tribe which was instituted on the 31st of Worm Moon, G. S. D. 408, and was raised to the stump of Junior Sagamore in Buck Moon of same great sun; elected Sachem in 409, served as Prophet until Cold Moon when he was elected Keeper of Wampum and has occupied that position ever since; was appointed Deputy Great Sachem by J. C. Gerhardt and reappointed by Great Sachem Smith and elected as representative to the Great Council in Cold Moon, G. S. D. 412.

**GEO. T. HALL**

The Representative of Cahokia Tribe No. 136, was born at Fairbury and there received the rudiments of his education. He was married to Miss Mattie McAllister of Streator in 1898, and they have two interesting boys one and three years old. Bro. Hall moved to Virden in 1899, and has lived there ever since, and by occupation is a miner. He has been a Red Man since 1899, and is at present captain of the drill team and an enthusiastic member, and is a Past Chief Hay Maker. He is also a member of the I. O. O. F.

**CHAS. W. BALES**

Who comes as the Representative of Pawnee Tribe No. 66 was born at Mason City, but has lived in Springfield the past twenty-four years and in the drug business twenty-three years. He belongs to several orders but puts Red Men ahead of all. He represented his Tribe last great sun council at Peoria and will again this year at Bloomington.

**H. H. DILTS**

He was adopted by Pacwaukee Tribe No. 119, on the 3d sleep of Flower Moon, G. S. D. 408. Bro. Gutridge insisted upon his signing an application

one day, and he says after he did so he thought—"What do I want to join a lodge like that for?" But he says he has never regreted the act for a single moment. He was elected Sachem in Hunting Moon, G. S. D. 409, and served for the term without missing a meeting. He was elected Representative to the Great Council in Hunting Moon last, and was sent to the School of Instruction at Galesburg by the Tribe in Snow Moon. Bro. Dilts is an enthusiastic Red Man and thinks there are few equal it and none superior.

**E. E. BIRD**

Logan Tribe No. 162 of Granite City, sends Bro. Baird as their Representative this year. He was adopted by Seneca Tribe No. 113 of Elwood, Ind., in Plant Moon, G. S. D. 404, and remained a member of that Tribe until he withdrew his card to organize Logan Tribe No. 162 which was instituted on the 18th sun, Hot Moon, G. S. D. 411. He was appointed first Prophet and at the present time is Chief of Records and Collector of Wampum.

**C. M. WINTROWD**

Bro. Wintrowd is somewhat like the name of the Tribe he represents, of large proportions, but one of the jolliest brothers you ever met. He is a Hoosier by birth, being born at Tipton, Ind. He has been a Red Man for the past fifteen great suns and a member of Paughcaughnaughsique Tribe for the past eight years, joining by transfer card. He is engaged in the ice cream business and has been for the past nine years.

**HENRY MERTZ**

Few of the Representatives are better and more favorably known than Henry Mertz who will represent Passyunk Tribe No. 34 of Chicago. Bro. Mertz has been coming for many great suns and hopes to come many more. He is a great friend of the Imp. O. R.

M. and always stands ready to do his part of the work. He retired from business about a year and a half ago and has been traveling with his family for pleasure ever since—all over the United States. He will be at the Great Council with his smiling countenance the same as ever.

#### GEO. M. ADAMS

Tonawanda Tribe No. 48 sends its old Representative, Geo. M. Adams, who represented this Tribe away back in 1888 and has been at almost all the sessions of the Great Council since. He was made a Red Man at the institution of the Tribe sixteen great suns ago and has always been a regular attendant. Is a printer by occupation, 44 years old, has a wife and two boys who assist in his printing establish-

America; Bloomington Tent No. 1023 Modern Maccabees; Bloomington Typographical Union No. 124.

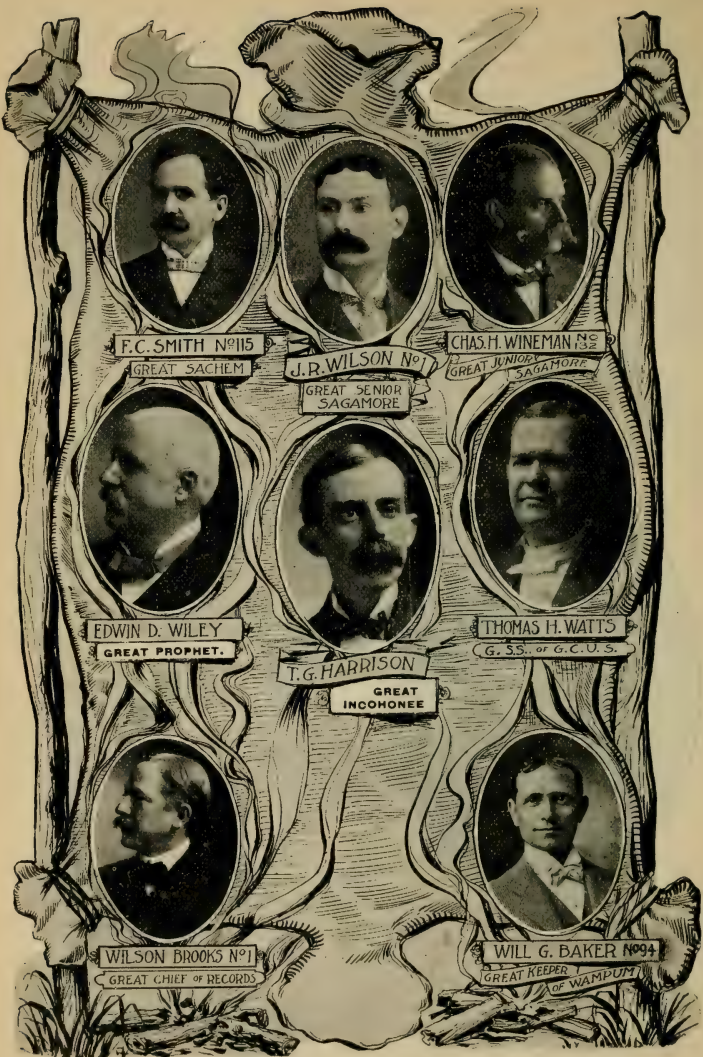
#### THOMAS MURPHY

Thomas Murphy, First Prophet and Representative of Apache Tribe No. 161, of Murphysboro, Ill., was born in Virginia in 1860. He is at present employed in the mines at Murphysboro. Mr. Murphy is an enthusiastic Red Man, and the organization of Apache Tribe was due almost wholly to his efforts. His Tribe may well be called the banner one of this great sun. They won three prizes at the Bellville carnival, and at the Centralia School of Instruction were the proud recipients of the prize banner for the largest increase in membership from September to January, and five badges of honor to individual members. Mr. Murphy, by authority of Great Sachem Smith, instituted a healthy Tribe at Grand Tower, Matamora Tribe No. 185, in Plant Moon, and has otherwise largely promoted the interests of our Order in Southern Illinois.

Wahongashee Tribe No. 115 of East St. Louis has proven that Red Men are always ready to extend charity to the needy. A brother who until a short time ago was in good standing in six lodges passed away at his home after a long illness with no friend present but some very worthy Red Man. Bro. Brodie, on account of sickness in the family (as he had a wife and three small children) fell behind in all his lodges and when he came to die, although he was not entitled to benefit, the Red Men, who are always ready to extend a helping hand to the needy, came forward and buried the brother, cared for the widow and with the aid of the sisters of Nokomis Council and especially Sister Mosley are taking care of the children. A concert will be given for their benefit.



ment. Is a member of Tonawanda Tribe No. 48 Imp. O. R. M.; Minnehaha Council No. 1 Degree of Pocahontas; Wade Barney Lodge No. 512 A. F. & A. M.; Invincible Camp No. 1021 M. W. A.; Jesse Fell Lodge No. 164 K. of P.; Mutual Protective League No. 406; Bloomington Council No. 33 Yeomen of



F.C. SMITH No 115

GREAT SACHEM

J.R. WILSON No 1

GREAT SENIOR  
SAGAMORE

CHAS. H. WINEMAN No 132

GREAT JUNIOR  
SAGAMORE

EDWIN D. WILEY

GREAT PROPHET.

THOMAS H. WATTS

G. S.S. of G.C.U.S.

T.G. HARRISON

GREAT  
INCHONEE

WILSON BROOKS No 1

GREAT CHIEF OF RECORDS

WILL G. BAKER No 94

GREAT KEEPER  
OF WAMPUM

### Badge of Honor Winners.

1. J. V. CROSNOW, No. 151.
2. MARTIN TONER, No. 161.
3. THOMAS MURPHY, No. 161.
4. J. W. JOHNSON, No. 161.
5. W. I. WILLIAMS, No. 161.
6. H. S. SMITH, No. 161.
7. GEORGE HORSFIELD, No. 161.
8. JOSEPH BERRA, No. 161.
9. WILL H. BLUEDORN, No. 131.
10. J. P. SHARP, No. 151.
11. JAMES SMITH, No. 151.
12. C. W. MARTIN, No. 151.
13. W. H. ZWAHLEN, No. 151.
14. J. P. VAUGHN, No. 151.
15. CHARLES SHUBECK, No. 115.
16. ED. A. GRAHAM, No. 115.
17. JAMES McMANAWAY, No. 115.
18. WILLIAM H. PARIDY, No. 115.
19. FLOYD EPPS, No. 115.
20. MARTIN DUMONT, No. 115.
21. R. F. PARSONS, No. 2.
22. JAMES A. MAGUIRE, No. 135.
24. E. E. BIRD, No. 162.
25. OLA S. OLSON, No. 94.

### Great Guns in Minnesota

*Dear Chief and Brother:*

Thinking you might be interested in a little news, which certainly was of great interest to us of the Reservation of Minnesota, I append herewith the following:

On the 14th sleep of Plant Moon, Ron-hio-Io Tribe No. 45 of Minneapolis, adopted and conferred the degrees upon a class of sixty palefaces which included the following:

S. R. Van Sant, Governor of Minnesota.

Ray W. Jones, Lieutenant Governor of Minnesota.

Dr. C. A. Babcock, Speaker House of Representatives.

L. W. Collins, Judge of Supreme Court.

C. W. Somerby, Assistant Attorney General.

John W. Olson, State Supt. of Public Instruction.

A. W. Thompson, Deputy State Auditor.

S. T. Johnson, State Public Examiner.

P. A. Gunders, Deputy Public Examiner.

A. N. Dare, State Expert Printer.

G. L. Matchan, Surveyor General of Logs and Lumber.

Gen. E. D. Libby, Adj. General of Minnesota.

Members of the Governor's Staff.

Also State Senators, Representatives and newspaper men.

The Wigwam was beautifully decorated. The degree team was at its best and everything passed off smoothly and perfectly. The St. Paul delegation was taken to Minneapolis and returned by special chartered street cars.

The adoption degree was exemplified upon Representative Wm. Wichman, the hunters and warriors upon Senator A. V. Rieke, and the chiefs upon Gov. Van Sant. Following the work the newly-adopted brothers were given an elaborate banquet at the Nicollet hotel. Brother J. C. Haynes, mayor of Minneapolis, presided as toastmaster.

Among the guests present was Great Sachem E. O. Walgren of the Reservation of South Dakota.

Fraternally yours in F., F. and C.,

W. E. COWLES,

Editor Speaking Leaf.

Viroqua Council No. 28 Degree of Pocahontas will celebrate their first anniversary Monday evening, May 4th, at Red Men's wigwam, by a cinch party for the members and their families. Young men will bring their sweethearts and young ladies their best fellow. All visiting brothers and sisters in the city will be welcome.

The Pana Red Men band and three others will be in the parade at Bloomington, May 5. Excursion rates on all roads. Don't forget, Tuesday May 5.

**F.D. CROOK**  
No 160

**GREAT TRUSTEES**

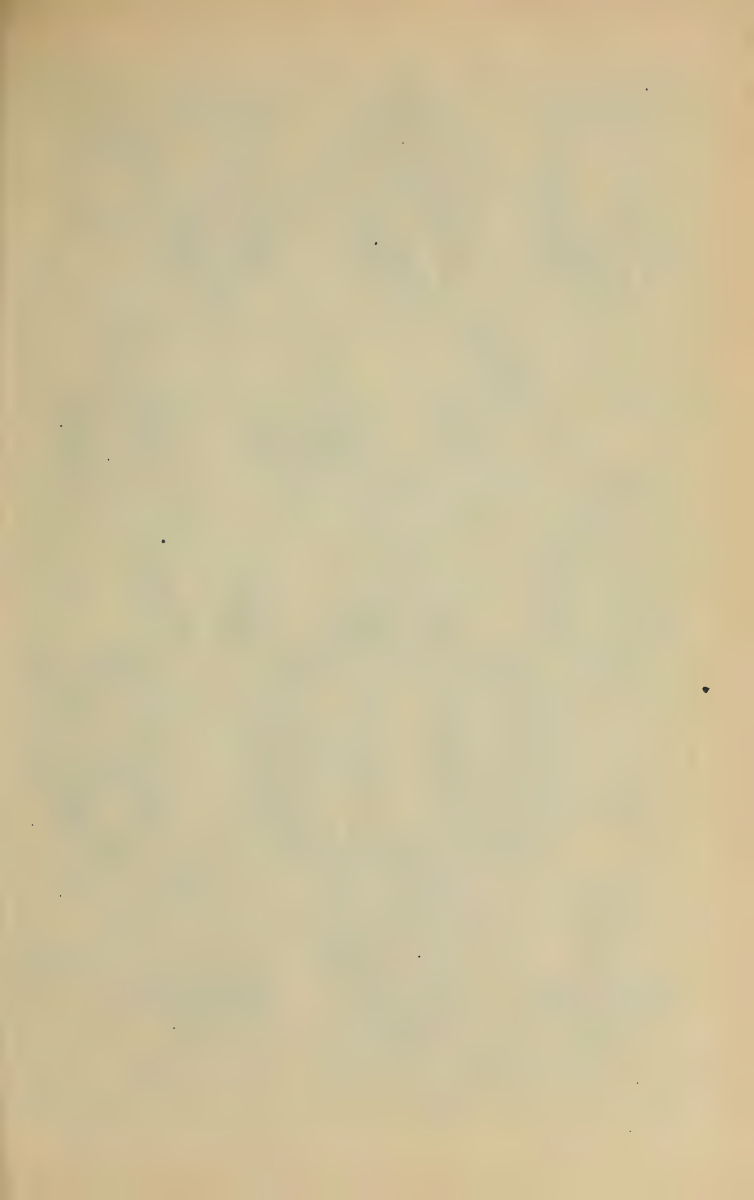
**R. E. LAWRENCE**  
No 93

**H. E. PARKER, JR.**  
No 76

**WILL H. BLUEDORN**  
No 131  
GREAT SANNAP

**LOUIS HOFFMAN**  
No 70  
G.G. OF W.

**J. W. HAMILTON**  
No 119  
G.G. OF F.





OWEN SCOTT

390



DAVID TURKENKOPF

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A.E. HEINEMAN

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A.H. BRADISH

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W.A. HOOVER

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GEORGE H. TANDY

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WILSON BROOKS

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B.L. STEWARD

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WILL D. NEWTON

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P.J. HAUSWIRTH

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C.T. BISCH

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W.E. SHEPHERD

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CHRIS. C. CROSS

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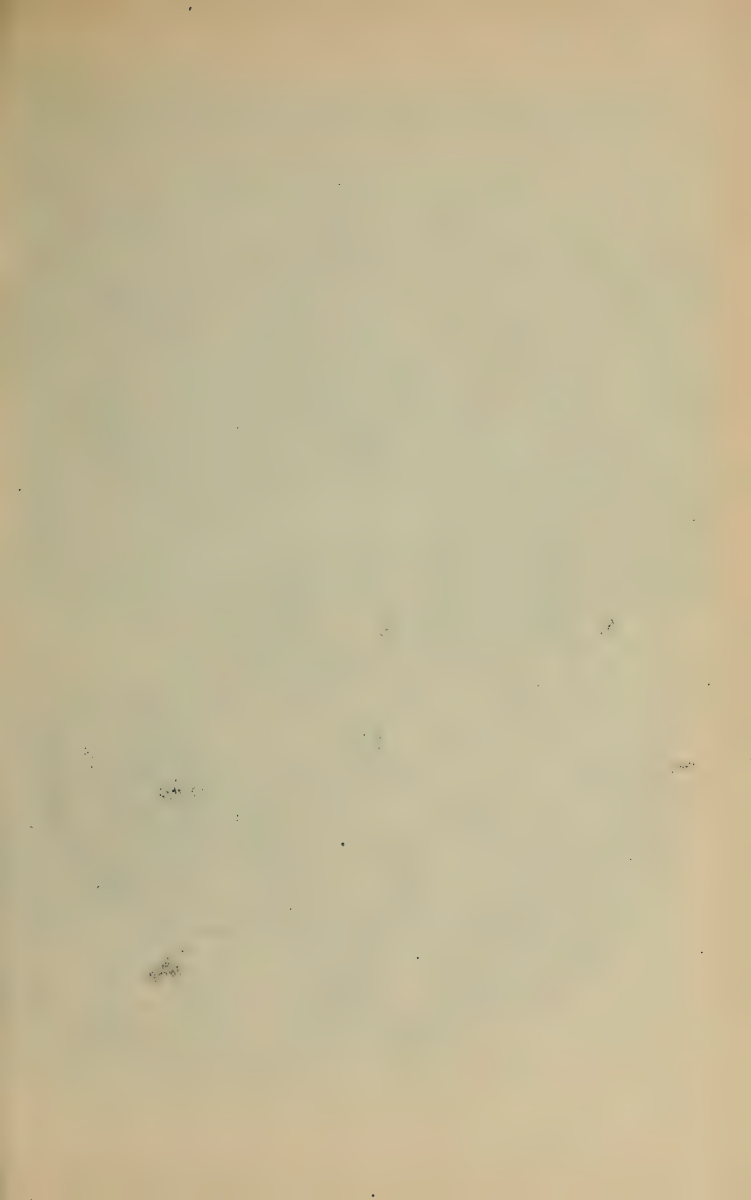
CHAS. F. WERTZ

409



JACOB C. GERHARDT

410





WILSON BROOKS  
ILLINOIS  
GREAT CHIEF OF RECORDS



WILLIAM PROVIN  
MASSACHUSETTS  
GREAT KEEPER OF WAMPUM



R.K. STEPHENSON  
MARYLAND  
GREAT TOCAKON



THOMAS J. SMITH  
INDIANA  
GREAT MINEWA



JOSIAH SIMS  
CALIFORNIA  
GREAT GUARD OF FOREST





## *Pana Red Men Band.*

A band composed entirely of Chiefs of Maumee Tribe No. 127, Imp. O. R. M., and under the directorship of Bro. John W. Miller, a band instructor of 25 years' experience, and for a number of years a true and well-tried Red Man, will furnish music for all occasions, and are especially equipped for Red Men pow-wows, conventions and entertainments of all kinds.

For particulars call on or address,

ALVA SILER, MANAGER, 513 Sheridan St., Pana, Ill.

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Half page, per year.....	18.00
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OFFICIAL ORGAN OF THE GREAT  
COUNCIL OF ILLINOIS.....



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GEO. M. ADAMS, Editor and Prop.

BLOOMINGTON, ILL.

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the outer edge with silver thread lace, lined and innerlined.

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QUINCY, ILLINOIS.

# THE ILLINOIS RED MAN.



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1903.

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ROCK ISLAND, ILLINOIS.



# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 1.

Bloomington, Ill., Hot Moon, G. S. D. 412.

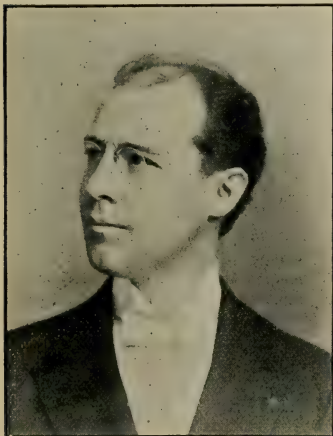
No. 9

## NEWTON'S LETTER.

### The Twenty-Sixth Great Sun Council--- New Laws--Great Chiefs--Long Talks.

*Editor Illinois Red Man:*

The Twenty-sixth Great Sun Council will go down in history as the largest and most successful meeting of the



WILL D. NEWTON.

Great Council ever held in Illinois. Nearly every Tribe was represented, and all the Great Chiefs were present. The first on the ground was Bro. Harper, of Saybrook, who arrived Saturday, soon followed by Bros. Bluedorn, Harper and Gordon, of East St. Louis,

who arrived Sunday morning by the C. & A. R. R., and as Bro. Bluedorn would say, "The Only Way." The local committee had made all arrangements for the meeting with such care that not a single hitch was made in the program. The parade on Monday afternoon was a revelation to the citizen's of Bloomington, with its two bands, one from Pana composed entirely of Red Men, its mounted Indians, and the larger part of the Red Men of Bloomington and vicinity.

The Past Sachem's banquet on Monday evening at the Hills Hotel was largely attended, and some brilliant efforts were made in replying to the toasts on Redmanship. In fact, to witness such a meeting as has just been held in Bloomington makes one rejoice that he is a Red Man. One of the happiest and most pleasing features of the session was the visit of Great Minewa Thomas J. Smith, of Indiana, who came to represent the Great Incohonoe. He is a Red Man through and through, and must be met with to be thoroughly appreciated. The Great Council honored itself by presenting him with a veteran's jewel, set with diamonds, as a true representation of the love borne him by the Red Men of this reservation. Come and see us again Tom, for I assure you a hearty welcome is always awaiting you.

On Wednesday evening a smoker and entertainment was tendered the members of the Great Council, at which time local members of the Order displayed the talent that lays latent in the Red Man's breast.

The long talk of Great Sachem Smith was replete with information of the past great sun's work. He reported the rekindling of the council fires of the Tribes at Pawnee, Cairo, Taylorville, Canton and Sidell; also the institution of new Tribes at Murphysboro, Granite City, Auburn, Alton, Thayer, Sparta, Centralia, DuQuoin, Sullivan, Jacksonville, Marissa, Tilden, Girard, Marion, O'Fallon, Taylorville, Sorento, Carbondale, Tamaroa, Lebanon, Johnson City, East St. Louis, and Salem. This makes practically a total of twenty-eight new Tribes. Other Tribes were organized after the printing of his report. Bro. Frank C. Smith, who has made a record that anyone might justly feel proud of, is a Red Man after my own heart. He is one of the leading attorneys of Southern Illinois, a prominent politician of that section of the state, and an eloquent and fluent talker. May he receive many happy returns for the great work accomplished during the past great sun.

In reviewing the work accomplished I must not fail to mention the services of Frank W. Jones, the State Organizer. His promise to organize at least one Tribe a month has been doubly fulfilled, and we can consider ourselves very lucky indeed to have Bro. Jones with us another great sun. Let us trust that his prediction of fifty Tribes this year will not fall short of the anticipated results.

Bro. Wilson Brooks, Great Chief of Records, the old war horse in Redmanship, reports the present membership to be 6,439, a gain of 1,906 for the year. This membership is composed of sixteen Past Great Sachems, 680 Past Sachems, 5,516 Chiefs, 102 Warriors, and 125 adopted members, distributed among ninety-five Tribes. The charters of the Tribes at High-

wood, Mt. Carmel, Champaign and Fairmount were taken up during the year. The Tribal reports show the total resources of the Tribes to be \$41,653.55, an increase since the last Great Council of \$10,831.87.

Our smiling friend, Will G. Baker, Great Keeper of Wampum, reports a balance on hand of \$2,431.42.

But very few changes were made in the laws of the Great Council at this session. The present laws of this state were almost entirely written and compiled by Past Great Sachem Charles F. Wertz, of Bloomington, in 1898, and are recognized as being the best code of laws on Redmanship in this country, and the greatest eonium of praise that Bro. Wertz can have is the fact that since the adoption of these laws but very few changes have been made.

The most important change made at this session was the amendment of Sec. 6, General Laws, so as to provide for the election of Representatives to the Great Council hereafter for a term of two years, Tribes of even numbers to elect in even numbered years, and Tribes of Odd numbers to elect in odd numbered years. When this law is in full operation, one-half of the members of the Great Council will be old representatives who have served in previous sessions, and having had previous experience will be better qualified to legislate for the good of Redmanship in this state.

Another change in the laws was an amendment giving the elective chiefs and Past Great Sachems the right to vote on all questions coming before the Great Council. Many felt that this was only an act of justice to chiefs who have spent many years of hard work for the good of the Order.

I am proud of the fact that it was up on a resolution introduced by myself that made the Quail the totem of this

state. Many great suns afterwards I can look back upon this fact with a pride that emanates from every Red Man's breast when he believes that he has done something for the good of the Order. It is a totem that no state can equal in beauty, and will be readily recognized by all reservations as truly representative of this state.

It is with pleasure that I congratulate you, Mr. Editor, upon the fact that the ILLINOIS RED MAN was by a unanimous vote made the official organ of the Great Council of Illinois. The feeling prevailed upon every side that your paper was a decided success, and deserved well of every Red Man in the state. Bro. Adams, you are doing a great work for Redmanship, and I am sure that our appreciation of your efforts in this direction will be deemed a partial payment for the time and labor spent in our behalf. It would not be out of the way to mention in this connection that the printing contract for the Great Council was awarded to Bro. Adams for another great sun.

After a good natured fight between East St. Louis and Quincy for the next Great Council meeting, Quincy won out by just one vote.

James R. Wilson, of Chicago, was elected Great Sachem. He is a business man of superior ability, and I predict that his administration will be as successful as the administration of Bro. Smith. We can feel assured that he will place his time and best intelligence at the disposal of the Order for the next great sun, and with Bro. Wilson that means push, beneficial work and added membership.

C. H. Wineman, of Auburn, was elected Great Senior Sagamore. He is a business man of more than ordinary ability, and will be the Great Sachem of this reservation one great sun from now.

Will H. Chew, of Shelbyville, was elected Great Junior Sagamore. He is an attorney of brilliant attainments, and I predict that when he occupies the Great Sachem's stump two great suns from now he will not be satisfied with a record second to anyone who has occupied that stump. I wish you great success, Bro. Chew.

Wilson Brooks, of Chicago, was re-elected Great Chief of Records. It is unnecessary for me to say anything regarding his ability, for every member of the Order knows of him, and all believe that he will give us a year of good honest hard work. I feel assured that his prediction of 12,000 members by the next great sun will be realized.

Will G. Baker, of Moline, was re-elected Great Keeper of Wampum. His administration of the duties of this office has met with the hearty approval of the members of the Order.

Great Sachem Frank C. Smith was rewarded for his year of toil by being elected Great Prophet, and one of the representatives to the Great Council of the U. S. You deserve it, Bro. Smith, and this action of the Great Council meets with the approval of every one.

Past Great Sachems Jacob Gerhardt, of Peoria, and A. F. Heineman, of Bloomington, were also elected Great Representatives. Bro. Gerhardt was elected Great Sachem in 1901, and made a record while on that stump that he may well be proud of. Bro. Heineman is one of the old war horses of the Order. He was elected Great Chief of Records in 1884, and served for three years; was elected Great Sachem in 1887, Great Prophet in 1888 and 1889; Great Trustee in 1891, and served as a Representative to the G. C. U. S. in 1888, 1889, 1890, 1891, 1892, 1893, 1894 and 1902, a total of eight years. He is now, and has been since a member of the Order, a working member of the

team of his Tribe.

Dr. J. W. Hamilton, of Bushnell, R. E. Lawrence, of Peoria, and Groce Lawrence, of Herrin, were elected Great Trustees, all of whom are old and tried Red Men, who will give the Order a just account of the property of the Great Council.

The Great Sachem appointed W. E. Stevens, "the only Steve," of Chicago, as Great Sannap, L. C. Houk, of Tuscola, as Great Mishinewa, C. M. Wintrowd, of Danville, as Great Guard of the Wigwam, and J. A. Dunham, of Centralia, as Great Guard of the Forest.

The new Chairman of the Finance Committee will be George A. Jackson, of Chicago, a banker, and a man with large business interests. His associates will be J. Harry Webber, of Quincy and Frank Snyder, of Mt. Vernon.

The Judiciary Committee will be headed by Past Great Sachem Owen Scott, of Decatur. Bro. Scott was the first Great Chief of Records of this Great Council, being elected in 1878 and serving for three years. In 1881 he was elected Great Sachem, in 1882 Great Prophet, and was a Representative to the G. C. U. S. in 1878, 1880, 1886, 1887, 1888, 1889, 1890, 1892 and 1893, a total of nine years. He represented the Bloomington district in congress for one term. His associates on this important committee are W. H. Taylor of Roseville, and C. S. Flatt, of Springfield.

The Chairman of the Committee on Correspondence will be Geo. M. Adams, of Bloomington. the editor of the ILLINOIS RED MAN. He has been attending the sessions of the Great Council for about fifteen years, and knows the Order from A to Z. His associates will be W. H. Bluedorn, of East St. Louis, and J. H. Kersten, of Kewanee.

I see that I have taken up much more

space in your valuable journal than could reasonably be expected, and will therefore close, although there are many more features of this session that I desire to write about.

Trusting that we may see many more great suns of prosperity, I am

Fraternally yours.

WILL D. NEWTON.

## Springfield Tribes All Right.

MR. EDITOR:—While other lodges and associations are looking after the problem of avoiding so many suspensions for non-payment of dues, the Red Men have already adopted a plan by having appointed a chief who shall be official collector and assistant C. of R. By this means no chief or member need owe but one quarter's dues. As a rule very few members are lost, and those who do get out are for the good of the Order, for they wont pay anybody as far as that is concerned. I am an old collector, and I say this by the card.

Tuesday night, May 12, Inini Tribe worked the Warriors' degree. Tuesday night, May 14, Degree of Pochontas No. 6 gave a musical and a dance. Friday night, May 15, Pawnee Tribe No. 66 had a pow wow in the adoption and chief's degrees. At the Tribe meeting on the 8th inst., Bro. Wm. A. Meese, of Moline, gave a history of Redmanship, indian tribes, etc. They have a Tribe of 300, and state they had a crack team. He stated after seeing a team picked from both Tribes doing adoption, warriors' and chief's degrees, that he never saw as good work. The work was realistic. All knew their parts to the letter, and the scenes in the dim light were hair-raising. We have a dog that plays quite a part in the work, and with our forest, wild animals, etc., the work is very impressive. Inini and Pawnee

Tribes work together, visit together, use the same paraphernalia, smoke the same pipe, and are indeed brothers. In no other organization on earth is such friendship shown as in the Red Men. All are equal. In a K. P. paper received today I see where it says: "If there's a ring runs your lodge, join it." I say no, K. P.'s are run by rings, and look at the consequences. In two robberies they have lost nearly a million dollars, besides the bad feelings it engenders in the lodge room.

SITTING BULL.

### White Wolf Tribe No. 133.

EDITOR ILLINOIS RED MAN:

I write to you from the hunting grounds of Colchester, and send to the Tribes of this reservation the greetings of White Wolf Tribe. But more than that, they wish me to express to you and them our deep gratitude for the generous and timely assistance given in real need. No doubt you are all somewhat acquainted with the details of the case which was the subject of our recent appeal to the Tribes in this reservation. One of our young brothers has fallen from the hunt—stricken down in the glorious springtime of life—left a helpless wreck doomed to a hapless life. We who know him here have been bowed down in sorrow at his calamity. Our hearts have gone out to the sorrowing wife and little child. The entire community has sorrowed with them; and together we have done all we could to soften the pillow of suffering, and to brighten the darkened lives. All that friends and kindred can do is being done. But it is especially fortunate now that he is one of a greater family—that he can call in a greater kindred. For the tie which binds him to us and to all Red Men is stronger than mere friendship's tie, stronger than the bonds of a common

sympathy, and when you sent to him the evidences of your loving sympathy you spoke in the divine tongue which is understood wherever the light of human brotherhood has shed its golden beams—the language of the Improved Order of Red Men. We are told that "Mercy is like the gentle rain of heaven, it is twice blessed. It blesses him who gives and him who receives." We are told that no good deed is ever lost; that no kind word ever ceases to make melody in human hearts; that even a noble impulse cannot die without first ennobling him to whom it came. The Great Spirit cannot forget his own, and this is your recompense. You have brought sunshine into a shadowed life, and have glorified it with an unaffected love. Our hearts have been drawn nearer to you all, for you have shown that you are our brothers in deed and in truth.

And wherever this story is known among palefaces the name of Red Men is exalted with rich honors. Again thanking you, I am

Yours in F. F. & C.,

JOHN T. BAIRD, C. of R.

Several of the offices in the Great Council had contestants, but the race was a brotherly one, and no one felt sore on getting left. All the rivalry for office never makes a man forget he is a Red Man.

Okoboji Tribe No. 79, of Leroy, were the winners of a magnificent banner offered by the Great Council for the largest number of adoptions up to the 25th sun of Plant Moon. The Tribe has done wonders considering the size of the place, (about 1,500), and deserves great credit for its perseverance.

Chickasaw Tribe No. 180 is doing good work, and now have about ninety members, and more coming.

# Illinois Red Man

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A GOOD CORRESPONDENT WANTED IN EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

The Great Council was Great—the best ever held.

The man who is mean and miserly in his own home never yet make a good Red Man in the wigwam.

Redmanship is not for today or tomorrow, but for all time. It will do to live by and it will do to die by.

The newly elected chiefs are all good ones. The work begun last year will more than be kept up the coming great sun.

Be manly, honest, brave, upright, sober, industrious, kind, thoughtful, and appreciative, for of such materials are Red Men made.

Organizer Jones will put in another great Sun's work in this reservation. He did great work the past great sun and will try to eclipse it this.

The parade was the largest and best ever given in the reservation. Oko-boji, of LeRoy, had the largest number of Chiefs in line. They carried off the honors.

With Wilson, Wineman, Chew, Baker and Brooks at the head to scout the forest, we braves ought to scalp many palefaces the coming great sun. They are all true, tried and brave Red Men.

The Pocahontases are all right. Their Great Council was a harmonious and profitable gathering, and nothing but the best of feeling prevailed. All worked for the common good of the Order.

Apache Tribe No. 161 and Kewanee Tribe No. 123 both did so well that the Great Council could not decide who were most entitled to the banner, and gave them both one. It was a happy thought, and made them both feel all right.

There are many people living in the immediate vicinity of our wigwams who know nothing of the objects of the Order, or the great work it is doing. This suggests the necessity of taking some steps by each Tribe to make known to the public what Redmanship is doing. Public meetings should be planned and good programs prepared and the meetings well advertised. Try it and watch the result.

The conundrum "Why is a newspaper like a woman?" is going the rounds just now. The various answers given are: "Because it has to have some one to run it." "Because both have to be known to be appreciated." "Because both are good advertising mediums." "Because both have to be pressed." "Because it sometimes changes its dress and tells tales." The correct answer is: "Because every man should have one of his own and not be running around after his neighbors."

"Newton's Letter" in this issue gives a good synopsis of the Great Council proceedings.

The price of the new rituals was placed at \$2.00 each, with no rebate for old rituals returned.

The Past Sachems' Banquet Monday evening was not as well attended as it should have been, but those present had a good time.

It was decided to give each Past Great Sachem a badge of honor, not to exceed twenty-five fathoms of cost. This is but a fitting emblem of services rendered.

The Pana Red Men's Band led the parade of 500 Red Men Tuesday afternoon, and were enthusiastically cheered all along the route. They have a band they may well feel proud of.

THE ILLINOIS RED MAN makes no complaint of the treatment it received at the Great Council. It was heartily and enthusiastically endorsed as the official paper. We still have room for a few more subscribers.

The coming together of old acquaintances, and the renewal of friendship's ties, is worth all the Great Council costs. It is like a family reunion, and all go back to their hunting grounds feeling better enthused in the cause.

Bro. James R. Wilson, of 236 La-Salle street, Chicago, is now Great Sachem. He belongs to Tawawa Tribe No. 1, and on the 6th sun of Flower Moon was adopted as a member of Minnehaha Council No. 1. Jim is a good "indian."

Send in subscriptions

Tribe and brood -

'Twill salve the wounds

Where we've been "Chewed."

The election of Sister Mosely, of East St. Louis, as Great Pocahontas, is a fitting recognition of services rendered. She is one of the best hustlers in the Order, and now that she is at the head it is probable that this will be the banner year for new councils.

Some of the journals of the proceedings of early records are out of print, only one copy being in existence. The Great Council ordered a reprint, and as soon as that is done the ILLINOIS RED MAN will give some earlier history of the order through "Newton's Letters."

One of the oldest Red Men present was Bro. Owen Scott, of Decatur, who was here at the organization of the Great Council twenty-six years ago, and has attended many of the sessions since. He made a fine talk on the earlier history of the Order the closing day of the session.

Many of the older members of the Order remember Bro. Chris Cross, Past Great Sachem, of Tuscola, and will be pained to hear that he is sorely afflicted and almost blind. He was an enthusiastic member of the Great Council for many great suns, and its Great Keeper of Wampum for five great suns.

Some think the price of the General Laws for the Government of Tribes too high, *i. e.*, five cents per copy. We heartily agree with them. While that is barely cost price, on the other hand the Great Council could almost afford to give them away if they could get brothers to read them. Our laws are good, and the better posted the members are the better Red Men they make, and the only way to get posted is to read up on the laws. The price should be placed as low as possible, to give all a chance to get them.

### GREAT COUNCIL.

Only a synopsis of the work accomplished can be given. All the Councils were represented and the greatest enthusiasm prevailed. Sisters Wedge, Baker and Kersten were presented with jewels as an appreciation for services rendered the Order.

The reports showed unparalleled prosperity the past great sun and eight new Councils have been added to the list.

The committee on new laws made their report and it was adopted. This is the first set of laws adopted exclusively for the Great Council.

The following are the elective and appointive chiefs:

Great Pocahontas—Mrs. Lizzie Moseley, of East St. Louis.

Great Wenona—Mrs. Mary Johnson, of Bloomington.

Great Prophetess—Mrs. Sadie Wedge, of Kewanee.

Great Minnehaha—Mrs. Ida Mc Reynolds, of Bushnell.

Great Keeper of Records—Mrs. Nellie M. Baker, of Moline.

Great Keeper of Wampum—Mrs. H. Sparrow, of Bloomington.

Trustees—Mesdames Jennie Blakesley, of Springfield; Mattie Duncan, of LeRoy and Mrs. Jennie Baird, of Colchester.

The following officers were then appointed by the Great Pocahontas:

Great First Scout—Mrs. Alice La Busier, of East St. Louis.

Great Second Scout—Mrs. Mary Kersten, of Kewanee.

Great Guard of the Tepee—Mrs. Lizzie Kluge, of Collinsville.

Great Guard of Forrest—Mrs. Mattie Cooper, of Catlin.

On Monday evening Viroqua Council No. 28, gave a card party to the Great Council and invited guests.

Great Sachem Jas. R. Wilson and others were adopted as members of Minnehaha Council No. 1, Wednesday evening at a special meeting. The degree staff exemplified the work in an excellent manner much to the edification of a large audience.

### Rockford Tribe Rekindled.

The council fire of Kishwaukee Tribe once allowed to die to ashes, was rekindled May 14, and blazed with undiminished force in the wigwam of the braves.

Kishwaukee Tribe, No. 24 was once one of the strong ones and had by adoption a large membership. The new Tribe is not a whit behind its predecessor and the membership of the new organization is one to be proud of.

David Turkenkoph, one of the enthusiastic Red Men of the old Tribe pined for the fellowship of the council fire and some time ago started to work with a view of reorganizing the Tribe which had widely scattered. He was successful. To his energy and enthusiasm the rehabilitation of the Order in Rockford is due and he has infused new life into the gathering of the Red Men.

Great Sachem James R. Wilson of Chicago was present to give the work and attend to the institution of the new Tribe and was assisted by William B. McFerren. The work was finely done in all the degrees, a number of the new members being put through.

Following the lodge meeting a banquet was served, the menu being excellent and a number of addresses on the Order and the prospects of the new Tribe being given.

Juineta Tribe No. 54, of Belvidere, rekindled its council fire on the 19th sun of Flower moon with 70 names on the list.

## Honor John Mitchell.

Monday, May 8, John Mitchell, president of the United Mine Workers and a member of a Tribe in Ohio, was in Pana to adjust some difficulties, and Maumee Tribe No. 137 on short notice prepared a reception to the visiting brother. The Sachem, D. J. Alles appointed a committee on arrangements which began immediately after the adjournment of the executive board meeting. The committee named the following brothers as an escort to Bro. Mitchell in a drive over the city: Dr. Molz, William Goforth, and S. Love. A little supper was arranged at the St. James, where a reception committee consisting of Brothers Newcomb, Pope, Zellman, Vehling, Murphy, Abbott, Foil and Sorrell introduced him to many people who came to see the greatest labor leader of his time.

The Red Men band at seven o'clock serenaded him, after which he was escorted to Red Men's hall and there made a nice speech to the chiefs and Degree of Pocahontas. At eight o'clock the reception ended and he was released, after promising to meet with the Red Men when he next came to Pana.

## Past Sachems' Association.

At the annual meeting of the Past Sachem's Association May 4, the following officers were elected:

President—Charles H. Wineman, Great Senior Sagamore, Auburn.

First vice president—Frank Crook, Shelbyville.

Second vice president—C. R. Hooker, Chicago.

Third vice president—M. C. Cook, DuQuoin.

Fourth vice president—D. J. Boogs, Kewanee.

Fifth vice president—D. M. Atwood,

Marion.

Secretary—Will H. Bluedorn, East St. Louis.

Treasurer—Chas. Cashford, Tuscola

Executive committee—E. E. Harper, East St. Louis; J. Harry Weber, Quincy; C. C. Hagan, Chatham.

## One Hundred More.

Opeechee Tribe No. 113, of Aurora are making arrangements to adopt a class of one hundred on the 16th sun of Hot moon. The famous degree staff of Tawawa Tribe No. 1, of Chicago will do the work and a great time is expected.

The Tribe is also to have a booth at a bazar given by the citizens of Aurora for the benefit of St. Charles hospital, and will sell Indian relics. They have already furnished apartments at that hospital for sick members.

Hereafter representatives will be elected for two great suns. Even numbered Tribes will elect representatives in Hunting moon for two great suns and odd numbered Tribes will elect for one great sun. After this great sun it will come regularly for representatives to be elected for two great suns.

Wahongashee Tribe No. 115, of East St. Louis take this means of congratulating the winner of the fine banner presented by the Great Council for capturing the most palefaces. Old Wahongashee put up a gallant fight and had they succeeded in taking in all the applications they had on hand they would have won and then had some to spare. In our opinion this race has done much good all over Illinois as several Tribes have made a friendly fight for the banner.

Brule Tribe of Streator is a hustling one that never says die. In the past six months they have paid out over \$200 in sick benefits and only have a membership of sixty

## ONE HUNDRED SCALPS.

### Kewanee Tribe Takes That Number at a Single Council Fire.

Kewanee Tribe No. 123 came to the Great Council and carried off a prize banner, and the way they did it is related in the papers of that place of the date April 30:

“Kewanee was the scene of the most stupendous celebration of its kind that has occurred in the state in the annals of the Order of Red Men. The occasion was the initiation into the lodge here of over 100 candidates, and the ceremonies incident to the memorable event were elaborate, to say the least. Kewanee Tribe No. 123 lays claim to the distinction of breaking the records of all Tribes in the state by initiating the largest class of candidates. The street parade was a decided success, although rain threatened to spoil this feature.

The Peoria delegation, 38 in number, including the degree team, were met at the depot by a number of their brother warriors, and were escorted to the city hall, where they were entertained for a short time and then taken to the Main Cafe where supper was served.

The braves again returned to Library Hall and prepared to disguise themselves for the street parade. The buckskin suits and gaudy feathers were donned, and war paint in generous quantities was smeared over the faces of the warriors. Shortly after 7:30 the dusky Red Men left the hall and wended their way to the wigwam of the local Tribe on Main street. Their appearance attracted attention from all, and the air was filled at times with the war whoops of the braves. In front of the wigwam the warriors gathered around the camp-

fire, the burning of calcium lights giving the desired effect, and the shrieks continued until eight o'clock, when the procession formed under the direction of Robert Steer.

Rain hampered to some extent the plans of the local Red Men. Intentions were to burn calcium lights extravagantly on all the streets along which the procession passed, but the lights becoming damp refused to burn, so this feature, which would have provided an even more striking effect to the appearance of the parade, was necessarily weakened.

Following the two indian Scouts and R. E. Lawrence, captain of the Peoria degree team, the Kewanee Military Band marched. Then came the degree team of eighteen members, all of whom were bedecked as warriors.

Attention to the initiative feature of the evening was called by the appearance in the parade of a mammoth billy goat, with horns of unusual size and eyes which gleamed wickedly, giving a painful suggestion to the palefaces of what might follow later in the evening. The goat was placed in a cage on a small cart, and was drawn by the degree team. The Peoria delegation, followed by Judge Fielder, also of Peoria, came next in line. The palefaces captured on the scout which has been in progress among the local braves the last two months brought up the rear. The end of the procession, which was over two blocks in length, brought in the auxiliary organization of the Red Men. Seated on a small pony carrying a papoose on her back was Pocahontas. She was followed by a half dozen dusky children with as many dogs.

Before entering the hall the braves indulged in a vigorous war dance. The band played several selections, and then the attention of those in the pro-

cession was turned to the exercises incident to the initiation in Library Hall.

The special scenery brought by the visiting team was arranged to represent a forest, and the ceremonies were carried out amid appropriate and attractive surroundings. The degree team of Huron Tribe No. 93, of Peoria, immediately made preparations for initiating the candidates. Two received the first degree, four the second and three the third. The other candidates were then duly obligated.

The list of names of those who were initiated follows:

Samuel Atkinson	Alfred Ford
Geo. Boggs	Ernest Stull
Albert Shadley	Carl Neves
Jay Geer	Arthur Tuttle
William Nelson	Carl Ericson
Brook Stone	Al Hill
Louis Lyons	Chas. Ferrell
Bert Chilton	Homer McMullen
Harry Kellogg	Hugh Vanduyne
Palmer Utley	Wm. Bunn
Ed Golden	Wm. Westrand
Ed O. Boostrom	H. A. Lipper
C. J. Davis	Richard Chilton
Ed Boggs	Geo. Gardiner
Samuel Donuan	Chas. Becker
Adolph Ohman	Frank Stone
Emanuel Teece	J. H. Gardiner
Otto Minert	H. M. Hunt
Robert Lippert	J. B. Dunsworth
Ernest Hoppock	Ben Hadsell
J. S. Snyder	Glenn Gerard
Thomas Nicholson	P. J. Hanson
Andrew Gestine	A. A. Smith
D. M. Marshall	H. A. Dustin
W. C. West	Fred Steer
William White	Fred Carlson
Bert Heaton	William Mallory
Harry Decker	Ben McHugh
Charles Goodrich	Hugh Fraser
Vern Nobiling	Ed Good
Frank Reynolds	Lawrence Lyman
A. B. Williamson	Robert Craig
Geo. Donaldson	Gust. Hultquist
Herman Krahn	Otto Mursener
M. Buchanan	H. R. Turner
W. J. Marr	Fred Wasley
H. W. England	Fred Cook
W. H. Boyd	Horace Townsend
Floyd Taylor	Malvin Marshall
Cleve Patty	Robert Rule
Cyde Shaner	J. R. Quick
Harry Shaner	Elmer Rule

Elmer Ball	Charles Maynard
Sam Myers	George Rice
John Rutt	Harry Lynam
Julius DeRolf	John Murray
Charles Heckman	Andrew Iverson
Ed Clay	Andrew Peterson
E. C. O'Connor (mayor)	Wm. Bevans
C. F. Sullivan	Frank O'Neill
Fred Good	Geo. King

The initiative exercises required several hours for completion, being commenced at 9 o'clock and concluded at 12:30 o'clock. Directly after the initiation the company left for Red Men's hall, where a fine banquet was served under the direction of Shadley & Hayes of the Tremont Lunch Room. Three tables 50 feet in length were surrounded by braves 200 in number. The feast that followed was one long to be remembered. A number of short speeches were given in response to invitations from Toastmaster Frank M. Wedge. Addresses having to do with the Order of Red Men were made by Judge Fielder, of Peoria, R. E. Lawrence, of Peoria, and John Berry, Robert Steer, D. J. Boggs, E. C. O'Connor and C. F. Sullivan.

A smoker followed the banquet, and the festivities continued until not long before daylight. Selections were given by the Red Men's Orchestra and male quartet, and the closing feature of the celebration was nothing less than a genuine success. The following are the officers of the local Tribe at the present time: Prophet, Frank P. Ladd; Sachem, John Berry; Senior Sagamore, Grant Goodrich; Junior Sagamore, Ed Cahow; Chief of Records, Geo. E. Johnson; Keeper of Wampum, W. H. Torticeil; Collector of Wampum, D. J. Boggs; First Sannap, Frank Plummer; Second Sannap, Otto Nobling; Guard of the Wigwam, Robert Steer; Guard of the Forest, Warren West. The following are Past Sachems: F. M. Wedge, I. F. Myers, J. E. White, J. H. Kersten, Robert Steer, D. J. Boggs and Frank Plummer.

## Resolutions of Respect.

At a meeting of Niagara Tribe No. 156, Imp. O. R. M., the following resolutions were adopted.

On the death of Bro. David Mantle, who died in Bellville on May 5th 1903, and Brother Thomas Johnston, who died in Denver Col., on May 6th 1903.

WHEREAS, We are called upon to mourn the death of our worthy Brothers David Mantle and Thomas Johnston, whom the Great Spirit called to the Happy Hunting Grounds in the great beyond, therefore be it

RESOLVED, that in the death of Brothers David Mantle and Thomas Johnston Niagara Tribe No. 156, Imp. O. R. M. loses two worthy members, fully imbued with the true spirit of Redmanship, their families good and faithful providers and the community exemplary citizens.

RESOLVED, that Niagara Tribe No. 156, Imp. O. R. M., extend its heartfelt sympathy to the bereaved families and assure them that in the hour of bereavement over the loss of their beloved, the Tribe mourns with them.

RESOLVED, that these resolutions be spread upon the records of the Tribe, that our charter be draped in mourning for thirty days, and that copies be sent to each of the families and to the Morning Record and THE ILLINOIS RED MAN for publication.

GEORGE THOMPSON,  
CHAS. F. WANGELIN,  
JOHN T. DAVIS,  
Committee.

Wigwam, Piasa Tribe No. 124.  
Hunting Grounds, Glen Carbon.  
5th sun Flower Moon G. S. D. 412.

WHEREAS, It has been the will of the Great Spirit. The Supreme Ruler of the Universe, to remove from our midst our beloved Brother Richard Thompson who came to his death in the mines by a fall of clod 1st sun Flower moon, G. S. D. 412. Therefore be it

RESOLVED, That we as members of Piasa Tribe No. 124, Imp. O. R. M., do hereby express our sincere regret; that we tender our sympathy to the bereaved widow and family in their great affliction and recommend them to the

care and protection of the Great Spirit, Our Heavenly Father, who is a tower of strength and a present help in time of need and distress, hoping that He will shield and protect them and pour his love into the hearts of men, that they may be kind and generous to the afflicted ones.

RESOLVED, That we drape our charter for a period of thirty days as a token of respect.

RESOLVED, That we forward a copy of these resolutions to the widow of our deceased Brother, and spread a copy of them on our minutes, also have the same printed in the local press, and in the Official Paper of the Great Council of Illinois.

JAMES LINDSAY,  
GEO. ZIMMERMAN,  
WM. TAYLOR,  
JOHN A. Taylor,  
Committee.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

TONAWANDA TRIBE No. 48, Bloomington.  
Meets at R d Men's hall every Friday evening  
at 7:30. WILL D. NEWTON, C. of R.  
WM. McCONNELL, Sachem.

WAHONGASHEE TRIBE No. 115.  
East St. Louis.  
Meets at Lovington's hall every Wednesday's  
sleep at 7:30. JAS. McMANAWAY C. of R.  
31 Highland Place

## GREAT COUNCIL OF ILLINOIS

Great Sachem—James Wilson, 236 LaSalle St., Chicago.  
Great Senior Sagamore—Chas. H. Wineman, Auburn.  
Great Junior Sagamore—W. H. Chew, Shelbyville.  
Great Prophet—Frank C. Smith, 130 Main St. East St. Louis.  
Great Chief of Records—Wilson Brooks, 234 La Salle St., Chicago.  
Great Keeper of Wampum—Will G. Baker, Moline.  
Great Sannap—W. E. Stevens, Chicago.  
Great Mishimewa—L. C. Bouk, Tuscola.



## *Pana Red Men Band.*

A band composed entirely of Chiefs of Maumee Tribe No. 127, Imp. O. R. M., and under the directorship of Bro. John W. Miller, a band instructor of 25 years' experience, and for a number of years a true and well-tried Red Man, will furnish music for all occasions, and are especially equipped for Red Men pow-wows, conventions and entertainments of all kinds.

For particulars call on or address,

ALVA SILER, MANAGER, 513 Sheridan St., Pana, Ill.

### *Advertising Rates for Illinois Red Man.*

One inch, per year.....	\$ 5.00
Two inches, per year.....	9.00
Quarter page, per year.....	10.00
Half page, per month.....	4.00
Half page, per year.....	18.00
Whole page, per month.....	6.00
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*The Great Western*

## Red Men's Regalia House

Headquarters for I. O. R. M. goods. Lowest prices. Most unique designs. Best material. Write for price-list. Our special offer for this month is a set of six Chief Regalias, made of S. S. velvet, emblems embroidered in silver bullion, fringed all around the bottom of sash, trimmed all around the outer edge with silver thread lace, lined and innerlined.

Price per set, \$13.50

THE QUINCY REGALIA CO.

QUINCY, ILLINOIS.

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## THE ILLINOIS RED MAN

OFFICIAL ORGAN OF THE GREAT  
COUNCIL OF ILLINOIS.....



We will send THE ILLINOIS RED MAN  
to any address in the United States for one  
year for 50c

GEO. M. ADAMS, Editor and Prop.

BLOOMINGTON, ILL.

The Illinois Red Man Job Department is specially equipped for turning out all kinds of stationery required by Tribes and D. of P. Councils.

# THE ILLINOIS RED MAN.



...JULY...  
1903.

UNION  
A LABEL  
TRADE MARK

# TO BE GIVEN AWAY

**\$100.00 AND A USEFUL PRESENT**

With every purchase made from the Quincy Regalia Co.



WE will give a useful present for the next 90 days with every purchase of \$1.00 or multiple thereof; also a coupon numbered in duplicate, one number to be retained by us and the other to go forward with the goods, which will entitle the purchaser to a chance to compete for the \$100 to be drawn by some one holding the lucky number. The drawing will be conducted by a committee selected by parties holding duplicate coupons, so that it will be fair and satisfactory to all. We are offering the above as a method of advertising and will guarantee that every dollar's worth of goods purchased will be at the very lowest possible net cash price.

Write for catalog, price-lists, or any information pertaining to purchases, remembering that we will treat all inquiries with the greatest of care and appreciation. We are your Regalia house and will convince you, if you give us a trial that we furnish the very best goods for the least money.

For further information regarding the PRIZE please enclose a two-cent stamp for reply addressing

Correspondence Department, Quincy Regalia Company . . . Quincy, Illinois

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## THE ILLINOIS RED MAN

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OFFICIAL ORGAN OF THE GREAT  
COUNCIL OF ILLINOIS.....



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# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 1.*

Bloomington, Ill., Buck Moon, G. S. D. 412.

*No. 10*

## NEWTON'S LETTER.

### More Interesting Facts About the Great Council--New Laws--Finance.

*Editor Illinois Red Man:*

In writing a letter for your last issue on the meeting of the Twenty-sixth Great Sun Council held at Bloomington, I thought I had embodied in that article all the important actions of that

I find many things that would probably interest your readers that I failed to mention before.

To understand how our Order is growing it is only necessary to note the difference in the appropriation voted for the next Great Sun's work with the appropriation voted for the past Great Sun's work.

Last year \$600 was appropriated for printing, this year \$1,100. The salary of the Great Chief of Records was raised from \$900 to \$1,000, and I desire to say now that it is a very small salary when you consider that the greater amount of that officer's time is devoted to the work of advancing the interests of the Order in this state. Last year \$350 was appropriated for the expenses of the Great Sachem, this year \$500. The Great Council appropriated \$1,000 for supplies for the Great Council this year as against \$750 last year. The appropriation for Organizer, \$600, and bonds of Great Chiefs, \$20, remains the same as last year.

The mileage and per diem was raised this year from \$1,400 to \$1,800. The appropriation for expenses of the Great Chief of Records was raised from \$250 to \$350. For miscellaneous purposes from \$150 to \$200. Rent for State headquarters from \$170 to \$200. In addition to the appropriations voted last year one was made this year for prize banners and badges of honor amounting to \$250. The total appropriations last year amounted to \$5,190; this year \$7,020. An increase of \$1,830. This increase is only another evidence of the prosperity and growth of the Order.



JAMES R. WILSON,  
GREAT SACHEM.

meeting, but in looking over the advance sheets of the Journal of Proceedings in the office of the official printer,

A matter of interest to the Tribes will be the fact that it was voted by the Great Council to fix the price of the new rituals at \$2 each.

Another evidence of the prosperity of the Order financially is the fact that \$250 was added to the permanent fund of the Great Council. This fund was started last year by an appropriation of \$100.

It was concluded by the members of the Great Council that it was time that the Order was making some preparation for taking care of those of our members who have become aged, and who in the battle for existence had been unfortunate in financial matters, and who were unable to obtain those comforts of life necessary to those who are old and aged. With a view of setting aside a nucleus to build a home for aged and indigent Red Men an appropriation of \$100 was made. I trust that through future appropriations and contributions from sympathizing members of the Order that this nucleus will grow until the hopes of those interested in this movement may be fully realized.

The Great Council directed the Great Chief of Records to have printed and bound the Proceedings of Past Great Councils to be sold to all members of the Order desiring to become better acquainted with the history of the Order in this State, at a price to be fixed by the Great Board of Chiefs. All journals of the proceedings of the Great Council prior to G. S. D. 398 have been lost or destroyed with the exception of one copy belonging to the office of the Great Chief of Records, and this action of the Great Council will provide a splendid method of perpetuating the history of the Order.

In addition to the amendments to our laws mentioned in my last letter, I desire to mention a few more that will be of interest to the members of the Order.

A provision was adopted requiring the Finance committee to meet on the Friday preceding the session of the Great Council for the purpose of auditing the books and accounts of the Great Council. This is a wise provision in my opinion, as no expert accountant would be able to audit the books of the Great Chiefs in one day during the confusion and bustle of the convention.

Section 100 of Laws for the Government of Tribes was amended so that any member feeling aggrieved at the action of a Tribe for failing to pay benefits claimed may appeal from the action of the Tribe by giving notice within sixty suns after said action. The law before amended required that the notice must be given within twenty suns after the refusal to pay the benefits requested.

By another amendment the duties of the Deputy Great Sachem have been enlarged by requiring him, among other things, to report to the Great Sachem as to whether the Tribes under their supervision are complying with the laws in regard to the use of the official due receipts and other blanks furnished to Tribes exclusively by the the Great Council.

Another amendment was adopted which provides that the retiring Sachem of a Tribe shall be eligible for election as Prophet. Under the old law the retiring Sachem was not eligible to be elected Prophet for the reason that he was not a Past Sachem until he had served to the end of his term, and under the provisions of the law only Past Sachems could be elected to the stump of Prophet.

An amendment was also adopted which requires a vote without debate upon a candidate for adoption immediately upon reading the report of the investigating committee.

By the way, the Finance committee

presided over by our genial friend, Brother James Lawler, of Lincoln, in a report to the Great Council, gave our efficient Great Chief of Records, Wilson Brooks, and Great Keeper of Wampum, Will Baker, a deserved compliment by finding after a careful examination the books and vouchers absolutely correct, and in expressing their gratification at the general exactness of the books of both Great Chiefs. The report says further:

"Every transaction is clearly recorded, thus enabling your committee to trace out every inch of wampum expended or received. The improved methods devised by both Great Chiefs, their promptness and fidelity to the trust given to their charge show their fitness for the positions they occupy, and we desire to complement them on the completion of their services, with the assurance that the confidence of their friends in selecting them was not misplaced."

One of the most popular members of the Great Council present at this meeting was Past Great Sachem P. J. Hauswirth. His first experience with the Great Council was at the meeting in Moline in 1893. In 1892 he was appointed Great Sannap, and was elected Great Junior Sagamore in 1895, Great Senior Sagamore in 1896, Great Sachem in 1897 and Great Prophet in 1898. Upon retiring from the stump of Great Sachem he was elected a representative to the Great Council of the United States, where he has since served with marked ability. In that body he has just been honored a second time with an appointment on the committee on Finance. He is a successful business man of Chicago, and now conducts his business in the Auditorium Annex. His ready smile, sound business advice and careful consideration of every proposition of vital importance affecting the Order in this state, makes him a welcome visitor to all Great Council meetings.

An old friend of mine, Dr. J. J. Schubert, of Kankakee, was in this city not long ago, and to my delight I found him not only a Red Man, but the Sachem elect of his Tribe. It is such men as he that helps to make the Order one of standing in every community.

It is with pleasure that I note that Past Great Sachem David Turkenkoph is in the business again and has proven his love for the Order by reorganizing the tribe at Rockford with over seventy members. Bro. Turkenkoph is a business man of that city and is respected by every one who comes in contact with him. He was elected Great Senior Sagamore in 1885, Great Sachem in 1886, and Great Prophet in 1887. He also served as a representative in the Great Council of the United States in 1887 and 1888.

Thanking those who have received these letters so kindly, I remain,

Faternally,

WILL D. NEWTON.

### Degree of Pocahontas.

Another year with its regrets and shadows has come and gone, and the Fifth Annual Session of the Great Council of the Degree of Pocahontas has gone on record.

Monday, the 4th of Flower Moon, the members and representatives began arriving and by the next afternoon the halls and parlors of the hotel thronged with sisters from all parts of the state.

Tuesday evening, a joint entertainment was held in their honor by the local Councils, Minnehaha No. 1, and Viroquo No. 28, in Oceola Hall. A musical and literary program was rendered, after which refreshments were served and the remainder of the evening was spent in the renewal of old acquaintances and in introductions to new faces. Altogether the evening

was one long and pleasantly to be remembered.

On Wednesday evening, Minnehaha No. 1 was hostess to the Great Council and visitors in a special session at which time they exemplified the degree and had the honor as well as the great pleasure of initiating into their Council, the Great Sachem, James R. Wilson, of Chicago, and six others. To say that Minnehaha is proud of this acquisition to her ranks puts it but mildly. She also feels justly proud of her degree staff. The work of this degree staff is as near perfection as is rarely ever reached. The captain, Wm. Salmon, is the most competent of drill masters and is determined to place this staff at the head of the line both in ritualistic and floor work.

After the speeches from the Great Sachem, Great Chief of Records Wilson Brooks, Great Keeper of Wampum Will G. Baker, Great Pocahontas Lizzie Mosely and others, the Council closed. The pianist, Sister Keenan, played a march and the Great Council and visitors marched to the dining room where an elegant banquet was served in three courses.

The remainder of the evening was given to the social feature, and the hall presented a brilliant and animated scene until a late hour when all left, voting the Minnehaha Council royal entertainers.

If some good brother will send this office a copy of the December number of the *Illinois Red Man*, we will feel grateful. Somehow that number in our files is incomplete.

Let not the warm weather lessen your ardor for the good of Redmanship. When you think there will be a small attendance at the Tribe be sure to attend.

## THE GREAT SPIRIT IS OFFENDED.

### The Father of Waters Causes Much Suffering Among the Red Men of East Saint Louis.

Mr. George M. Adams,

Editor Red Man: Dear Sir and Bro:—

Your speaking leaf inquiring about the flood has been received. There is no doubt but that the "Queen City of Egypt" has had a terrible time of it. The Father of Waters, the "Great Mississippi," kept rising and rising until it reached the thirty-eight foot gauge. This is the highest water we have ever had with the exception of in 1884, when the river rose to 41 feet above low water mark. In 1858 it was 37½ feet and in 1892, 36 feet.

Our people expected a 38 foot stage, and had prepared for it by building levees extending ten miles or more around the city, but at the last moment when the word passed along the line that "the river was on a stand," and we felt that the victory was won, the Illinois Central dike in the southern portion of the city gave way, and whether right or wrong, many of our people believe that had not the Illinois Central Railroad Company neglected this particular spot there would have been no water in our city. As it is now the southern portion, that is south of Broadway was flooded, the water being anywhere from ten to thirty feet deep.

The people living in that particular part of town were compelled to run for their lives the water came in so fast. In this district there reside about 100 Red Men who have lost everything they had in the world. Many of them have families and are now in destitute circumstances.

I am informed that from 25 to 50 Red

Men in Granite City have suffered by reason of the flood also.

As soon as the Red Men of East St. Louis could recover their equilibrium, steps were taken to relieve the needy. Great Sachem James R. Wilson, of Chicago, appointed the following Flood Relief Committee:—Frank C. Smith, Great Prophet, Chairman; Will H. Bluedorn, Past Sachem, Secretary; W. H. Harris, Treasurer; and a representative from each of the Tribes in East St. Louis and Granite City, viz:—Ed. Graham, Wahongashee Tribe No. 115; P. E. Ashlock, Kiowa Tribe No. 131; W. H. Harris, Sachem, Seneca Tribe No. 181; Past Sachem Dr. E. H. Little, W. R. Rodenberger and Wm. H. Ward, Sachem, of Logan Tribe No. 162, of Granite City.

Great Chief of Records, of Chicago, visited our hunting grounds and was taken over the greater portion of the inundated district, and it was surprising to him to see houses entirely covered with water, then where the people were living in the upper stories, ladies and gentlemen boat-riding in the streets, etc., the levees ten feet high built by the citizens.

Lawyers, doctors, bankers, business men and mechanics worked side by side, day and night, and in many instances without sleep or anything to eat which is indeed marvelous. None of our citizens, however, are dismayed or discouraged, on the contrary they stand shoulder to shoulder and insist that East St. Louis, the "Queen City of Egypt," shall be greater in the future than it has been in the past.

Real estate is changing hands as usual, the stock yards, packing houses and rolling mills are opening up for business and all who wish work can get it.

At our meeting on Wednesday evening in the wigwam of Wahongashee Tribe

it was learned that many Red Men are now living in box cars, warehouses and some at Camp Washington where they are being cared for.

The Committee are looking up the Red Men and their families who have suffered by reason of the flood and are extending the aid necessary. It is our purpose to assist them in buying furniture and paying a month's rent on their house, etc., so that they can get another start. This money is all to be expended under the direction of the Great Council. and if any member of the Order wishes to know what is being done all he has to do is to examine the papers on file in the office of the Great Keeper of Wampum. Not one fathom of the money that the Tribes contributed will be spent for any purpose except that of relief; even the blanks that have been printed or any other necessary expense incurred by the Committee will be paid by the Great Council.

The Red Men of East St. Louis feel very kindly towards the Red Men of Bellville for the reason that they have extended every courtesy, and rendered every assistance possible to relieve the brothers in this hunting ground who took refuge in their city. We feel very grateful to the Great Chiefs and the brothers of our reservation who have so kindly volunteered their assistance. This move to extend relief to our worthy brothers in distress has had a great effect and will make the Improved Order of Red Men more popular than it ever was before in Egypt.

With kindest regards, I am,

Yours in F. F. & C.,

FRANK C. SMITH.

---

Think happy thoughts. Put happy thoughts into execution by making sombre surroundings sunshiny, by disbursing shadows with smiles of golden light. By so doing you lift a fall of blackness and joy comes to you and those about you.

## Springfield.

Pawnee Tribe exalted B. N. Spears to the Chief's Degree on the 28th sleep, flower moon,

Inini Tribe No, 117, met on the 2nd sleep, Hot Moon, to adopt H. B. Pullen but he lost a son Sunday before and took the body to Kentucky for burial. Suitable resolutions of condolence were passed. The application of Wm. R. Flagg for adoption was received and committee appointed.

Fifth sleep, Hot Moon, Pawnee Tribe met, recived the card and admitted the "Old War Horse," Thos. H. Cheney.

Eleventh sleep, Hot Moon, Degree of Pocahontas met and had three candidates for the adoption. They were given in the hands of a committee.

Twelfth sleep, Hot Moon, Pawnee Tribe kindled their Council Fire. No work but election which resulted as follows:—

Prophet—Paul Smith.

Sachem—C. J. LeMasters.

Senior Sagamore—Jas. F. Bailey.

Jr. Sagamore—Wm. J. Power.

Trustee, 18 months—S. F. Blakesley.

I am joined to note that some heartless pale face poisoned "our dog" Sport. He knew more, and had a bigger heart than the one whomurdered him. Peace to his ashes.

Pawnee and Inini Tribes of Red Men decorated the graves of their dead June 7. At 9:30 o'clock fifty chiefs, with the officers and speakers of the occasion, went to Oak Ridge Cemetary on the street cars chartered for the occasion. The services, solemn and impressive, were held at the grave of S. P. Sutton, because of its location beneath a number of large shade trees. Short addresses were made by Judge G. W. Murray, Hon. R. L. McGuire

and John C. Snigg. The opening ode was sung by the members of the Tribes. Thirteen Red Men are buried in Oak Ridge Cemetery and three lie in Calvary Cemetary. Potted ferns and bouquets were placed upon each grave.

## Minnewawa Elect Officers.

The regular semi-annual election of officers of Minnewawa Tribe No. 159, of Quincy, Improved Order of Red Men, was held in the Tribe's hall on Hampshire street, the following being chosen: Sachem—Robert W. Kiefer. Senior Sagamore—W. E. Hatcher. Junior Sagamore—Joseph Roy. Keeper of Wampum—Walter W. Miller.

According to the usual custom, the retiring sachem, Perry C. Ellis, was chosen Prophet. The installation of officers will take place at the next regular meeting, an entertaining session and smoker having been planned for that occasion.

Two new members were initiated into the Tribe. Three new applications were filed. Increased interest in the organization, since the securing of the Great Council of the state for Quincy, was reported. Several visiting brothers were in attendance.

No city in this reservation is too large or hamlet too small to contain a Tribe of Red Men. Will you assist in its organization?

At Kewanee they have a four club base ball league, the Red Men, the Y. M. C. A., the Elks and the Clerks. So far, the Red Men Club is ahead in the percentage and likely to stay there. It puts vim and vigor into a tribe to have attractions like these.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

This is the moon new chiefs take their  
respective stumps.

Newton's letter in this issue is again  
an interesting one and full of good  
things.

Do you believe in the cause of Red-  
manship? Prove it by earnest, zealous,  
faithful work.

It will only be a short time until the  
printed proceedings of the last session  
will be delivered to the Tribes.

The good work of organizing Tribes  
still goes on. Several are now in pro-  
cess of organization in Chicago.

Quincy has promised some good  
things when we meet there next great  
sun and they will keep their promises.

The cry of distress in East St. Louis  
among the Red Men was heard in the  
furthestmost part of the reservation and  
the Tribes are responding liberally to  
their relief.

Think of the hundreds of brothers  
and their families made homeless by  
the floods at East St. Louis and Gran-  
ite City.

A little moment wasted has often  
caused disaster and failure. The yield-  
ing to a little temptation has caused  
ruin to soul and body.

Great Prophet Frank C. Smith has  
a fine description of the situation at  
East St. Louis in this issue of the  
Illinois Red Man.

The prime purpose and foundation  
of every association and organization  
should be the elevation of character,  
the betterment of the human family.

A good Red Man pays his debts but  
a Tribe is not a collecting agency and  
failure to pay a debt is no ground for  
charges unless fraud can be proved.

Speaking Paper No. 1, by Great  
Sachem James R. Wilson, appears in  
full in this issue. It is an interesting  
paper and will be worth your while to  
read it.

Public social gatherings serve two  
purposes—they develop the fraternal  
spirit among the members and friends  
and afford an opportunity to the public  
of learning more about the objects and  
purposes of the Order.

The papers were full of direful ca-  
tastrophy by flood at East St. Louis  
and Granite City and of suffering  
among the members of the three Tribes  
there and immediately Great Sachem  
Wilson sent a speaking leaf to the var-  
ious Tribes and the response was quick  
and liberal. There is no greater fra-  
ternal order on earth than ours.

## OFFICIAL SPEAKING PAPER NO. 1.

Great Sachem Wilson Sends Out His First Official Speaking Paper  
Which is Full of Interest.

5TH SUN, HOT MOON, G. S. D. 412.  
(COMMON ERA, JUNE 5, 1903.)

*To the Chiefs and Members of the Improved Order of Red Men of Illinois,  
Greeting:*

The ending of the Twenty-sixth Great Sun Council of the Great Council of Illinois, which was held in Bloomington on the fifth and sixth suns of the Flower Moon, marked an epoch in our history, which will never be forgotten. Never before in the history of the Order in this Reservation has success perched so high upon our banner, and the smiles of Kische Manitou been lavished upon us. Harmony has prevailed throughout the Reservation, and the Council Fires of the tribes have burned more brightly than ever before. Many pale faces have been adopted and many new tribes instituted.

The gratitude of the entire Order should be extended to Past Great Sachem Frank C. Smith, Great Chief of Records Wilson Brooks and State Organizer Frank W. Jones for the untiring energy, zeal and fidelity with which they have filled their respective stumps during the past Great Sun, always taking into

consideration the valuable assistance rendered to each Great Chief by the individual members of the Order.

In taking up the tomahawk where my predecessor laid it down, I do so with fear and trembling, lest I should fail to obtain the results and keep the pace set by him, but with the determination that I will at all times do what I can to reach the mark, and if possible surpass it, keeping always in mind the good of the Order and asking the assistance of each and every member, I hope to reach the goal I seek.

The report of the Great Chief of Records showed a net gain during the last Great Sun of 2,000 members and the institution of 25 new tribes.

- 161 Apache, Murphysboro.
- 162 Logan, Granite City.
- 163 Massasoit, Auburn City.
- 164 Ouatoga, Alton.
- 165 Onanga, Thayer.
- 166 Illinois, Sparta.
- 167 Talaqua, Centralia.
- 168 DuQuoin, DuQuoin.
- 169 Chippewa, Sullivan.

- 170 Mississippi, Marissa.
- 171 Patoka, Tilden.
- 172 Iroquois, Girard.
- 173 Modoc, Marion.
- 174 Hiawatha, O'Fallon.
- 175 Indianola, Taylorville.
- 176 Nemaskett, Sorento.
- 177 Mineola, Carbondale.
- 179 Wa-Wa, Tamaroa.
- 180 Chickasaw, Johnston City.
- 181 Seneca, East St. Louis.
- 182 Wahoo, Salem.
- 183 Wanaska, Pinckneyville.
- 184 Algonquin, Chester.
- 185 Metamora, Grand Tower.

The Council Fires of five tribes have been rekindled, as follows:

- 143 Umatilla, Pawnee.
- 104 Oneida, Cairo.
- 14 Wasawmesaw, Taylorville.
- 86 Minnetonka, Canton.
- 2 Oconee, Sidell.

And the seed has been sown from which I trust we will reap a harvest of many other new tribes during this Great Sun. We were indeed fortunate in retaining the services of Brother F. W. Jones, who has the work of organization well in hand, from whom, with his unsurpassed qualifications and experience, we may expect great results. I trust that we may all work together in harmony, and make this the banner year of all.

The street parade held on Mon-

day, which was participated in by all the Great Chiefs, representatives and members of local and visiting tribes, was a great success and reflected much credit on the Order. I believe in encouraging parades of this kind, as it is a splendid way of showing pale faces who and what we are.

The Pana Red Men's Band is one of the finest in the state and made an excellent showing. The Red Men of this Reservation are proud of it. More organizations of a similar kind would do the Order more good than can be told.

#### ELECTION OF GREAT CHIEFS.

The election of Great Chiefs resulted as follows:

Great Sachem—J. R. Wilson, No. 1, Chicago.

Great Senior Sagamore, C. H. Wineman, No. 132, Auburn.

Great Junior Sagamore—Will H. Chew, No. 16, Shelbyville.

Great Prophet—F. C. Smith, No. 115, East St. Louis.

Great Chief of Records—Wilson Brooks, No. 1, Chicago.

Great Keeper of Wampum—Will G. Baker, No. 94, Moline.

#### GREAT REPRESENTATIVES TO THE G. C. U. S.

Jacob C. Gerhardt, No. 70, Peoria.

F. C. Smith, No. 115, East St. Louis.

A. F. Heineman, Bloomington.

## GREAT TRUSTEES.

R. E. Lawrence, No. 93, Peoria.

Groce Lawrence, No. 146, Her-  
rin.

J. W. Hamilton, No. 119, Bush-  
nell.

## APPOINTED GREAT CHIEFS.

Great Sannap—W. E. Stevens,  
No. 34, Chicago.

Great Mishinewa—A. L. Houk,  
No. 105, Tuscola.

Great Guard of Wigwam—C.  
M. Wintrowd, No. 73, Danville.

Great Guard of the Forest —  
J. A. Dunham, No. 167, Centralia.

## FINANCE COMMITTEE.

G. A. Jackson, No. 1, Chicago,

J. Harry Webber, No. 159,  
Quincy.

Frank Snyder, No. 151, Mt.  
Vernon.

## JUDICIARY COMMITTEE.

Owen Scott, No. 145, Decatur.

Will H. Taylor, No. 144, Rose-  
ville.

Chas. S. Flatt, No. 117, Spring-  
field.

## COMMITTEE ON CORRESPONDENCE.

G. M. Adams, No. 48, Bloom-  
ington.

Will H. Bluedorn, No. 131,  
East St. Louis.

J. H. Kersten, No. 123, Ke-  
wanee.

## AMENDMENTS ADOPTED.

The following amendments to  
the laws were adopted.

Amend Chapter 10, Section 100, Laws  
for the Government of Tribes, by strik-

ing out the word "twenty" in line five  
and inserting in lieu thereof the word  
"sixty".

Amend Section 54, Laws of the Great  
Council of Illinois, by adding thereto  
the following:

"They shall report to the Great Sa-  
chem, upon blanks furnished by the  
Great Council, the names of the Chiefs  
they have raised. They shall report  
to the Great Sachem as to whether  
the Tribes under their supervision are  
complying with the laws of this Great  
Council in regard to the use of the offi-  
cial due receipts and other blanks fur-  
nished to Tribes exclusively by this  
Great Council."

Amend Chapter 8, Section 72, Laws  
for the Government of Tribes, by strik-  
ing out the words "withdrawal card"  
in line two, and inserting in lieu there-  
of the words "Great Council."

Amend Section 8, Laws of the Great  
Council of Illinois, to read as follows:

SECTION 8. Any Tribe instituted  
after the first sun of Beaver Moon, and  
prior to the first sun of Plant Moon,  
shall on their first meeting in Plant  
Moon, elect from among their Past  
Sachems, a representative to the Great  
Council, to serve until the next regular  
election in Hunting Moon. Such repre-  
sentative must possess the same quali-  
fications as provided for representa-  
tives in Sections 5 and 6 of these laws.

Amend Chapter 8, Section 77, Laws  
for the Government of Tribes, by strik-  
ing out the words "Dismissal Certifi-  
cate" wherever said words appear in  
said Section, and insert in lieu thereof  
the words "Great Council Card."

Amend Chapter 3, Section 22, Laws  
for the Government of Tribes, by insert-  
ing after the words "Past Sachem" in  
line 9 the following words: "Provided  
that the retiring Sachem is eligible for  
election as Prophet."

Amend Chapter 6, Section 50, of the Laws for the Government of Tribes, by inserting after the word "be" in the second line, the word "immediately;" and after the word "taken" in the second line the words "without debate."

Amend Chapter 8, Section 78, Laws for the Government of Tribes, by inserting after the word "Certificate" in line 2, and the word "Certificate" in line 7, the words "or Great Council Card."

Amend Section 6, page 3, Laws of the Great Council of Illinois, by striking out the whole section and inserting in lieu thereof the following:

"At the regular election in Hunting Moon, G. S. D. 412, all tribes bearing even numbers shall elect one representative to this Great Council, to serve two great suns, and all tribes bearing odd numbers shall elect one representative for one great sun; and biennially thereafter all Tribes bearing even numbers shall elect their representatives in even numbered years for two great suns, and all Tribes bearing odd numbers shall elect their representatives in odd numbered years for two great suns."

The laws were also amended by giving to all Past Great Sachems and Elective Great Chiefs the right to vote on all questions coming before the Great Council. This was indeed justice and is recognized by almost every fraternal organization throughout the country. I am pleased that our order recognizes the value of the years of experience of their past and present Great Chiefs, who are undoubtedly well qualified to cast an intelligent vote on all questions presented.

A law was also passed author-

izing the adoption of a Past Great Sachem's jewel, which is to be presented to all Past Great Sachems as a token of regard and appreciation for services rendered the Order. A great many of the State Reservations have carried out this custom for many Great Suns, and it is a fitting tribute to the labor and self-sacrifice of all who have spent years in filling their respective stumps and working for the good of the Order.

*A resolution was also passed adopting the quail as the totem of this Reservation.*

The Schools of Instruction, which have been held during the Past Great Sun, were productive of much good, and will be continued. The time and place of holding the same will be announced later. I desire that every tribe be represented and that all Past Sachems who have not taken the Great Council Degree will be present at the School in their respective district to receive the same.

A law has been passed authorizing the attendance of the Great Senior Sagamore at all of these Schools, in order that he may become familiar with the work of the Great Council and thoroughly equip himself to take up the tomahawk upon his election as Great Sachem.

## DUTIES OF THE GREAT SACHEM.

I would like to have suggestions at an early date, from different tribes as to the time, and place of holding these Schools of Instructions. Kindly communicate with Great Chief of Records, Wilson Brooks.

In the appointment of Deputies to the Great Sachem, I desire to continue in the course laid down by my predecessor, and appoint a deputy in each county, whose duties will be to visit the various tribes in the county, raise chiefs and have general supervision over the tribes and to see that the secret work of the Order is properly exemplified. All questions coming before the various tribes under his jurisdiction will be referred to him, and his judgment will stand unless reversed by the Great Council or the Great Sachem. See sections 51, 52, 53 and 55, of general laws.

I desire to secure the services of a brother, who is well qualified to fill this important position, one well well-posted in the laws and usages of the Order, and who is acceptable to a majority of the tribes in the county. I request each tribe to select some Past Sachem and have the Chief of Records communicate his name to me at once. First give the name and number of the tribe, the county and then your selec-

tion. Until the new deputies are selected and appointed, the deputies appointed by my predecessor will continue in their respective offices.

## DEGREE OF POCAHONTAS.

This branch of the Order is making rapid gains in membership, and is doing a splendid work in keeping alive the interest of the tribes in securing pale faces.

At the same time the Tribal Great Council of Illinois met in session, the Great Council of Illinois of the Degree of Pocahontas was also in session in the hunting grounds of Bloomington, and congratulations were exchanged between the two Great Councils on the success that had attended each, during the past Great Sun. It has always been found in the history of the Order that whenever a tribe and a council were located in the same hunting grounds, the interests of each were advanced by the presence of the other. To our sisters we must give full credit for the able manner in which they have carried out the precepts of the Order and for their loyalty to the Fraternity, and I feel sure that the members of the Tribes will in this next Great Sun bend every effort not only to the advancement of the Tribal cause but of that of the Degree of Pocahontas.

I am pleased to be able to announce that the work of organiz-

ing new tribes and the rekindling of the Council Fire of old ones is going rapidly forward. On Thursday, the fourteenth sun of Flower Moon, the Council Fire of Kishwaukee Tribe No. 24, was rekindled with seventy-five names on the list, about sixty of whom were pale faces. On the nineteenth sun of Flower Moon, the Council Fire of Juanita Tribe, No. 54, Belvidere, was rekindled with fifty-six names on the list.

#### BADGES OF HONOR.

In order to further stimulate the interest of members in securing additions to our membership, a badge of honor will be given to each member securing five or more pale faces between the first Sun of Buck Moon, G. S. D. 412, and the thirty-first Sun of Hunting Moon, G. S. D. 412, under the following conditions:—

The applicants must be elected and adopted during the above named period, and must have paid the fees provided for by the by-laws of the tribe, and for all the degrees.

To secure a badge of honor, a certificate covering these facts must be forwarded to Great Chief of Records Wilson Brooks, No. 234 La Salle St., Chicago, signed by the Sachem and Chief of Records of the Tribe, under its seal.

The badges are numbered and will be issued in the order of the

receipt of the certificate. The name of the winner will be engraved thereon

I desire that any one who has knowledge of any town where a new tribe might be instituted or the council fire of an old one rekindled, would communicate at once with either F. W. Jones, State Organizer, room 901, 234 La Salle street, Chicago, Ill., the Great Sachem, or the Great Chief of Records, either of whom will give the matter immediate attention. In keeping this always in mind, you will do much to advance the interests of the Order, and make this Great Sun the most prosperous of any the Order has ever seen.

Remember, Brothers, that your Great Chiefs can do little alone, but must depend upon the assistance of the individual members of the Order, and with the aid and guidance of Kishe Manitou, we are sure to trail in the path that leads to success, to the honor and glory of the Improved Order of Red Men.

Again asking your hearty cooperation, I beg to remain,

Yours sincerely in F. F. & C.,

JAMES R. WILSON,  
Great Sachem.

Attest:

WILSON BROOKS,  
Great Chief of Records.

## Thanks, Good Brothers. Thanks.

The Tribes of the Improved Order of Red Men, of East St. Louis, and Granite City thank the Red Men of Bellville for their hospitality as the following will show.

Whereas we have learned that during the days and nights that the people of East St. Louis were fleeing from the floods to higher ground that every car on its arrival at Belleville was met by members of Niagara Tribe No. 156, wearing red badges upon which was written "Red Men's Relief Committee" and that many Red Men and their families from these hunting grounds were cared for by the Red Men of Bellville and

Whereas this evidence of friendship and brotherly love upon the part of our Bellville brothers has touched us very deeply and we appreciate the kindness more than words can express, therefore be it

*Resolved* by the Joint Flood Relief Committee, appointed by Great Sachem James R. Wilson, of Chicago, in East St. Louis and Granite City, that we extend our sincere and heartfelt thanks to the Red Men of Bellville for this manifestation of brotherly love on their part and assure them that time will not efface this act of kindness and charity from their memory.

Fraternally in F. F. & C.,  
 Frank C. Smith, Great Prophet.  
 Will H. Bluedorn, Past Sachem.  
 E. H. Little, Past Sachem.  
 E. A. Graham, Sachem Wahongashee Tribe.  
 P. E. Ashlock, Sachem Kiowa Tribe.  
 W. H. Harris, Sachem Seneca Tribe.

The foregoing resolution was read and unanimously adopted by Wahongashee Tribe No. 115, Kiowa Tribe No. 131 and Seneca Tribe No. 181.

## Relief Committee.

Wilson Brooks, Great Chief of Records, visited St. Louis to confer with the Joint Flood Relief Committee appointed by Great Sachem James R. Wilson, of Chicago. The committee appointed consists of Frank C. Smith, Great Prophet, Chairman; Will H. Bluedorn, Past Great Sannap, Secretary; W. H. Harris, Sachem Seneca Tribe No. 181, Treasurer; Dr. E. H. Little, Past Sachem, Medicine Man; Ed. Graham, Sachem Wahongashee Tribe No. 115; P. E. Ashlock, Sachem Kiowa Tribe No. 131; Wm. H. Ward, Sachem Logan Tribe No. 162 (Granite City.)

This committee will meet each week with the various Tribes in East St. Louis; on Tuesday evening with Kiowa Tribe in the Music Hall, Wednesday evening with Wahongashee Tribe in the Lovington Building, and on Friday evening with the Seneca Tribe in the Josephine Building.

The Great Council of Illinois will provide the funds necessary to relieve all Red Men in East St. Louis and Granite City who are in need.

## To Celebrate the 4th.

Apache Tribe, of Murphysboro, have issued the following circular:—

You are hereby cordially invited to join us in a monster celebration of Independence Day, July 4, to be held at Logan Park in this city. No pains nor expense will be spared to make the affair a success, and if your Tribe will be our guests for that day, we can assure you a rousing welcome and an enjoyable time.

A leading feature of the affair will be an illuminated parade of Red Men in costume, in which we hope to see your Tribe represented. A prize of a

\$25 Prophet's costume will be given to the Tribe having the largest number of men in line. Prizes will also be given to the tallest Red Man, the shortest Red Man, and the heaviest Red Man among visiting Tribes.

Yours in F. F. and C.,  
GEO. HORSFIELD,  
Chief of Records.

### The Largest Tribes.

The following is a list of the twenty-six largest Tribes in Illinois:—

1 King Philip No. 94, Moline.....	282
2 Niagara No. 156, Belleville.....	226
3 Huron No. 93, Peoria .....	213
4 Apache No. 151, Murphysboro...	192
5 Wahongashee No. 115 E. St. L...	189
6 Shabbona No. 18, Bloomington...	158
7 Kiowa No. 131, East St. Louis...	141
8 Talequah No. 125, Macomb....	134
9 Seminole No. 23, Marshall.....	130
10 Piasa No. 124, Glen Carbon.....	122
11 DuQuoin No. 168, DuQuoin .....	119
12 Tippecanoe No. 70, Peoria .....	118
13 Tallapoosa No. 101, Collinsville...	109
14 White Wolf No. 133, Colchester...	109
15 Iuka No. 151, Mt. Vernon.....	109
16 Opechee No. 113, Aurora. ....	102
17 Maumee No. 137, Pana.....	100
18 Ouquaka No. 151, Edwardsville...	100
19 Okobojo No. 79, Leroy.....	78
20 Tioga No. 102, Shelbyville .....	98
21 Keokuk No. 67, Lincoln.....	93
22 Illinois No. 166, Sparta.....	85
23 Commanche No. 134, Riverton...	82
24 Arapahoe No. 150, Averyville ...	80
25 Ozark No. 154, Carterville.....	80
26 Patoka No. 171, Tilden ....	80

Weltonomah Tribe No. 120, of Westville, is in a flourishing condition and has just purchased a fine new outfit and is now in a condition to do the work in an up-to-date manner.

### Tom Watts.

Many members of the Order, especially the representatives at the Peoria session last year, will remember Bro. Thos. H. Watts, the Great Senior Sagamore of the Great Council of United States. In a letter to Bro. Will H. Bluedorn he says: Your postal, calling my attention to the meeting of the Past Sachem's Association of Illinois, brings back many pleasant recollections not only of your own genial personality, but also of the kind, courteous and delightful treatment which I have at all times received at the hands of the Red Men of the great State of Illinois.

I assure you it would give me great pleasure to greet you all, although you meet in a Newto(w)n and in a more Bloominto(w)n )han that in which you elected me an honorary member. I am sorry I cannot participate in your banquet, for I like to be in a Haus-with old Jim Wilson and I know you will have your Steward to consult the Wine-man and Baker and to seine the Brooks and will have the Bisch-op to bless the meal so that no one will be Cross. You must not, of course, let the Blue dawn catch you at your revels. I hope you will find a Wedge to drive through your Web-er other complication which interferes with your high enjoyment when you go to Chew.

Present my regrets and also my feelings of warmest friendship for the Red Men of Illinois.

Yours fraternally,  
THOS. H. WATTS.

W. Harry Gage, formerly G. D. I. of Mississippi, is now organizing in Chicago and has lists full at Pullman, South Chicago and Chicago Heights. It looks as though he would institute four Tribes before the middle of the present moon.

## Only Steve.

The Great Mishinewa, of Chicago, W. E. Stevens, who was to have assisted Col. J. F. Heffernan as marshal of the Red Men's parade at Bloomington, has been trying to square himself with the Red Men brothers ever since that event came off. Stevens got a fine looking black steed on which to ride, but his prowess did not prove to equal that



W. E. STEVENS

of the horse and the beast instead of gracefully following the parade took a straight shoot and walked far away from the parade. In vain did Stevens try Rooseveltian tactics on the beast but he had to give it up as a bad job. He dismounted and walked the beast around awhile and finally a friend gave him a tip and he hurried to the stable of Tobe Powell, the saddle horse trainer, and through the kindness of Mr. Powell he was loaned a \$1,000

prize winning mount. He hurried back, got into line and made a hit holding his head high and putting on all the airs that a circus performer might when doing a swell stunt.

Subscribe for the Illinois Red Man, fifty cents per year.

New Athens and Williamsville are the latest new Tribes. More are in process of organization.

Kewanee Tribe are doing splendid; having work each meeting. They recently adopted eleven palefaces, and gave five the Warriors. Their aim is to double their membership the next great sun.

Bro. Wm. E. Hatcher, has assumed charge of the Red Men's department of the Quincy Regalia Co. Being a practical man and thoroughly acquainted with the wants of the Tribes he will certainly give satisfaction.

Probably the youngest Red Man in this reservation is Frank G. Adams, son of the editor of the Illinois Red Man, who was 18 years of age on the 14th of May and was adopted a member of Tonawanda Tribe No. 48, on the 15th.

Kewanee Tribe are still doing business at the old stand. They have a new degree team that is doing splendid work every seven suns. At the last council they had eleven palefaces for the adoption and five for the Warriors' and several petitions. It is their intention to double their membership the coming great sun.

Viroqua Council No. 28, of Bloomington, was one of the first to respond to the call of distress from East St. Louis and immediately sent \$15. They have changed their meeting night and now meet on the first and third Wednesdays.



## *Pana Red Men Band.*

A band composed entirely of Chiefs of Maumee Tribe No. 127, Imp. O. R. M., and under the directorship of Bro. John W. Miller, a band instructor of 25 years' experience, and for a number of years a true and well-tried Red Man, will furnish music for all occasions, and are especially equipped for Red Men pow-wows, conventions and entertainments of all kinds.

For particulars call on or address,

ALVA SILER, MANAGER, 513 Sheridan St., Pana, Ill.

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Joseph M. Rosenfield,  
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# THE ILLINOIS RED MAN.



•• AUGUST ••  
1903.





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Whole page, per month.....	6.00
Whole page, per year.....	30.00



WILSON BROOKS  
GREAT CHIEF OF RECORDS

# **GREAT SACHEM WILSON APPOINTS DEPUTIES.**

I hereby announce the appointment of Deputies to represent the Great Sachem in their respective districts during my chieftaincy, or until their successors are appointed and qualified. Their duties are fully set forth in sections 51, 51½ and 52 of the General Laws, and I direct that the Tribes grant them the respect due their official position.

COUNTY	DEPUTY	NO	CITY	COUNTY	DEPUTY	NO	CITY
Cook.....	C. F. Fairbanks.....	158	Chicago	Adams.....	J. Harry Webber.....	159	Quincy
Vermillion.....	John A. Dickinson.....	140	..... Catlin	Jackson.....	George Horsfield.....	161	Murphysboro
Coles.....	James Harden.....	10	..... Charleston	Moultrie.....	F. A. Brown.....	169	Sullivan
Tazewell.....	J. F. Mott.....	11	..... Pekin	Randolph.....	Wm. Steinheimer.....	171	Tilden
McLean.....	S. P. Cable.....	18	..... Bloomington	Marion.....	W. L. Derleth.....	167	Centralia
Clark.....	John A. Sweet.....	23	..... Marshall	Perry.....	M. C. Cook.....	168	DuQuoin
Winnebago.....	Adolph Kreuter.....	24	..... Rockford	Macoupin.....	Geo. Hall.....	136	..... Virden
Cumberland.....	W. H. Cole.....	25	..... Greenup		( With jurisdiction		
Boone.....	M. H. Boyce.....	54	..... Belvidere		limited to Wahong-		
Sangamon.....	C. W. Bales.....	66	..... Springfield		ashee No. 115; Kio-		
Logan.....	James S. Lincoln.....	67	..... Lincoln	St. Clair.....	wa No. 131; Missis-	181	East St. Louis
Peoria.....	Geo. B. Strickler.....	150	..... Peoria		sippi No. 170; and		
Morgan.....	H. J. Brook.....	78	..... Jacksonville		Seneca No. 181. C.		
Fulton.....	C. E. Weed.....	86	..... Canton		A. Sanford.....		
Rock Island.....	John Hokinson.....	94	..... Moline		With jurisdiction		
Shelby.....	H. R. Brown.....	160	..... Shelbyville		over all the other		
Crawford.....	Perry Brimberry.....	103	..... Palestine	St. Clair.....	Tribes, except those	174	O'Fallon
Alexander.....	J. W. Priddy.....	121	..... Cairo		in charge of C. A.		
Douglas.....	A. L. Houk.....	105	..... Tuscola		Sanford.		
Kane.....	Ira Rosback.....	113	..... Aurora		A. J. Linck.....		
Christian.....	Henry Pope.....	137	..... Pana		With jurisdiction		
McDonough.....	John T. Baird.....	133	..... Colchester	Madison.....	over Logan No. 162		Granite City
Henry.....	D. J. Boggs.....	123	..... Kewanee		and Ouatoga No. 162		
Kankakee.....	J. J. Schubert.....	128	..... Kankakee		164.		
Mercer.....	J. C. Rolander.....	139	..... New Boston		E. E. Bird.....		
Warren.....	Will H. Taylor.....	144	..... Roseville		With jurisdiction		
Macon.....	Owen Scott.....	145	..... Decatur	Madison.....	over balance of		
Williamson.....	Groce Lawrence.....	146	..... Herrin		Tribes in said	147	Marysville
Jefferson.....	James P. Sharp.....	151	..... Mt. Vernon		County		
La Salle.....	Geo. Humphreys.....	152	..... Streator		W. E. Mabbs.....		
Bond.....	J. M. Duncan.....	176	..... Sorento				

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 1.*

Bloomington, Ill., Sturgeon Moon, G. S. D. 412.

*No. 11.*

## NEWTON'S LETTER.

Scraps of History Continued.....Great  
Council of U. S. 1875-1883.

*Editor Illinois Red Man:*

In ending my letter of two moons ago I promised to continue my disconnected series of articles on "Scraps of History" in the Hot moon issue, but I concluded at that time to write a second letter on the great meeting of the Great Council, the importance of which I desired to impress upon your readers. You will perhaps remember that the letter printed in your issue in Flower moon ended with the commencement of the administration of Great Incohonee George W. Lindsay in 1874.

The Great Council met in Richmond, Virginia, in 1875. We had at that time 19 Great Councils, 582 Tribes with a total membership of 40,504. During the previous year, \$112,151.96 had been expended for the relief of brothers, widows and orphans, or nearly \$3.00 per member. At this session it was reported that the Tribes in Louisiana and Texas had become extinct through the ravages of yellow fever.

A ritual for "a Council of Squaws" was presented but the proposition was defeated. The matter of adopting a uniform for public parade also failed to receive the necessary support. A complete code of laws was considered and adopted and a committee was appointed to revise and compile the Digest.

The most important action of the Great Council was the adoption of the flag or standard of the Order and the well known green, orange, blue, scarlet and purple was floated to the breeze. However much we may love this beautiful standard, permit me to digress here long enough to assert that to all true Red Men there is but one flag revered; but one flag that we, as Americans love; but one flag that we, as patriots, follow; but one flag that each Red Man would shed his heart's blood for, and that flag is the stars and stripes. This assertion has been amplified on many a battlefield and it is with pride that we can look back on recent events and remember that in the Spanish-American War whole Tribes went to the front behind that old starry banner.

In 1876 the Great Council fire was kindled in Philadelphia, Pa. Provision was made at this session for translating the ritual into the French language. A ceremony for laying corner stones of wigwams was adopted.

At the beginning of this year there were four Tribes in good working order in Illinois, Somonauk No. 4, of Chicago; Modoc No. 5, of Effingham; Shawnee No. 6, of Quincy and Pawnee No. 7, of Mattoon. During the year Vice-Great Incohonee W. H. Jackson, of Effingham, organized two more, Chickasaw No. 8, of Neoga and Potawatamie No. 9, of Oakland.

Adam Smith, of California, was elected Great Incohonee. He was born in Bavaria in 1824, coming to America ten years later. He was a large investor

in mining enterprises and accumulated a handsome fortune. He died in 1893.

In 1877 the Great Council met in Columbus, Ohio. The Great Incohonee reported the organization of a Tribe in Honolulu, Hawaiian Islands, which included among its members King Kalakaua. Two new Tribes were organized in Illinois, Wyandotte No. 10, of Charleston and Black Hawk, No. 11, of Pekin.

In 1878 the Great Council was entertained by Baltimore Md. Two more Tribes were reported organized in Illinois, Wabash No. 12, of Effingham and Tecumseh No. 13, of Bloomington and on June 13th Great Senior Sagamore Will C. David, of Indiana, instituted the Great Council of Illinois. John T. Barlow, of Bloomington, was elected the first Great Sachem and he, with Owen Scott, of Effingham, served as the first Representatives to the Great Council of the United States.

A contribution was made by each Representative to the yellow fever sufferers in the southern states at this session.

Morris H. Gorham, of Pennsylvania, was elected Great Incohonee. He was born in 1823. He was a pattern maker and in 1850 started in the business of manufacturing secret society regalia. To him is due the symmetry and beauty of our ritualistic work and he was author of a history of the Order. He died in 1883.

In 1879 the Great Council held its session in New York City, New York.

The Great Incohonee in his Long Talk opposed the propositions for amending the ritual and strongly lectured those Tribes that in working the various degrees abused the candidates.

The Great Council refused to adopt the proposed change by which the business of the Tribes should be done in the Chiefs degree.

An amendment was adopted for the promulgation thereafter of a universal password.

In 1880 the Great Council fire was kindled in Boston, Mass.

The Great Incohonee reported the institution of the Great Council of Georgia.

At this time our membership had decreased to 27,214 with a total of 491 Tribes. This period was the low tide in the affairs of the Order and seems to have been the turning point in the fortunes of the Order towards that prosperity we are enjoying today. At this session representation was restricted to those legally elected by Great Councils.

Charles H. Litchman, of Massachusetts, was elected Great Incohonee. He was born in 1849 and was prominent in political affairs in his community, having represented his district in the legislature of Massachusetts. He was the first representative in the history of the Great Council to pass successively through the chieftaincies of Great Junior Sagamore, Great Senior Sagamore and Great Incohonee. The custom thus adopted at this session has been continued down to the present time. Bro. Litchman died June 20, 1902.

In 1881 the Great Council held its session in Annapolis, Md. For the first time in seven years the reports showed a gain in membership, the total number of members being 28,366. The Great Incohonee reported the institution of the Great Council of New Hampshire.

In 1882 the Great Council met in Easton, Pa. The Great Incohonee reported the institution of the Great Council of Louisiana.

A special committee reported favorably on a plan to establish a fund for aged and infirm members, which report was laid over and the substance of it incorporated into the laws of the Or-

der at the following session. Mention was made at this session of a new paper devoted to the interests of the Order, *The Wampum Belt*, issued by Brother Charles H. Litchman, of Marblehead, Massachusetts,

George B. Colflesh, of Maryland, was elected Great Inchoonee. He was born in 1826 and was a prominent business man of Baltimore. He died in 1893.

In 1883 the Great Council held its sessions in Atlantic City, New Jersey. The reports at this time gave our membership as 35,217 with a total of 462 Tribes. Expended for relief of brothers, widows and orphans and for burial of the dead \$153,946.92.

A committee having the matter in charge presented a revised constitution in which it was proposed to change the name of the Great Council to the Supreme Council, Order of Red Men. This feature however was defeated at the next meeting of the Great Council.

Faternally yours,

WILL D. NEWTON.

### Illinois Tribal Reports.

Forty-seven out of one hundred Tribes in our reservation have reported to the Great Chief of Records up to, and including July 22nd, showing a net gain of six hundred and twenty-two, or an average gain of over thirteen per Tribe.

The reports are very slow in coming in, and some legislation should be taken at the next session of the Great Council of Illinois, requiring Tribes to be more prompt.

A letter received today from Great Chief of Records Harrison, of Indiana, reports that out of two hundred and seventy-seven Tribes in Indiana, all but three make their report on July 20. It does not speak well for Illinois for the Tribes to be so slow.

The following is a list of the Tribes which have reported, with statement of their gains and losses.

#### TRIBES WHICH HAVE GAINED

Tawawa No. 1 .. .. .	6
Shabbona No. 18 .. .. .	19
Seminole No. 23.. .. .	5
Oceola No. 28 .. .. .	7
Tonawanda No. 48 .. .. .	13
Pawnee No. 66 .. .. .	4
Tippecanoe No. 70 .. .. .	2
Delaware No. 78 .. .. .	39
Minnetonka No. 86 .. .. .	16
Tioga No. 102 .. .. .	10
Pacwaukee No. 119 .. .. .	7
Weltonomah No. 120 .. .. .	19
Niacomo No. 121 .. .. .	4
Kewanee No. 123 .. .. .	107
Bad Ax No. 132.. .. .	7
Cahokia No. 136.. .. .	1
Maumee No. 137.. .. .	36
Chicopee No. 142 .. .. .	10
Sangamon No. 145 .. .. .	18
Osage No. 146 .. .. .	5
Iuka No. 151 .. .. .	44
Ozark No. 154 .. .. .	8
Ouquaka No. 155 .. .. .	2
Niagara No. 156 .. .. .	23
Owaneco No. 160 .. .. .	4
Apache No. 161.. .. .	17
Logan No. 162.. .. .	13
Ononga No. 165.. .. .	27
Taiaqua No. 167 .. .. .	13
Patoka No. 171 .. .. .	15
Hiawatha No. 174 .. .. .	27
Wawa No. 178 .. .. .	45
Metamora No. 185 .. .. .	33
Pontiac No. 186.. .. .	40
Pottawattamie No. 187 .. .. .	31

Total gain .. .. . 676

#### TRIBES WHICH HAVE LOST

Black Hawk No. 11 .. .. .	1
Passyunk No. 34 .. .. .	7
Keokuk No. 67 .. .. .	7
Huron No. 93 .. .. .	21
Bear Foot No. 103 .. .. .	2
Inini No. 117 .. .. .	3

Piasa No. 124 .. .. .	2
Kaskaskia No. 126.. .. .	1
Mesheketeno No. 128 .. .. .	5
White Wolf No. 133 .. .. .	1
Ute No. 149 .. .. .	3
Pokagon No. 158 .. .. .	1

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Total loss .. .. .	54
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#### RECAPITULATION.

Total gain reported.. .. .	676
Total loss reported .. .. .	54

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Total net gain .. .. .	622
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Number of Tribes reporting.. .. .	47
Net gain per Tribe .. .. .	13

### Minnehaha's Trip to Lincoln.

On the sleep of the 15th sun, Buck Moon, about fifty members of Minnehaha Council No. 1, went to Lincoln in response to an invitation from Waneta Council No. 16, where their degree team pronounced to be the finest in the reservation, and composed of the following members conferred the D. of P. upon twenty-five palefaces: Pocahontas, Mrs. Marjorie Clarno; Wenonah, Miss Louise Saltzman; Prophetess, Mrs. Julia Egan; Powhatan, Mrs. J. W. Mc Evoy; First Scout Miss Lora Hempstead; Second Scout, Miss Grace Noggle; First Runner, Miss Addie Wertz; Second Runner, Mrs. Mattie Hess; First Warrior, Mrs. Lena Schneider; Second Warrior, Mrs. Amelia Dahm; Third Warrior, Mrs. Martha Dawson; Fourth Warrior, Mrs. Sallie Lawrence; Guard of Wigwam, Mrs. Katherine Cook; Guard of Forest, Mrs. Ella Smith; First Councillor, Mrs. L. C. Dahm; Second Councillor, Mr. W. T. Hempstead; Pianist, Miss Cora Keenan; Captain, Mr. W. J. Salmon.

The team received well-earned and deserving praise for the unexcelled manner in which the work was done.

This team is continually adding new laurels to its name by pressing determinedly forward in the upbuilding and maintaining of the D. of P.

After the work Waneta Council served an elegant lunch and the rest of the evening was spent in a social manner. The hall was beautifully decorated in flags, bunting and flowers, in fact Waneta Council seemed to have left no effort undone that would have added to the pleasure and entertainment of the visitors.

About 2 a. m. Minnehaha left for home by way of the C. & A. and were on the train when the heavy storm came up and caused them great fright, besides keeping them out very late. All of the lights in the train were put out as was also the headlight on the engine and the train seemed to be merely creeping along, as it was dangerous to go fast in the storm. The engine nearly died and it was all that it could do to get the train into this city. The ladies tried to make the best of the situation after their fright had passed and they did this by joshing the trainmen and stealing their lanterns from them in order that there might be a little light in the car. The ladies from this city were about fifty in number and they had the whole of the rear car to themselves. They arrived here about three o'clock and were driven to their homes in a pouring down rain which was falling at that time. Thus closed, despite this little experience, one of the pleasantest trips in the history of Minnehaha.

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A brother writes to know if the badge of honor can be worn in the wigwam in place of the regalia. No, there is no substitute for the regalia prescribed by the ritual. The badge of honor is simply a decoration to be worn in or out of the wigwam and is given to a member for services rendered the Order.

## Relief for Flood Sufferers.

In response to the appeal made by Great Sachem James R. Wilson in Speaking Paper No 2, for the relief of the flood sufferers in St. Clair and Madison Counties, Ills., a report is herewith submitted, showing the amounts contributed by the various Tribes, in the order of their contribution.

From this report it can be seen that less than one-half of the Tribes in the reservation have contributed to this most worthy object, and the wampum received is less than one-half of what was absolutely necessary for even scanty relief for the families of our members who are in distress.

Tawawa No. 1.....	\$20 00
Kiowa No. 131.....	50 00
Indianola No. 175..	19 50
Iuka No. 151..	50 00
Owaha No. 144.....	55 00
Seneca No. 181.....	25 00
Tallapoosa No 101. ....	10 00
Wahongashoe No. 115.....	75 00
Delaware No. 78.....	55 00
Pawnee No. 66 .....	21 00
Tippecanoc No. 70.....	10 00
Kishwaukee No.. 24.....	5 00
Kewanee No. 123. ....	5 00
Osage No. 146 .....	10 00
Inini No. 117 .....	5 00
Maumee No. 137.....	25 00
Miami Council D. of P. No. 33..	25 00
Sheboygan No. 60 .....	1 75
Patoka No. 171.....	55 00
Du Quoin No. 168.....	5 00
Niacomo No. 121.....	10 00
Bad Ax No. 132 .....	2 50
King Phillip No. 94.....	50 00
Shabbona No. 18.....	25 00
Weltonomash No. 120.....	10 00
Pacwaukee No. 119.....	10 00
Hiawatha No. 174 .....	5 00
Tonawanda No 48 .....	10 00
Bawbees No. 147.....	10 00
Ononga No. 164.....	10 00

Bear Foot No. 103.....	3 00
Apache No. 161 .....	50 00
Illinois No. 166.....	10 00
Wanaska No. 183.....	2 00
Cahokia No. 136.....	10 00
Huron No. 93 .....	10 00
White Wolf No. 133 .....	5 00
Seminole No. 23.....	5 00
Keokuk No. 67. ....	25 00
Okoboji No. 79.....	10 00
Talaqua No. 167.....	16 00
Oceola No. 28 .....	28 00

Total.....\$679 75

The above list constitutes a roll of honor. The Tribes which have not as yet contributed can spend their wampum in no more worthy manner than by sending in some contribution, no matter how small. "We show our friendship, one to another, by acts of kindness in time of need. In prosperity all have friends. The test comes when adversity with cruel steps crosses the threshold."

It is hoped that every Tribe in the reservation which has not as yet made any donation, will take some action in this matter as soon as possible.

The RED MAN is 50c per year.

Instead of twenty-eight new Tribes this great sun it is possible to have a new one for each seven suns. Brothers can help do this by assisting the organizer or organize a Tribe by yourself. All members are authorized to get up new Tribes at any time and can get definite instructions by writing the Great Chief of Records.

Wrangling, contentions, and controversies are elements that have no part or place in a wigwam. If harbored one little hour they breed divisions, discouragements and disaster.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

**Office:**

407 North Main Street,  
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**Subscription, 50 Inches per Great Sun.**  
50 cents per year.

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of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

**GEO. M. ADAMS, - Editor and Publisher.**

Don't be a knocker. Get in the push  
and help your Tribe along.

Two good organizers are in the field  
and both are doing good work.

Doyou believe in Redmanship? Prove  
it by earnest, zealous, faithful work.

The printed proceedings of the Great  
Council and D. of P. are both out now.

An average gain of thirteen in each  
Tribe in the reservation is a good  
showing.

A net gain of seven hundred the past  
six moons. A wonderful record for our  
great Order.

Chicago is all right. Four new Tribes  
have been put in and several more are  
being organized.

To promote and develop the highest  
type of manhood is the aim and object  
of Redmanship.

Several weak Tribes in this reserva-  
tion could be strengthened by a little  
work of an organizer.

The Tribes are not alone doing good  
work but the Degree of Pocahontas is  
gaining rapidly in members.

Out in the Reservation of Washing-  
ton the Great Council voted \$100 to help  
support "The Sagamore," their official  
paper.

Some Tribes are like newly married  
couples. They don't get started in life  
right; soon quarrel, separate, and the  
home is gone.

Elevation of character and the better-  
ment of the human family should be the  
prime purpose and foundation of every  
organization.

The size of a Tribe does not depend  
on the size of the place where located.  
Some of the best and strongest Tribes  
are in small places.

Wigwams can be decorated hand-  
somerly, artistically and inexpensively  
by using some of the material furnished  
by nature in its natural state.

Redmanship is rapidly gaining in  
this reservation largely owing to the  
fact that palefaces are studying its  
teachings which are most beneficial to  
all who follow them.

A man who is too busy to attend his  
Tribe or read a fraternal paper will  
never be able to hear a cry of distress  
in the neighborhood, but when he gets  
sick himself will have plenty of time to  
file his application for sick benefits.

Look after the suspensions. A word may reclaim them.

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Every day adds to the glorious results obtained by our Order.

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There is every danger of mistaking talk for work. Deeds prove the true Red Man.

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Now is the time Tribes should be arranging their outings. A picnic or an excursion helps the interest.

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If a member stumbles and is likely to fall, help him to keep on his feet. That is a part of our mission.

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Help your Tribe by taking in a petition of membership of a reputable paleface. Some day the Tribe may help you.

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During the warm summer moons a jar of cool lemonade is a great inducement to get members out and it is so inexpensive.

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Charity means only the getting rid of what they don't happen to care for, is the way many persons consider this divine virtue.

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Who can say that Redmanship is not fulfilling its mission when the practice of its principles lifts men to better lives, loftier ideals and nobler purposes?

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The banner of Redmanship never waved more grandly in this reservation than it does today. Truly, the heart of every Red Man should swell with pride when he realizes the good the Order has done and the rapid progress it is making and contemplates what may be achieved in the future.

"Identification Meetings," held for the purpose of getting acquainted with brother members, is an idea which has been put into force by some societies. It is a good one.

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The only trouble with the RED MAN is it is only half large enough to contain the news of this reservation. All the editor asks is 1,000 more subscribers and it will be doubled in size.

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The true Red Man does his work of friendship and charity without regard to the praises he may receive or the advantage that may come to himself. It is the other fellow who should be considered.

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Great Chief of Records Wilson Brooks and Great Pocahontas Lizzie Moseley have each promised not less than a page for the RED MAN hereafter. They are in positions to furnish interesting items and no doubt will.

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All the conditions are favorable toward making large additions to the membership during the coming great sun. Times are good, the Order is becoming better and more favorably known. There is nothing lacking but additional effort on the part of members.

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In a communication from Brother J. J. Stevens, of Chicago, found in this issue he advocates the election of Great Chiefs of the Great Council in the Tribes by the Past Sachems. While the idea has some good points it is doubtful if it would be expedient. A body is the best judge of those who preside over it. A representative when he goes to the Great Council becomes acquainted and is a better judge of who to elect than the Tribe who sends him.

## GREAT CHIEF OF RECORDS.

### Interesting Items as They Come into the Headquarters.

Past Great Sachem Chris C. Cross has returned to Illinois, and taken up his residence at Tuscola. Brother Cross has had very bad health and has lost forty-five pounds, in his weight and his eyesight is seriously impaired. We are pleased to report, however, that he is slightly improved since his return to Illinois. Brother Cross has the sympathy of all the members of our order in his affliction.

Pontiac Tribe No 186 was instituted at Willisville on the 19th sun of Hot moon by State Organizer F.W. Jones, with forty charter members. The degree team of Illinois Tribe No. 166 of Sparta exemplified the degree work.

Pottawatomie Tribe No. 187 was instituted at Pullman on the 27th sun of Hot moon by Great Chief of Records Wilson Brooks, with thirty-one charter members. The degree team of Tawawa Tribe No. 1, exemplified the degree work.

Kickapoo Tribe No. 188 was instituted in the hunting grounds of Lincoln on the sixth sun of Buck Moon, by the Great Chief of Records Wilson Brooks. The degree work was exemplified by the degree team of Keokuk tribe No. 67.

Totewa Tribe No. 169 was instituted at Mascoutah on 11th sun of Buck moon by State Organizer Jones with forty-four charter members. Brother Jones exemplified the degree work in person.

Chicago Tribe No. 190 was instituted in the hunting grounds of Chicago on the 17th sun of Buck moon by Great Sachem James R. Wilson, assisted by Great Chief of Records Wilson Brooks, with thirty-five charter members. The

degree work was exemplified by the degree team of Tawawa Tribe No. 1.

A petition has been received by the Great Sachem for organizing Oneto Tribe 191 at Danville, Ill. This Tribe has been organized by P. G. S. B. L. Steward, and will be the second Tribe in that hunting ground when instituted.

Deputy Great Incohonoe W. Harry Gage of Mississippi is spending the months of June, July, August and September in the hunting grounds of Chicago, organizing Tribes. Brother Gage will return to Mississippi on the first of October to resume his work there, and complete the organization of a State Great council in that reservation. Brother Gage has already organized Pottawattamie Tribe No. 187 and Chicago Tribe No. 192, and has three other lists nearly completed in Chicago.

State Organizer Jones reports that he has a Tribe nearly ready for institution in Coulterville, Trenton and Percy. Brother Jones will institute Tribe No. 192 at New Athens on the 28 of Buck Moon.

The Degree Team of Tawawa Tribe No. 1 exemplified the degree work upon a class of thirty-five pale faces in a wigwam of Ojibwee Tribe No 113 at Aurora on the 29th sun of Hot moon.

The Records of the Great Council of Illinois are printed and will be delivered within the next seven suns.

The Illinois Representatives are arranging for a special train from Chicago to Atlantic City on the occasion of the coming session of the G. C. U. S. to be held in Atlantic City in September. The train will run via the Wabash and Lehigh Valley Railroads, and includes a stop-over of a day at Niagara Falls and Mauch Chunk, Pa. Members of the Order desiring a delightful trip at a cheap rates, are invited to accompany the party.

## Great Pochaontas Lizzie Moseley's Letter

Bro. Adams:—I will send you a line today to let you know that East St. Louis has survived one of the most terrible floods on record. While the mighty water ebbed and flowed through the erstwhile happy homes of our prosperous Hunting Grounds, our Braves, aided by their women and children were making a most gallant fight to protect what was still above the waves and the labor of love was rewarded by the Great Kishe Manitou. Today we have taken the trail which we hope will end on the top of the hill of success and happiness.

I was in Murphysboro hunting grounds on the national holiday where the I. O. R. M. of many Tribes and the D. of P. were monarch of all they surveyed. Their parade of the morning was a grand success, Johnson City carrying off the honors. The picnic at Logan's Park left nothing to be desired throughout the day, but alas for human hopes, a terrific rain storm struck the town in the evening causing a general stampede for shelter and marring the pleasures in prospect. However it was a red letter day in the history of the Apache Tribe, who belong to the princes of the earth.

Had the honor of installing the officers in Maryville and Collinsville this moon. Our Collinsville members invited Maryville and Troy Councils to be present and after the business of the evening was concluded refreshments were served and a general good time was enjoyed by all, reminding one of a genuine old fashioned Methodist love feast.

Have sent out seven petitions this moon and received most hopeful returns. Will try to devote the most of my time to the upbuilding of the Order this great sun.

Words of mine can never tell the people of this great reservation how nobly Councils responded to my appeal, always with a letter of love and good wishes for the stricken members of Nokomis No. 25, many of whom stood on the streets utterly destitute. Will be able to give a full account by the next issue of your valuable booklet. Each Council sending aid will be reported, and a letter from the relief committee thanking them for their definition of the word "charity."

Hoping that no further disaster is in store for the I. O. R. M. and D. of P. in this reservation, and that we may move onward and upward until we stand second to none in the great fraternal family. I am,

Fraternally yours in F. F. and C.,

LIZZIE MOSELEY.

## J. J. Steven's Letter.

Bro. Adams:—Your favor of the 4th inst. at hand. Am truly glad to be able to be of assistance to you or any of those active in the work of the Order.

I called on the Great Chief of Records a few days ago and was given a copy of the Report of Proceedings of the 26th Great Council. Was very much gratified with the prosperity of the Order in Illinois and hope it will continue until the Order stands (where by rights it should) at the head of all American fraternal orders.

You ask me for a letter for publication and as there is one thing I wish to speak of, even at the risk of drawing down on my gray scalp the inky wrath of those who may not see as I do for daring to interfere with established customs in the matter of electing Great Chiefs which I wish to say here is not that used by our prototypes, the Indians themselves. At present, we elect one representative to the Great Council

who may or may not reflect the sentiment of the Tribe in this most important matter. The system used in Pennsylvania and many of the eastern states in electing Great Chiefs seems to possess many advantages, not the least of which is that each and every Past Sachem in good standing has a vote in the election, thereby keeping up an interest among those who, having passed the stumps and not being active soon lose interest, fail to attend councils regularly and in too many cases are lost to the Tribe entirely.

Now, in the states where the election is by a vote of all the Past Sachems there is a direct interest; there is more activity among the candidates, or to put it in another form, the candidates canvass the different Tribes, show themselves and get acquainted with the members in different localities and thus becoming more familiar with the work of the Order and its needs, thus better fitting them for the office if elected.

I believe one of the greatest leaks in our membership and that too among those who, by reason of experience gained on the various stumps, we can least afford to lose, would be materially lessened.

I would like to have a full and free discussion and possibly some suggestions may be offered which will be of benefit. Anything which will *hold it*, having with great effort gained a membership, is worthy of at least a fair, impartial hearing.

Hoping that I make this matter clear enough to be understood and with no kind of an axe to grind, for I am not a candidate for any office, I send it to you.

I have the laws of Pennsylvania in regard to elections of Great Chiefs and if any interest is awakened in this matter shall be glad to furnish them.

With best wishes for the prosperity

of the Order and a hope that the ILLINOIS RED MAN may continue to shed light for all true Red Men.

I am as ever in F. F. and C.,

Yours fraternally,

J. J. STEVENS.

### Springfield.

Pawnee Tribe No. 66 and Inini Tribe are doing as well as rains and hot weather will permit. No matter how cold the rains are at this season of the year an Imp. O.R.M. has a warm heart as witnessed in the great calamity that befell East St. Louis Tribes and the assistance sent by outside Tribes.

Geo. A. Wood, one of our chiefs fell from a ladder and it shook him up so he has been on the sick list for several days.

On the 23 sun of hot moon Inini Tribe adopted W.R. Blagg and the next meeting two candidates were adopted and cake and cream served. Pawnee assisted.

Pawnee Tribe contributed \$10 to the East St Louis sufferers and appointed a committee to solicit funds. Over \$1,700 has been contributed by Springfield.

There was a very large attendance and every chief on his stump and both Tribes did the work at the conferring of the Warriors' degree on H. B. Pullen and W.R. Blagg.

At the regular council of Inini Tribe the following chiefs were installed. Prophet, W. J. Cordier Sachem, H. F. Clendenin; senior sagamore, E. C. Borne Junior sagamore, William Cooper. The following officers were appointed by the Sachem, Harry F. Clendenin: Sam Fratcher, first sannap; George Duncan, second sannap; Ed Straub, guard of wigwam; Charles Williams, guard of forest; W. R. Blagg, first warrior; R. A. Joe Lopez, second warrior;

R. R. Lloyd, third warrior; Harry Cullen, fourth warrior; C. H. Seward, first brave; S. A. Samms, second brave; Ralph B. Stainiger third brave; John C. Snigg, fourth brave;

The tribe has decided to give a picnic in the near future, and at their meeting last evening a committee of two was appointed to go to the different railroad companies and find out what rates they could secure.

Iniini Tribe decided to hold their regular weekly meetings on Wednesday evening instead of Tuesday.

### An Indian Smoker.

Last night the ceremony of installing officers of Maumee Tribe took place. This is called "Raising the elective chiefs to their respective stump." William Chew, the Great Junior Sagamore of the Illinois Red Men was here to perform the ceremony which was witnessed by the members in such great numbers as to fill the hall and antechamber.

The Wigwam had been tastefully decorated for the occasion.

Those who will govern the tribe for the next six months are as follows: D. J. Oliver, Prophet; Prof. J. W. Miller, Sachem; John Brown, Senior Sagamore; John Eudris, Junior Sagamore. The Sachem then appointed his warriors, Hunters, Braves, Scouts, and Guards. The regular business was taken up and completed. The council fire was quenched, and all the Red Men smoked the pipe of peace and friendship. Cigars were produced by the box full and every one smoked to his hearts content. Many long talks were made by those present, especially fine were by Brothers Chew, Judge Morgan, and T. F. Russell. A number of selections on the phonograph were happily received especially the

band numbers. The Pana Indians certainly do have a good time and a jolly lot of boys. —Pana Palladium.

### Parade of the Haymakers.

The Pana Palladium of July 11 says: As was announced a few days ago the parade of the haymakers took place last evening at 7 o'clock and many were the questions asked previously what it was all for, and about 1500 to 2000 people that what were assembled upon the streets and in carriages soon learned. The procession formed at 6:30 in front of the Red Men's Campus in the St. James block all togged out in grotesque and comical costumes from the "Hobo" to the Haymaker, to the warrior, up to the Indian chief making something about 75 to 100 in line headed by the Faymous Blowerville Band, under Prof. McGubbenizer who was togged out in "Hobo" and "Hay-maker's" attire. Chariot No. 1. Hayrake and four horses, Chariot No. 2, Cylinder Cultivator, loaded with warriors, No. 3 Mower, then the pitchfork brigade, Captain Homer Newcomb commanding, Chief of police, Oscar Burtin, Indian Chief, Drum Major "Si Plunkard's" duplicate who was Sam Robb.

After the parade the wandering "Wyllis" and tramps returned to their Wigwams to further prepare for initiation. There were 48 tramps initiated in 27 degrees assisted by a number from Shelbyville, which took place from 8:30 to 11:30 after which a banquet at Roley's opera house was in order where the Tramps Weary "Wyllies" and Haymakers feasted until they fainted. The Farmers through the country can secure 76 Haymakers in Pana now.

## Iuka of Mt. Vernon.

It is with great pleasure that I state that Iuka Tribe has made a good showing for the last six moons. We have adopted 54 this past term and started the new term with an adoption the first night. I just received a letter from Bro. Brooks congratulating us on our good work. Iuka Tribe ranked 15 in last report. We hope to get nearer the top this term and will if no bad luck befalls us. Officers were elected as follows: Sachem, J. W. Thomson; Senior Sagamore, C. W. Martin; Junior Sagamore, C. Z. Meffert; Prophet, J. R. Sharp; Chief of Records, J. R. Vaughn; Keeper of Wampum, A. W. Schmitt; Guard of Wigwam, A. L. Ulrich; Guard of Forrest, A. J. Morgan.

Yours in F. F. and C.,

J. R. VAUGHN, C. of R.

## Chiefs of Viroqua Council No. 28.

Pocahontas, Minnie Brewer; Wenonah, Lona Heister; Prophetess, B. Saalfelder; Powhattan, Edward Heister; K. of R., Mrs. R. L. Sparrow; K. of W., Mrs. S. Iungerich; C. of W., Louise Peckman; 1st Scout, Anna Evoy; 2nd Scout, Elizabeth Mayers; 1st Runner, Mrs. Frank Gilhaus; 2nd Runner, Miss B. Benecke; Guard of Teepee, Flora Leirman; Guard of Forest; Mrs. H. Feicht; 1st Warrior, Nettie Brewer; 2nd Warrior, Cora Hardway; 3rd Warrior, Hattie Marx; 4th Warrior, Mae Sparrow; Pianist, Mrs. Wm. Zier; 1st Councillor, Louie Zier; 2nd Councillor Henry Heister.

The Red Man band of Pana celebrated July 4th at Mt Auburn and enlivened the crowds coming and going with some fine music. The people at Mt. Auburn were much pleased with their music and nothing was too good for the boys.

The Tribe at Kewaunee has doubled its membership in the past few moons and are still increasing during the hot weather.

The response to the call for copies of the Illinois Red Men for December was generous and we wish to thank those who sent them as it now completes the files.

The degree team of Tawawa Tribe of Chicago is in demand at present. Besides doing the new Tribes in Chicago they frequently leave the city to exemplify the work.

The Great Council of Wisconsin meets on the 19th and 20th of Sturgeon moon in the hunting grounds of Lake Geneva. All Red Men will be welcomed, so says Great Chief of Records Geo. E. Stebbins, and they will be insured a good time.

Shabbona, Tonawanda, and Oceola Tribes, of Bloomington, are all doing good work and have work right along. Any brother coming to this city should pay them a visit as they always make it interesting for strangers in this reservation.

The Red Men of East St. Louis held a joint public raising of Chiefs and an entertainment in the wigwam of Seneca Tribe, Friday evening, July 10th. The reception was in honor of the members of Niagara Tribe No. 156, Belleville who took such good care of the Red Men of this hunting ground during the flood. The meeting was open for both ladies and gentlemen.

## ANNUAL NIAGARA FALLS EXCURSION

Via the Lake Erie & Western Railroad. Personally conducted Niagara Falls excursion in connection with the Lake Shore & Michigan Southern railroad. Leave Bloomington 1:30 p. m. Thursday, August 6, 1903. Rate \$8 for round trip. Tickets good returning on C & B. line steamer, Buffalo to Cleveland, if desired; also Sandusky and Put-in-Bay. Side trips to Toronto Thousand Islands, etc.

For tickets, rate, time and pamphlet containing general information, call on any ticket agent of the road, or address

H. J. RHEIN,

General Passenger Agent, Indianapolis, Ind.

### Speaking Paper No. 3.

Great Sachem James R. Wilson has issued Speaking paper No. 3 giving list of deputies appointed which appear on another page. Following the appointment he says:

It is the duty of the Deputies to visit the Tribes in their respective districts as often as possible and keep the Great Chiefs advised as to the condition of the Order. They should post themselves thoroughly in the laws, customs and usages of Redmanship, so that they will be well qualified to supervise and instruct the Tribes under their charge, and render to them such advice and assistance as they may need.

Deputies should grant dispensations only in emergency and be extremely careful to adhere strictly to the law, and all decisions should be rendered according to the law and with absolute impartiality. They should keep watchful care over the weak Tribes and use their best endeavors to encourage them in every way possible.

Since my last Speaking Paper I am pleased to announce the following Tribes: Pontiac Tribe No. 185 at Willisville Pottawattamie Tribe No. 187 at Pullman, Kickapou Tribe No. 188 at Lincoln, Totewa Tribe No. 190 at Chicago and charter fees have been received for new Tribes at Danville and New Athens.

In addition to these gains to our membership, the Great Chief of Records reports that the Tribes throughout the reservation have been making an average gain of thirteen, which will aggregate for the old Tribes a gain of twelve hundred for the term. This indeed reaches our most sanguine expectations.

I desire to again impress upon all the brothers in the reservation that the Great Chiefs must depend a great deal

upon the assistance of the Order, and I trust that any brother who has knowledge of any place where a new Tribe can be instituted or the council fire of an old Tribe re-kindled, will at once communicate with Bro. F. W. Jones, State Organizer, Room 901, 234 La Salle Street, Chicago, the Great Sachem, or Great Chief of Records, any of whom will give the matter immediate attention. In doing this, we can work together in harmony for the advancement of the entire Order in the reservation.

Speaking Paper No. 2 called attention to the disaster that overwhelmed our brethren in Madison and St. Clair Counties and I called upon the Tribes in the reservation to contribute such sum as their wampum belt could afford for the relief of their brethren. The response to the call has been disappointing, only forty-two Tribes out of the one hundred have responded, contributing about \$700, all of which has been expended for the relief of their brothers, but I trust that the remaining Tribes will forward their contribution at once to Great Chief of Records Wilson Brooks, 234 La Salle Street, Chicago Illinois, who will in turn forward it to the Great Keeper of Wampum. Remember, brothers, you cannot tell how soon affliction may come upon you, when you would want your appeal for assistance answered promptly.

The Illinois Red Man, edited by our able brother Geo. M. Adams, of Bloomington, is doing a grand work for the Order throughout the reservation. It keeps the Tribes thoroughly posted as to what is going on in the Order and the news letters from the brothers are well worth reading and every member of the Order should be a subscriber.

If you have stationery or by-laws to print try the Illinois Red Man. We are prepared to do this work.

## Don't Be a Knocker!

If there is any chance to boom business, boom it. Don't pull a long face and look as though you had a sour stomach. Hold up your head, smile and look for better things. Hide your little hammer and try to speak well of others, no matter how small you may know yourself to be. When a stranger drops in, jolly him. Tell him that this is the greatest town on earth—and it is. Do not discourage him by speaking ill of your neighbors. Lead him to believe he has at last struck a place where white people live. Don't knock.

Help yourself along by becoming popular, and push your friends with you. It's dead easy. Be a good fellow and soon you'll have a procession of followers. No man ever helped himself by knocking other people down in character and business. No man ever got rich by trying to make others believe he was the only man in town, or the only man in town who knew anything. You can't climb the ladder of success by treading on other's corns. Keep off the corns and don't knock. You're not the only. There are others and they have brains and know something as well as you. There's no end of fun minding your own business. It makes other people like you. Nobody gets stuck on a knocker. Don't be one, or two. Be good and read the ILLINOIS RED MAN.

Redmanship is a great leveling force. All members stand on one common level in the wigwam. The man who ranks as a millionaire in business life is on the level with the man who carries a hod in the wigwam.

Wigwams can be made attractive in an inexpensive manner by decorations found in the vicinity, such as gnarled knots, branches of trees, stumps, etc., many of which in their original state are unique.

## The Largest Tribes.

The following is a list of the twenty-six largest Tribes in Illinois:

1	King Philip No. 94, Moline.....	282
2	Niagara No. 156, Belleville.....	226
3	Huron No. 93, Peoria .....	213
4	Apache No. 151, Murphysboro....	192
5	Wahongashee No. 115 E. St. L....	189
6	Shabbona No. 18, Bloomington....	158
7	Kiowa No. 131, East St. Louis....	141
8	Talequah No. 125, Macomb....	134
9	Seminole No. 23, Marshall.....	130
10	Piasa No. 124, Glen Carbon.....	122
11	DuQuoin No. 168, DuQuoin .....	119
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13	Tallapoosa No. 101, Collinsville....	109
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15	Iuka No. 151, Mt. Vernon.....	109
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17	Maumee No. 137, Pana.....	100
18	Ouquaka No. 151, Edwardsville....	100
19	Okobojo No. 79, Leroy.....	78
20	Tioga No. 102, Shelbyville.....	98
21	Keokuk No. 67, Lincoln.....	93
22	Illinois No. 166, Sparta.....	85
23	Commanche No. 134, Riverton....	82
24	Arapahoe No. 150, Averyville.....	80
25	Ozark No. 154, Cartersville.....	80
26	Patoka No. 171, Tilden ....	80

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

TONAWANDA TRIBE No. 48, Bloomington.

Meets at Red Men's hall every Friday evening at 7:30.

WM. MCCONNELL, WILL D. NEWTON,  
Sachem. C. of R.

WAHONGASHEE TRIBE No. 115,

East St. Louis.

Meets at Lovington's hall every Wednesday's sleep at 7:30.

JAS. McMANAWAY C. of R.  
31 Highland Place

## GREAT COUNCIL OF ILLINOIS

Great Sachem James Wilson, 220 LaSalle St., Chicago.

Great Senior Sagamore—Chas. H. Wineman, Auburn.

Great Junior Sagamore—W. H. Chew, Shelbyville.

Great Prophet—Frank C. Smith, 130 Main St. East St. Louis.

Great Chief of Records Wilson Brooks, 234 La Salle St., Chicago.

Great Keeper of Wampum—Will G. Baker, Moline.

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa L. C. Houk, Tuscola.

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Correspondence Department, Quincy Regalia Company . . . Quincy, Illinois

## THE ILLINOIS RED MAN

OFFICIAL ORGAN OF THE GREAT  
COUNCIL OF ILLINOIS.....



We will send THE ILLINOIS RED MAN  
to any address in the United States for one  
year for 50C

GEO. M. ADAMS, EDITOR AND PROP.

BLOOMINGTON, ILL.

The Illinois Red Man Job Department is specially  
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A.E. HEINEMAN  
NO. 18.



WILL D. NEWTON  
NO. 48.



P.J. HAUSWIRTH  
NO. 34.

REPRESENTATIVES  
TO  
G.C.U.S.  
G.S.D. 412



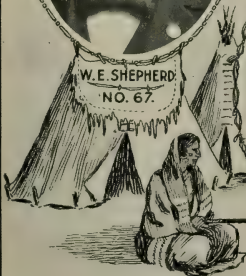
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NO. 67.



F.C. SMITH  
NO. 115.



JACOB C. GERHARDT  
NO. 70.





# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 1.*

Bloomington, Ill., Corn Moon, G. S. D. 412.

*No. 12.*

## NEWTON'S LETTER.

### Scraps of History Continued --- Great Council of U. S. 1884-88.

*Editor Illinois Red Man:*

In 1884 the council fire of the Great council was kindled in Springfield, Illinois, this being the first time the Great Reservation of Illinois was thus honored. Past Great Sachem Owen Scott delivered an eloquent address of welcome on behalf of the Red Men of this state. The Great Inchoonee reported that during the year the Great Council of Florida had been instituted. At this time the order had a total of 528 Tribes with 41,497 members. A new Constitution and General Law was considered, and finally adopted and formally promulgated.

Permission was given to translate the ritual into the Danish language. At this session a standing committee on finance was appointed for the purpose of an examination of the books and accounts previous to the meeting of the Great Council.

William H. Hyronemus of Tennessee was elected Great Inchoonee. He was born in 1842, is still living and enjoys the esteem and respect of all who come in contact with him.

He appointed Past Great Sachem Addison Knickerbocker of Rock Island Ill. as Great Minewa.

Bro. Knickerbocker served as Great Senior Sagamore of Illinois in 1879, Great Sachem in 1880 and 1882, Great Prophet in 1881 and 1883, Great Sannap

in 1884 and Great Representative to the Great Council of the U. S. in 1882, 1883, 1884 and 1885.

Past Great Inchoonee Joshua Maris who had served as Great Chief of Records since 1870 died on Aug. 13th of this year and Charles C. Conley of Pennsylvania was elected to take his place.

In 1885 the Great Council met in Elmira, New York.

During the year Great Councils had been instituted in Colorado, Kansas and Iowa. At this session the plan for the establishment of the Degree of Pocahontas was formally adopted, to go into effect after Jan. 1, 1886.

Thus after years of work by the friends of a degree for the wives and female relatives of our members, this degree was put in operation; and I desire to say now that a large percentage of our success as an Order can be attributed to this branch of Redmanship. Wherever the Degree of Pocahontas has been successfully organized, it has worked as a stimulant to the Tribes and has been the inspiration for many additions to the order. May our sisters go on with the work as long as time shall last and may our brothers show our sisters that they are appreciative of the work that is being done by them in the betterment of mankind and in the uplifting of the personnel of the order.

In 1886 the Great Council was entertained in Detroit, Michigan.

The Great Chief of Records reported the membership as 50,263 distributed among 591 Tribes. The tribal invest-

ments at this time amounted to \$596,-271.79.

The ceremony of the uniformed degree to be known as the Chieftains League was adopted at this session. This action was the completion of the work begun at the preceding Great Sun Council when it was decided to organize such a degree under the name of "Knights of Tammany."

The ritual for the Degree of Pocahontas was also considered and adopted.

The Great Council appropriated 100 fathoms to aid the sufferers by the earthquake in Charleston, S. C.

Ralph S. Gregory, of Indiana, was elected Great Incobonee. He was born Feb. 28th 1846, served in the 84th Indiana Volunteer's during the war, was admitted to the bar in 1869 and has since that time practiced his profession with marked ability. He is still living and his eloquence is often heard and always enjoyed by the members of the Great Council.

In 1887 the Great Council fire was kindled in Wilmington, Delaware.

The reports show that an increase of 13,000 members had been made during the year.

A Tribe was instituted in Toronto, Canada, being the first on this continent outside of the limits of the United States.

The Great Incobonee reported the institution of the Great Council of Connecticut.

The reservation of Wisconsin was placed under the jurisdiction of the Great Council of Illinois.

At a previous session a special committee on History of the Order had been appointed and at this session a majority and a minority report was presented. It seems that both Past Great Incobonee Geo. W. Lindsay and Morris H. Gorham had made exhaustive research and compilations backed by many historical

documents, into the origin and early history of the Order. The manuscript of Bro. Lindsay established the fact conclusively that there were societies of Red Men formed for social and political purposes by palefaces as far back as 1771, which societies continued to grow and multiply in one form and another until in 1833, when the Improved Order of Red Men was organized and given to the world as an endowed benevolent institution.

This view of the matter was reported to the Great Council by the majority of the committee and was adopted by a large majority of that body.

The manuscript of Bro. Gorham traces our Order to the establishment of a society of Red Men at Fort Mifflin during the war of 1812 and this view of the matter was reported by the minority of the committee.

The majority of the committee in its report finds from the various documents and proofs submitted, that there existed during the early history of our American country many societies of men formed for the purpose of attaining a higher degree of religious, social and political freedom, than was accessible through the ordinary avenues of civil life as tolerated by the authority emanating from the throne of royal rulers; the guiding principles and leading features of which were derived in a great measure from the manner, customs and traditions of the aboriginies of the American Continent.

The committee further finds that it seems conclusive from the evidence extant that the American paleface was early imbued with many of the commendable characteristics that marked the nature of the North American Indian or Red Men of the forest; so much so that they soon commenced to manifest an admiration for many of his traits of character, and to inscribe them

upon their banners as worthy of emulation of all true lovers of liberty, home and friends.

This report is an able and very interesting document and if space would permit I would like to see it published in your Journal in full.

Guided by this action of the Great Council the official history of the order has been prepared, and its conclusions and deductions, as far as sustained by evidence and documents obtainable, have been recorded by the compilers.

This history published in Boston in 1901 should be in every Red Man's home, so that all members may become familiar with a history replete with romantic situations and patriotic actions.

In 1888 the Great Council met in Chicago, Illinois and was welcomed on behalf of the Great Council of Illinois by Past Great Sachem, Owen Scott.

The Great Inchoonee reported the institution of the Great Council of Rhode Island and that the Degree of Pocahontas had been established in California, Connecticut, Illinois, Indiana, Massachusetts, Nevada, New Hampshire, New York, Ohio, Oregon, Pennsylvania, Virginia and West Virginia. He also brought to the attention of the Great Council the death of William G. Gorsuch, the first Great Inchoonee of the Order.

The Great Chief of Records reported a total of 896 Tribes with a membership of 78,781; expended for the relief of members, widows, orphans and the burial of the dead \$212,881.12; tribal investments \$667,643.53 and cash in the wampum belts of Tribes \$243,712.91

Your readers can see from this report that the Order was at this time in a very prosperous condition and doing a grand charitable work.

At this session a committee consist-

ing of George W. Lindsay, Charles H. Litchman and Charles C. Conley was appointed to prepare the necessary material for the publication of a history of the Order.

The Great Chiefs were authorized to prepare a design for a signal or flag that may be used by members of the Order who are mariners, such signal to combine the four colors of the Order green, blue, orange and red.

The Great Council appropriated \$200. for the relief of the yellow fever sufferers of Florida and \$817.05 more was raised for this purpose among the Tribes.

Thomas J. Francis of New Jersey was elected Great Inchoonee. He was born in 1831 and at the time of his death May 25, 1903 had been a member of the Order for fifty-one years.

During his chieftaincy the order made a gain of 31,000 in membership.

The next session of the Great Council of the U. S. will meet the 14th of this month and I hope to be able to give your readers the more interesting transactions of that body in your October issue.

When this number of the ILLINOIS RED MAN is issued it will have passed the first year of its existence as a journal of Redmanship. I think that I express the thought of all its subscribers when I say that it is the newsiest fraternal journal in existence. May the ILLINOIS RED MAN have many years of prosperity for its Editor and of usefulness to the Order.

Fraternally yours,

WILL D. NEWTON.

Many Tribes have continued the conferring of the degrees through the summer months, but now that summer is drawing to a close let us put forth renewed energy.

## Kiowa Tribe No. 131

Sachem Larry F. Mooney is meeting with great success in the discharge of his duties, and all the members are working in unity with him. Larry is one of the most popular men in the city, and the pale faces vie with the members of the order in acclaiming his good qualities.

One of Kiowa Tribe, Judge Silas Cook, is now by the grace of the Great Spirit and a majority of over 1200 votes over his opponent Mayor of East St. Louis. "The Judge" as he is called by everybody made a record as the "man for an emergency" by the way he handled the city's affairs during the recent flood.

Our handsome Keeper of Wampum, Henry Albrecht has "gang awa" to Saylor Springs on a recreation and fishing expedition. Whenever it comes to making a record breaking catch of fish or keeping the wampum belt of Kiowa well filled, Henry is always in the lead.

Representative E. E. Harper is making his regular swings around the circle, between Chicago, Granite City and East St. Louis, but he never fails to be in this city when the Kiowa Council fire is kindled. E. E. is getting very popular in East St. Louis, but then he can't help it—he is so good natured, big and jolly.

Trustee H. C. Bluedorn has gone to Dayton, O., on a business trip, and while there incidentally to make the acquaintance of some of the Dayton members of the order.

Our warriors bold, the Teague brothers, are two of the most energetic workers in the Kiowa Tribe. They are hustlers clear through, and work at all times to advance the interests of the order.

Emil Habermaas has turned his tailoring establishment into reception rooms for the benefit of the committees appointed by Kiowa Tribe. The entertainment has made it lively for Emil the past two weeks.

Our members are arranging to give a great picnic some time in the near future. Emil Habermass, P. E. Ashlock, F. M. Williams, E. E. Harper and John Altrogge who comprise the entertainment committee are overlooking the eight hour law with a view to making this affair a gloriously howling success.

Chas I. Mosely looks good in the Senior Sagamore's stump, and has proven to be an efficient chief.

John Altrogge, who was recently exalted to the chief's degree is a reporter on a local daily, and is going to make a good Red Man. John says that he is going to make a Red Man's sheet out of his paper. He wants a badge of honor too, and he generally gets what he goes after.

Collector of Wampum E. A. Jones is the boss money getter as it is sure case of "cough up" when he meets you.

## Springfield Does Work for Chatham.

The Red Men of Chatham are getting gradually to the front, as one of the most enthusiastic and progressive tribes in the state. On the 14th sun of Sturgeon Moon Pawnee Tribe No. 66 and Inini Tribe No. 117 of Springfield adopted into their tribe fifteen of the best young men in the township and they do not expect to stop now, but will have another class ready in the near future.

On account of the large number of candidates and visitors the chiefs saw fit to do the work in Springfield and accepted an invitation of the tribes of

Springfield to visit them with their candidates and exemplify the entire degree work in their wigwam. The candidates were escorted to the wigwam at 8 p. m. where the degree term in full paraphernalia proceeded with the work, which was not concluded until 12 this morning. At the conclusion of the work an elegant lunch was served in the banquet room over the main hall. Most of the Chathamites returned home on the 3:25 a. m. C. & A. train.

Much credit is given to the members of Red Spear tribe for this successful event especially to Sachem R. H. Rowland, Keeper of Wampum T. J. Gorey who with others are working hard to make Red Spear lead the village tribes.

The candidates from Chatham who were adopted arrive at 8:45 o'clock over the Chicago & Alton railway and were met at the station by the members of the local tribes wearing full regalia. The candidates were John Prato, L. N. Huffman, George T. Cooper Warren Stubbs, Leroy Ryan, Frank A. Smith D. Firillo, William Horman, E. Atnani A. R. Harrington, Z. Nepot, Peter Remneth S. S. Colwin, John Tibbet, David Dishman, George Pefford and David Williams.

The degrees were conferred by S. C. Flatt, Sachem; C. W. Bales, Prophet; William Schultz, Senior Sagamore; Joseph Cooper; junior sagamore; C. J. Lumatus, first sannap; Charles Williams, second sannap; W. F. Blakesly, first scout; H. Clendenin second scout G. H. Duncan, first warrior; William Power, second warrior; B. N. Spears, third warrior; and P. F. Bailly fourth warrior.

The following notables were in attendance: Past Great Representative C. T. Bisch, State organizer F. W. Jones, and Deputy Great Sachem Charles Bales.

The ILLINOIS RED MAN 50c per year

## Pana Hay Makers' Excursion.

The Pana Palladium of August 14th says: Over 100 Red Men with their band went to Taylorville last evening, with 42 full fledged Haymakers to give the "tramps" the side degree of the Haymakers of the Red Men. Upon their arrival they lined up at the depot and marched around the square, dressed in their unique costumes, making quite an impression, with the band at the head of the parade.

About 45 tramps of the Taylorville Tribe were given the degree. After the initiatory work they all proceeded to take in the Carnival and Street Fair, which was going on in that city.

## Minnehaha Surprised.

On the sleep of the seventh sun, Sturgeon Moon, a number of the Red Men from Tonawanda and Shabbona Tribes invaded the Teepee of Minnehaha Council D. of P. at the close of their session bringing with them ice cream and cake.

The gentlemen repaired to the dining room where they soon arranged the tables to their satisfaction, and returning invited the members into the dining room where they were seated and royally waited upon by the Red Men.

After feasting to their hearts content the tables were cleared and the remainder of the evening was spent in playing games. Needless to say Minnehaha returned a unanimous vote of thanks to Tonawanda and Shabbona Tribes for their pleasant surprise.

The general tendency of fraternity is to broaden the human heart and make it capable of taking into its large and loving entrance all mankind with an earnest desire to help in the great work.

## 7,500 MEMBERS

---

### THE PAST GREAT SUN SHOWS THE LARGEST GAIN EVER MADE IN THE RESERVATION OF ILL.

---

The special report of the Great Council of Illinois to the Great Council of the United States for the great sun ending 1st sun, Buck moon show some exceedingly gratifying figures for the reservation. It shows the largest gain ever made and it shows the largest membership ever attained in this reservation.

One great sun ago we had 5082 members and now we have 7500, being a net gain for the great sun of 2418.

One great sun ago we had seventy-six Tribes and now have one hundred; a gain of twenty-four.

There was twenty-four new Tribes instituted, three resuscitated and three became extinct.

During the great sun three thousand sixteen were adopted one hundred twenty-four reinstated and 73 admitted by card.

There were six hundred seventy-four suspended, nine expelled, sixty-six withdrawn by card and forty-six died. There are seven hundred eighty-six Past Sachems in this reservation.

The coming great sun promises to exceed the above increase by several thousand as reports from all over the reservation are of the most gratifying character.

The matter most to be deplored is the large number of suspensions could some means be devised to avoid this large loss it would soon run the figures up into the columns where of right they belong.

Everybody in the reservation should work with a will the coming great sun to make this the best one yet experienced by the order.

## Okoboji Tribe No. 79

"Okoboji is still in it"

We are capturing palefaces almost every Council sleep.

Our Degree Team has not had the usual "hot weather vacation" this summer there was something doing every meeting night and the noble Chiefs were on hand to do it.

Our degree team has been honored by an invitation to confer all degrees on a large number of palefaces at Saybrook. The team is practicing for this occasion and intend to do some fine work for our Saybrook brothers.

With the beginning of Corn Moon Okoboji Tribe expects to don their war paint and go on the trail with the expectations of capturing many palefaces before the beginning of the new year. They will enter into a contest of some kind but it is not as yet decided what the prize will be. It is our intention to equal, if not, excell the wonderful increase of last spring.

By the way, the Illinois Red Man of last Moon, reported Okoboji Tribe as having only eighty-seven members when we should have credit for one hundred eighty-seven members in good standing. We know this is not the fault of Bro. Adams, but we simply mention the matter, or other Tribes might be wondering why Okoboji Tribe carried off the prize banner, given by the Great Council of Illinois last May.

One very commendable feature of our Council meetings now is the fact that the rituals are not used by any of the officers this fact is worthy of note and should be encouraged by all tribes.

Get your Tribal printing of THE ILLINOIS RED MAN.

## Our Proposition

We want a thousand new subscribers and in order to accomplish this, THE ILLINOIS RED MAN will present to the one sending in the largest list of paid subscribers by December 25th, 1903, a fine Past Sachem's regalia and to the one sending the second largest list a fine gold Red Man's pin. In order that no one need be disappointed every-one sending no less than twenty subscribers will be given a Red Man's pin that will be equally as nice or better than the Badge of Honor.

This is a square business proposition and we will appreciate all work done for the magazine.

This proposition commences September 1st, and closes December 25th, 1903.

Send in the subscribers as fast as obtained and you will be given credit from time to time as received. These subscribers must be new ones and paid up for at least one year. There are 7500 members in the state and you have about 6500 to work on. Report by the 25th of each month.

In the revised list of twenty-five largest Tribes old King Phillip of Moline still keeps the lead, with Niagara a new Tribe, second.

The ILLINOIS RED MAN 50c per year

ANNUAL HOME VISITORS' EXCURSION  
VIA  
THE LAKE ERIE & WESTERN RAILROAD

On September 15 1903 the L. E. & W. R. R. will run their annual home- visitors' excursion to almost all points in Indiana, Ohio and Kentucky, at a very low rate of fare. Special train leaves at 11:55 p. m.

Indianapolis, \$5 Louisville, Ky., Cincinnati, O., Dayton and Springfield O., \$6; Toledo, Sandusky and Columbus, \$6.50 for the round trip, limited to thirty days from date of sale.

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G. H. LEWIS, Agent

# *Illinois Red Man*

A Monthly Magazine for Imp. O. R. M.

Office:  
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BLOOMINGTON, ILLINOIS.

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50 cents per year.

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second class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## THE RED MAN'S ANNIVERSARY

Just one great sun ago THE ILLINOIS RED MAN was first issued. Many predicted that it would not last and that it would be a financial failure. These predictions have not proven true. The magazine today is on a paying basis and from the hearty words of encouragement received we believe the brothers of this reservation appreciate the efforts of the editor to make it second to none.

In starting THE ILLINOIS RED MAN there was but one object in view, and that was to stimulate interest in the Improved Order of Red Men and its work. The net gain in membership the past great sun is larger than ever before and we believe this magazine was a large factor in producing these results. Through it the Tribes and brothers have exchanged ideas and kept up an interest that could be produced in no other way. Many have felt the influence the magazine has had and not only subscribed themselves but sent in whole batches of subscriptions without one cent of financial gain to themselves. One Tribe takes 180

copies, another 65 and we hope 50 Tribes will take the magazine in a body this great sun.

We desire to so disseminate all the news pertaining to the order, and to so place before our members and the public the affairs of our Order, as that we shall be able to create a great and growing wave of enthusiasm that will result in large accessions to our membership and thus place the reservation of Illinois where she of right belongs, viz: in the front rank of reservations according to territory and population, and we appeal to every true Red Man who reads these lines, and especially to the Red Men of Illinois to assist us.

From present indications this will be the banner great sun in this reservation.

The influence of a Tribe should be to institute purity, virtue and dignity of manhood.

Redmanship is as deep as the sea, as high as the sky, as long as time and as broad as God's love.

Now is the time to agitate the advancement of Redmanship. By the time the work is ready it will be cooler.

If every member of my Tribe was just like me what sort of a Tribe would it be? Give this question an honest answer.

All aboard for Atlantic City, N. J. where the Great Council of U. S. will convene the 24th of this moon. It will be a great trip.

Organizer Jones still makes himself felt in this reservation and not only organizes new Tribes but helps and strengthens the old ones.

The Great Council of United States meets the 14th sun of Corn moon at Atlantic City, N. J. That the session will be a profitable one goes without saying.

It is noticeable that the more interest a Tribe takes in the work and the more work they do are the Tribes that subscribe for and read the ILLINOIS RED MAN.

To black ball is to censure, to injure to harm, to disgrace; and to black ball willfully where a black ball is undeserved is to violate the sacred principles of fraternalism.

Many expressions of appreciation come to the office of the Illinois Red Man and we believe the brothers of this reservation appreciate the efforts to give them a magazine devoted to the order.

A Council of the Degree of Pocahontas does much to make things lively in a Tribe. If you do not have a Council organize one. All Tribes have plenty of material and when entertainments are to be had, they are the ones to go ahead with them.

The fact should be recognized in taking the degrees in a Tribe of Red Men that you join not the order for the sole purpose of securing benefits but for the purpose of giving publicity to their benefits by bestowing them upon others that outsiders seeing the result may be constrained to do as you have done and also come into the fold.

Many Tribes go into a state of non-activity because they do not ask pale-faces to join. Try the experiment of asking a pale-face to seek admission

each day and note the results at the end of a week or month. It will be surprising. A Tribe that once gets started to work has a good attendance and the petitions are contagious for when one comes several will follow.

The remark is often heard "that the Degree of Pocahontas would be better off without the male element." We think not. The Degree of Pocahontas is or should be, a refining process and both men and women should emerge therefrom cleansed, purified, free from much dross and evil. The social environments and conditions being pure—man is always at his best in the presence of women.

Redmanship opens up a large field for the exercise of the nobler qualities of our nature—it strengthens our love for humanity, increases our sympathies and enlarges our charities. Instead of being a cause of neglect of any of the duties we owe to the church, the home or the state, it deepens every conviction of responsibility and quickness our activities in the discharge of all the duties we owe to God, to home and to country.

Past Great Incohonoe C. C. Conley died at his home in Philadelphia on the 24th of Buck moon. He was well known in his reservation having paid the Great Council a visit on several occasions, the last one at Macomb two great suns ago where he was the very life of the order and planted a forget-me-not in the heart of every Red Man present. Great good man that he was, all regret his departure to the happy hunting grounds. On the next day at Camden, N. J., Past Great Incohonoe Thos J. Francis also departed to a better home much missed by all who knew him.

## The Improved O. R. M.

There are many men who sneer at our order because of its name. This is especially true in the western country, where familiarity with modern Indian is general, and judgment of the Improved Order of Red Men is based largely upon comparison with the aborigines of today.

These men know not that the Improved Order of Red Men is an offspring of the Sons of Liberty, the members of which aided so materially in the birth of this republic; that this is the oldest organization of purely American origin and teachings; that it sprang from a desire for freedom; that it was baptized in the blood of the bravest of the brave whose battle cry was liberty, and who gave up their lives that freedom may be maintained.

They know not that the Improved Order of Red Men received its inspiration from the grandest aboriginal race ever discovered.

Our order is fraternal, beneficial, historical and patriotic. In fraternalism, in everything the word implies, it is second to none.

It is historical in that it is intended to perpetuate the lore of the aborigines in their original state, before the contaminating presence of the white man changed their very nature. Then they were truthful, trustful, faithful, generous and honest, in fact, the noblest of nature's sons, whose language contained no curse, to whom jails were unknown, whose home was the forest, and whose shelter the blue canopy of heaven. He divided his all, be it scant or plentiful, with the less fortunate. He was as free as the air, and had no thought for the morrow.

This is the prototype of the Improved Order of Red Men. His was a representative government, receiving its sanction direct from the people,

in whose hands was the power of removal for cause. He who governed not wisely and well was removed by the people and his successor chosen by the people.

From these untutored sons of the forest the pilgrim fathers received their inspiration for freedom, and the government they then formed stands foremost in the nations of the earth.

It is patriotic in that it was born in patriotism and baptized in the blood of patriots. Its motto is Freedom, Friendship and Charity. The star spangled banner, the emblem of freedom, ever has a conspicuous place in the council chambers of the order.

At one time I was among those who spoke deprecatingly of the name, not, however, of the order, for of that I knew nothing, but based my opinion of the order upon its name, and for years steadfastly refused to consider the proposition to become a member. But one day an enthusiastic member explained to me the origin and objects of the order, and I became a member. I took pains to learn what I could of the order, and the further I went the more I was impressed and enthused. There never has been a moment since my adoption that I regretted becoming a member.

From what I know of the Improved Order of Red Men it is my opinion that there could properly be no other name for it. Its ritualistic work, its precepts and teachings are taken from the aborigines in their original state.

It is different from the work of any other order, and no order contains more beautiful, more impressive or more instructive lessons than those taught around the council fires of the Improved Order of Red Men.

Members of the Improved Order of Red Men have no apologies to make for their order or its name but have

every reason to be proud of it.

They should, however, familiarize themselves with the salient features, so that they can at all times inform the uninformed and disabuse their minds of the idea that the modern Indian is the prototype of their order. For this purpose I would suggest that tribes procure for distribution copies of the public part of the charge of the Keeper of Faith. That beautiful word picture of our order should be largely circulated and it will return as "bread cast upon the waters."

H. M. ANDREW.

### Tribal and Other Items

Monday the 31st a new Tribe was instituted on the west side in Chicago with fifty charter members, and another is nearly ready in South Chicago. This makes seven Tribes in Chicago.

A band of Red Men from Bloomington went on a friendly visit to Ute Tribe of Danvers on the 19th of Sturgeon moon and assisted in the work. They were royally received and report the Tribe doing nicely.

State Organizer Jones is doing good work in the southern part of the reservation. A new Tribe has been instituted at Mill Shoals and another one will be ready at Fairfield soon and he has several more in view.

Sheboygan Tribe No. 60, of Saybrook who has not been doing much during the warm weather but they will be paid a fraternal visit from members at Bloomington before long when it is hoped to place them in the way of prosperity again.

On the 24th sun of Sturgeon moon Chicago Tribe No. 190 took in a class of palefaces. Passyunk also had a candidate for the degrees. The team of Tawawa Tribe did the work with

Great Chief of Records in charge and Great Sachem Wilson presiding.

The Little Indian published at Kempton, Ind., for many great suns has been consolidated with the Speaking Leaf, of Minneapolis. It seems strange that a reservation with almost 30000 members cannot support a paper in their reservation. The Speaking Leaf is bright, sparkling weekly paper and no doubt will be made better yet by the consolation and increased circulation.

Kewanee Tribe No. 123 is up and coming. They have increased their membership 107 the past term and now have 161 members in good standing and quite number of petitions on hand. They have a base ball club that belongs to a local league of six clubs and they are in the lead. They have some fine players belonging to their club.

The three Tribes of Bloomington have arrange for three joint meetings during the coming winter. The first will be held the 30th of Traveling Moon. At this Pow-wow the adoption degree will be exemplified in German by Oceola Tribe and in English by a team composed of Shabbona and Tona-wanda Tribes. After the work refreshments will be served and some toasts. All the Tribes in the immediate vicinity are to be invited.

Deputy C. F. Fairbank in writing for Chicago says: The order in this reservation since I organized Pokagon Tribe No. 158 has taken a new lease of life and is now steadily growing. Bro Gage, the organizer now at work in Chicago has two more Tribes nearly ready to institute which will be done during the coming two next seven suns. Chicago Tribe on last Monday's sleep adopted several new palefaces and have more to follow and Pokagon 158 conferring the degree work each council fire sleep.

## The Largest Tribes.

The following is a list of the twenty-five largest Tribes in Illinois:—

1	King Philip No. 94, Moline.....	297
2	Niagara No. 156, Belleville.....	249
3	Wahongashee No. 115 E. St. L. ....	236
4	Apache No. 151, Murphysboro.....	208
5	Huron No. 93, Peoria .....	192
6	Shabbona No. 18, Bloomington.....	177
7	Okoboji No. 79, Leroy.....	173
8	Kewanee No. 123, Kewanee. ....	157
9	Iuka No. 151, Mt. Vernon.....	153
10	Kiowa No. 131, East St. Louis.....	149
11	DuQuoin No. 168, DuQuoin .....	142
12	Maumee No. 137, Pana.....	136
13	Seminole No. 23, Marshall .....	135
14	Chickasaw No. 180, Johnstn City ..	126
15	Illinois No. 166, Sparta .....	126
16	Talequah No. 125, Macomb....	124
17	Tippecanoe No. 70, Peoria .....	120
18	Piasa No. 124, Glen Carbon.....	120
19	Tallapoosa No. 101, Collinsville.....	110
20	Tioga No. 102, Shelbyville.....	108
21	White Wolf No. 133, Colchester.....	108
22	Ouquaka No. 151, Edwardsville.....	102
23	Arapahoe No. 150, Averyville .....	102
24	Patoka No. 171, Tilden .....	95
25	Weltonomah No. 120, Westville.....	94

## Rules for Red Men

The following rules should govern the actions of the Red Men in their daily walks among the palefaces and are worthy of being pasted in your scrap book.

Never recommend an applicant unless you know him to be a good man, one who will conform to the precepts and usages of the institution.

Never cast your ballot in favor of a candidate unless you are satisfied that he is worthy and free from reproach.

Never fail to vote as a member of a Tribe upon all questions before it.

Never become an informer or spy upon your brethren.

Never fail to admonish a brother if you see him err.

Never repeal a brother because he is poor.

Never act or sympathize with any party or clique in a Tribe of Red Men.

Never electioneer for candidates, as no one is a true Red Man who solicits office.

Always abide by the decision of the majority without murmuring or dissent.

A Red Man must be a peaceable subject of the State in which he lives.

He must be prudent in his conversation and actions.

Never disclose the manner of your vote upon an application.

Never speak of Tribal matters in improper places.

Never indulge in practices which will bring reproach upon the order

Never forget that you are a Red Man—a link in the chain of universal brotherhood.

Never be absent from your Tribe if you can help it.

Never make a display of the emblems to attract attention, or for purposes of business.

Never forget that a Red Man is your brother and treat him accordingly.

A Red Man must consult his health by not continuing too long from home after Tribal meetings.

He must relieve a brother in want if he can.

He must avoid all wrangling and quarreling and backbiting and slander.

He must not set up his own ideas of law and usage against the constituted authorities of jurisdiction.

He must defend his brothers' character and do him all good offices, so far as may be consistent with honor and safety.

Red Men should salute each other courteously calling each other brother.

The Badge of Honor winners are getting more numerous. A good many are now scattered over the reservation won as a reward of merit.

Get your Tribal printing of THE ILLINOIS RED MAN.

## NIAGARA'S NEW WIGWAM.

### One of the Nicest and Cosiest in This Reservation by Belleville Tribe.

Every lodge endeavors to make its meeting place as home like and attractive as possible, in order to always have a large attendance of the members at the meeting, says the Belleville Record.

Belleville can boast of a number of prettily arranged and cozily fitted-up lodge rooms. The latest addition to these is the new wigwam of Niagara Tribe 156, Imp. O. R. M., on the third floor of the Huckle building on East Main in the rooms formerly occupied by the Grand Billard Hall.

No prettier hall than this can be found in the city for lodge purposes. It is large and roomy, giving ample floor space for the exemplification of the ritualistic work.

The front of the hall is to the south, and contains three extra large and three medium sized windows. These give ample light during the day time and admit an abundance of air. By lowering the upper half of these windows and those on the north side of the building, a splendid draught is obtained, permitting fresh air to permeate every nook and corner of the spacious room and making the hall undoubtedly the coolest in the city and effectively dispelling that stereotyped excuse of non-attending members, "the room is so hot."

The hall is reached by two easily ascended stairways, the approach of which are well lighted by electric lights. Adjoining the hall proper on the north is a large ante-room and a large property room. The latter contains all conveniences, such as lavatory, toilet room, etc., and is well lighted.

No expense has been saved to make the wigwam of Niagara Tribe as attractive as possible. The carpet and the wall paper are a harmonious blending of color. The raised dais for the officer are covered with bright hued carpet and the furniture is in keeping with the whole. The various stands are specimens of artistic cabinet work and the officers' chairs are the prettiest ever brought to the city. They are massive and strong and upholstered in leather, making them most serviceable articles of furniture.

The lighting of the hall is admirably arranged and so regulated that all or a part of the lights can be used at will. Besides one large and four small clusters of electric lights on the ceiling, individual lights are suspended over each officer's station.

Niagara Tribe can be proud of its new home, and each and every member should consider it as a sacred obligation to attend the meeting regularly on Friday nights and thus reap the benefit of being part owner of one of the prettiest lodge rooms in the city.

The fitting-up of the hall was entrusted to a special committee composed of John T. Davis, chairman; C. F. Wangelin and John Thompson.

A visit to the hall will convince everyone that this committee did its work in an admirable manner and that unstinted praise is due them.

Great activity prevails throughout this reservation notwithstanding the hot weather, and we confidently look for larger gains in membership during the coming winter than we have ever experienced. The world is just beginning to realize the worth of Redman-ship and its work.

Seven Tribes in Chicago. A gain of five. They're all right.

## Iuka, of Mt. Vernon, in Mourning.

On the 28th Sun of Buck Moon, Iuka Tribe one hundred strong headed by the Mt. Vernon band; sorrowfully escorted the remains of Bro. J. J. Webber to his last resting place.

Brother Webber was a young man, well liked by all who knew him. He was adopted into Iuka Tribe 26th of Cold Moon G. S. D. 412. The Chief's and brothers of Iuka Tribe do extend to the presence of deceased brother; their most sincere sympathy, and would commend them to the care of the Great Kishe Manitou who can give them the greatest consolation, in their preseni grief.

The ceremonies as managed by Bro. Conrod Schul, Mishiniwa; Bro. J. P. Sharp, Prophet and Bro. W. J. Thompson Sachem were faultless, and made many friends among the Palefaces of our hunting ground, for Iuka Tribe.

Iuka Tribe will some time during this Moon, run an excursion from Mt. Vernon to Chester. The Chester Tribe are to furnish a twenty-five mile boat ride with dinner and refreshments on board, every one invited. All brothers earenstly solicited to join us, for we are going to have a grand trip.

I would like to call the attention of all Bros., to the article in the August issue of the Red Man headed, "Don't be a Knocker." Every brother that has not read it should read it. We would all be better Red Men if we would practice its teaching smore closely.

Yours in F. F. and C.

J. P. VAUGHN.

C. of R.

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## O'Fallon Notes.

Hiawatha Tribe 174 is still adding new members to the roll and instructing them in the work regardless of the

summer weather which makes team work a task on the warmest evenings for even the truest of the Chiefs.

A large delegation of the members of this tribe attended the funeral, Sunday, Aug. 9, 1903, of Bro. Hy. Herbe in of Mascoutah, at that place. The deceased met his death in a coal mine accident.

When our team, assisted by Brother Jones, did the work of instituting the tribe there a few week ago, the deceased brother was one of those instructed in the lessons of Redmanship and it was therefore with painful pleasure that our boys responded to the call to pronounce the last sad rights of the Order at the grave of the departed brother.

Such cases of sudden death show so plainly the frailty of the human bark and the great need of the fraternal assistance when the support of a family is called away, that this should be an incentive to the brothers especially in this county right now, to put forth every effort to extend the fraternal benefits of the I. O. R. M. by members to the tribes.

Yours in F. F. and C.

A. H. DORAN.

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## Hunting Grounds of Springfield, Ill.

Friday Sleep the 9th going officers wilted as the thermometer was about 98. The first time I remember that Pawnee Tribe surrendered to the heat. Nothing done. Wed. July 15 Inini tribe had a good meeting every officer present and in time as it should be W. R. F. Oagg and H. B. Pullin were exalted to the Chiefs degree in first class style. Partial arrangements were also made to have a picnic at Havana in the near future.

Red Men so far this summer have

held their own far better than other organizations in amount and character of candidates, work done, charities, social features, etc.

Friday night a good Council fire, fair attendance, committee appointed on picnic. Ice cream served after the Council fire was quenched.

July 29 Inini tribe had full meeting and final arrangements by both committees to have a picnic at Havana.

Both committees went to Havana today. July 30th fixed for Dancing, Boat Rides and Capture of a "Prairie Schooner" by Indians on ponies assisted by those in ambush where a pale face will be burned at the stake.

We expect a most successful picnic and enjoyable time

Friday Sleep July 31 Council fire lit with a good attendance. Routine business and some good talks. Cards are out for a picnic and things bid fair for a large attendance. We are in hopes of starting a Tribe at Havana, after we have this picnic.

Council fire kindled Wed. Aug. 5 by Inini Tribe. Cool and bracing after the terrible storm of today. A good attendance. All officers present except Arthur Peel our Giant Indian C. of R. who just started on a vacation trip after being cooped up in the musty court house for at least six hours a day. Its fearful to think how he lives, but for all that he is one of best Indians in Inini Tribe always on hand and always ready to do.

The meeting passed off pleasantly and instructively

They did think some twelve pale-faces would come with the Indians from Chatham to be adopted. But our deputy had written that some of the team were away and were busy now with our picnic and in the near future we could do better work and have more time. All visitors are always wel-

come at a Tribal meeting in Springfield.

THE RED MAN, our paper published at Bloomington, came to hand today bright, fresh, and full of news as usual. All Tribes ought to subscribe for fifty copies at least. The best schooling an Indian can have for less than one cent a week.

Inini Tribe met in their wigwam last night Aug. 12th. Rained but there was a good attendance and all officers present, except the Giant C. of R. he is off on a vacation and will be back today and the fish stories he will tell! Friday night Panwee will adopt fourteen pale-faces for Red Spear Tribe No. 138 of Chatham.

SITTING BULL.

### Wanaska Tribe No. 183.

Seeing that very little appears from the southern part of this reservation I will endeavor to tell you of our doing in the Pickneyville hunting grounds.

We were instituted on the 11th sun of Plant moon with 34 members. Since then we have run up to 100 members and have a class of fifteen awaiting the Warriors' Degree. Brother Jones was down on the 2nd sun of Buck moon and raised our chiefs for us and gave us a splendid talk. We are always glad to have Brother Jones with us.

We have leased a wigwam of our own and have the furnishings ordered.

We are endeavoring to have it ready for occupancy by the first Thursday sleep of Corn moon, when we are going to hold dedication ceremonies and have a pow wow in the court house yard immediately after the services. We expect to have a big crowd and will furnish a good time for all our visitors.

I believe that is all the news from this hunting grounds.

Yours in F. F. & C.

ROY MOORE.

## Resolutions of Respect

On the death of Bro James H. Young Sachem Elect of Kaskaskia Tribe No. 126. who died in Troy, on Aug 5th, 1903.

Whereas, We are called upon to mourn the death of our worthy Brother, whom the Great Spirit hath called to the happy huntinggrounds in the great beyond, Therefore be it,

Resolved, That, in the death of James H. Young, Kaskaskia Tribe No. 126. Imp. O. R. M. has lost a worthy member, fully imbued with the true Spirit of Redmanship, His family a good and faithful son and Brother and the community an exemplary citizen. And be it

Resolved, That, Kaskaskia Tribe No. 126, Imp. O. R. M. extend its heartfelt sympathy to the bereaved Family, and assure them that in the hour of bereavement over the loss of their beloved Son, the Tribe mourns with them. And be it further

Resolved, That these resolutions be spread upon the records of the Tribe, that our charter be draped in mourning for thirty days, and that a copy be sent to the family, and the Illinois Red Man for publication.

JAMES W. TAYLOR,

PETER WHITE,

W. G. BAGLIN,

Committee.

MEMORIAL OF THE FAMILY.

BY EMMA WUENCH

Through all pain at times he'd smile,  
A smile of Heavenly birth:  
And when the Angels called him home  
He smiled farewell to earth.  
Heaven retaineth now her treasure  
Earth the lonely casket keeps;  
And the sunbeams love to linger,  
Where our Sainted Brother sleeps.

Precious Son, he has left us,  
Left us, Yes, forever more;

But we hope to meet our loved one,  
On that bright and happy shore.  
Lonely the house, and sad the hours  
Since our dear one has gone;  
But oh; A brighter home than ours,  
In heaven is now his own.

'Tis hard to break the tender cord,  
When love has bound the heart.  
T'is hard, so hard to speak the words  
We must forever part.  
Dearest loved one, we must lay thee  
In the peaceful grave's embrace.  
But thy memory will be cherished,  
Till we see thy heavenly face.

## L. E. & W. EXCURSIONS.

Christian church National convention, Detroit Mich., October 16-22. One fare for the round trip. Dates of sale October 15 and 16, return limit Oct. 23.

Labor Day Sept. 7. One fare for the round trip. Tickets sold to points within 50 miles. Date of sale Sept. 7, good returning Sept. 8.

Homesekers, Excursion tickets sold on the first and third Tuesdays of each month, good for 21 days, at one fare plus \$2.00 for the round trip.

Special one-way colonist rates on the 1st and 3d Tuesdays of each month, to authorized territory south of the Ohio river and east of the Mississippi river.

Sunday excursion rates between any two stations on these lines where passengers can go and return on the same day (Sunday) at one fare for the round trip.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

TONAWANDA TRIBE No. 48, Bloomington.

Meets at Red Men's hall every Friday evening at 7:30. WILL D. NEWTON,

GEO. H. LEWIS, C. of R.  
Sachem.

WAHONGASHEE TRIBE No. 115,  
East St. Louis.

Meets at Lovington's hall every Wednesday's sleep at 7:30. JAS. McMANAWAY C. of R.  
31 Highland Place

## GREAT COUNCIL OF ILLINOIS

Great Sachem—James Wilson, 226 LaSalle St., Chicago.

Great Senior Sagamore—Chas. H. Wineman, Auburn.

Great Junior Sagamore—W. H. Chew, Shelbyville.  
Great Prophet—Frank C. Smith, 130 Main St. East St. Louis.

Great Chief of Records—Wilson Brooks, 234 La Salle St., Chicago.

Great Keeper of Wampum—Will G. Baker, Moline.

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa—L. C. Houk, Tuscola.

Nº J. HARRY WEBBER 159



G. A. JACKSON

Nº 1



FRANK SNYDER

Nº 151

FINANCE  
COMMITTEE



OWEN SCOTT

Nº 145



WILL H. TAYLOR

Nº 144



CHARLES S. FLATT

Nº 117

JUDICIARY COMMITTEE



GEO. M. ADAMS

Nº 48



WILL H. BLUEDORN

Nº 131



J. H. KERSTEN

Nº 123

CORRESPONDENCE  
COMMITTEE





## *Pana Red Men Band.*

A band composed entirely of Chiefs of Maumee Tribe No. 127, Imp. O. R. M., and under the directorship of Bro. John W. Miller, a band instructor of 25 years' experience, and for a number of years a true and well-tried Red Man, will furnish music for all occasions, and are especial'y equipped for Red Men pow-wows, conventions and entertainments of all kinds.

For particulars call on or address,

ALVA SILER, MANAGER, 513 Sheridan St., Pana, Ill.

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### *Advertising Rates for Illinois Red Man.*

One inch, per year.....	\$ 5.00
Two inches, per year.....	9.00
Quarter page, per year.....	10.00
Half page, per month.....	4.00
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# THE ILLINOIS RED MAN.



OCTOBER  
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GEO. M. ADAMS, EDITOR AND PROP.

BLOOMINGTON, ILL.

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F. C. SMITH  
No. 113  
GREAT PROPHET





# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

*Vol. 2.*

Bloomington, Ill., Traveling Moon, G. S. D. 412.

*No. 1.*

## NEWTON'S LETTER.

### The Fifty-Sixth Great Sun Session G. C. U. S.--New Laws.

*Editor Illinois Red Man:*

The fifty-sixth Great Sun session of the Great Council of the United States will long be remembered by those in attendance as a session of arduous labor for the good of the order with but little breathing space for amusements.

However those who were fortunate enough to travel on the Red Men's Sea Shore special met with a pleasurable and profitable, sight seeing trip. The special left Chicago on Sept. 9th, arriving in Niagara Falls the next morning where everyone viewed the greatest wonder of the world. A special car was procured in which everything of interest was visited including the Horse Shoe Falls, the Cataract, the Rapids, the Whirlpool and the Gorge.

The trip from Niagara to Philadelphia was made over the Lehigh Valley Railroad a region of unrivalled scenery. A stop was made at Mauch Chunk for a ride over the celebrated Switch Back Gravity Railroad. This is justly termed the Switzerland of America. This ride is beautiful beyond description as you climb the mountains and descend into the valleys of the Alleghenes for twenty six miles. A record trip was made, the last nine miles being made in thirteen minutes.

On Saturday the special arrived in Atlantic City, the city of hotels and bathers. This city has attracted the

attention of the public for about thirty five years and is the most popular summer resort in the world. It is built on an island ten miles in length and is graced with over 2200 hotels and on any day during the season one may witness over 10,000 people bathing in the surf.

The sessions of the convention were held in a hall on Young's pier, so that the eloquence of the representatives was tempered by the roar of the Atlantic Ocean. On the morning of the third day of the session a violent gale made a destructive sweep upon the city, which was said to be the most severe wind storm ever experienced in that section of the country. Hotels were unroofed, pavilions wrecked, store fronts blown in, merchandise ruined, ships lost, piers damaged and in fact the loss reached several hundred thousand dollars. This was a form of entertainment that was not fully appreciated by those attending the Great Council. The Council chamber on the pier was in such a condition after the storm that it became necessary to change the place of meeting.

Of the representatives from Illinois Bro. P. J. Hauswirth did valuable service on the Committee on Finance and received encomiums of praise for his work. The undersigned received an assignment on the Judiciary Committee. Representative J. C. Gerhardt, A. F. Heineman, Wm. E. Shepherd and Frank C. Smith were present during the entire session and represented the Reservation of Illinois in an able manner. G. A. Jackson chairman of the

Finance committee of the Great Council of Illinois was also present aiding the Representatives of Illinois in their work.

The most excitement created in the convention hall was what is known as the "Pennsylvania Affair." It seems that the Great Council of that Reservation was violently opposed to the Orphan Guardian fund law and had refused to pay the per capita tax of five cents per member to be used in the care of our orphans, claiming that the law was illegally adopted. On account of the failure of the Reservation to pay this per capita tax, Great Incohonoe Harrison refused the representatives of Pennsylvania admittance to the floor of the Great Council. The whole matter was referred to a special committee, and on the following day the committee made a report which happily relieved the situation and which the representatives of Pennsylvania accepted and accordingly were admitted to the floor of the convention. This report among other things makes the collection of per capita tax commence on January 1, 1904. The Great Reservations that have heretofore paid to be credited the amount previously received in proportion to the membership on that date.

The report of Great Keeper of Wampum Provin shows a balance on hand in the general fund of \$32,798.50; in the permanent fund \$7857.72; in the orphans guardian fund, \$14,168.04; other funds \$460.44; a total balance of \$55,274.70. One Great Sun ago after the payment of all debts and expenses of the Norfolk session the Great Council had a balance in the general fund of \$4,020.60. After the payment of all expenses of the session just held a balance will remain of over \$11,000. It will thus be seen that through the wise management of the Great Chiefs and

the general prosperity of the order, Redmanship is established on a firm financial rock.

The report of the Great Chief of Records Wilson Brooks shows the total receipts of Tribes and Degrees of Pocahontas to be \$2,362,002.32. Paid out for relief of members \$611,003.75; for relief of widows and orphans, \$9,329.15; burial of the dead \$171,017.55; other expenses \$1,119,637.77. The investments of Tribes amounted to \$2,326,309.83. In the wampum belt, \$910,508.62. Total worth of Tribes \$3,236,818.45.

He also reported the total membership on the 1st sun of Buck Moon to be 276,-336 a net increase during the year of 36,175.

In his report of those obtaining Veteran's badges he includes two from Illinois, Bros. John F. Heffernan and Jesse A. Beeson both of Bloomington.

The most important legislation of the Great Council was the consideration of report of the committee on the revision of the laws. Should I make a proper explanation of the Constitution and General Laws as adopted it would occupy several pages of your Journal. It is sufficient to say that the changes made although radical in character met with the hearty approval of every representative present.

These laws are based as near as possible upon the plan of the American Government.

The government of the Improved Order of Red Men is divided into three co-ordinate branches or departments, The Legislative, the Executive and the Judicial. The legislative department will be the Great Council of the United States and composed of Past Great Incohonees, Great Chiefs and Representatives from State Great Councils, the basis for representation to remain the same as in the old law. Sessions

will be held on the second sun of Corn Moon of each Great Sun and the Great Councils shall have the power to enact such laws only as are necessary to carry into effect the provisions of the Constitution and as shall appear to be for the best interests of the Order; also for the purpose of raising revenue sufficient for the economical administration of the government of the order to carry out the object and purposes for which the Order is created, but shall never impose burdens upon the members for collateral purposes; and shall enact laws and rules as shall be deemed expedient, necessary and proper for the best interests of the Order generally.

The Executive Department will be vested in the Great Incobonee and the executive officers of the Order, of which the Great Incobonee will be the Chief head and director. They will execute the laws and in fact have the same supervision of the Order as under the old laws, without the power to finally decide questions of Constitutional law.

The Judicial Department is vested in the Great Board of Appeals composed of three members of the Great Council and will have jurisdiction as follows;

It shall have original and exclusive jurisdiction of controversies arising between Great Councils.

It shall have original jurisdiction of controversies arising between tribes and branches in different Reservations; between tribes one of which is not under the jurisdiction of a Great Council; between members of tribes one of which is not under the jurisdiction of a Great Council; and of all violations of the laws of the Great Council when the jurisdiction of a Great Council does not attach or is not exercised.

It shall have appellate jurisdiction as to law and fact, in all causes from

the tribunals of Great Councils, and from all branches of the Order under the Great Council of the United States, brought before it upon appeal or writ of error.

The structure of the Order will be, the Great Council of the United States Great Councils and Tribes and subordinate branches.

The Orphans Fund law was reenacted with but very few changes, the law standing as it has during the last Great Sun, with the exception that the appointment of a guardian for each orphan has been eliminated and the matter of looking after the orphan left with the Relief Committee of the Tribe or Council. It was also decided that it would not be necessary to purchase due receipts, order books, roll books, proposition books and application cards from the Great Council.

The next session of the Great Council will be held in the hunting grounds of St. Joseph, Mo.

Trusting that this hurried account of the meeting of the Great Council will be sufficient for the present, I will close this letter with a promise to write other letters on the new laws at some future date, that will more fully explain the adaptability of these laws to Redman-ship.

Faternally yours.

WILL D. NEWTON.

**Chatham Red Men.**

Red Spear Tribe of Chatham every great sun give an entertainment and banquet. The first of the series was given the 29th of Corn Moon and was well received by a large attendance. The program consisted of vocal and instrumental music, speaking, etc, followed by the banquet at the town hall. Quite a number were present from Springfield, and Bro. John C. Snigg was the principal speaker at the banquet.

## Springfield, Ill.

Springfield Red Men are preparing a campaign among the palefaces, Pawnee and Inini Tribes have sharpened up their scalping knives ready for an aggressive fall and winter hunt. We want fifty scalps and are going to get them. Our council fires have been well attended and much interest displayed in team work, and the formation of a band, an exclusive Red Man's band. Chief Daily is secretary-treasurer and the main guy on the formation of this band.

Our picnic at Havana was a success in all respects.

Inini Tribe had a largely attended Council Fire the 9th of Corn Moon and after the Council was quenched refreshments were served.

On the 10th sleep of Corn Moon Illini Council No. 6, Degree of Pocahontas met and had a large number present and eight palefaces to vote on. After business, icecream and cake was served followed by a social dance until 11 o'clock.

On the 11th sleep of Corn Moon Pawnee Tribe met for the good of the order. Bro. Daily spoke on the bright prospects of a band, and has some seventeen members most of whom were present. Drill of the team was then taken up and gone through with in the Adoption degree in every detail led by Chief Chas W. Bales. Chief J. O. Holland had just returned from Arizona and California and spoke of what he had seen, but no where saw a Tribe with anything so perfect for work or with a forest like Pawnee Tribe of this city.

16th sun Corn Moon Inini Tribe kindled the Council fire with a good attendance and paleface Albert A. Burns was adopted a member of the Tribe.

On the 18th they conferred the War-

riors' degree on Albert A. Burns and on the 23rd gave him the Chief's degree.

All members in the city during fair week were entertained by the local Tribes as become visiting Indians.

### SITTING BULL.

At the Council fire of Pawnee Tribe the 18th sleep of Corn Moon T. F. Lennox was presented a beautiful mahogany cane from Bro. Joseph O. Holland who had been in Arizona for his health for some time. The presentation was made by Bro. C. W. Bales who said in part "That we had a brother J. O. Holland who thought he was sick, went to Arizona and started in the ice business. It was so hot out there they fed chickens on cracked ice to keep them from laying boiled eggs, and in his wanderings he came across this cane growing and thought of old "Sitting Bull" way back in the Illinois reservation and knew he collected and went forty times a month to each chief, and if he came across a bad Indian he could protect himself with the cane.

Chief Sitting Bull answered in a similar manner and stated that he was sixty seven years old last month and when he got as old as the chiefs around here he would wear the cane with pleasure and always remember Chief Holland and old Pawnee Tribe.

## Minnehaha Council No. 1.

Friday sleep of 18th Sun Corn Moon Minnehaha adopted three palefaces balloted on several others, so she has work ahead for her degree staff.

Last moon 26th sleep she gave one of her cinch parties and she is planing to give a dancing party on the sleep of 5th Sun of Traveling Moon.

The degree staff has been invited to give a fancy drill at an entertainment for Shabbona Tribe in the near future

will be held on the second sun of Corn Moon of each Great Sun and the Great Councils shall have the power to enact such laws only as are necessary to carry into effect the provisions of the Constitution and as shall appear to be for the best interests of the Order; also for the purpose of raising revenue sufficient for the economical administration of the government of the order to carry out the object and purposes for which the Order is created, but shall never impose burdens upon the members for collateral purposes; and shall enact laws and rules as shall be deemed expedient, necessary and proper for the best interests of the Order generally.

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and will then put on some excellent floor movements.

But let me digress a little; when or where are the rest of the councils in the Reservation? not asleep surely. Let us hear from others. And where is our Great Pocahontas? let us hear from her. We know she has been passing through deep trials and afflictions for which our hearts go out to her in sympathy and affection. May the great Spirit console and give grace to bear up and go forward with renewed energy.

Why not have a Pocahontas department in the Red Man and each and every Council contribute something for the good of the order? We believe it would stimulate and encourage all.

Lets give it a trial at least. Every organization as well as our own has its hindrances. Some are not worthy of mention. None of us can have things just as we would like to have them. Many times we borrow trouble when there is none. Much of our ouble is imaginary. Our encouragement should not be shaken because of the little trials that rise up before us. Life's success lies not over smooth plains, but over rough and different plains. When trials rise up, we must brush them aside, and renew our energies in our efforts to attain success. In every organization there are those who are apparently indifferent to the work to be done, and it remains for the faithful interested to do it. It is the pluck and enthusiasm of the wide awake members who have the mission of our Order at heart that gives it life and existence. If others are given to fault finding, we should be full of praise and good words. A fault finding spirit is detrimental to the prosperity of any society. If others are discouraged let us encourage. If there is any thing to be done we should

go and do it without complaint. To overcome a trial is to meet it and master it. If we flee from it the trial remains and we are not conquerors.

### Thanks, Good Brother, Thanks.

Brother Owen Scott, Editor of the Decatur Herald, Past Great Sachem and Past Great Representative, who has been identified with the Order in this reservation longer than any brother, under date of September 9th, writes from Decatur as follows:

DEAR BROTHER RED MAN:

I have just finished reading your September issue and cannot refrain from expressing my profound gratification at its excellence. The "Newton Letter" is especially interesting. It is doubly so to one who was a member of the Order before the "deep snow" and "sudden freeze." I am sort of "Snow-bird Injun" and thoroughly appreciate the many interesting things which Brother Newton digs out of the records of the Great Council of the United States.

Your paper is just such a one as is useful and helpful to the Red Men of this state. You are wise in making it an Illinois paper and not attempting to spread out all over the country. In such a spread you would become so thin that the paper would be of little interest to the members from any great jurisdiction. The rapid strides being made will soon put our state in the A class of Redmanship in America. THE ILLINOIS RED MAN will keep the members advised of our growth. Every Illinois Injun should subscribe for and read the ILLINOIS RED MAN. Bro. Adams has not asked me to write this but I did it because I wanted to do it.

Yours in F. F. & C.

OWEN SCOTT

# Illinois Red Man

A Monthly Magazine for Tmp. O. R. M.

## Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## IT'S UP TO YOU.

One great sun ago the Editor commenced the publication of THE ILLINOIS RED MAN and it was received with open arms by the membership in the State. The paper just about paid expenses last year if all who agreed to pay for it do so. We hoped to commence this year with even greater prospects and had many improvements in contemplation and with that end in view circular letters were sent to each Chief of Records in the reservation asking for new subscribers and offering a premium, etc. to stimulate the work. What was the result?

With the exception of Bro. J. P. Vaughn of Mt. Vernon, who sent in thirty-one, we have not received enough to pay the postage on the letters sent out.

Again we thought the Tribes in the reservation had some patriotic ideas of their official paper and each one was asked to put their card in the Tribal Directory at a cost of \$2.00 per year. What was the result of this circular? Not a single Tribe in the state accepted the offer.

This lukewarmness leads us to think that the membership in the state do not care whether they have a paper or not. It is surprising to think that of 8000 members less than 1000 will even give 50 cents per year to help support the official paper.

It is surprising that of 110 Tribes in the reservation not one of them will help support the official paper by sending their \$2.00 for a card in the Tribal Directory. For shame that the membership are so indifferent to the good accomplished.

We propose that commencing with the next issue a regular balance sheet will be kept of receipts and expenditures. The editor will donate \$10.00 and no more and just as soon as the balance sheet shows a deficit of \$10 or more that will be the last issue. Now it's up to you whether you will support a paper or not. We will donate our time and a little money but we are not in business for our health and if you want THE ILLINOIS RED MAN to keep on you must support it.

Comparisons are odious but let us give you an idea where the paper circulates. The largest Tribe in the state has nine subscribers. One Tribe with 250 members has five. One with 210 has four and so on down the list of the twenty-five largest Tribes in the state. Wahongashee Tribe No 115 of East St. Louis, is the father of THE ILLINOIS RED MAN as they came to the front subscribing for their entire membership and they stand the third largest Tribe in the state. With that exception the larger Tribes have done little or nothing toward keeping the paper going although urged to time and again. Now it's up to you.

Newton's Letter gives a resume of the Great Council of the United State and is full of good things as usual.

Six new Tribes this moon in Illinois is not a bad showing.

Dont be a knocker. Be a booster. It is more profitable and pleasanter.

The black twig is the safeguard of our order but should be used with discretion.

Don't be afraid to advertise the order. No business ever made a success without advertising.

Don't try to build up our order at the expense of others. There is room enough for all in this world.

The Improved Order of Red Men has as bright a future as any fraternal organization. Stand by it.

Tribal Visitations are a great thing and can be profitably done where they are situated close together.

Northern Illinois is arousing from its lethargy and several new Tribes are in process of organization.

Every Tribe has an influence in the place it is situated. It should be for good but it is not always so.

Great Sachem Wilson is all right. He is hustling to make this the banner year and it looks as if he would succeed.

Springfield has two of the best Tribes in the state when it comes to making things lively and they work in unison.

Now is the time to commence the winter's work. Many palefaces are waiting the invitation to be adopted.

The annual pow-wows held by the Great Chiefs will soon commence. The Great Sachem has the dates about completed.

Every reservation in the United States show a gain the past great sun which shows the order is on the upward move.

The badges of Honor should be termed the "Booster Badge." By it a brother is known as one who helps his Tribe increase in numbers. Do you wear one?

Peoria was for years a great city for Redmanship, but there seems to be nothing doing at present. Wake up Peoria and show us some of the old time spirit.

The "Questions Answered" column is at your service. These answers are not official but based on law so far as possible. Send in your questions and see if they can be answered.

One Tribe of sixty members pays for each one of them from the wampum belt for THE ILLINOIS RED MAN. While not large it is one of the liveliest and has money loaned out on real estate.

The Red Man who only keep his name on the list by paying his dues is only half a Red Man. To be a good member he must attend the Tribe regularly and assist in the advancement of the work and Tribe.

The country is full of graves of papers devoted to Redmanship and at least two have gone to their final rest in Illinois, but we dont believe the membership will permit THE ILLINOIS RED MAN to join the majority.

If you wish this paper to continue its visitations to you for the next great sun help oil the wheels that makes it go by sending the amount of your subscription, and while you are doing that ask some other brother to send his name with yours.

## Iuka Tribe No. 151

Our degree team was called to Mills Shoals the 3 Sleep of Corn Moon, to exemplify the work at the institution of Abinakahi Tribe No. 194. Our Chiefs say Mills Shoals certainly know how to entertain. There was nothing left out that would make the trip more pleasant for our Chiefs. Much credit is due Bro. Charles Bresler, (an old Red Man of twenty years standing,) who was at the head of the reception committee.

On the 14th. of Corn Moon, we exemplified the work at Fairfield Ill. At the institution of Pinankasha Tribe No. 196 we were shown the usual courtesies and had a fine trip. Bro. I. J. Clark, (an old Red Man,) and Prophet of the new Tribe, made the preparations for our entertainment as would become a Red Man of his standing. The results proved that Bro. Clark knew what he was doing.

Iuka Tribe is still in the field, we have forty-three applications on hand now and still coming in. We are going to reach the 300th mark this term. Bro. F. W. Wiggington is entitled to the credit for most of the applications.

He has proven to be a scout 1 value.

### RESOLUTIONS OF RESPECT.

On the death of Bro. A. C. Weilder- man of Iuka Tribe 151 who died Sept. 7th, 1903.

Whereas, We are called upon to mourn the death of our worthy Brother whom the Great Spirit hath called to the happy hunting grounds, Therefore be it,

Resolved, That in the death of A. C. Weilderman, Iuka Tribe No. 151, has lost a worthy member, his family a good husband and father, the community an exemplary citizen, And be it

Resolved, That Iuka Tribe No. 151

extend its heartfelt sympathy to the bereaved family and assure them that in the hour of bereavement over the loss of their beloved Husband and Father, the Tribe mourns with them. And be it further Resolved, That these resolutions be spread upon the records of the Tribe, that our charter be draped in mourning for thirty days, and that a copy be sent to the family.

J. P. VAUGHN.

CHIEF OF RECORDS.

## Pana Red Men Glee Club

Encouraged by the success achieved by the Red Men Band, the members of Maumee Tribe of Red Men have formed a glee club of sixteen voices and a chorus of fifty voices. The glee club will be divided up so as to form a quartette, a sextette and a full glee club. Judge J. H. Morgan is the leader and a competent instructor will be engaged to teach them. No expense will be spared by the tribe to make this a success and as a Maumee Tribe never does things by halves it will be but a few months until Pana can boast of one of the best glee clubs in the state.

## Bro. J. J. Stevens of Chicago.

Nearly a great sun has rolled away since you sent out the first speaking paper of good news to the Brothers of the Totem of the Eagle. I have found it good and in order that your hands may be upheld as Joshua of old had his by his faithful lieutenants, I now inclose 50 inches of Wampum to keep things moving, and to insure it does not stop for lack of the needful to keep steam up. The September Number is a jewel and if all the brothers in Illinois will take hold and work the next Great Sun will see more and better work done than the present. I am too far away

from the wigwam to be able in my enfeebled condition to attend Councils, but the good news you send every month is like a draught of old wine to me. The warriors who will assemble around the Great Council fire will I hope come back full of fire and increased determination to place Illinois in the fore front among all the fraternal orders where of right it belongs.

A recent letter from our C. of R. Bro. Fallis tells me things move a bit slow in Passyunk but they are in hopes to have an old fashioned revival in order not to get to far behind in the march of progression which is sweeping over Illinois. Kindly receipt for this and go ahead and may your shadow never grow less.

With kind regards to all the Brothers I am as ever fraternally in F. F. and C.

Yours Fraternally.

J. J. STEVENS

## Questions Answered

Q. Can the Great Sachem grant a dispensation to a Tribe permitting it to discontinue meetings for three moons while building a wigwam?

A. No, the Tribe must hold regular meetings.

Q. A Tribe kindled its council fire when only four of its members were present but three visitors were present which were counted for the purpose of making a quorum. A withdrawal card was granted. Was it legal?

A. No, a Tribe cannot do business without a quorum of its own members.

Q. Can a Chief enter the wigwam without regalia, intending to assume

the regalia of his station after working into the Tribe?

A. He must enter in a chiefs' degree regalia and then assume the regalia of his stump.

Q. Are members permitted to retire from the wigwam when the Tribe is closed in one degree preparatory to being opened in another degree?

A. Yes.

Q. Should members be kept waiting in the ante-room while the minutes are being read?

A. Members are entitled to be admitted at any time after the Tribe has kindled its council fire.

Q. Is a motion to adjourn sine die in order when the regular order of business has not been called and when there is business before the Tribe?

A. This motion is always in order and if carried the Tribe must proceed to close in regular form.

Q. Can a Tribe kindle its council fire when but four degree members are present who have taken the warrior's degree?

A. No, a Tribe must be opened in the Chiefs degree.

Q. A motion is carried. Later at the same meeting a motion is carried to reconsider the former action which was lost. Later a second motion was made to reconsider. Was the second motion in order?

A. By parliamentary law no motion can be reconsidered but once.

Q. Can a Tribe change the order of business as laid down in the constitution at will?

A. If the order of business can conveniently be adhered to it is only proper to do so, but if not the Tribe can regulate the order of business to suit its necessities.

Q. Is the fact that a member was present at a meeting prima facie evidence that he is qualified to participate in the business of that meeting?

A. Not at all, because the qualifications required to entitle a brother to be present at a meeting are not identical with the requirements to entitle him to participate in the business.

Q. Can a member be compelled to vote on matters before the Tribe?

A. Yes, the law is that all qualified members must vote unless excused by the Tribe.

Q. Is a member entitled to vote who is in the ante-room but the door between that room and the main room is open?

A. A member to be entitled to participate in business before the Tribe must be in the wigwam proper and the fact that the door might be open would not change the fact that he was in the ante-room.

Q. Is a member compelled to serve on a committee when appointed by the Sachem?

A. Yes, unless excused, otherwise it might not be possible to secure a committee.

Q. Is a Tribe justified in refusing to give attention to a communication from another Tribe which is not under seal.

A. Yes.

Q. Can a majority of the members of a Tribe surrender the charter and effects to the Great Council?

A. A constitutional quorum of worthy members can hold it against the majority.

### State Totems.

I hereby submit a list of totems which have been selected by the various

Great Councils in accordance with the action of the Great Council at its last session:

Alabama, Bale of Cotton and bar of Iron.

Arkansas, Turkey.

California, Bear.

Connecticut, Charter Oak.

Delaware, no selection.

District of Columbia, Dome of Capitol.

Florida, Alligator.

Georgia, no selection.

Illinois, Quail.

Indiana, Buffalo.

Indian Territory, no selection.

Iowa, no selection.

Kansas, Sunflower.

Kentucky, Horse.

Louisiana, Pelican.

Maine, Red Deer.

Maryland, Terrapin on Oyster Shell.

Massachusetts, Liberty Tree.

Michigan, no selection.

Minnesota, Gopher.

Missouri, no selection.

Montana, Mountain Sheep's Head.

Nevada, Sage Hen.

New Hampshire, The old man of the Mountain.

New Jersey, Fox.

New York, Owl.

North Carolina, Pine Tree.

Ohio, Buckeye.

Oklahoma, Sheaf of Wheat.

Oregon, Salmon.

Pennsylvania, Beaver.

Rhode Island, The Old Stone Mill.

South Dakota, Gold Nugget.

Tennessee, Standing Stone.

Texas, Five Pointed Star with Texas Imp. O. R. M.

Virginia, Tobacco Leaf with a calumet across it.

Washington, no selection.

West Virginia, Corn Stalk.

Wisconsin, Badger,

WILSON BROOKS.

from the wigwam to be able in my enfeebled condition to attend Councils, but the good news you send every month is like a draught of old wine to me. The warriors who will assemble around the Great Council fire will I hope come back full of fire and increased determination to place Illinois in the fore front among all the fraternal orders where of right it belongs.

A recent letter from our C. of R. Bro. Fallis tells me things move a bit slow in Passyunk but they are in hopes to have an old fashioned revival in order not to get to far behind in the march of progression which is sweeping over Illinois. Kindly receipt for this and go ahead and may your shadow never grow less.

With kind regards to all the Brothers I am as ever fraternally in F. F. and C.

Yours Fraternally.

J. J. STEVENS

## Questions Answered

Q. Can the Great Sachem grant a dispensation to a Tribe permitting it to discontinue meetings for three moons while building a wigwam?

A. No, the Tribe must hold regular meetings.

Q. A Tribe kindled its council fire when only four of its members were present but three visitors were present which were counted for the purpose of making a quorum. A withdrawal card was granted. Was it legal?

A. No, a Tribe cannot do business without a quorum of its own members.

Q. Can a Chief enter the wigwam without regalia, intending to assume

the regalia of his station after working into the Tribe?

A. He must enter in a chiefs' degree regalia and then assume the regalia of his stump.

Q. Are members permitted to retire from the wigwam when the Tribe is closed in one degree preparatory to being opened in another degree?

A. Yes.

Q. Should members be kept waiting in the ante-room while the minutes are being read?

A. Members are entitled to be admitted at any time after the Tribe has kindled its council fire.

Q. Is a motion to adjourn sine die in order when the regular order of business has not been called and when there is business before the Tribe?

A. This motion is always in order and if carried the Tribe must proceed to close in regular form.

Q. Can a Tribe kindle its council fire when but four degree members are present who have taken the warrior's degree?

A. No, a Tribe must be opened in the Chiefs degree.

Q. A motion is carried. Later at the same meeting a motion is carried to reconsider the former action which was lost. Later a second motion was made to reconsider. Was the second motion in order?

A. By parliamentary law no motion can be reconsidered but once.

Q. Can a Tribe change the order of business as laid down in the constitution at will?

A. If the order of business can conveniently be adhered to it is only proper to do so, but if not the Tribe can regulate the order of business to suit its necessities.

Q. Is the fact that a member was present at a meeting prima facie evidence that he is qualified to participate in the business of that meeting?

A. Not at all, because the qualifications required to entitle a brother to be present at a meeting are not identical with the requirements to entitle him to participate in the business.

Q. Can a member be compelled to vote on matters before the Tribe?

A. Yes, the law is that all qualified members must vote unless excused by the Tribe.

Q. Is a member entitled to vote who is in the ante-room but the door between that room and the main room is open?

A. A member to be entitled to participate in business before the Tribe must be in the wigwam proper and the fact that the door might be open would not change the fact that he was in the ante-room.

Q. Is a member compelled to serve on a committee when appointed by the Sachem?

A. Yes, unless excused, otherwise it might not be possible to secure a committee.

Q. Is a Tribe justified in refusing to give attention to a communication from another Tribe which is not under seal.

A. Yes.

Q. Can a majority of the members of a Tribe surrender the charter and effects to the Great Council?

A. A constitutional quorum of worthy members can hold it against the majority.

### State Totems.

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Georgia, no selection.

Illinois, Quail.

Indiana, Buffalo.

Indian Territory, no selection.

Iowa, no selection.

Kansas, Sunflower.

Kentucky, Horse.

Louisiana, Pelican.

Maine, Red Deer.

Maryland, Terrapin on Oyster Shell.

Massachusetts, Liberty Tree.

Michigan, no selection.

Minnesota, Gopher.

Missouri, no selection.

Montana, Mountain Sheep's Head.

Nevada, Sage Hen.

New Hampshire, The old man of the Mountain.

New Jersey, Fox.

New York, Owl.

North Carolina, Pine Tree.

Ohio, Buckeye.

Oklahoma, Sheaf of Wheat.

Oregon, Salmon.

Pennsylvania, Beaver.

Rhode Island, The Old Stone Mill.

South Dakota, Gold Nugget.

Tennessee, Standing Stone.

Texas, Five Pointed Star with Texas Imp. O. R. M.

Virginia, Tobacco Leaf with a calumet across it.

Washington, no selection.

West Virginia, Corn Stalk.

Wisconsin, Badger.

WILSON BROOKS.

## Kiowa Tribe No 115

Kiowa Tribe 131 were down to the Red Men's picnic at New Athens Ill. Sep. 26, in large numbers. Mayor Cook, and Will H. Bluedorn headed the bunch, and they report a lively time "in the city of the pale."

There was lots doing September 15 when Kiowa initiated nineteen candidates seventeen of which weremembers of a band, which was duly christened Kiowa Band. There was music, and refreshments galore with speeches.

Mayor Cook, Sachem Mooney, E. E. Harper, P. E. Ashlock, Will H. Bluedorn and some others. Minnetonka degree team from the city across the bridge did the work, and everthing passed off nicely. After it was all over someone suggested a street parade and with the band in the lead "They all joined in," and now when they get to talking of any thing interesting in the Queen city, they are sure to bring in Kiowa band.

Twenty-three palefaces to join the Tribe in a month, that is Kiowa's record for September, with a better record in prospect for October, for every member of the Tribe is out hustling and the way they go down the line for new members can't help but mean an increase.

The Charter list for the formation of a Red Men's league in Kiowa Tribe has now a roll of forty names, and a committee has been appointed to prepare for its institution. The Kiowa Band will join the League, and help things along with the music.

## At Rest.

On the 13th sun of Corn Moon, Brother Ben Bourland a member of Tonawanda Tribe No. 48, of Bloomington, was called from the land of his fathers to the happy hunting grounds.

In memory of Bro. Bourland Tonawanda Tribe No. 48 unanimously passed the following resolutions.

Whereas, It has pleased the Great Spirit in his infinite wisdom to call from the hunting grounds of hisfathers our beloved Brother Bourland.

Whereas, We the members of Tonawanda Tribe No. 48 have found in him a congenial friend and true brother.

Resolved, That we extend to the bereaved family our heartfelt sympathy express the hope that even this great loss may be overcome by Him who doeth all things well. Be it further

Resolved, That these resolutions be spread on the minutes, that our charter be draped for thirty suns and that a copy be sent to his family and published in THE ILLINOIS RED MAN.

L. P. BILLINGS,  
WM. MCCONNELL,  
E. J. POTTS,  
Committee.

## Organizer Jones at Work.

Abanaki Tribe No. 194 was instituted at Mills Sholes by Organizer Jones on the 3rd sleep of Corn Moon with thirty charter members. The degree team from Iuka Tribe No. 151 at Mt. Vernon did the degree work in fine shape. Bro. Jones says: "They are a fine lot of young men."

He instituted Piankasha Tribe at Fairfield on the 14th with fifty members which was made up of the most prominent men in Wayne county.

In addition he will institute one at Freeburg and Trenton this month and has several more in process of formation that will be ready for institution this moon. He expects to be quite busy from now on and says the enthusiasm is great in the southern part of the reservation.

## Our Great Sachem

Bro. Great Sachem James R. Wilson writes THE ILLINOIS RED MAN as follows:

Since your last mention of new tribes there has been instituted Paunee No. 192 at New Haven, Abanki No. 194 at Mill Shoals and Pianashi No. 196 at Fairfield. The tribe at Fairfield was instituted on the sleep of the 14th sun with fifty-five charter members. The work was done by the degree team of Iuka tribe No 151 of Mt. Vernon. That tribe was represented by about seventy-five members and there were a number of Brothers from Abanni tribe at Mill Shoals present. The degree work was well rendered and the new Brothers were much pleased with the manner in which the degrees were exemplified.

Within the coming moon we expect to have at least five new tribes down the State, and have another charter list almost ready in Chicago. About the first of Traveling moon, I expect to be able to announce the time and place of holding the schools of instruction. On the 11th sun we instituted a new Tribe on the west side Pocahontas, No. 195.

I have added DeKalb county to the territory of M. H. Boyce, who formerly was deputy of Boone Co. There is going to be some doings in DeKalb.

John A. Sweet has resigned as deputy of Clark county and Bro. George Noakes, C. of R. of Seminole Tribe No. 23 has been appointed to fill the vacancy.

With regards, I beg to remain

Yours in F. F. & C.,

JAMES WILSON

GREAT SACHEM.

## Sheboygan No. 69.

Saturday evening Oct. 3 was a great time with Sheboygan Tribe No. 60, of

Saybrook. Okoboji Tribe, of LeRoy, took their team over and conferred the degrees on two palefaces. There was quite a delegation present from Bloomington and there were more Red Men in Saybrook than was ever there at one time before.

It is needless to say the work was well done as Okoboji has a team second to none in this part of the reservation and they are all good ones.

The Tribe at Saybrook furnished refreshments that were highly appreciated by the visiting chiefs and it was at a late hour when the work and long talks were completed but all united in saying it was a profitable and well spent evening.

## Chicago by Fairbank

I think that possibly you may like to hear from me regarding progress in the Cook county Reservation at this time. As you are aware nearly all the Great Chiefs have been away attending the Council of the G. C. of U. S. at Atlantic city and news is not great. On the 9th sun a new Tribe was instituted in Chicago to be known as Pocahontas Tribe No. 195 of this Reservation.

Regarding my own Tribe Pokagon it is still above and on the 10th Sleep this moon elected Bro. Albert G. Ferre formally a member of one of your Bloomington Tribes as one of its members, and he has again taken up the trail in the interest of Redmanship.

On the sleep of 24th sun this moon, Pokagon Tribe entertained visitors from Pottawatamie Tribe No. 187 and Chicago Tribe No. 190 of this reservation and had a very enjoyable time. Both Tribes are flourishing and you will in the near future have many subscribers to the "Illinois Red Man" publication in which you are spreading the glad tidings.

You will hear from me again soon with more subscriptions news.

Yours in F. F. and C.

C. F. FAIRBANK

DEPUTY GREAT SACHEM.

We are prepared to print by-law, letter head, envelopes and in fact all kinds of printing and the profits arising therefrom will go to help support THE ILLINOIS RED MAN and appear in the monthly statement.

# GREAT TRUSTEES

R.E. LAWRENCE

No 93



J.W. HAMILTON

No 119



W.E. STEVENS

No 34



GROCE LAWRENCE

No 146

GREAT SANNAP



No 105

A.L. HOUK

GREAT MISHINEWA



No 73

C.M. WINTROWD

G.G. of W.



No 167

J.A. DUNHAM

G.G. of F.







# THE ILLINOIS RED MAN.



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BLOOMINGTON, ILL.

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W.A. HOOVER

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JACOB C. GERHARDT

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# The Illinois Red Man.

Official Paper of the Great Council of Illinois Imp. O. R. M.

Vol. 2

Bloomington, Ill., Beaver Moon, G. S. D. 412.

No. 2

## NEWTON'S LETTER

The New Laws as it Applies to Tribes and Individual Members.

**I**GAVE your readers a short explanation of the constitutional government of the Imp. O. R. M., and the structure of the order as adopted by the Great Council at its session in Atlantic City. Section 1 Article III, Laws for the Government of Great Councils provides that the form of government of all Great Councils shall be likened unto that of the Great Council of the United States. In other words, each Great Council shall have three distinct co-ordinate departments, the legislative, the executive and the judicial.

This will make it necessary for the Great Council of Illinois to pass entire new laws for its government at its next session in May. As our Great Sachem James R. Wilson is a man of action and superior ability I have no doubt that he has taken steps to have the Judiciary Committee compile a new set of laws to be submitted to the next session at Quincy. This committee is headed by the Hon. Owen Scott of Decatur one of the oldest Red Men in this state. He was the first Great

Chief of Records of Illinois and has seen all the ups and downs of the Order and has taken part in the passage of all codes of this state. If he lends his assistance in the compilation of the new Code of laws we may rest assured that it will be well done. This report in my opinion should be distributed to the Representatives some time before the session begins so that they may have ample opportunity to take intelligent action on the report. This code of laws after passage would become operative immediately upon the approval of the same by the Judiciary Committee of the Great Council of the United States.

The new laws provide that the State Great Council may provide a law for the conferring of the degree of Past Sachem upon the Sachem, Senior Sagamore and Junior Sagamore in addition to the Prophet of a Tribe upon its organization one of whom may be elected as Representative to the Great Council in new Tribes that have no Past Sachem. The adoption of this law by Illinois would give each tribe in the state representation in the legislative body of the Order.

Under the new law the conditions upon which a paleface may become a member of the order is as follows: He must be a white person and a citizen of the United States or declared his

intention of becoming a citizen of the United States before a proper Court of Record. He must be of good moral character and not under eighteen or more than fifty years of age. A dispensation may be granted however to permit the admission of one over the age of fifty. He must be a believer in a Supreme Being or Great Spirit, and sound in mind and body. A maimed person may become eligible to membership however by dispensation. He must not have been rejected from admission into the Order within six months next preceding the application and must have resided within the Reservation six months next preceding the application for membership. He must have a known reputable means of support.

Section six of the article upon membership provides that no candidate shall be subjected to any discourteous treatment or to any indignity whatever. Any Tribe subjecting an applicant to any indignity or discourteous treatment, or administering anything additional to the plain instructions of the Ritual shall be deemed guilty of bad conduct and shall have the charter thereof suspended or revoked.

In this connection I desire to repeat my remarks upon this subject in my letter published in your journal last January. The ceremonies of the Improved Order of Red Men, when conferred in that dignified manner which ever characterized our primitive prototypes, are as beautiful ceremonies as any order can boast of, but when the object of the membership in adopting a member or conferring a degree is to amuse themselves at the expense of the candidate, it cannot help but be prejudicial to the Order.

The Tribes in all their work should remember that they are not only Red Men but gentleman as well, and to be

a true Red Man implies both and that candidates whom they work on are, or should be in all cases likewise gentleman, and no act should be done which will lower any applicant in his own estimation, or cause him to appear ridiculous in the eyes of others. I think we may congratulate ourselves upon the passage of the law referred to.

The new law provides that no person shall be admitted to any Council unless in possession of the Universal Password, or entitled thereto, and a member owing six months dues is not entitled to the Universal Password, provided that in this connection and for this purpose, dues must not be construed as payable in advance. All dues begin with receiving the adoption degree and may be collected quarterly in advance but a member shall not be deemed in arrears until the period of time shall have expired.

A member in arrears for eleven months shall be notified that unless such arrearages or a portion thereof shall be paid within thirty days, such members shall be suspended.

The new laws provide for the expenditure of the funds of the Tribe in the economical administration of its affairs and among other things permits a Tribe to expend for social purposes a sum not to exceed ten per cent of its total income. This is a wise provision for it gives each Tribe the opportunity to expend a certain amount in social affairs which to many Tribes is the life of the Order.

The use of vinous, spiritous or malt liquors as a beverage, in, around or about a Wigwam of a Tribe, by the members is strictly prohibited. Intoxicating beverages shall never be placed, kept, stored nor used in any chamber or room under the control of a Tribe. A violation of this law will subject a Tribe, upon conviction, to

suspension, expulsion or by having the charter revoked.

Any Chief of a Tribe handling its funds must give a bond with some guaranty company as surety. This precludes any chance of a loss of the funds of a Tribe in case of the raising up of a Chief who afterwards proves to be dishonest.

When the new laws go into effect in this State a brother feeling injustice has been done him by the Tribe may appeal to the Great Board of Appeals of Illinois.

The decree of this Board will be final unless one of the parties to the action, feeling that the Great Board had misconstrued the law in determining the appeal, concludes to take his cause to a higher court. This may be done by appealing to the Great Board of Appeals of the United States. All judgments, orders and decrees of this Board shall be binding and final upon all parties, and from which there shall be no appeal. In other words the Great Board of Appeals of the Great Council of the United States is a last Court of Resort, which has the same relative position in the Order as the Supreme Court has in the United States. The passage of this law takes all cases of the character named out of the legislative body of the Order. At the last session of the Great Council a whole day was spent in considering reports from the committee on Appeals and Grievances and in nearly every appeal the committee was sustained by the action of the Great Council. Hereafter the time of the Great Council will not be taken up with these appeals but will be disposed of by an intelligent Board of Appeals, in accordance with the law and facts.

In hearings before this Board wherein oral testimony may be introduced a witness before permitted to testify

shall pledge his sacred word of honor that in the cause pending before the Board, he will speak the truth, the whole truth and nothing but the truth.

Upon petition and for good cause shown, the Great Board of Appeals, may in its discretion, grant a bill of review, or a rehearing of any cause tried before it either upon appeal, writ of error or original jurisdiction, and may reverse, revise or affirm its judgments and orders previously given.

The law as passed established the twelfth day of May of each year as St. Tamina's Day in commemoration of the Great Chief whose virtues have won for him an honorary place in history. Great Councils and Tribes are by this law, recommended to assemble in their wigwams or other place as may be authorized by dispensation to celebrate this day.

Important action was also taken regarding paraphernalia and regalia. Tribes, Councils and members of the Order are hereafter strictly prohibited from purchasing or using any paraphernalia, regalia, costumes, jewels or emblems purporting to be these of this Order not approved by the Great Council of United States. All dealers in paraphernalia before being authorized to sell the same to Tribes, councils or members of the Order, shall first have approved by the Great Incohonee and the Great Chief of Records all cuts, drawings, plates and descriptive matter in relation thereto, and in their catalogues and circulars they shall show or print such certificate from such Great Chiefs. Any Tribe knowingly or willfully purchasing paraphernalia from a dealer who is not so authorized to sell, may have its dispensation or charter revoked. This law is not intended however to prohibit Tribes and members from manufacturing such paraphernalia for their own use.

In considering the laws on revenues the Great Council refused to adopt a clause requiring the payment of one dollar for a dispensation.

This action was indeed wise, for if a Tribe is entitled to a dispensation, it should not be required to pay a fee for it and if not entitled to the dispensation none should be granted for any price.

In this letter I have attempted to give your readers enough of the new laws to show how they will effect the Tribes of this state and the individual members of the Order. At some future date I will take up other phases of the probable action of the law in the proper management of the affairs of the Order.

Fraternally yours,

WILL D. NEWTON.

### Chatham.

Charles W. Bales District Deputy Great Sachem accompanied by C. T. Branson, C. J. Lemasters and T. F. Lennox came to this place Oct. 14th and gave a school of instruction to Red Spear No. 138. There was a good attendance, and much interest displayed. The Tribe assisted three sick Chiefs and read their new by-laws for the second time and ordered twenty-five more regalias as they were up and doing and are composed of shrewd wide awake Red Man. We were met at the train by Charles Peppard the C. of R. and taken to his house, where a bountiful and nice supper was in waiting gotten up by Mrs. Peppard. Chatham people are noted for their entertainment of strangers and especially Red Men.

Quite a list of subscribers were obtained there for the RED MAN which I send you. Pawnee Tribe meet Friday night and have the first oyster supper of the season

Yours Fraternally

SITTING BULL.

### DEGREE OF POCAHONTAS

By Mrs. Lizzie Moseley, Great Pocahontas

Once again has a daughter of Pocahontas reached the end of the trail of life, on the 23rd sun Sturgeon Moon, at the 9th run of Setting Sun G. S. D. 412.

Augusta Moseley crossed the stream that flows at the foot of the hill of life, entering the Happy Hunting Grounds with the smile of peace upon her lips, and the faith of an angel in the strong arm of Kische Manitou to keep her tired feet from stumbling up the trail that leads up to him.

Amid the song of birds and rustling leaves her bed was made on the hillside in the Hunting Grounds of Belleville.

I am more than proud of the Degree of Pocahontas burial service. It is one of the most beautiful of all fraternal societies, and the remembrance of the honors shown my son and myself on that occasion, by the members of Nokomis No. 23, and Tecumseh No. 30, will be treasured in our hearts as apples of gold in pictures of silver, so long as we travel the trail of life. In times of trouble we appreciate our friends, not when the sun of prosperity and all things are fair. I think our Degree is founded upon four cardinal principles, Freedom, Friendship, Charity and Truth.

Freedom to worship the Great Spirit as it seemeth best to each and every one Friendship to make happy our brothers and sisters by extending to them the right hand of fellowship as we pass each other on the trail.

Charity the greatest of all christian virtues, inasmuch as we care for the widow and orphan comfort the sick and bury the dead.

Truth a jewel we should all wear in our hearts thinking no evil and speaking none to impure our fellow man.

I had the honor aiding of our brother Red Man in Pinckneyville to dedicate their new wigwam last moon, there was a fine crowd, many good things to eat, and a general good time.

On 3rd sleep of present moon I responded to a telegram from Bro. Moore of Wanaska Tribe and instituted a fine Council, Watanga No. 41, at Pinckneyville.

On 1st sleep of present moon Sister Mattie Cooper instituted Shoshone No. 40 Westville. On 14th sleep of same I instituted Red Cloud No. 42 at Granite City; 15th Beaucoup No. 43, Johnston City; 16th Oceola No. 44 Herrin, and have three more almost ready for business. Think I will close them before the last of the moon.

My brothers and sisters of this great reservation must not think I have forgotten the pledge made to them in Flower Moon in the lovely Hunting Grounds of Bloomington. When you take thought of what terrible troubles have followed myself and family since the waters engulfed our fair city making us, with many more, homeless and almost destitute, and three members of my family sick unto death all these long weeks, the wonder is, that I had strength of mind to do anything at all. But the Great Spirit has allowed a rift of sunshine at last. My son is once more able to take up the battle of life, we have a home again, and for all mercies believe me truly thankful. I expect with the aid of my noble Red Men brothers to more than double our present membership this great sun. I shall use every means in my power to achieve such a desirable finale to my year's service as your Great Pocahontas. With a few exceptions the Councils are in a prosperous condition, and I hope to be able

to keep the fires burning brightly in each wigwam now in the reservation and to light many new fires before the sun shall set once more.

Yours in F. F. & C.

LIZZIE MOSELEY.

### SPEAKING PAPER.

Great Sachem James R. Wilson has issued a Speaking Paper and among other things says:

As your Great Sachem, I am pleased to report the order in our Reservation prospering today as never before. Seventeen new Tribes have kindled their council fires since the last session of the Great Council, and many other fires are nearly ready to be lighted.

No one factor is aiding the growth of our membership more than the fraternal papers which are published, giving our members information as to the progress of the Order both in our own state and other parts of the Reservation of the United States.

The Illinois Red Man, published by Bro. Geo. M. Adams of Bloomington, Ill. is the best state paper published in the United States and every member in our reservation should be a subscriber.

Wahongashee Tribe No. 115 of East St. Louis has a novel way of securing palefaces. The Sachem and Senior Sagamore have chosen sides and the side getting the least number of new members has to pay for a banquet held the last council fire of this great sun. It has proven a great success so far as thirty-eight applications have been brought in within the last three weeks and the brothers are as much interested in the work as though their life depended upon the results.

We have all kinds of cuts suitable for tribal printing.

# *Illinois Red Man*

A Monthly Magazine for Imp. O. R. M.

Office:  
407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## IT'S UP TO US.

Last issue of THE ILLINOIS RED MAN contained an article "It's up to you." The life of this paper hung in a balance and it was hard to tell which way it would go. But that is all over now. The future of THE ILLINOIS RED MAN is secure. Immediately after the last issue word comes from Wahongashee No. 115, of East St. Louis that they again pledge their fidelity and renew their subscription for their entire membership for another great sun.

By next mail comes a word of great cheer from that prince of Tribes, King Philip No. 94, of Moline, sending their entire membership 300 strong as subscribers for one great sun. Many others have been sent and the past moon has given us so much encouragement that the future of this paper is assured for one great sun at least.

We expect to get out a paper that is equal to the occasion and suit all. Some changes will be made before long for the better. Now the subscription is sufficient it is up to us and just see what we will do.

Wahongashee No. 15 of East St. Louis, King Philip No. 94 of Moline and Tonawanda No. 48 of Bloomington are three of the most prosperous Tribes in the reservation. They all take THE ILLINOIS RED MAN in a body and pay for it from the wampum belt.

Are you a booster or a drone? Now is a good time to boost.

Get your membership interested in Tribal work and they will interest the palefaces.

Freedom, Friendship and Charity. Words wisely chosen as the motto of our order.

Great old world this. Just through sharpening the lawn mower and now commence to shovel snow.

Peoria wake up. You are the second city in the state but away behind that in Redmanship. Hustle up.

Pow-wows are now in order. These wigwam entertainments for social intercourse and instruction in the work are the thing.

Our order is not an insurance order. It is fraternal and no insurance company can claim connection with the Imp. O. R. M.

The true Red Man, like the sun, pursues his noiseless course and leaves all along his pathway the blessings of his warmth and cheer.

Great Sachem James R. Wilson is an enthusiastic supporter of THE ILLINOIS RED MAN and says it must be maintained. He is getting a list of subscribers on his own hook.

The world is full of good people who want to do good, but these goody good people are choice about the good things they do and the people they do for.

When a Tribe announces a public entertainment the pale faces should understand it is one of merit and one they will be pleased to attend with their families.

The first ten great sun's report of the Great Council of Illinois is a very interesting thing to those who like to read up. Only one copy is known to be in existence. A reprint has been ordered.

Wear a booster badge of THE ILLINOIS RED MAN. It will let any one know what order you belong to and is neat, tasty and distinctive. Get ten new subscribers and one will be sent you by mail prepaid.

Bro. Thos. Lennox "Sitting Bull" of Springfield is an enthusiastic Red Man and believes in the educated Red Man and scarcely a sevens suns rolls by that he does not send in a list of new subscribers for the ILLINOIS RED MAN.

Bro. C. A. Robinson of Greenfield Ind. has written a book of particular interest to Red Man entitled Laura Lamer of the Susquehanna. He is soon to issue a new book which promises to be more interesting than Laura Lamar

Some one has said that Redmanship is a union for mutual support and assistance in time of sickness and misfortune formed by contributing certain stipulated dues, which secures to its membes a certain fixed sum as a weekly benefit, designed by law to be paid to them during sickness or inability to secure livelihood during such sickness.

Brothers THE ILLINOIS RED MAN is your paper and if it is not interesting it is partly your fault. The columns are always open to correspondence or comment. Don't be afraid to send in the news of your locality. Others like to know what you are doing.

It is said opposition was very strong to establishing the Degree of Pocahontas because "women cannot keep a secret." Result: Not a case on record in the annals of Redmanship where a woman has been charged with revealing the secrets entrusted to her in a Council of Pocahontas.

"What does it take to be a good Red Man?" was asked by a paleface. The reply was, "He must be hopeful, helpful, honest, honorable, generous, grateful, loving, loyal, tepmerate, truthful, faithful and fraternal." If he be a living example of these virtues he is not far from the kingdom of heaven.

The Great Council does not back up THE ILLINOIS RED MAN but no one will ever loses a cent by subscribing. If you are afraid we will trust you to the end of the year. This is your paper gotten up for the benefit of the membership of Illinois and we have confidence that it will be supported.

The Council Brand of Colorado is in the throes of travail because the Speaking Leaf and the ILLINOIS RED MAN copied an article from the above paper and failed to give it credit. To relieve the brother of his burden we apologize. The article was stolen body and soul but the writer given credit. We wish to inform the Council Brand or any other paper that they are welcome to anything that appears in the ILLINOIS RED MAN with or without credit. We have no copyright on articles or brains.

## ITEMS FROM HEADQUARTERS

Picked up in the Office of Great Chief of Records Wilson Brooks.

Chicago now has seven Tribes with probability of three more in the near future.

Great Sachem James R. Wilson is now in Philadelphia on a business trip but will soon return to this reservation.

Minnetonka Tribe No. 86, at Canton adopted a class of twenty-five pale faces on the 16th sun of Traveling moon.

Great Sachem James R. Wilson is arranging a schedule for a series of Schools of Instruction to be held soon after the first of Cold moon.

At the recent session of the Grand Lodge of Illinois of the K. of P., Great Prophet Frank C. Smith was advanced to the position of Grand Prelate.

The combined gain made by Tribes and Councils in membership in the United States during the past great sun was 45,094. Illinois contributed 3,000 of this gain.

Illinois now ranks eighth in membership among the reservations of the United States. If the present ratio of gain continues, the reservation will move up a notch during the present great sun.

The following Illinois Tribes have bands composed entirely of their members. Sagwa, No. 105, at Tuscola. Kiowa, No. 131, at East St. Louis. Maumee, No. 137, at Pana. Chickasaw, No. 180, at Johnston City.

The Council Fire of Manitou Tribe No. 75, at Farmer City, will be rekindled in the near future. Over twenty-five of the original members of the

Tribe have signed the list and in addition thereto several palefaces.

The tribes in Bloomington held a joint meeting on the 30th of Traveling moon and conferred the Adoption Degree. Osceola, No. 28, rendered the work in German, the other two tribes in English. Great Senior Sagamore Charles H. Wineman, and Great Chief of Records Wilson Brooks were present. At the conclusion of the work corn and venison were served and short speeches indulged in.

George M. Adams, official printer of the Great Council of Illinois, is now reprinting the Records of the Great Council of Illinois from 1878 to 1890. This is in accordance with the action of the Great Council at its recent session. Only one copy was in existence and this action was taken to enable tribes to secure for their archives, the official Records of the early history of the Order in this reservation.

The next session of the Great Council of Illinois will be a very busy one. Owing to the large number of changes in the law made by the G. C. U. S. at its recent session, it will be necessary to make a great many changes in the Illinois laws to make them conform thereto.

It has been suggested that the Great Sachem appoint a committee to make a revision of the laws to present to the next session.

The Red Men of Williamson County held a Pow-wow in Johnston City on the 17th sun of Traveling moon. A parade occurred in which two hundred

fifty Red Men participated. A program was rendered at the park in which Great Pocahontas Lizzie G. Moseley, Great Chief of Records Wilson Brooks, and State Organizer Jones, delivered addresses. One of the features of the Pow-wow was a rendition of Custer's last charge. About five hundred Red Men were in attendance at the Pow-wow which was successful in every particular.

#### NEW TRIBES.

The following Tribes have been recently instituted:

Piankasha No. 196, at Fairfield, on 14th sun, Corn Moon, with fifty-five charter members.

Red Cloud No. 197, Coffeen, on 2nd sun, Traveling moon, with thirty Charter members.

Pocomoke No. 198, at Freeburg, on 3rd sun, Traveling moon, with forty-one Charter members.

Hiokatoo No. 199, at New Baden, 8th sun, Traveling Moon, with forty-five charter members.

Tribe 200 will be instituted in Nashville on the 28th inst. with over fifty members, and Wabash Tribe, No. 201 will be instituted in Chicago on the 29th with over thirty charter members.

The first five tribes above named were organized by State Organizer, Frank W. Jones, and the latter by Brother W. Harry Gage.

#### KEWANEE IS GREAT.

Bro. Geo. W. Boggs of Kewanee Tribe No. 123 is a hustler but he can't help it as he belongs to one of the best hustling Tribes in the Reservation. He has sent in a whole batch of subscribers for THE ILLINOIS RED MAN and says he thinks there is a few left who don't take it and he is going to throw them down yet.

The past six moons has seen a great

reaction in Kewanee Tribe. From a mere handful they have been coming in, not one or two, but by the score until the Tribe now has about 175 members and still has some palefaces ready to be scalped.

They are planning great things for the winter season there bring many palefaces in their hunting ground and the scouts are out. The Quincy Regalia Co. are sending them a new equipment and things will hum ere long.

The entertainment committee promise a series of good things and any Red Man will find a welcome and heap lots of enthusiasm when they call.

#### OUR PROPOSITION.

We want a thousand new subscribers and in order to accomplish this, THE ILLINOIS RED MAN will present to the one sending in the largest list of paid subscribers by December 25th, 1903, a fine Past Sachem's regalia and to the one sending the second largest list a fine gold Red Man's pin. In order that no one need be disappointed every one sending no less than ten subscribers will be given a Red Man's pin that will be equally as nice or better than the Badge of Honor.

This is a square business proposition and we will appreciate all work done for the magazine.

This proposition commences September 1st, and closes December 25th, 1903.

Send in the subscribers as fast as obtained and you will be given credit from time to time as received. These subscribers must be new ones and paid up for at least one year. There are 7500 members in the state and you have about 6500 to work on. Report by the 25th of each month.

Boosters are the profitable members.

## THE LARGEST TRIBES.

The following is a list of the twenty-five largest Tribes in Illinois:—

1	King Philip No. 94, Moline.....	297
2	Niagara No. 156, Belleville.....	249
3	Wahongashee No. 115 E. St. L....	236
4	Apache No. 151, Murphysboro....	208
5	Huron No. 93, Peoria.....	192
6	Shabbona No. 18, Bloomington..	177
7	Okobojo No. 79, Leroy.....	173
8	Kewanee No. 123, Kewanee. ....	157
9	Iuka No. 151, Mt. Vernon.....	153
10	Kiowa No. 131, East St. Louis..	149
11	DuQuoin No. 168, DuQuoin.....	142
12	Maumee No. 137, Pana.....	136
13	Seminole No. 23, Marshall.....	135
14	Chickasaw No. 180, Johnstn City	126
15	Illinois No. 166, Sparta.....	126
16	Talequah No. 125, Macomb....	124
17	Tippecanoe No. 70, Peoria.....	120
18	Piasa No. 124, Glen Carbon.....	120
19	Tallapoosa No. 101, Collinsville.	110
20	Tioga No. 102, Shelbyville.....	108
21	White Wolf No. 133, Colchester..	108
22	Ouquaka No. 151, Edwardsville.	102
23	Arapahoe No. 150, Averyville ...	102
24	Patoka No. 171, Tilden ....	95
52	Weltonomah No. 120, Westville..	94

## SPRINGFIELD

Your edition for October came to hand brimming over with news and everything of interest to a live Red Man.

For the past three weeks Inini Tribe and Pawnee Tribe of this city have held their own, done some work and received applications from palefaces.

Oct. 9th Pawnee had a school of instruction. The work was given by Past Great Sachem Charles T. Bisch and Charles W. Bales of Pawnee Tribe who is Dept. Great Sachem for this district, assisted by L. J. Kohler of Passyunk Tribe No. 34 of Chicago who by the way is a man of experience in Redmanship having been through the mill and says what he thinks and knows what he says. He is a kicker, but kickers are good things to have in a Tribe. In fact they are the balance wheel and make things go right, save the Tribe trouble and money. We all

listened with a good deal of pleasure at his words of wisdom. There is some prospect of his entering into business in Springfield and associating himself with Pawnee Tribe.

On the 8th Illini Council No. 6 had an interesting Council fire. Arrangements were made to have a series of entertainments each evening at the meeting of the Council. A collection is taken up of pennies or nickles and put in a fund for the purpose. They extend an invitation to the tribe and visiting brothers. The first of these will be on Thursday evening Oct. 22. The chief committee man on entertainment is Mr. Dailey, an Indiana Man who is always telling how they do things over there. So they gave him a chance.

I cannot help saying what a lovely fall we have. And this city is a stunner for weather. Cool in summer warm in winter and the falls. Niagara Falls ain't in it. Six weeks of the prettiest weather on earth.

## GREAT POW-WOW.

The Hunting Grounds of Bloomington was the rendezvous of plenty of many heap big chiefs who came on the 30th sleep of Traveling Moon. The occasion was the joint meeting of Shabbona No. 18 Ocoela No. 28 and Tonawanda No. 48.

The council fire was kindled by Tonawanda Tribe in the wigwam of Shabbona.

The first on the program was an adoption by Ocoela Tribe No. 18 performed in the German language.

This is the only German Tribe in the reservation and they do the work in an almost faultless manner. Their degree staff is composed of the young Germans of the city, only four of them being over thirty years of age. Their work was highly complimented by the large attendance.

At the conclusion of the work by Ocola Tribe a joint team composed of members from Shabbona and Tonawanda gave the Adoption degree in English which was also well received by the visitors.

This concluded the degree work as the three Tribes have arranged for three meetings the coming winter and each degree is to be exemplified at each meeting.

A short school of instruction was held at the close of the work by Great Sachem Smith assisted by Great Chief of Records Brooks, Great Representatives P. J. Hauswirth, Will D. Newton and A. F. Heineman.

This concluded the secret session and the council fire was quenched and the brothers retired to the dining room to partake of the traditional corn and venison so much liked by every true Red Man.

The feasting concluded, long talks were sandwiched in between the clouds of smoke from a hundred burning Colorado Manures. Great was the eloquence from the great chiefs mentioned above and they were reinforced by Bro. Will H. Bluedorn, of East St. Louis; James Lawler, of Lincoln; Gerhardt, and Lawrence of Peoria and others. About fifteen Tribes were represented and everybody seemed to enjoy the occasion to their utmost.

### SPARTA DEDICATE A WIGWAM

October 16 was the time set by the Tribe at Sparta for dedicating the new wigwam. The Argonaut of that place says:

Notwithstanding the cool evening of last Friday there was a very large crowd on Broadway to see the parade and listen to the addresses.

Promptly at 7:30 the parade left Borders' Park, headed by the Sachem and his supports, then followed Pocahontas

in her Chariot, following this was Tilden Team of Patoka Tribe in full degree dress, bearing their beautiful satin banner, the home team bringing up the rear. This was perhaps the largest parade that ever traversed the streets of Sparta to not be headed by a brass band. It is not characteristic of the redskins to have bands of music while trailing the forest or hunting grounds, so on this auspicious occasion Indian Chief Pophandaizing issued his orders that only the Tom Toms should be used. The parade was illuminated with torches of red fire which added to its appearance as it trailed through the principal streets.

At 8 o'clock the exercises began on the platform erected in front of the Wigwam. W. A. Berkstresser the Tribe's first Sachem acting as master of ceremonies, introduced Rev. W. A. Cross, who invoked divine guidance upon the ceremonies of the evening. Mayor J. L. Grigg in a few well chosen words delivered the welcome address, which was in the main a Declaration of Independence to the "redskins" of Sparta and vicinity and was greatly appreciated. Next following the program was the address of F. W. Jones, State Organizer, in which he delivered the "Keeper of Faith". It was delivered in a masterly manner. Bro. Jones is a fine orator and his words could be distinctly heard over the entire crowd. We are sorry we have not the space to give the address. Great Prophet Frank C. Smith, of East St. Louis, who was to deliver the Dedication address was unable to do so on account of the chilly evening and his address was given in the Wigwam. It was an impressive address and one that put the present primitive red man to thinking. In his concluding remarks he dedicated Illinois Tribe Wigwam to Friendship, Freedom and Char-

ity. The Wigwam program was carried out as advertised except that Mrs. Lizzie Moseley, Great Pocahontas was unable to get here. The instrumental music furnished by the Gault Bros. was highly appreciated as also were the vocal selections by Misses Mary Nisbet, Clara, Eva and Jewel Butler. The occasion was a most enjoyable one to all present.

The order in this state should prepare to celebrate Thanksgiving day. The Red Men have much to be thankful for and we know they appreciate it.

The Great Council of United States expended about \$1000 above the receipts to support the Official Journal. THE ILLINOIS RED MAN has not as large a bank account but it will get there just the same.

Tonawanda Tribe No. 48 of Bloomington has prepared a register which is placed in the ante-room each council and all present register. It gives the name, number, rank, Tribe where located and will prove quite a historical record in time to come.

The Quincy Regalia Co. are bidding for the trade of the Red Men of Illinois and they are the only ones who ask for your patronage by advertising. Personal acquaintance with Brother Harry Webber leads us to say if you give them your order you will be treated right.

We have always advocated and thought it was right to say Degree of Pocahontas and not "Daughters" as nowhere in the rituals or laws is it called "daughters" but when the official Journal persistingly and repeatedly calls it "Daughters" of Pocahontas it must be so as that is the Official Journal of the United States.

That good, old faithful Chief Bro. W. W. Hammond of Okoboji Tribe No. 79 at LeRoy, departed to the happy

hunting grounds early in Traveling moon as the autumn leaves began to fall. He had been Chief of Records of his Tribe for many great suns and was one of those exemplary chiefs that all liked and loved. He was greatly mourned by his Tribe and the community and was laid to rest with the honors of his Tribe.

The "Questions Answered" are omitted from this issue as Great Sachem Wilson objected to some of the answers in last issue and while not radically wrong did not meet his views although we stated they were not official. The questions submitted for answers have been referred to him and he has been out of the reservation for three seven suns and could not answer them. In the next issue this subject of "Questions Answered" will be resumed and be official.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

TONAWANDA TRIBE No. 48, Bloomington.

Meets at Red Men's hall every Friday evening at 7:30. WILL D. NEWTON, C. of R.  
GEO. H. LEWIS, Sachem.

WAHONGASHEE TRIBE No. 115,  
East St. Louis.

Meets at Lovington's hall every Wednesday's sleep at 7:30. JAS. McMANAWAY C. of R.  
31 Highland Place

KING PHILIP TRIBE NO. 94.

Moline  
Meets second and fourth Wednesdays of each month at Masonic hall.  
LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS

Great Sachem—James Wilson, 226 LaSalle St., Chicago.  
Great Senior Sagamore—Chas. H. Wineman, Auburn.  
Great Junior Sagamore—W. H. Chew, Shelbyville.  
Great Prophet—Frank C. Smith, 130 Main St., East St. Louis.  
Great Chief of Records—Wilson Brooks, 234 La Salle St., Chicago.  
Great Keeper of Wampum—Will G. Baker, Moline.  
Great Sannap—W. E. Stevens, Chicago.  
Great Mishinewa—L. C. Houk, Tuscola.



FRANK W. JONES

STATE ORGANIZER

G. S. D. 411-412

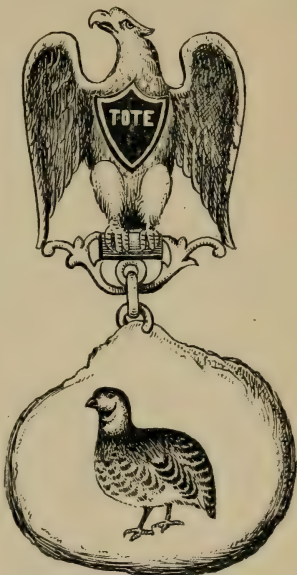


## Badge of Honor Winners.

1. J. V. CROSNOE, No. 151.
2. MARTIN TONER, No. 161.
3. THOMAS MURPHY, No. 161.
4. J. W. JOHNSON, No. 161.
5. W. I. WILLIAMS, No. 161.
6. H. S. SMITH, No. 161.
7. GEORGE HORSFIELD, No. 161.
8. JOSEPH BERKA, No. 161.
9. WILL H. BLUEDORN, No. 131.
10. J. P. SHARP, No. 151.
11. JAMES SMITH, No. 151.
12. C. W. MARTIN, No. 151.
13. W. H. ZWAHLEN, No. 151.
14. J. P. VAUGHN, No. 151.
15. CHARLES SHUBECK, No. 115.
16. ED. A. GRAHAM, No. 115.
17. JAMES McMANAWAY, No. 115.
18. WILLIAM H. PARIDY, No. 115.
19. FLOYD EPPS, No. 115.
20. MARTIN DUMONT, No. 115.
21. R. F. PARSONS, No. 2.
22. JAMES A. MAGUIRE, No. 125.
23. E. E. BIRD, No. 162.
24. OLA S. OLSON, No. 94.
25. WILLIAM ZIER, No. 28.
26. LEE SMITH, No. 179.
27. J. E. BUCKLES, No. 79.
28. HENRY CRAIG.
29. JAMES WELCH.
30. WILLIAM KIMLER, No. 79.
31. R. CLEARWATERS, No. 79.
32. CHAS. HEALEA, No. 79.
33. C. E. BISHOP, No. 79.
34. ROBERT LAWSON, No. 179.
35. BEN SEGER, No. 179.
36. JAMES SKELLMAN, No. 79.
37. JOHN HAMILTON, No. 79.
38. LEE PAYNE, No. 79.
39. C. M. MOORE, No. 79.
40. M. SHRIGLEY, No. 79.
41. H. BARBER, No. 79.
43. A. T. KALAS, No. 1.
44. B. V. CHERRY, No. 168.
45. M. C. COOK, No. 168.
46. ROLLA SHAFFER, No. 168.
47. JOB COOK, No. 168.
48. RICHARD P. CARNS, No. 171.
49. E. E. HARPER, No. 131.
50. WILLIAM C. MOORE, No. 145.
51. ROBERT E. GATES, No. 145.
52. A. W. SMITH, No. 79.
53. D. J. BOGGS, No. 123.
54. ROBERT STEER, No. 123.
55. GOLF EGHART, No. 123.
56. B. MICHAELS, No. 123.
57. F. C. GOODRICH, No. 123.
58. G. E. JOHNSON, No. 123.
59. JOHN BERRY, No. 123.
60. WARREN WEST, No. 123.
61. F. P. LADD, No. 123.
62. M. ROZANSKI, No. 175.
63. GEORGE THOMPSON, No. 156.
64. C. F. WANGELIN, No. 156.
65. JOSEPH MAUK, No. 156.
66. CURTIS SMALL, No. 156.
67. ALVA SILER, No. 137.
68. H. C. NEWCOMB, No. 137.
69. A. M. VICKERS, No. 137.
70. B. F. BROWN, No. 154.
71. WILLIAM VANCE, No. 79.
72. FRANK KIMLER, No. 79.
73. P. S. WILLIAMS, No. 86.
74. W. R. NICHOLS, No. 120.
75. FREEMAN ORLEY, No. 120.
76. W. F. WIGGINGTON, No. 151.
77. C. J. WIGGINGTON, No. 151.

## Badge of Honor Winners--Con.

78. J. F. DOWNER, No. 151.
79. JOHN B. ALTROGEE, No. 131.
80. E. A. JONPS, No. 131.
81. FRED TEAGUE, No. 131.
82. P. E. ASHLOCK, No. 131.
83. J. E. CLINGAN, No. 120.
84. W. M. GRAHAM, No. 190.



### ILLINOIS RED MAN BADGE

The above gives an idea of the beautiful badge that we are offering for ten new subscribers paid in advance. It is an eagle bar with pin and quail medallion, the two parts connected by a ring. It is made of gildine with or-molu finish and hand burnished and will look as good as gold for a year at least. We have them manufactured especially for THE ILLINOIS RED MAN, and they will be presented to each person sending in a list of ten new paid up subscribers.

Be a Booster; wear a Booster badge.

If you would like to buy this badge it will be sent by mail postpaid for \$1.

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DECEMBER  
1903.



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# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 2

Bloomington, Ill. Hunting Moon, G. S. D. 412.

No. 3

## NEWTON'S LETTER

✻ ✻ Scraps of History Continued—Great Council of the ✻ ✻  
United States, 1889 ✻ ✻ ✻ ✻ ✻ ✻ ✻ ✻



WO MOONS ago I closed my letter on scraps of history with a review of the work of the Great Council of 1888, and it is now my purpose to continue this series of papers uninter-

ruptedly until the last session at Atlantic City.

In 1889 the Great Council fire was kindled in Baltimore, Maryland.

At this time the order had 88,442 members and 28 Great Councils. During the year the order expended for relief of members, widows, orphans and the burial of the dead \$194,940.05 Tribal investments amounted to \$727,008.14 and cash in the wampum belts amounted to \$326,242.85. You can readily see that this was a great order fourteen years ago. How much greater is it now with its 300,000 members, with its yearly expenditure for relief of nearly \$800,000; with its investments of nearly two and a half million and its cash in belt of nearly one million fathoms?

During this session of the Great Council the E. A. Mack trouble come before it for consideration. Many

of the older members of the Order can remember the difficulties under which the order in Illinois worked at that time.

I do not intend to go into the history of this struggle at this time, a struggle which meant so much for true Redmanship in this Reservation, but will take it up later when your journal publishes my history of the Order in Illinois. The official history of Redmanship has this to say of the action of the Great Council of the U. S. on the affairs of Illinois. "An unfortunate difficulty in the reservation of Illinois had arisen which called for prompt action on his (the Great Incohonee's) part, and which at one time threatened to rupture the pleasant relation's that should exist between Tribes and a Great Council and between a state Great Council and the G. C. U. S. It may be said in passing, that reason and common sense finally prevailed, and brothers who had been antagonistic to each other came together in the spirit of harmony and fraternity, differences were adjusted and forgotten, and the reservation of Illinois placed on the road to enduring prosperity." The official history does not state however that the action of the Great Council of the U. S. in this matter nearly dismembered the order in this state and

practically killed nearly all the Tribes in Chicago; and the order in this Great Reservation only recovered its former prestige many years afterwards when a large majority of the members had either forgotten the disgrace under which it rested through the dastardly actions of E. A. Mack and his friends, or enough new members had joined the order to make it a matter of the utmost policy to refer to the matter no longer.

Some of the members of the Great Council of Illinois had become convinced that E. A. Mack the Great Chief of Records had been using the funds of the Order for his own purposes and especially was this felt after the meeting of the Great Council of the U. S. in Chicago in 1888. But no action was taken in this matter until it became known that he assisted by Great Sachem D. A. K. Andrus was engaged in the organization of a Tribe in Chicago by illegal methods. A large party of men, many of whom were not worthy to become members of the order, desired to organize a Tribe in the Town of Lake, Chicago. The scheme was to admit them into the new Tribe, to be known as Dakota Tribe for a fee of one dollar, when under the law the smallest fee for all the degrees was six dollars. This action was apparently approved by the Great Chief of Records. The Tribes of Chicago then protested against the organization of Dakota Tribe and on April 24, 1889, C. R. Arnold, organizing deputy withdrew the original petition and immediately presented another petition with the same names signed to it for the organization of Oklahoma Tribe at 4300 State Street.

A protest was then filed with the Great Sachem by members of the Great Council living in Chicago, against the institution of Oklahoma Tribe on account of the violation of the

law forbidding the admission of pale-faces into the order for one dollar and against the admitting into the order of certain persons who had signed the petition on account of their moral character.

On May 6th the Great Sachem and the Great Chief of Records went through the form of organizing Oklahoma Tribe, notwithstanding the protest by letter and the personal protest of members of the Order present. At this meeting 640 names were attached to the petition for the organization of the new tribe. The Great Sachem administered the obligation of the adoption degree to those present after which he raised up the Chiefs of the Tribe before they had become members of the Chiefs Degree.

The Great Sachem having written to the Great Incohonoe Thos. J. Francis his dilemma in raising up the Chiefs before conferring on them the Chiefs degree, the Great Incohonoe replied that "desperate diseases required desperate remedies."

He ordered the Great Sachem to go and complete the organization of the Tribe, declare his action in raising the Chiefs of the Tribe before they had received the Hunters, Warriors and Chiefs Degrees null and void, confer the degrees upon them, then go into an election after which raise them to their respective stumps. This action was followed by a request upon the Great Sachem signed by fifteen Past Sachems to call a special meeting of the Great Council in Chicago on June 19th to take action on specific charges preferred against the Great Sachem D. A. K. Andrus, the Great Chief of Records E. A. Mack and the Great Mishinewa W. A. Jones. Pursuant to this request the Great Sachem called a special session of the Great Council to meet in Bloomington on June 26th. The

charges against Bro. Andrus and Bro. Jones were for their illegal acts in the organization of Oklahoma Tribe. Those brought against E. A. Mack included his illegal actions in this matter and also that he had failed to turn over to the Great Keeper of Wampum, the money collected by him from the various Tribes under the jurisdiction of the Great Council of Illinois. Also that he had, contrary to the law instituted Ah-wa-ga Tribe in Chicago without first having obtained the consent of the Tribes of Chicago. This being submitted to the Great Inchoonee he decided that the Great Council had no authority to consider the charges at a special session and the Great Sachem immediately revoked his call for a special session at Bloomington. A large majority of the Representatives of the Tribes met at Bloomington notwithstanding the revocation of the call tried the Brothers under charges found them guilty, issued an order removing them from office and elected R. G. Waggoner of Chicago as Great Sachem and George H. Tandy of Freeport as Great Chief of Records.

An appeal being made to the Great Inchoonee he decided that the action of the special session at Bloomington was illegal and that D. A. K. Andrus and E. A. Mack were the legally elected and acting Great Sachem and Great Chief of Records and directed that all Tribes pay their per capita tax to E. A. Mack. In the meantime a committee appointed by members of the proposed Oklahoma Tribe, headed by W. L. Snell a prominent attorney of Chicago made an appeal to the Great Inchoonee and he directed the Great Sachem to complete the institution of the new Tribe. The new Tribe had also been incorporated under the laws of Illinois as Oklahoma Tribe No. 95 I. O. R. M. This brings the whole

matter up to the session of the Great Council of the U. S.

At the previous regular session of the Great Council of Illinois W. H. Holland of Freeport, J. H. Barnet of Chicago and A. F. Heineman of Bloomington had been elected representatives to the Great Council of the U. S. and Owen Scott of Bloomington and David Turkenkoph of Rockford having been elected the previous year held over. By reason of the fact that the tribes to which Brothers Holland, Heineman and Scott belonged had paid their per capita tax to Geo. H. Tandy instead of E. A. Mack, the Great Sachem in an official communication to the Great Council of the U. S. represented that Illinois was entitled to only four representatives and appointed E. A. Mack and Francis T. Colby as Great Representative to fill the vacancies. The committee on credentials recommended the seating of Representatives Barnet, Mack and Colby and reported that Owen Scott was not entitled to act in that capacity at this session. In this connection it would be well to state that Geo. H. Tandy had forwarded the per capita tax for Illinois to the Great Chief of Records Charles C. Conley which he refused to accept. Finally all that part of the report of the Committee on Credentials, the Long Talks of the Great Inchoonee and Great Chief of Records referring to the Illinois trouble was referred to a special committee headed by Ben. L. Morey of Pa. This committee submitted a voluminous report to the Great Council sustaining the action of the Great Inchoonee in his rulings, declaring the actions of the Great Council of Illinois at its special session held in Bloomington null and void, admitting to seats in the Great Council Bros. Barnet and Turkenkoph, unseating Bro. Scott, declaring Bros. Heineman and Holland

disqualified as representative and refusing admittance to Mack and Colby and recommended that the Red Men of Illinois attend the next session of its Great Council, fully resolved to heal all dissensions and forgetting the past and requesting that all semi-annual reports in the hands of George H. Tandy be turned over to E. A. Mack. In other words this committee recommended Illinois to close the stable door and be good after the horse was stolen. This report was adopted and afterwards mileage and per diem were allowed P. G. S. Owen Scott and E. A. Mack.

In passing it is well to state that at the next session of the Great Council of Illinois, Geo. H. Tandy was triumphantly elected Great Chief of Records in the place of E. A. Mack and A. H. Heineman was elected Great Prophet over D. A. K. Andrus. Shortly afterwards E. A. Mack left the country without first having settled his accounts with the Great Council, having destroyed and mutilated his books and papers so that it was impossible to ascertain how much money was withheld from the Order by reason of his defalcation. Thanks to the Great Spirit the Order in this state has recovered from this terrible ordeal and is now marching onward and upward to the pinnacle it should have occupied years ago.

During the year the Great Councils of Maine and Alabama were instituted. The Great Council appropriated \$250 for the Johnstown flood sufferers and \$1693.85 was also raised for this purpose by voluntary subscription. A new Digest of the laws was accepted at this time. The Great Council decided to issue an official diploma and offered a premium of \$100 for the best design.

At this session the Chieftain's League was granted an independent organi-

zation, with the qualification that none but Red Men in good standing should be admitted to membership.

The Great Council decided that a paleface who had lost the sight of both eyes could not be adopted into the order.

Faternally yours,

*Will H. Newton*

### OWANECO'S FEAST.

Owaneco Tribe of Shelbyville and Pawnee Council celebrated their annual banquet the 8th of Beaver moon and over one hundred were in attendance. The Red Men's orchestra furnished the music and the menu was served in courses. After the banquet short addresses were made by Bros. Bowman, who gave the address of welcome, Bro. H. R. Brown gave the invocation. Bro. Wm H. Ragon won applause by the witty remarks he made on the original Red Man. Bro. Calvin Green gave the foundation of our order and Great Junior Sagamore Chew was to speak but was detained on account of an accident (for particulars ask the calf). Bro. B. F. Wilson talked of the real Red Man as he had just returned from the Indian Territory.

The banquet was served in the Wigwam which was beautifully decorated with ferns, roses, autumn leaves and crysanthemums and for two hours merriment reigned supreme. We regret that space will not allow a more extended notice of the banquet as Owaneco Tribe propose to hold them each great sun.

The warriors and braves have bedecked themselves and are out after palefaces to scalp and vigilance has not been in vain as the Tribe is doing all kinks of work.

Iuka Tribe of Mt. Vernon adopted forty-three palefaces last moon and expect as many more this moon. Their team exemplified the work at Burnt Prairie at the institution of the new tribe there.

## ITEMS FROM HEADQUARTERS

Picked up in the Office of Great Chief of Records Wilson Brooks.

Why are there no companies of the Red Men's League in Illinois?

Kiowa Tribe, No. 131, will adopt a large class of pale-faces on the 1st sun of Hunting moon.

State Organizer, Frank W. Jones, has moved his family to East St. Louis and is now a resident of Illinois.

Owaha Tribe, No. 144, of Roseville has surrendered its Charter and so has Soangetaha, No. 76 of Galesburg.

ports from Tuscola, Illinois, indicate that the physical condition of Past Great Sachem C. C. Cross is no better.

An effort is being made to rekindle the Council Fire of Hiawatha Council, No. 2, D. of P., in the hunting grounds of Chicago.

An additional supply of badges of honor has been ordered. So come on brothers! Secure five applications and get one.

Great Sachem James R. Wilson is hard at work arranging a schedule of Schools of Instruction to be held after Cold moon.

Since the last meeting of the Great Council of Illinois, nineteen new Tribes have been instituted and three old council fires relighted,

Deputy Great Sachem John T. Baird of McDonough County has moved to Astoria in another county, leaving a vacancy in his position.

Pottawatamie Tribe, No. 187, of Chicago, has moved to a large commodious wigwam located on the corner of 118th street and Michigan avenue.

The Red Men of Quincy are making elaborate preparations for the entertainment of the members of the Great Council at their next session in Flower moon,

The Degree Team of Tawawa Tribe No. 1, has exemplified the degree work at the institution of the six new Tribes organized in Chicago during the past few moons.

Owaneco Tribe, No. 160, Shelbyville, adopted a class of twenty-five pale faces on the 25th of Beaver Moon. Great Junior Sagamore Chew is a member of this Tribe.

The records of the recent session of the G. C. U. S. have been issued and mailed to the Tribes and Great Chiefs of this reservation. This volume contains 750 pages and is the largest ever issued.

The new laws adopted by the G. C. U. S. do not permit a maimed or crippled person or one of over fifty great suns of age to join the order, except by special dispensation of the Great Sachem.

Passyunk Tribe, No. 34, of Chicago, gave a successful musical and literary entertainment on the 9th of Beaver moon which was largely attended and added about twenty-five fathoms to their wampum belt.

Great Incohonee Harrison stated in a recent letter that indications point to a gain this great sun exceeding 60,000. This gain, if made, will make a total increase during his administration of over 100,000.

A new Tribe will be instituted in Chicago on the north side, about the first of Hunting moon. This Tribe has been organized by Brother B. D. Goodrich, a California Red Man who is now stopping in Chicago.

Twelve Tribes have not yet made their semi-annual report, due on the 1st of Buck moon. The Great Chiefs are considering the advisability of taking up the Charters of those who do not make a report during Hunting moon.

L. J. Kohler, a popular member of the Great Council of Illinois, and for several great suns Chairman of the Judiciary committee, has returned to Illinois and located at Springfield. He will be welcomed back to the Great Council by his host of friends.

Hon. J. F. Heffernan, the able member of the Legislature from the Bloomington District, delivered an eloquent address in the wigwam of Oko-boji Tribe, No. 69, at LeRoy, at their meeting held on the 18th of Beaver moon. The meeting was largely attended and it is reported that in the near future another large class of pale faces will be adopted by this Tribe.

Calumet Tribe, No. 204, recently instituted in Chicago, is composed of enthusiastic young men, averaging about twenty-eight years of age, and bids fair to be one of the liveliest Tribes in Illinois. Their wigwam is the commodious Odd Fellows' Hall, corner of Francisco and Lake streets. Their meetings occur on the first and third Mondays sleep, until such time as they can secure the wigwam for weekly meetings.

#### NEW TRIBES.

The following new Tribes have been instituted since the last issue of the Illinois Red Man:

Wabash Tribe, No. 200, at Chicago; instituted on the 29th sun, Traveling moon; with thirty charter members.

Narraganset Tribe, No. 201, at Nashville; instituted on the 30th sun, Traveling moon; with thirty-four charter members.

Najova Tribe, No. 202, at Burnt Prairie; instituted on the 10th sun, Beaver moon; with thirty-one charter members.

Dakota Tribe, No. 203, at DeSoto; instituted on the 13th sun, Beaver moon with forty charter members.

Calumet Tribe, No. 204, at Chicago; instituted on the 13th sun Beaver moon; with thirty charter members.

Calumet Tribe, No. 204, was organized by the Brother W. Harry Gage.

Manitou Tribe, No. 75, at Farmer City, rekindled its council fire on the 28th sun, Beaver moon; with forty charter members.

Dakota Tribe, No. 203, was organized by the efficient and hard working George Horsefield of Apache Tribe, No. 161, the other Tribes being organized by our State Organizer Frank W. Jones.

Brother Jones is now working in the northern part of Illinois and will remain in this portion of the state until the next meeting of the Great Council of Illinois.

Tribes are expected to be organized in the near future at Monmouth, Galva, Geneseo, Wyanet, Mendota, and Princeton.

#### CHICAGO RED MEN.

It has been my purpose to write you at least once each Moon, and give such news items as may come to my notice. On the 29th Sleep Traveling Moon as Deputy G. Sachem had the pleasure of helping Wabash Tribe into life

at the Wigwam of Pokagon Tribe No. 158 located at 6155 Wentworth Ave. Chicago. The Tribe was organized by Bros. W. Harry Gage, Dep. G. S. and will kindle their Council Fire for the present at No. 335 E. 63d st. Chicago (known as Wood Lawn.) The Degree work was given in fine style by Pottawattamy Tribe No. 187 who meet on the corner 115th street and Mich. Ave. Chicago (known as Roseland) who have improved their time since organized about three Moons ago in having a very efficient Degree Team.

As Deputy G. Sachem, my time is to be well occupied according to the work being done in Cook County Reservation. New Tribes are well under way to be instituted, the personelle of same being of the best, and outlook for Chicago and vicinity looks bright indeed. Even the older Tribes are taking new life and adding to their membership. On the 23rd Sleep this moon Passyunk No. 34 the old War Horse took in 7 pale-faces which reminded some of the old chiefs of the Tribe of earlier days and I think there were seven present.

No doubt you have had the returns sent in of other work being done and not devising to go beyond I will close this hasty report.

Yours in F. F. and C.

C. F. FAIRBANK

Deputy Great Sachem.

### GREAT POCAHONTAS' LETTER.

In response to urgent telegram from Bro. C. A. Jackson, Sparta, Sister Mary Tissies of Nokomis No. 23 and my self took the trail to their Hunting Grounds arriving there on the 7:40 evening train found there large hacks and a reception committee to escort us to tepee where we found as fine a looking body of Braves and their lady

friends as you will meet any where in the trail of life.

This tepee was a bower of beauty and their luncheon served in first class style was all that could be desired. Brothers asked if this was all of us, as they expected a crowd from East St. Louis but the notice was too short could not scout the forest for my braves and make the train. I told the brothers we were all right if we were only two. Our reception and treatment while in the Hunting Grounds of Sparta bespeaks great things for the Tribe and Degree of Pocahontas.

Have three Councils who I am sure will be instituted ere this moon wanes and have sent out eight more petitions.

Sister Blakesly will institute in Chatham first of next Moon. I am more than proud and thankful for the good work and kindness shown me by the members of Tribes as well as Degree. Will have more business to report for next issue of your valuable booklet, than you can publish.

Yours in F. F. & C.

LIZZIE MOSELY.

### RESOLUTIONS OF RESPECT.

Whereas the Great Spirit in his allwise providence has gathered to his home in the happy Hunting Grounds the infant son of our Bereaved Brother Senior Sagamore Edward Cahorr and wife, Therefore be it resolved, That Kewanee Tribe No. 123, I. O. R. M. in council assembled do hereby extend our most heartfelt sympathy to them in their hour of bereavement. And further be resolved that copy of these resolutions be spread on the records of this tribe a copy sent to family and also be published in the papers.

Signed

GEO. BOGGS,

GEO. E. JOHNSON,

MARION OLIVER.

Committee.

# Illinois Red Man

A Monthly Magazine for Tmp. O. R. M.

## Office:

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A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

A merray Christmas to all Red Men  
in the reservation.

It is the neatest and most attractive  
emblem of the order.

Every part of the reservation is brist-  
ling with the boom of Redmanship.

Be a booster and wear a Boosters  
Badge. Its a beauty. See cover page  
for description.

Love lights more fires that hate ex-  
tinguishes, and men grow better as the  
world grows older.

Forty-one Booster Badges have been  
sent out by this paper and all the bro-  
thers are wearing them with pride.

You say you will speak to your pale-  
face friend about joining the order, but  
have not done so. Do it now.

This is one of the most interesting  
moons of the order. Selections of chiefs  
for the coming six and twelve moons.

The Tribal meetings are a school.  
Always be prompt and accurate in the  
discharge of every duty devolving upon  
you in the wigwam.

Ten thousand members for Quincy  
should be the watch-word. It would  
be a great thing to say we had 10000  
members next Flower Moon.

Another new Tribe in Chicago this  
moon and several more in process of  
organization. Chicago is great and  
will produce many great tribes.

Springfield proposes to organize a  
new tribe of one hundred members of  
young men from eighteen to twenty-  
five years of age. It will be a cracker-  
jack.

This moon all chiefs are selected. In  
twigging let it be the aim to select the  
best material the tribe has. It may be  
the very life of the Tribe depends upon  
the incoming chiefs.

The Booster Badge which we offer  
for ten new subscribers in an original  
design and cannot be bought elsewhere  
as they were made especially for the  
ILLINOIS RED MAN.

Entertain your own members so they  
will all want to come to tribal meetings.  
The paleface world will soon know of  
this and your membership will be in-  
creased without effort.

A brother recently remarked that  
every time he heard the lecture of the  
Warrior's Degree the language con-  
tained gems of thought not seen before.  
Study the ritual, not for mere words,  
but for good thoughts and sentiments.  
Its a gem.

Are you wearing a Booster Badge. You can get one for ten new subscribers to the ILLINOIS RED MAN.

Let the spirit of Freedom, Friendship, and Charity dwell in you richly so shall you bring forth fruits of benevolence, kindness and brotherly love.

Some people spend many precious hours thinking of the great things they could accomplish if only they could fly forgetting they can do great things by walking.

When a brother of a distant Tribe pays you a visit see that he is treated so handsomely that he will want to come again. True hospitality is the best investment in the world.

Organizer Jones is in the central part of the state to institute new Tribes. His first was at Farmer City the 28th of Beaver moon. Where he fails to organize a Tribe others need not try.

Nothing so distracts and demoralizes the meaning of a Tribe as to have two or more members whisper or talk while a person is addressing the Tribe on some subject, or while floor work is in process.

Have sympathy! Yes, brothers, that is the golden key. No service comes more easily within the reach of all than the service of genuine sympathy; and yet no service is so habitually neglected by the thoughtless multitude in our days in selfish and feverish haste.

When we are on the bright side of everything how little we think of those who are on the darker side. Such is true of the Tribe as of the world in

general. How little do members who have never felt the pangs of this earth, know anything about the cares and anxieties which fall to the lot of many of their brothers.

We were right. While the official Journal says nothing about it, it studiously avoids saying "Daughters" of Pocahontas in the last issue. Some of these big chiefs would make dandy "daughters" Now altogether when you speak of the Degree of Pocahontas call it that and not "daughters."

We haven't any patience with brothers who poke their noses into every man's house to smell out his faults, and put on magnifying glasses to discover their brother's flaws; such brothers had better look at home; they might see the devil where they little expected, especially if they take a look in a good-sized mirror. We find that faults are always thick where love is thin.

Brotherly love demands more than machine service and a wider field for its exercise than the four walls of a wigwam. Go forth and make a practical application of the lessons taught in the wigwam, relieve the distressed wherever found, to the extent of your ability; visit the sick, comfort the afflicted and show by your example that your professions are not hollow shams.

Do not criticise the "ring" in your tribe. Its members are the earnest, active brothers who bear the burdens and assume the responsibilities necessary for the successful conduct of tribal affairs. Their errors, if any, are of zeal and not of design. The best method of correction is for you and your associates to join the ring and steer its work in the right direction.—Official Journal.

## SPRINGFIELD TRIBES

On the 21st sun Traveling moon, Inini Tribe gave the adoption degree to paleface J. W. Pharres and the chiefs' degree to Albert A. Burns, both in first-class shape.

On the 22nd sun, Illini Council No. 6 Degree of Pocahontas adopted chief Charles Burras and wife and chief C. J. Dailey and his wife from Iowa. The committee on entertainment got up a supper (assisted by all the daughters) suitable for Indians of a high grade. It was a grand lunch of everything in and out of season, and the Indians and their friends did the subject ample justice. They also had a figure of Pocahontas under a cover on a plate at 5 cents a chance, to see who could come nearest to guessing what it was without seeing it. It was won by little Miss Viola Snigg, daughter of chief Snigg the great "democratic" Indian who would rather eat oyster soup at Pawnee's supper than try a lawsuit.

On the 23d sun, Pawnee Tribe No. 66, had work in the adoption degree with D. A. Parry as the paleface. We had a new feature, Chief J. B. Davidson played an Indian march during the formation of the team and the work on an instrument called a "Fladalet" and it was fine. The work was all that could be desired.

On Wednesday 28th sleep Inini Tribe worked the Warriors' degree on J. W. Pharres, after which they partook of an oyster supper furnished by chief Wm. J. Cordier, the N. 6th St. Cafe man and past sachem of Inini Tribe. They were served in the banquet hall and prepared by Sitting Bull and all enjoyed them.

Traveling moon, 30th sleep, Pawnee met with a big attendance. Some old members who had lost the trail but

found it again were on hand, Paul Smith, R. E. Slater and Henry J. Kuny. The adoption degree was given W. O. Browning in an excellent manner. The part of Senior Sagamore was taken by J. H. Cooper, in place of Wm. R. Schultz, who is suffering with an extra nail, having run one through his foot, but today was on the mend. The Warriors' degree was given D. A. Parry. Chief Davidson and his "Fladalet" were present and materially aided the work, which was in excellent form after which a fine oyster supper was served in the banquet hall, and the Indians were happy.

Beaver moon, 4th sleep, Inini Tribe met. The night was stormy and the candidate, who lives quite a distance failed to show up, but nevertheless there was a good attendance including the team.

On the 7th sun Beaver moon there was a very large attendance at Pawnee council fire. Several applications came in. The Chiefs' degree was worked on D. A. Parry, and as L. J. Kohler said after the work, "I have never seen it done better." The team had their parts without the use of the books, which makes it more impressive. And another thing Kohler said he never saw any laughing or nonsense connected with the work of Pawnee Tribe. Mr. Pany was so impressed with the Adoption degree that he brought in the names of two fine young men, with their applications.

On the 11th sun Beaver moon, Inini Tribe met. No candidate presented himself so there was only routine work but next week on the 18th sleep there will be a candidate for the Chiefs' degree, after which the Hay Makers will meet, and a large attendance is expected.

I must say THE ILLINOIS RED MAN

is the first and only society paper I ever saw issued on time, always. I hope every Red Man in the state of Illinois will appreciate your efforts and subscribe. Its cheap useful and instructive.

On the 13th sleep of Beaver moon Pawnee Tribe met with the largest attendance of the fall so far and the finest team work. I will let the Register reporter tell the rest as published this morning.

Pawnee Tribe No. 66, I. O. R. M. met last night in the hall on Monroe and Fifth streets and held one of the largest meetings for several months. The Adoption degree was given to two palefaces, G. R. Beverage and J. M. Clifford of this city, and Chief Charles J. Dailey was taken into the Tribe by card, from Narragansett Tribe No. 97, of Iowa. Two applications were received from palefaces and the applications were accepted.

There were forty chiefs present last night and after the work Sitting Bull Lennox gathered them all around the council fire and served a sumptuous feast.

SITTING BULL.

### WER'E COMING ON.

Tuesday evening December 1 Kiowa Tribe will celebrate their fourth anniversary, and will initiate thirty palefaces into the mysteries of Redmanship. Corn, venison, music etc, will help to enliven things, and a good time is surely coming.

Sachem Mooney, whose term expires January 1st will have quite a record as the number of new faces in Kiowa show And his efficient work has borne fruit in all directions.

Brothers E. E. Harper and Joe Bauchens just "set out an act" at

Bluebeard one evening recently and ever since they are imbued with the idea of doing the flying act, a la Gar-golets.

Brother H. Albrecht has remodeled his head-quarters and every Tuesday evening offers a spread of pop-corn a la peanut, besides other inducements to the Indians; and Brother Bond looks pretty behind the new fixtures.

Collector of Wampum Jones is still guessing for every member of the Tribe it asking about his hat. Why is it.

Kiowa Band is showing up strong. They serenaded Brother Murlock at his residence last Friday evening, and he got even by giving them a banquet.

A large delegation from Kiowa tribe attended the first annual ball given by Seneca tribe at Music Hall, Nov. 14th and by their spontaneous efforts helped materially toward the success of the affair.

Brother Henry Lane, the Kiowa cornetist, rendered several solos at the meeting Nov. 13th which were highly appreciated,

Brother N. E. Schaefer, was much in evidence the other night, doing a candy specialty.

Brother Harvey Caldwell is now running on the road, but he still finds time to attend at Kiowa and to light out on St. Louis now and then.

Brother F. E. Morrow was reported very ill recently, but not to the tribe, so it seems to have been a mistake.

Wishing the ILLINOIS RED MAN continual success, I am,

Yours in F. F. and C.

JOHN ALTROGGE, Asst. C. of R.

Organizer Jones is now at Monmouth working up a new Tribe which he will institute in a short time.

### GREAT KING PHILLIP.

The last meeting of King Phillip Tribe No. 94, on Friday sleep 13th Sun Beaver moon as one that will long be remembered by those in attendance. Nearly two hundred chiefs trailed to the wigwam, including some from the Iowa reservation to witness the exaltation of Moline's greatest Warrior, (Mayor Chas. P. Skinner,) and Robert Anderson to the rank of Chief, by the new team. After the meeting was over they trailed to the dining room hall, where the entertainment committee had spread a sumptuous supply of corn and venison. Following the feast they revoked the calumet of the pale face, and Judge Olson, Sachem of the tribe, acting as toastmaster many responded with long talks, a few of the most prominent speakers being Brothers Mayor C. Skinner, Mat McNery, Max Rosenfield, Uncle Billie Corns, Geo. W. Johnson, W. G. Baker, Dr. Meyers, Dr. McClurg Sachem of Tecumseh Tribe No. 32 Davenport, Iowa and Brown of Indiana.

Interesting anecdotes were related by those who had traveled in other reservations, and met with brothers of different tribes. When the stars and stripes were mentioned, the hall fairly rang with cheers demonstrating the loyalty of Redmanship to our government, of which they themselves were a factor in its foundation.

Though the hour was late, they all concluded it would be impossible to sleep after having eaten such a hearty meal, without a little recreation. Therefore, they again adjourned to the main hall, which was quickly transformed into a hayloft, and initiated into the mysteries of the Hay makers degree, Bros. C. P. Skinner, Rosenfield Dr. Meyers, McNery, Stanley, Twigie and Ernendorfer all of which said they never had any idea that Indians

were such good haymakers.

In conclusion, I wish to state that King Phillip Tribe is keeping a weather eye on all tribes in his reservation that are nearing our three hundred mark. We hope they will all reach it and pass it but let them also keep their weather eye on King Phillip. We have thirty badges of honor, which we received from the Illinois Red Man for the entire subscription of the tribe, and propose to give one to every member, who hands three applications for adoption; resting assured that none but the best material will be presented. Scouting parties have already been started, and at our next meeting, we will adopt five new palefaces, and on Friday sleep, 11th Sun Cold moon, they will be following the war path.

I was indeed glad to see in your last issue that the future of the Illinois Red Man was an assured fact, and wishing you the best of success in working at the ideal paper of all the reservations,

I am Fraternally Yours

In F. F. & C.

"Bald Eagle" OTTO G. NELSON.

My Dear Bro. Adams.

Since my last letter to your speaking leaf there has been something doing in King Phillip tribe in fact there is always something doing here. Sometime in Hot Moon Tecumseh Tribe No. 32 of Davenport in the reservation of Iowa sent over a red stained club, and to let them know that we well do understand the sanguinary import of that gory club (base ball bat), we in turn presented the bundle of arrows and of course the challenge was accepted. So one fine rising of the sun in Sturgeon moon about 30 braves from Tecumseh tribe came to our reservation and with about one hundred from our tribe took the trail to Sinnissippi camp on the banks of the Rock River, where the

battle took place. Bro Emendorf led the braves from Tecumseh tribe while our braves were under the leadership of Judge Olson. Bros. Arthur Johnson and Al Tinnerman handled the battery for our boys. And the way the braves from Tecumseh tribe bit the dust was a caution for nine hours (innings) they fought and when the smoke cleared away the score was twenty to two in our favor. The brothers from Tecumseh tribe presented the white feathered arrow and then all partook of corn and venison and some of the necessary and then all smoked the pipe of peace, after which all went in to make a day of it long to be remembered. And when the sun was reclining behind yon jutting knoll all took the trail for their own private wigwams.

But the King Philips were not satisfied being a bloodthirsty tribe, so after the setting of the sun a few weeks ago under the cover of darkness about forty Haymakers from our tribe crossed the great father of waters to the hunting grounds of the Tecumsehs and found some twenty tramps in the hay loft they took them in charge and taught them how to make hay and the forcible way they took of teaching them has left an impression on their memory. So all you have to say is do you believe and they all admit that they do,

Now I want to say to all tribes that like a little nonsense now and then just organize a Hay loft of jolly haymakers. And if they don't put new life into your Tribe why then there is no use trying anything else.

On Fridays sleep the 13th sun Beaver moon. Our regular council fire was kindled and about two hundred members from our tribe with quite a delegation from Tecumseh Tribe two brothers from Arapahoe Tribe of Averyville also a brother from Indiana assembled

to witness the exaltation of our greaset warrior (Bro. C. P. Skinner Mayor of our city) and several others by our new team and the way the work was done showed that in a short time they will be second to none in the great reservation of Illinois.

After the work was over Sachem Andrew (Judge) Olson invited all to the dining room to partake of corn and venison and to smoke the white man's calumet. There were short talks by a great number of chiefs. Then the Chief Haymaker announced that there would be a Council of Haymakers held as they had found ten tramps in the hayloft. So the Boss Driver rounded up the tramps and brought them before the Judge who gave them a good lecture after which they were taught the mysteries of making hay and all the doubting Thomases were made to believe.

I hope that I have not taken up too much space in our welcome speaking leaf, and with a promise to write more at some future time, I am

Yours in F. F. & C.

OLD SLEEPY EYE.

Juanita Tribe of Belvidere have fitted up a fine wigwam for their use and is a model of beauty and convenience. They have a club room attached and each member is welcomed at any time of the day.

The Kewanee Tribe of Kewanee have started a series of dances and have a debating club. Their parlors are also to receive reading matter, games and equipments such as chess boards etc, and all visiting brothers are welcome.

Manitou Tribe No. 75, kindled its council fire the 2nd, with 64 members on the list. A great time was had. The famous degree staff of Okoboji Tribe of LeRoy did the work in their usual fine style. About twenty went from Bloomington.

Oceola Tribe No. 48 of Bloomington, this Moon buried Bro. Jake Stalter, one of their pioneer members. This makes the fourth Chief they have laid to rest this great sun, which is very unusual for a Tribe of this size.

## Questions Answered

The Following Decisions Have Been  
Rendered by the Great Sachem  
Since Last Issue • • • • •

Q. Has the sachem the power to appoint temporary trustees?

A. No. The trustees are elected by the Tribe. The Sachem has no power to appoint trustees at any time for any reason.

Q. Has a brother holding a withdrawal card, the right to participate in a parade or other ceremony?

A. No. A brother in accepting a withdrawal card forfeits all rights of membership in the order.

Q. Can a Great Sachem grant permission to a Tribe who is in poor circumstances financially, to discontinue the payment of benefits?

A. Yes.

Q. Can a Tribe discontinue sick benefits to a member after he has drawn benefits continuously for ten great suns?

A. Yes, if there is nothing in the by-laws of the tribe to the contrary.

Q. A Chief of Records has served five great suns and is entitled to rank of Past Sachem. What action of the Tribe is necessary to make the records show that he is a Past Sachem?

A. None. The Chief of Records becomes a past Sachem by operation of law and the presiding Sachem and C. of R. should file a certificate with the G. C. of R. of the G. C. certifying to the fact that C. of R. has served five consecutive great suns as such.

Q. Our by-laws provide that the

Sachem and C. of R. may employ watchers for such sick brothers as may need them. The watchers to be paid from the Tribal funds. Is the Tribe liable for the wampum due watchers engaged by the Sachem and C. of R. for a brother who is ten moons in arrears for dues?

A. Yes.

Q. Several members on the team desire to have their photographs taken in costume. Is it legal?

Ans. No. Exposing a portion of paraphernalia to the pale-faces and the wearing of Tribal costumes in public is prohibited.

Q. A member of another Tribe seeks admission. He has the correct pass words. He is objectional to some of the members. Can they keep him out of the Tribal meeting by objecting?

A. Yes, if the objections are sustained by a majority of the members of the Tribe present.

Q. A brother has been in the saloon business for ten great suns and was suspended from his Tribe sometime ago for non-payment of dues. Is he eligible for reinstatement?

A. No. See Section 48, Chapter 4, P. 46, Laws for the Government of Tribes, which says "no Tribe shall admit to its membership any saloon keeper, bar-tender or retail dealer in liquor."

Q. Is business transacted on Sundays or Thanksgiving Day by a Tribe legal?

A. If transacted on Sunday, no, as Tribes are prohibited from holding meetings on Sundays. Meetings falling on legal holidays may be dispensed without dispensation, but if held on legal holidays all business transacted is legal with the exception of holding elections.

Q Can a Tribe receive a petition for membership from a Candidate before he is 21 years of age?

A. Yes. 18 years of age is the minimum age. See Sec. 4, Chpt. 4, P. 46, laws for the government of Tribes.

Q. Can a Sachem deputize the first Sannap to communicate the universal passwords to a brother?

A. No. Must be communicated by the Sachem. See Ritual.

Q. A Member has been drawing benefits for ten moons, but the C. of R. failed to deduct a sufficient amount to keep him in good standing. He is now six months in arrears. Is he entitled to benefits?

A. Yes. See Sec. 115, Chapter 9, P. 74, which is in part as follows, nor can a member, sick or disabled, be in arrears for dues, fines or assessments, it being the duty of the Sachem of the Tribe to pay the C. of R. or the Collector of Wampum, as the case may be, from the benefits drawn for the member an amount sufficient to prevent him from becoming in arrears to the amount of three moons dues.

Q. Is a brother who has lost his eye-sight entitled to benefits if he can make a good living selling souvenirs?

A. See Digest G. C. U. S. Page 12, Sec. 5. It is not necessary that a member should be so sick as to be unable to leave his bed or room to entitle him to benefits. If he is really and truly unable to follow the hunt, transact his accustomed business, or earn a living on account of bodily infirmity, he is entitled to benefits.

Q. Is a member who is suffering from a chronic complaint and is still able to superintend his business, entitled to benefits?

A. No. See above.

Q. Do Tribal dues begin when the applicant is accepted, or when the candidate is initiated?

A. Dues of pale-faces begin the night of adoption. Dues of members otherwise admitted on date of election.

Q. A brother tends bar in a club room serving drinks to members only. Is he violating the laws of the order?

A. Yes. If he has engaged in business since the adoption of the laws in G. S. D. 411. See Sec. 89, Chapter 10, Page 60, laws for the government of Tribes.

Q. A carpenter by reason of the loss of his hand was compelled to discontinue his business. How long can he draw sick benefits?

A. According to by-laws of Tribe, See above decision page 12, Sec. 5, Digest G. C. U. S.

Q. Is a masked ball a proper entertainment to be given in the name of the order?

A. Yes.

Q At the prescribed time for Tribal meeting, only four members were present, they left. Sometime afterward some brothers secured a quorum, kindled the council fire, elected a pale-face that was objected to by a number of of the members of the Tribe and conferred the adoption degree. Was he elected and adopted legally? What action can the Tribe take?

A. See Sec. 14, Chapter 2, Page 37, laws for the government of Tribes. Five members or more, including one qualified to preside, shall constitute a quorum for the transaction of business; if a quorum only be present, no wampum shall be appropriated (except for benefits) without unanimous consent. For answer to balance of question I refer to Sec. 6, Chapter 6, page 51, laws for the government of Tribes.

**Q.** Is a brother entitled to benefits after he has been in arrears three moons provided he pays to date, then gets unable to follow the hunt a week or so after he becomes in good standing?

**A.** Yes.

**Q.** Is a brother three moons in arrears for dues who gets unable to follow the hunt while in arrears, then pays up to put him in good standing, entitled to benefits?

**A.** No.

### LEOLA COUNCIL BAZAR.

The second annual bazar of Leola Council, Degree of Pocahontas of Moline was held in Masonic hall Tuesday first and second sleep of Hunting Moon and the affair was a success in every particular.

During the afternoon the ladies held a sale of fancy goods, which was well patronized, most of the articles offered for sale having been disposed of.

From 5 until 8 o'clock a New England supper was served which was enjoyed by 350 people. The ladies provided a royal feast for their guests, and despite the fact that more took supper at the hall than were expected, there was enough food for all.

Supper over, a musical and literary programme was rendered:

Vocal solo—Miss Goldie Gamble.

Instrumental solo—Miss Millie Paulson.

Vocal solo—Mr. Peterson.

Reading.

Selection—Ladies' quartet, the Misses Goldie Gamble, Livingstone, Louise Kail and Ruth Thomas.

At the conclusion of the program, several articles left over from the sale in the afternoon were sold at auction. The bidding was spirited and the sale was greatly enjoyed. Tickets had

been sold on numerous articles which were raffled off at the close of the evening's entertainment.

The bazar was a success financially, and although it is not yet definitely known what the net receipts are, it is thought that they will aggregate over \$150. The ladies have just reason to be elated over the success of the bazar.

### KEWANEE RED MEN.

Tuesday the 1st sleep of Hunting moon Kewanee Tribe enjoyed a smoker at one of the members and the papers say: After reaching the end of the street railway they commenced hostilities with blood-curdling war whoops and yells intermingled with threats of dire vengeance. They made a sortie on the green houses of Brother Plummer. It was the Red Men, it being in answer to an invitation to the tribe to a smoker extended by Brothers Plummer and Ladd. After arriving there, amusement was in order, and as they had a few tables card playing was indulged in with music interspersed by a large Edison Phonograph. As smoking was in order, the pipes of our daddies were brought out, made from the "genuine soil of Illinois" or some other state, with old fashioned black tobacco. After a while the punch bowl was brought in, one of those old fashioned left-hand ones, at least Brother Ladd grabbed the handle with his left hand, and they dipped out the lacteous fluid of the apple and we all partook generously, after which Brother Plummer came around with a grab basket, which proved to be a success, containing sandwiches. Story telling being in order, reminiscences of bygone days were indulged in and one brought on another until a late hour, when Bro. Plummer gave each one a present of a fine chrysanthemum as a reminder. There were about 55 Indians in the tepee.

## Badge of Honor Winners.

1. J. V. CROSNOE, No. 151.
2. MARTIN TONER, No. 161.
3. THOMAS MURPHY, No. 161.
4. J. W. JOHNSON, No. 161.
5. W. I. WILLIAMS, No. 161.
6. H. S. SMITH, No. 161.
7. GEORGE HORSFIELD, No. 161.
8. JOSEPH BERRA, No. 161.
9. WILL H. BLUEDORN, No. 131.
10. J. P. SHARP, No. 151.
11. JAMES SMITH, No. 151.
12. C. W. MARTIN, No. 151.
13. W. H. ZWAHLEN, No. 151.
14. J. P. VAUGHN, No. 151.
15. CHARLES SHUBECK, No. 115.
16. ED. A. GRAHAM, No. 115.
17. JAMES McMANAWAY, No. 115.
18. WILLIAM H. PARIDY, No. 115.
19. FLOYD EPPS, No. 115.
20. MARTIN DUMONT, No. 115.
21. R. F. PARSONS, No. 2.
22. JAMES A. MAGUIRE, No. 125.
23. E. E. BIRD, No. 162.
24. OLA S. OLSON, No. 94.
25. WILLIAM ZIER, No. 28.
26. LEE SMITH, No. 179.
27. J. E. BUCKLES, No. 79.
28. HENRY CRAIG.
29. JAMES WELCH.
30. WILLIAM KIMLER, No. 79.
31. R. CLEARWATERS, No. 79.
32. CHAS. HEALEA, No. 79.
33. C. E. BISHOP, No. 79.
34. ROBERT LAWSON, No. 179.
35. BEN SEGER, No. 179.
36. JAMES SKELLMAN, No. 79.
37. JOHN HAMILTON, No. 79.
38. LEE PAYNE, No. 79.
39. C. M. MOORE, No. 79.
40. M. SHRIGLEY, No. 79.
41. H. BARBER, No. 79.
42. A. T. KALAS, No. 1.
43. B. V. CHERRY, No. 168.
44. M. C. COOK, No. 168.
45. ROLLA SHAFFER, No. 168.
46. JOB COOK, No. 168.
47. RICHARD P. CARNS, No. 171.
48. E. E. HARPER, No. 131.
49. WILLIAM C. MOORE, No. 145.
50. ROBERT E. GATES, No. 145.
51. A. W. SMITH, No. 79.
52. D. J. BOGGS, No. 123.
53. ROBERT STEER, No. 123.
54. GOLF EGHART, No. 123.
55. B. MICHAELS, No. 123.
56. F. C. GOODRICH, No. 123.
57. G. E. JOHNSON, No. 123.
58. JOHN BERRY, No. 123.
59. WARREN WEST, No. 123.
60. F. P. LADD, No. 123.
61. M. ROZANSKI, No. 175.
62. GEORGE THOMPSON, No. 156.
63. C. F. WANGELIN, No. 156.
64. JOSEPH MAUK, No. 156.
65. CURTIS SMALL, No. 156.
66. ALVA SILER, No. 137.
67. H. C. NEWCOMB, No. 137.
68. A. M. VICKERS, No. 137.
69. B. F. BROWN, No. 154.
70. WILLIAM VANCE, No. 79.
71. FRANK KIMLER, No. 79.
72. P. S. WILLIAMS, No. 86.
73. W. R. NICHOLS, No. 120.
74. FREEMAN ORLEY, No. 120.
75. W. F. WIGGINGTON, No. 151.
76. C. J. WIGGINGTON, No. 151.

## Badge of Honor Winners--Con.

78. J. F. DOWNER, No. 151.
79. JOHN B. ALTROGEE, No. 131.
80. E. A. JONFS, No. 131.
81. FRED TEAGUE, No. 131.
82. P. E. ASHLOCK, No. 131.
83. J. E. CLINGAN, No. 120.
84. W. M. GRAHAM, No. 190.
85. M. OSELAND, JR., 143.
86. W. J. THOMPSON, No. 151.
87. J. O. BIRDSONG, No. 151.
88. W. F. ESTERS, No. 151.
89. GEORGE KREIG, No. 188.
90. GEORGE STRAMPP, No. 188.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

### TONAWANDA TRIBE No. 48.

Bloomington.

Meets at Red Men's hall every Friday evening at 7:30. WILL D. NEWTON, C. R.  
GEO. H. LEWIS, Sachem.

### WAHONGASHEE TRIBE No. 115,

East St. Louis.

Meets at Lovington's Hall every Wednesday's sleep at 7:30. JAS. McMANAWAY C. of R.  
31 Highland Place.

### KING PHILIP TRIBE No. 94,

Moline.

Meets second and fourth Fridays of each month at Masonic hall.

LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—James Wilson, 226 LaSalle St., Chicago.

Great Senior Sagamore—Chas. H. Wineman, Auburn.

Great Junior Sagamore—W. H. Chew, Shelbyville

Great Prophet—Frank C. Smith, 130 Main Street East St. Louis.

Great Chief of Records—Wilson Brooks, 234 La Salle St., Chicago.

Great Keeper of Wampum—Will G. Baker, Moline

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa—L. C. Houk, Tuscola.

### L. E. & W. EXCURSIONS.

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Special one-way colonist rates on the 1st and 3d Tuesdays of each month, to authorized territory south of the Ohio river and east of the Mississippi river.

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# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 2

Bloomington. Ill., Cold Moon, G. S. D. 413.

No. 4

## NEWTON'S LETTER

✻ ✻ Scraps of History Continued—Great Council of the ✻ ✻  
United States, 1890-93 ✻ ✻ ✻ ✻ ✻ ✻ ✻ ✻

*Editor Illinois Red Man:*

The Great Council fire was kindled in Boston, Massachusetts in 1890.

The Great Chief of Records reported a total of 97,164 members, 1078 Tribes and 28 Great Councils. During the year \$294,591.31 had been expended for the relief of members, widows, orphans and for the burial of the dead. Tribal investments amounted to \$803, 813. 01 and the amount in Tribal wampum belts amounted to \$359,272. 91

For the first time since the installation of the Degree of Pocahontas a summary of the condition of the Councils was included in the Long Talk of the Great Chief of Records. This summary showed that the Degree had been established in eighteen states. He reported a total membership of 11,302, in 145 Councils. During the year \$3051.33 had been expended for the relief of members, widows, orphans, and for burial of the dead. Council investments amounted to \$9174.53 and the amount in Council wampum belts amounted to \$11,843.04.

During the year the Great Incohonee commissioned Charles Printzlaw to introduce the order into Denmark. His report is interesting in showing the impossibility of introducing a purely American organization in a foreign country, because of the fact

that the patriotic sentiment which is so much an element of our strength at home would be entirely lacking in other countries. Bro. Printzlaw left Denmark fully convinced that any attempt to gain a foothold for the Order in any country outside of America was then and will ever be in vain.

The great Incohonee in his long talk mentioned the fact that Great Chief of Records Charles C. Conley had attended the last session of the Great Council of Illinois in an endeavor to straighten matters out in that Great Reservation and added that he was pleased to say that the prosperity in Illinois is attested by the action of its Great Council.

The Great Incohonee called the attention of the Great Council to the fact that a ceremony called "a mock adoption for the Improved Order of Red Men" had crept into the order and expressed it as his belief that such a ceremony was detrimental to the best interests of the Order. The Great Council adopted the report of the committee on state of the Order which declared that "such burlesque ceremonies detract from the dignity of, and tend to lower the Order, in the estimation of those not connected with Improved Order of Red Men, and should be condemned."

For the first time in the history of the Great Council there was but one nominee for each chieftancy, and each brother nominated was unanimously elected.

The Great Council by unanimous vote granted the title and honors of Past Great Incohonee to Great Chief of Records Charles C. Conley for meritorious service. Bro. Conley is the only member of that body who has received this honor without first occupying the stump of Great Incohonee.

A design for an official Diploma was adopted, the design being prepared and submitted by J. R. Clevenger of Pennsylvania.

A resolution was adopted that no association shall be permitted to use the name of the Order, under which to conduct the business of insurance, without the consent of the Great Council.

Thomas K. Donnally of Pennsylvania was elected Great Incohonee. He was born in 1838, was a cutter by trade and was for sometime established in the business of furnishing goods for fraternal societies. He served with honor during the Civil War, was adopted into order in 1860 and is the present Great Chief of Records of Pennsylvania.

In 1891 the Great Council met in the hunting grounds of Cleveland, Ohio.

During the year the Order had reached the 100,000 mark, the Great Chief of Records reporting a total of 107,644 members.

The Great Incohonee reported the institution of Great Councils in South Carolina and Nebraska.

He reported the incorporation of an order in Pennsylvania called "The Junior Order of Red Men" started by an expelled member of our Order. While the Great Incohonee was unable to prevent the incorporation of this

spurious organization the order did not last long. They succeeded however in organizing a few Councils in Western Pennsylvania, Eastern Ohio and Northern West Virginia.

By a vote of the Great Council it was deemed inexpedient to have the Ritual translated in any language, other than the language in which the same was then printed.

A new constitution and laws governing the Order, together with a code of procedure to govern trials was adopted at this session.

On Oct. 12, 13 and 14 a jubilee celebration of the four hundredth Great Sun of the Discovery was held in Philadelphia. This celebration was participated in by the Great Chiefs of the Great Council of the U. S. and was a credit to the order. All those who were fortunate enough to participate in this jubilee were loud in their praises of its success.

The Great Council assembled in Atlanta, Georgia in 1892.

The most important transaction of this session was the adoption of a badge for Veteran Red Men. This is a beautiful badge to be worn by all Red Men who have retained their membership in the order for twenty-one consecutive years. This badge is made of gold and consists of an American Shield with an Indian Shield in the center thereof containing the medallion of an Indian. Above and below the medallion are the words, Improved Order of Red Men, and Red Men Veterans: from one corner of the shield protrudes the flag of the Order, and from the other our National Flag, both of them enameled so as to represent the colors; above the shield is our totem, the eagle, and on its breast the characters, T. O. T. E. All of this is suspended from a bar, upon which may be engraved the name of the Tribe or

member to which the badge belongs. There is quite a number of Red Men in this state who have been members of the order continuously for twenty-one years and it is surprising that more do not wear this badge of honor. According to the last report of the Great Chief of Records only two Brothers John F. Heffernan and Jesse A. Beeson of Bloomington, have obtained this badge in this state, while thirty two are worn in Indiana, nineteen in New Jersey twenty-eight in New York, nine in both Ohio and Oregon, and ninety-eight in Pennsylvania. It will be remembered by those who attended the last session of the Great Council of Illinois that one of these badges with a diamond pendant was presented to Great Minewa Thomas J. Smith of Indiana. Wake up Veteran Red Men and show the other Great Reservations that we have a few Red Men in this state that have seen years of service in building up the order. Seventeen years ago next January I joined the Order and I promise you that just as soon as the full twenty-one years have passed I shall apply for this badge of distinction. It is as much if not a greater honor to be able to wear this badge as it is to wear the jewel of a Past Great Sachem.

At this session the propositions that all Tribal work be transacted in Chiefs Degree; to permit the adoption of candidates under twenty-one years and to permit the wearing of a jewel in lieu of regalia in Tribal councils, were defeated.

A duplicate charter was granted to the Great Council of Illinois to replace the original, lost or destroyed during the E. A. Mack trouble.

A complete revision of the laws, for government of the Degree of Pocahontas and of Tribes under the immediate

jurisdiction of the Great Council was adopted.

By a vote of the Great Council the use of the words "squaw" or "pappoose" in referring to wives and children of members of the Order, is unauthorized, prohibited and condemned.

Thomas E. Peckinpaugh of Ohio was elected Great Inchoonee. He was born in 1849, has been an accountant, was interested in journalism and has occupied many places of responsibility and honor in this state. He was adopted into the Order in 1871 and is a regular attendant at the sessions of the Great Council of the U. S.

In 1893 the Great Council fire was kindled in DeMoines, Iowa.

During the year the Official History of the Order was published, and the Great Council of Oregon was instituted.

The revised adoption ceremony for Tribes as approved by the last session of the Great Council was promulgated.

The Great Council appropriated 100 fathoms for the relief of the suffering poor of New York and 100 fathoms as a contribution to the sufferers by the terrible cyclone that had swept over South Carolina.

It was voted to have prepared and promulgated a suitable design for an official badge of the Degree of Pocahontas.

The Great Council voted it inexpedient at this time to extend the privileges of membership to Indians.

A Public Memorial service was presented by the Committee on Revision of Ceremony and was adopted.

Fraternally yours.

*Will H. Newton*

## Questions Answered

**The Following Decisions Have Been  
Rendered by the Great Sachem  
Since Last Issue \*\*\*\*\***

**Q.** What should the penalty be for a brother who voluntarily confesses that he cast two black balls against a candidate, the confession being made after having repented of the wrong?

**A.** The brother is subject to charges and trial and the penalty is fixed by the Tribe.

**Q.** A brother was sick four or five years ago and is now in arrears for dues and makes application for benefits for prior sickness. Can the Tribe pay such benefits when no application was made for them until now?

**A.** If the brother was able at the time of sickness to apply for benefits and failed to do so it is now too late.

**Q.** Can Tribes legally expend any part of their funds in celebrating the anniversary of the Order, that is paying for bands of music, speakers, etc.

**A.** Their expense should be drawn from the entertainment fund.

**Q.** Is it necessary for a Tribe failing to hold its regular election at the time prescribed by the constitution, to secure a dispensation in order to legally elect chiefs at a subsequent meeting?

**A.** No dispensation is required for the election, but must be had for the rising of its Chiefs, if not held the first Council sleep of the term.

**Q.** After the C. of R. closes his books at the end of the term, has his reports made and ready to surrender his office to his successor, and it is the proper

time for installation of the newly elected Chiefs, but other bills are allowed, whose duty is it to sign the orders on the K. of W.? The retiring or the newly elected Sachem?

**A.** The Sachem holding the office, as the new Sachem has not qualified. The Sachem whose term has expired holds his office until his successor is qualified.

**Q.** Should the expenses incurred for flowers, etc. be deducted from the funeral benefits or taken from the wampum belt?

**A.** It should not be deducted from the funeral benefits, but from a fund provided for that purpose.

**Q.** A brother in good standing has partially lost his mind. Is he entitled to benefits?

**A.** Yes, if he is unable to follow the hunt.

**Q.** Is a representative to the Great Council entitled to represent his Tribe if he is more than three moons in arrears for dues?

**A.** No. Refer you to Sec. 5 on page 3. It is a conceded fact that a representative must be a past Sachem and no past Sachem is entitled to a seat in the Great Council of Illinois unless he is at the same time a member in good standing and in possession of the U. P. W.

**Q.** Can a member be adopted and a valid agreement be made whereby he agrees not to claim benefits for a certain disability with which he is afflicted?

**A.** No. The laws of the Great Council of the U. S. says that a member of the Order must be sound in mind and body.

**Q.** Can a Tribe purchase a cemetery from the general fund and after

setting aside a certain portion for general use, deed each member a lot free?

A. It is my opinion that a Tribe has no right to use its wampum for the purchase of a cemetery and then to deed each member a lot, reserving space for the interment of transient or sojourning members of the Order. An expenditure of that character will not, I believe come under the purview of article VIII, title 5, of the General Laws, recently adopted by the Great Council of the United States, pages 423-4, of the Great Council Records. While these laws are not yet in force in this Reservation, they nevertheless obtain, and I would refer you to Sec. 1, page 9 of the Digest of the Great Council of the United States, which is as follows; "The object for which Tribes are chartered is to raise wampum from the fees for adoptions and degrees, and from dues from members, for mutual relief in case of sickness and other disabilities for which the laws may provide. It is, therefore, improper to appropriate such wampum for any other purpose than relief and the necessary expenses for conducting the legitimate business of the Tribe.- V. 373, 428."

Five new subscribers to this paper brings you a Booster Badge. It is a dandy and one you will be proud to wear.

Bro. Thulin, the Chief of Records of King Phillip Tribe of Moline says: We receive the ILLINOIS RED MAN and are very much pleased with it and hope it will continue to prosper. Think King Phillip will increase their number about 60 in the next six moons just throug THE ILLINOIS RED MAN.

Bro. Newton's letters are very good and instructive. I wish to thank you on behalf of King Phillip Tribe for the courtesy you have shown them.

## KEWANEE CELEBRATE

### Fifth Anniversary of the Tribe is Fittingly Observed by a Suitable Program.

There was a large crowd present at Kewanee to help the Tribe celebrate their anniversary 5th sun of Hunting Moon. They recently adopted 92 pale-faces at one meeting and is now one of the best and permanent organization of that city.

In a few brief words Mr. Marr introduced Dow J. Boggs as the orator of the order and of the evening, who was to give the address of welcome Mr. Boggs said in part: "You Red Men have heard me talk so much on and about the order that I am afraid you will get tired of me if I don't quit before I get started, but I will say this not only to the Red Men that are here, but to those here and not Red Men, that when you become a member you enter a compact. You have the duties to preform, first your duty to your tribe to do your duty you should get a copy of the constitution and by-laws of the order read it, study it, learn it, read it through from first to last, and from last to first; read it from the center to the back page and from the center to the front page. If you do this then you will certainly go to the Happy Hunting Grounds. The man that does his own thinking and lives up to the order and our starry flag, makes a good Red Man and a good American citizen. Do not jndge the program by the first number, but judge it by the after numbers."

Several good selections were on the program of the evening among the number were Miss Grace Goodrich, Bert Chilton; Geo. E. Johnston the historian who gave a fine paper; Prof.

Harvey Lyman and Mr C. F. Sullivan who talked on "Does the Lodge Mold Character" that was fine.

One of the best numbers of the evening was a solo by Miss Grace Goodrich, "Little Black Me." She has a very sweet voice and she received as much applause as any participant on the program. She had no accompaniment.

Supper was then announced and all repaired to the parlors where an elegant buffet lunch was served.

Mr. Marr acted as toast master and kept the audience good natured all evening.

Bro. Geo. E. Johnson gave a paper on the history of the order from its inception concluding with a local history of the Tribe in which he said:

We pass now down a series of years until Dec. 14th, 1898, when 33 pale faces met in Masonic hall in this city and under guidance of our worthy Great Chief of Record Wilson Brooks, organized the present society, designated No. 123 of Kewanee, Ill. On motion of F. M. Wiley who said that Kewanee was the Indian name for prairie chicken or hen, it was advised the name be given this organization. The same was adopted and is now known by that name.

Therefore at 8:30 p. m. on December 14th, 1898, the Kewanee Tribe of the Improved Order of Red Men sprang into existence. The degree team of King Philip tribe No. 94 of Moline, Ill., then assumed charge.

P. Henry Ludwig, Chief of Records, pro tem who was assisting Bro. Brooks, then read the dispensation for the institution of the new lodge and the team proceeded according to the ritual and instructed the members in work. Brother F. M. Wedge has the the honor of being the 1st presiding

officer and has held many important offices in the order since and is now a member of this Tribe. That he was wise in his decisions and just in his rulings is well known. Following Bro. Wedge as ruler. in regular order were Bro. I. F. Myers, J. E. White J. H. Kersten, R. E. Steer, D. J. Boggs, F. W. Plummer, F. P. Ladd, J. J. Berry, F. Grant Goodrich and the incoming presiding officer, Bro. Cahow. On last May one of the largest classes installed in the order in the Illinois reservation were duly instructed and are now members of this tribe. Since then they have continued to join the order until now we have about 170 members.

Stand true and fast, and stick to the last,

Perhaps you may think I am queer.  
Met traitors or cranks desert from the raiks

There will always be some of us here,

We have come here to stay forever and a day

Go ahead without a favor or fear,  
Don't worry or grieve or falsehoods believe

Nor lose either time or a tear,  
Stick to your Tribe whatever attend,

Wherever you go you will find the Red Men.

Be true and you surely will win the end.

There will always be some of us here.

The two Tribes at Lincoln and the Degree of Pocahontas will unite in having a public installation of officers and a program on the 6th of Cold Moon. A great time is anticipated.

Alfarta Council No. 31, of Peoria were pleasantly entertained on the 11th Hunting moon by Mrs Fannie Woefel serving a fine lunch in honor of Bro. Woefel's birthday. The Council is doing nicely adding new palefaces at each meeting.

## SPRINGFIELD.

On the 18th sleep, Beaver moon, Inini Tribe kindled the council fire in due form, not a large attendance. The Chiefs' degree was given John W. Pharris.

On the 20th sleep, Pawnee Tribe gave the Adoption degree to Frank B. Moore and Ernest Rhoades and also advanced five adopted Braves to the Warriors' degree. There was a very large attendance and a very instructive council fire, after which all adjourned to the banquet hall and enjoyed a good oyster supper. There were also petitions for adoption from two fine young men.

On the 27th sleep there was a large meeting and four candidates for the Chiefs' degree. The work was given in first-class style. Two applications were twiggled on and elected for adoption. Four applications were received and referred to committees. After spending a pleasant evening an oyster supper was served in the banquet hall.

Hunting moon, 2nd sleep, Inini Tribe met and kindled the council fire in due form. There was an election of officers which resulted as follows: C. E. Boren, Prophet; Joseph Cooper, Sachem; C. F. Williams, Senior Sagamore; A. A. Burns, Junior Sagamore; C. S. Flatt, Chief of Records; G. R. Duncan, Keeper of Wampum; Benj. Rich, Trustee for eighteen moons.

Hunting moon, 4th sleep, Pawnee Tribe lit their council fire and what a meeting! Every seat and every office filled. Election of officers took place as follows: Prophet, C. J. Lemaster; Sachem, J. F. Bailey; S. S. William Powers; J. S. C. J. Dailey; C. of R. J. S. Sutton; K. of W., Dr. E. C. Gaffney; C. of W. T. F. Lennox; Representative, C. W. Bales; Trustee for

eighteen moons, W. R. Schultz. Then there were five adoptions, and then to the banquet hall where hot steaming oysters were enjoyed by all.

Ninth sleep, Hunting moon, Inini Tribe lit their Council fire in due form but as it was a stormy night there was a small attendance. There was no important business.

On the 10th sleep Illini Council No. 6 D. of P. had an entertainment, dance and supper. Every one enjoyed themselves and quite a sum was netted for the wampum belt. The supper consisted of oysters, cooked and raw, and "fixin's" and an abundance of fine cake. Election of officers was postponed until Dec. 24.

On the 11th sleep Pawnee Tribe kindled its council fire with all officers present and a good attendance. Four adopted brothers were made Warriors. After the meeting an oyster supper was served. Indians have a great liking for "venison and hominy." One of our old chiefs E. S. Gard a member of Inini Tribe is in Springfield Hospital suffering with an abscess on his hip. It has been opened and he is improving. It has been nine long months since he was taken sick and he has been a sufferer ever since. We hope for his early recovery and enjoyment of good health.

Inini Tribe kindled its council fire on the sleep of the 16th but for some reason there was not a very large meeting. Election of representative resulted in the election of Wm. J. Cordier.

I will close this last letter of the year by wishing you success, as THE ILLINOIS RED MAN deserves all it can get. Also a Merry Christmas and a Happy New Year.

Yours in F. F. & C.,  
SITTING BULL.

# *Illinois Red Man*

A Monthly Magazine for Imp. O. R. M.

Office:  
407 North Main Street,  
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of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

G. S. D. 413.

Now brothers for a final winters  
campaign.

Jones is a great organizer and where  
he fails others need not try.

It looks as though we would have  
10,000 by the first of Flower moon.

Is friendship a rare thing? Genuine  
friendship suffers long and is kind.

Bro. Bluedorn says the last issue of  
THE ILLINOIS RED MAN was great.

THE ILLINOIS RED MAN does Tribal  
printing and would be glad to furnish  
estimates.

Let us hope this great sun will pro-  
duce all sunshine and prosperity to  
our great order.

Booster Badges can be had for five  
new subscribers. Be a Booster and  
wear a Booster Badge.

How true: "If we could see ourselves  
as others see us, we might present a  
different light before the world."

Be a booster and wear the Booster  
Badge. It is a neat little badge that  
any brother would be proud to wear.

Don't be a knocker. Be a booster.  
Boost the order on every occasion and  
you and your Tribe will be better for  
it.

The woods are full of Improved  
Order of Red Men. All their guns are  
loaded with Freedom, Friendship and  
Charity.

Great Chief of Records Brooks says  
THE ILLINOIS RED MAN is the best  
paper devoted to the order in the United  
States.

Many have complimented the "Ques-  
tions Answered" saying it is one of the  
most interesting things connected with  
THE ILLINOIS RED MAN.

THE ILLINOIS RED MAN extends the  
wish that happiness may reign su-  
preme in the tepee of every Red Man  
during the coming great sun.

The next two moons promise to be  
the two busiest ones of the great sun.  
It is a good time to do Tribal work  
and there will be plenty to do.

Some new features out of the ordi-  
nary will be added to the schools of in-  
struction this great sun. They will be  
profitable things for all to attend.

The test of citizenship is loyalty to  
home and country. If you are loyal to  
your home and country you are the  
stuff that makes a good Red Man.

Fraternalism destroys the evil and preserves the good.

The first meeting in this Moon is installation of new officers. Care should be used to make the appointave chiefs from the best the Tribe has.

Redmanship is the crystallization of the world into a vast army with the golden rule emblazoned on its banner and marshalled in defense of the weak and helpless.

The cause of Redmanship is not a selfish one. It extends the hand of welcome to every white person who believes in a supreme being and is of good moral character.

A happy, generous nature does not hoard up, gloat over the downfall of another person, but overlooks what a selfish narrow minded person regards as just. and is sorry for the unfortunate.

The Improved Order of Red Men has come in response to the call for help, its trend in the direction of distress and its mission will not be fulfilled until the tear of sorrow is wiped away and all human anguish assuaged.

A writer says of a fraternal order which applies equally as well to Red Men: Its same doors open no wider to receive a king than a peasant, no more quickly to a millionaire than the man of moderate means. The passport to its precincts is not rank, but virtue, not money, but manhood, not power but character.

Although the Hunting Moon issue of THE ILLINOIS RED MAN contained 16 pages and cover much interesting correspondence was either crowded out or had to be cut down. But come on

brothers we will make the paper larger if necessary.

Our order has in its ranks some of the most progressive, intelligent and representative people of the country. Its ranks and file are made up of the best blood and sinew of the nation. It teaches fraternity and love of home, of country and mankind.

Fraternity in time of need without assistance is mockery; assistance without fraternity, charity; but Redmanship presents to the world a system of relief extended in fraternity, which ennobles the giver and blesses the recipient.

No Red Man who is content to visit his Tribe occasionally (even though he keep his dues paid up) and does not take a fraternal paper and keep posted with the great work the order is doing, is living up to his full privileges and his duties.

The successful Tribe meeting of today differs widely from that of a decade ago and there is no doubt the future will witness still further improvements in this respect. The social features have come to play a great part in the modern lodge. And as such give even greater opportunities to the members than did the close adherence to ritualistic forms which characterized the earlier history of fraternalism. The lodge room has lost much of its mystery, and has become the social center in most communities, and this is as it should be. Signs, symbols and secret work are essential, but those lodges which frequently afford social entertainments for the families and friends of their members are apt to grow most rapidly and have the strongest hold in the community.

## CHATHAM.

On the sleep of the 3d sun, Hunting moon G. S. D. 412, Deputy Great Pocahontas Jennie Blakesley went to the hunting grounds of Chatham and instituted a Council of the Degree of Pocahontas to be known as Etawah Council, with thirty charter members. Those who went with her from Springfield were: Sisters Minnie Knorn, Dailey and Barris, and Chiefs, C. J. Dailey, Charles Barris, C. J. Lemasters, John Zimmerman Jr., S. F. Blakesley and C. F. Williams. The party left Springfield on the 5 P. M. train arriving in Chatham at 5:45. They were met at the train by the members of Red Spear Tribe and their wives. All went and partook of supper prepared for them after which all went to the wigwam and instituted Etawa Council.

After the election of officers they adjourned to the banquet hall where an elegant supper was served and a general good time was enjoyed by all.

They returned home on the 12 o'clock train feeling that they had been royally entertained by the brothers and sisters of Chatham.

SITTING BULL.

## NEW SUN GREETING.

*To the officers and members of Pocahontas of Illinois.*

Greeting:—

With gratitude and love most true I send you this letter of remembrance. We are standing at the door of another new great sun. The old one with its suns of light and shadow, its sleeps of joy and sorrow, are but memories of tales that are told.

Our work for the Degree of Pocahontas was greatly retarded in the first moons after our Great Council

met in Flower moon in the beautiful hunting grounds of Bloomington.

A flood, the greatest in modern times swept over our fair homes in hot moon, causing wide spread desolation, sickness and death, but the terrible disaster was the means of showing to the world the heroism of the sons and daughters of this lovely hunting grounds by whose noble efforts the fairest and best was saved from entire destruction. Our great need was also the worlds opportunity to exemplify the greatest of all christian virtues—charity. From the shores of the thunderous Atlantic, to the flower decked coast of the Pacific, from the far away frozen north, to the beautiful islands of the southern seas, came words of love and sympathy and large checks calling for wampum and carloads of food clothing, all this showing the love of the Master of Life, that the whole world is kin.

Our noble order young in years, small in numbers, but with great hearts of love, responded to the speaking paper sent out in Hot moon to the best of their ability, thus again showing how sacred they held their obligation, for all kindly expressions of sympathy to myself personally I am most truly grateful, and have worked most faithfully to maintain the harmony and increase the usefulness of the Degree. I thank the membership of each and every Council for the good in the name of the Degree of Pocahontas to increase your efforts in the work for the good of the order, let us forget self, lay aside all personalities, and labor with might and main to place our degree in the front rank numerically as well as socially in this Reservrtion.

I most heartily wish the membership a Merry Christmas and a happy

New year and pray that the sunshine of prosperity may shine on all their wigwams. When we come together once more in the hunting grounds of Quincy in next flower moon, may we come with love for each other in our hearts and a consciousness that we may have done our best to make our degree a benefit to all with whom we have come in contact on the trail of life. Again I humbly ask the aid and love of the membership of this degree in Illinois, pledging myself anew to do all things in my power to the upbuilding of our noble Order.

I remain as ever yours in F. F. & C.

LIZZIE MOSELY.

### MT. VERNON.

Iuka Tribe recently elected the following officers: Sachem, C. W. Martin; S. S., A. R. Ulrich; J. S. Clyde Carpenter; Pro., J. P. Sharp; C. of R., J. G. Young; K. of W. Frank Snyder; C. of F., J. W. Crosnoe; Rep. J. F. Sharp; Alternate, J. W. Crosnoe M. M., Dr. A. T. Levick; Trustees, Fred Crockran and W. A. Schmitt.

They are to be raised the 1st council in Cold moon in the Opera House where they are to have a public installation, musical entertainment and good things to eat.

### LINCOLN.

Arrangements are being made by the two Tribes and Pocahontas to hold a public installation and entertainment on the 6th Cold Moon. After the installation will come a short literary program and the whole concluded with a banquet and toasts. The Tribes are both doing good work and the Council is in keeping with any in the reservation for perseverance and good work.

### FRATERNAL POINTS.

Civility does not mean servility.

The present is the heritage of all time.

The one test of ability is—do and win.

Regret is vain—reparation impossible.

Small savings encourage perseverance.

Courtesy, like honesty, is the best policy.

“Put your hand to the plow and look not backward.”

“The man with a swollen head is sure to blame his hat.”

Always have a list of friends to invite to public meetings.

Fraternalism rests upon the good faith of its membership.

Widows never dispute the proceeds of a fraternal certificate.

Have you made due provision for the future of your family?

Each day brings its opportunity! To-morrow it may be to-late.

Sheboygan No. 60, of Saybrook, that was resuscitated some moons ago are in a way to make a success this time. They are out hustling for palefaces and have succeeded in capturing quite a number. At the first council in Hunting moon the 6th, they will have a public installation which will be varied by a musical and literary program to conclude with a lunch.

Bro. J. P. Vaughn of Mt. Vernon thanks THE RED MAN for the Booster Badges and says he will be proud to wear it on all occasions.

The Tribe at Mascouth is doing some good work and are adding to their list a class of good substantial citizens that will make good Red Men.

## REPORT OF RELIEF COMMITTEE.

The flood relief committee finished their work, thank the Red Men of Illinois and adjourn sine die as will be seen from the following letter addressed to Great Sachem Wilson.

East St. Louis, Dec. 29, 1903.

JAMES R. WILSON, Great Sachem,  
Chicago, Illinois.

Dear Sir and Brother:—

The committee appointed by you, and representing the the three tribes in this hunting ground viz: Wahongashee tribe No. 115, Kiowa tribe No. 131, and Seneca tribe No. 181, have this day allowed relief to Brother S. D. Krumanocker of Kiowa Tribe No. 131, voucher number 44 amounting to twenty-five fathoms. There being no further calls for aid by reason of the flood the committee have adjourned sine die.

I understand from Brother Baker some time ago that there was a balance of about \$100 in the flood fund. The \$25 allowed Bro. Krumanocker will reduce the amount somewhat.

In talking the matter over with the committee we decided that probably the best use that could be made of the balance of the flood money would be to appropriate it to the brothers of New Athens who have suffered by reason of an epidemic of small-pox.

I trust that you will see your way clear to approve the recommendation of the committee and order Bro. Baker to pay the balance in his hands over to Okaw Tribe at New Athens.

The committee desire to express to you their high appreciation for the valuable service you have rendered the committee and through you, they desire to extend to the Red Men of Illinois their heartfelt thanks for the wampum contributed by the various Tribes and

sent to Great Keeper of Wampum Bro. Baker, and by him distributed to various members of the Order in this hunting ground has been the means of relieving a great deal of distress.

In some few cases we assisted the widow and orphan. One case in particular I wish to mention was that of a widow whose husband had joined the Order only a short time previous. In the great flood they lost everything they had in the world, the husband was taken ill and died and was taken to the morgue.

The widow mentioned the fact that the deceased was a Red Man, the undertaker made inquiries and was informed that the deceased had joined Wahongashee Tribe only a few weeks before the flood. The members of Wahongashee Tribe took hold of the matter, had him decently put away, and reported the fact to the Tribe. Their report was approved and a contribution was made from their wampum direct, and in addition to this, the flood relief committee contributed a portion of the burial expense and then donated some wampum to the widow and orphans.

While the Red Men have not appropriated as much as some of the other Orders have, yet the money that was appropriated has been put to a good use and only applied to relieve cases of distress. As a consequence every Red Man is satisfied and the people in general commend the work done by the Red Men in East St. Louis.

Thanking you again and with kindest regards, we are

Yours in F. F. & C.,

FRANK C. SMITH,  
Chairman Flood Relief Com.  
WILL H. BLUEDORN,  
Secretary Flood Relief Com.

The ILLINOIS RED MAN is prepared to do Tribal printing and will appreciate all orders sent to it.

## THE STAY-AT-HOME.

Who shirks his duty year by year,  
And thinks he's paying rather dear,  
And at fraternity will sneer?

The Stay At Home.

Who first is sure his teeth to gnash,  
And swear the Tribe has gone to  
smash,

When called upon to pay his cash?

The Stay at Home.

Who, when he catches cold some day,  
Gets on the sick list right away,  
And frets until he gets his pay?

The Stay at Home.

Who wiggles like like an angel  
worm

If asked to serve a single term,  
And pleads his health is now infirm?

The Stay-at-Home.

Who chews the rag with great de-  
light,

And says some folks ain't doing  
right;

And remains away each meeting  
night?

The Stay-at-Home.

## LDGEND OF THE INDIAN PLUME

Brightest flower that blooms beside the brook is the scarlet blossom of the Indian Plume—the blood of Lenawee. Hundreds of years ago she lived happily among her brother and sister Saranacs beside the stony creek, the stream of the snake, and was soon to marry the youth who for the speed of his foot was called the Arrow. But one summer the quick death came upon the people and Arrow was the first to die. In vain the Prophet smoked the great calumet, its smoke ascending took no shape that he could read; in vain was the white dog killed to take aloft the people's sins. But at last the Great Spirit himself came down

to the mountains with his thunder voice: "My wrath is against you for your sins," he cried, and "nothing but human blood will appease it." In the morning the Great Prophet told his message and all sat silent for a time, then Lenawee entered the circle. Lenawee is a blighted flower, she sobbed, let her blood flow for the people; and catching the knife from the Prophet's belt she ran with it to the stream where she and Arrow had so often floated in their canoe; in another moment her life's blood had bedewed the earth. Lay me with the Arrow, she murmured, and smiling in their sad faces breathed her last. She was buried by the side of her lover, and the next morning the ground where her blood was spilled a new flower grew, the Indian Plume, the transferred blood of sacrifice. The people love the flower in all years after, when parents taught their children the beauty of unselfishness.—The Texas Red Man.

## THE BOOSTER BADGE.

THE ILLINOIS RED MAN has a limited supply of Booster Badges which any Red Man would be proud to wear. Until they are gone we will offer them as a premium for five new paid up subscribers. Just a little effort on your part will procure one of these badges and you will appreciate it. Send in your five and get one at once.

Bro. Fred Lorenz who formerly lived in Bloomington, now lives at Fond du Lac, Wisconsin writes: We have no Tribe here and I miss the association very much yet the ILLINOIS RED MAN is a source of information from my brothers in Illinois and I would miss it very much.

3,000 more subscribers wanted by the 1st of Worm moon. Send in your list.

## A NEWSY LETTER

### Past Great Sachem Smith Tells of the Order in East St. Louis and Other Notes.

*Dear Bro. Adams:*

I have just finished reading the December number of "The Illinois Red Man" and to say that I enjoyed the same very much expresses it mildly. The article written by Great Representative Will D. Newton of Bloomington giving a brief history of Redmanship and explaining the difficulties that the Order has encountered in Illinois in Great Suns gone by is very interesting to those of us who have not been so long in the harness.

I trust that Bro. Newton may continue his communication and give your readers more information relative to the Improved Order of Red Men. The more we read and study Redmanship, the more enthusiastic we become as workers in the cause of Freedom, Friendship and Charity.

This city is indeed becoming the hot bed of Redmanship in southern Illinois. Wahongashee Tribe No. 115, Kiowa Tribe No. 31, and Seneca Tribe No. 181 are on the boom. Not a meeting passes without a number of palefaces are present to be adopted. Brother F. W. Jones and Will H. Bluedorn are contemplating the organization of another tribe in Winstanley Park (a suburb of East St. Louis) and a tribe in East St. Louis made up of Railroad men exclusively is among the possibilities.

There are now ten tribes in St. Clair County as follows; three in East St. Louis, one at Belleville, O'Fallon, Lebanon, Mascoutah. New Athens. Marissa and Freeburg. The tribe at Belleville are preparing for the school

of instruction which the Great Sachem has promised shall be called in Cold Moon (January 1904.)

Kiowa tribe has a Red Men's band (made up from among the members) and they are doing a great deal to put Redmanship to the front.

The members of Seneca tribe made a nice hit on last Friday evening and did more to bring the Improved Order of Red Men before the people favorably than was ever done before. The Summit Avenue Methodist ladies had what is known as the Weddings of Nations at the music hall; there was the wedding ceremony of the Liliputians, Javense, Dutch, African, Italian, French, American and Indian. Sister Mosely, Great Pocahontas and Bro. Frank W. Jones State Organizer and Deputy at the request of the Methodist ladies arranged the Indian wedding, Bro. Jones taking the part of the Medicine man. At the appointed time Capt. Kresse with the degree team of Seneca Tribe with their gorgeous suits put in an appearance and took part in the dance, and while the dance was at its high Sister Mosely lit the red fire. The effect was electrical. The audience (and it was a large one made up from among the best people of the city) cheered, cheered, and cheered again. It was pronounced by all that the Indian wedding was the grandest of them all. Bro. Jones, Sister Mosely and Capt. Kresse were overwhelmed with compliments and I heard a number say that evening, that "the Red Men were alright and that they intended to join the order right soon"

While your humble servant took part in the "American wedding" I was nevertheless anxiously watching the Indian Wedding, for I felt that if it was made a success it would help the Order and so it has. I notice a communication from King Phillip tribe in

which it is said that they are watching the movements of tribes who have in the neighborhood of 300 members. (A good way to do this is to look in the columns of the Illinois Red Man.)

Well you might be on the anxious seat King Philip for I fear you will soon loose your crown. If this should come to pass I feel that it will almost break Bro. Baker's heart. There are a number of tribes in Egypt that are going to crowd King Philip for the first place on the first of Cold Moon, among them will be found Niagara Tribe of Belleville and Wahongashee Tribe of East St. Louis.

The Red Men of this hunting ground were called upon to pay their last tribute a few days ago to a worthy brother W. H. Harris, a charter member of Seneca tribe. The funeral ceremony of the Red Men was carried out at the cemetery, Bro. Jones taking part of Prophet which he did in an excellent manner.

The three tribes of this City are talking of holding a joint public installation and entertainment in January. Such meetings do good and keep up the interest.

Wishing the Illinois Red Man success  
I am with kindest regards,

Yours in F. F. and C.

FRANK C. SMITH,

Great Prophet.

## JACKSONVILLE.

If I am not mistaken Delaware tribe No. 78, of Jacksonville, Ill., has never as yet, contributed one item of news to THE ILLINOIS RED MAN, for which we ought to be ashamed of ourselves, for I think it is the duty of every Tribe in his reservation to send a talking paper once in a while to your publication.

I expect there are hundreds of Red Men in this reservation who do not know that there is such a thing as Delaware No. 78. And who's fault is it? Delaware. For have you not stated time and again that the columns of THE ILLINOIS RED MAN are open for tribal news, comments and criticisms.

Now that it is assured that we will have THE ILLINOIS RED MAN with us for at least one more great sun I hope that the Tribes, or some member of each Tribe throughout the reservation will be more liberal with their ink and paper and let us know what is going on in their hunting grounds.

Deleware Tribe was instituted something more than one great sun ago with about thirty charter members. To-day we have about eighty with good prospects of making it one hundred or better before the winter moons are over.

We gave several banquets last winter that set the folks to talking, and we propose to do the same this winter.

Yours in F. F. and C.

Chief Rain in the Face.

## SENECA TRIBE NO. 181.

Past Sachem H. G. Sands has been elected representative and will make his debut in the great Council at Quincy in Flower Moon.

We had twelve applications on last meeting.

Capt. Krees and his degree team are doing some fine floor work.

Dr. E. W. Cannady our medicine man is an enthusiastic Red Man.

Bro. Tom Young understands his business as C. of R.

Bro. Dan Hanson has made a good C. of W. Dan knows what to do to make the boys pay up.

The boys are asking Capt. Kresse who that Indian maiden was who he made love to at the wedding of nations.

State Organizer F. W. Jones visited Wahongashee on last meeting and delivered a short talk on Redmanship. Bro. Jones is indeed a great organizer.

Grert Prophet Frank C. Smith is the most enthusiastic Red Man in southern Illinois and there are a few who put in more time in the interest of the order more than he does.

Why dont we hear from every tribe in the Reservation through the Red Man? Brothers get a move on you and send a communication or a few squibe to Brother Adams. We want to hear from you.

### WAHONGASHEE NOTES.

Past Sachem Dr. E. H. Little has been elected representative of Wahongashee Tribe and will be one of the rooters at Quincy.

Bro. W. H. Parridy who represented the tribe so well at Bloomington declined to run again because of business reasons.

James McManaway the efficient C. of R. was re-elected by a unanimous vote. Bro. McManaway has aspirations to be Representative but gave away to Dr. Little.

Charles Shoebeck has made a splendid record as C. of W. and the brothers showed their confidence in him by electing him unanimously by a rising vote.

Bro. Shoebeck is a C. of W. who goes after the deliquent members: It makes him hoarse to announce that a brother must be suspended for "non payment of dues."

Dr. Little has made a splendid record as Sachem the past sun and the members re-elected him by acclama-

tion. Doctor is "little" but oh my, what a Red Man.

Brother Harry Anderson is a good campaigner. He brings in from one to ten applications every meeting. About all Harry can say is "are you a Red Man? if not sign up and join."

Past Sachem E. S. Jacobs and Bro. C. G. Derleth, prominent jewelers and charter members, have been reinstated and are again active members.

Bro. L. B. Washburn is again attending meetings and taking an active interest in the Order.

Only a limited supply of Booster Badges left. We offer one as a premium for five new subscribers.

### KIOWA TRIBE NO. 131.

Kiowa will show a very large gain on the first of Cold moon.

Dr. E. E. Harper was re-elected representative and will be at Quincy.

Kiowa tribe expects to send their band to Quincy to act as escort to Past Sachem W. H. Bluedorn who will make the race for great C. of R.

Mayor Silas Cook declined to be a candidate for representative but said he would be on hand at Quincy to "root."

Bro. Chas. Sanford is now running on the road as conductor. He attends however when he is in town.

Bro. Larry Mooney has made an efficient Sachem.

Booster Badge for five new subscribers as long as they last. Send at once and get one.

Minnehaha Council No. 1 of Bloomington gave Shabbona Tribe a pleasant surprise on the 19th of Hunting Moon. They brought in cake, cream and cards and a royal good time was had by all present.

## Badge of Honor Winners.

1. J. V. CROSNOW, No. 151.
2. MARTIN TONER, No. 161.
3. THOMAS MURPHY, No. 161.
4. J. W. JOHNSON, No. 161.
5. W. I. WILLIAMS, No. 161.
6. H. S. SMITH, No. 161.
7. GEORGE HORSFIELD, No. 161.
8. JOSEPH BERRA, No. 161.
9. WILL H. BLUEDORN, No. 131.
10. J. P. SHARP, No. 151.
11. JAMES SMITH, No. 151.
12. C. W. MARTIN, No. 151.
13. W. H. ZWAHLEN, No. 151.
14. J. P. VAUGHN, No. 151.
15. CHARLES SHUBECK, No. 115.
16. ED. A. GRAHAM, No. 115.
17. JAMES McMANAWAY, No. 115.
18. WILLIAM H. PARIDY, No. 115.
19. FLOYD EPPS, No. 115.
20. MARTIN DUMONT, No. 115.
21. R. F. PARSONS, No. 2.
22. JAMES A. MAGUIRE, No. 125.
23. E. E. BIRD, No. 162.
24. OLA S. OLSON, No. 94.
25. WILLIAM ZIER, No. 28.
26. LEE SMITH, No. 179.
27. J. E. BUCKLES, No. 79.
28. HENRY CRAIG.
29. JAMES WELCH.
30. WILLIAM KIMLER, No. 79.
31. R. CLEARWATERS, No. 79.
32. CHAS. HEALEA, No. 79.
33. C. E. BISHOP, No. 79.
34. ROBERT LAWSON, No. 179.
35. BEN SEGER, No. 179.
36. JAMES SKELMAN, No. 79.
37. JOHN HAMILTON, No. 79.
38. LEE PAYNE, No. 79.
39. C. M. MOORE, No. 79.
40. M. SHRIGLEY, No. 79.
41. H. BARBER, No. 79.
43. A. T. KALAS, No. 1.
44. B. V. CHERRY, No. 168.
45. M. C. COOK, No. 168.
46. ROLLA SHAFFER, No. 168.
47. JOB COOK, No. 168.
48. RICHARD P. CARNS, No. 171.
49. E. E. HARPER, No. 131.
50. WILLIAM C. MOORE, No. 145.
51. ROBERT E. GATES, No. 145.
52. A. W. SMITH, No. 79.
53. D. J. BOGGS, No. 123.
54. ROBERT STEER, No. 123.
55. GOLF EGHART, No. 123.
56. B. MICHAELS, No. 123.
57. F. C. GOODRICH, No. 123.
58. G. E. JOHNSON, No. 123.
59. JOHN BERRY, No. 123.
60. WARREN WEST, No. 123.
61. F. P. LADD, No. 123.
62. M. ROZANSKI, No. 175.
63. GEORGE THOMPSON, No. 156.
64. C. F. WANGELIN, No. 156.
65. JOSEPH MAUK, No. 156.
66. CURTIS SMALL, No. 156.
67. ALVA SILER, No. 137.
68. H. C. NEWCOMB, No. 137.
69. A. M. VICKERS, No. 137.
70. B. F. BROWN, No. 154.
71. WILLIAM VANCE, No. 79.
72. FRANK KIMLER, No. 79.
73. P. S. WILLIAMS, No. 86.
74. W. R. NICHOLS, No. 120.
75. FREEMAN ORLEY, No. 120.
76. W. F. WIGGINGTON, No. 151.
77. C. J. WIGGINGTON, No. 151.

## Badge of Honor Winners--Con.

78. J. F. DOWNER, No. 151.
79. JOHN B. ALTROGEE, No. 131.
80. E. A. JONFS, No. 131.
81. FRED TEAGUE, No. 131.
82. P. E. ASHLOCK, No. 131.
83. J. E. CLINGAN, No. 120.
84. W. M. GRAHAM, No. 190.
85. M. OSELAND, JR., 143.
86. W. J. THOMPSON, No. 151.
87. J. O. BIRDSONG, No. 151.
88. W. F. ESTERS, No. 151.
89. GEORGE KREIG, No. 188.
90. GEORGE STRAMPP, No. 188.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

### TONAWANDA TRIBE No. 48.

Bloomington.

Meets at Red Men's hall every Friday evening at 7:30. WILL D. NEWTON, C. R.  
GEO. H. LEWIS, Sachem.

### WAHONGASHEE TRIBE No. 115,

East St. Louis.

Meets at Lovington's Hall every Wednesday's sleep at 7:30. JAS. McMANAWAY C. of R.  
31 Highland Place.

### KING PHILIP TRIBE No. 94,

Moline.

Meets second and fourth Fridays of each month at Masonic hall.

LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—James Wilson, 226 LaSalle St., Chicago.

Great Senior Sagamore—Chas. H. Wineman, Auburn.

Great Junior Sagamore—W. H. Chew, Shelbyville.

Great Prophet—Frank C. Smith, 130 Main Street East St. Louis.

Great Chief of Records—Wilson Brooks, 234 La Salle St., Chicago.

Great Keeper of Wampum—Will G. Baker, Moline.

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa—L. C. Houk, Tuscola.

### L. E. & W. EXCURSIONS.

Homesekers, Excursion tickets sold on the first and third Tuesdays of each month, good for 21 days, at one fare plus \$2.00 for the round trip.

Special one-way colonist rates on the 1st and 3d Tuesdays of each month, to authorized territory south of the Ohio river and east of the Mississippi river.

Sunday excursion rates between any two stations on these lines where passengers can go and return on the same day (Sunday) at one fare for the round trip.

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# THE ILLINOIS RED MAN.



FEBRUARY  
1904.

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BLOOMINGTON, ILL.

The Illinois Red Man Job Department is specially  
equipped for turning out all kinds of stationery required  
by Tribes and D. of P. Councils.

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 2

Bloomington Ill., Snow Moon, G. S. D. 413.

No. 5

## NEWTON'S LETTER

\* \* Scraps of History Continued—Great Council of the \* \*  
United States, 1894-97 \* \* \* \* \*

**I**N 1894 the Great Council fire was kindled in Bing-hampton, New York.

The Great Chief of Records reported a total of 133,785 members, in 1625 Tribes and 31 Great Councils. During the year \$445,770.94 had been expended for the relief of members and for the burial of the dead. The total worth of Tribes was \$1,439,541.16.

The Degree of Pocahontas had a membership of 24,144 and expended for the relief of members and the burial of the dead \$16, 654.97. The total worth of Councils was \$54,970.89.

Notwithstanding the financial depression which had prevailed throughout the country during the great sun, our Order had an increase in membership of 20, 153.

It was resolved, that charters should not hereafter be granted to light the council brand of any Tribe or other branch of the Order, to work in any language but the English.

The Great Council adopted a design for an official badge for the Degree of Pocahontas.

The most important action of the Great Council was the adoption of an amendment to the laws, providing that all Tribes should conduct their

business in the Chief's degree, this law to go into effect Jan. 1 1897. The vote on the final passage of this amendment was 71 yeas and 28 nays, all representatives from Illinois voting in the affirmative.

A constitution and by-laws for the regulation of Great Councils of the Degree of Pocahontas and a constitution to govern subordinate Councils, were adopted at this session.

It was decided that a Trustee is not a chieftaincy; that in event of two Tribes consolidating, the Sachem of the Tribe losing its identity would not be entitled to the honors of a Past Sachem and that the life of a committee expires with the administration which appoints it.

During the summer the Great Board of Chiefs donated \$200 for the sufferers from yellow fever in Brunswick, Ga.

Andrew H. Paton of Massachusetts was elected Great Inchoonee. He was born in 1849, adopted into the Order in 1872 and became Great Sachem of his state in 1878. During the greater part of his life he has been connected with the newspaper business and is now editor of the Red Men's Official Journal of the United States.

In 1895 the Great Council met in Providence, Rhode Island.

During the year the Great Council of Minnesota was instituted.

At the previous session of the Great Council the Committee on Jewels and Badges presented a report which would have done away with the regalia used in the wigwam and substituted a badge with jewels attached in its place. The badge to be silk with a bar at the top in the form of an Indian canoe with the letters on the front Imp'd O. R. Men. A metallic medallion attached to the canoe by two small chains, the background to represent a forest, the foreground to represent an Indian village with the chiefs assembled in council. To be suspended from said medallion the jewel emblematic of the degree and rank that the brother had obtained. The colors for the ribbon were, for the adoption, green; for the Hunters', orange with the hunter's knife as jewel; for the Warriors blue with the knife and club crossed as the jewel; for the chiefs' scarlet with the knife, club and tomahawk crossed as the jewel. Provision was also made for special badges and jewels for Tribal Chiefs and Great Chiefs. After a long debate and the adoption of many amendments the report of the committee was defeated by a vote of 24 to 72, the representatives from Illinois voting with the minority. Thus ended the fight to do away with our time honored regalia.

A new revised Digest was presented and ordered printed.

In 1896 the Great Council fire was kindled in Minneapolis, Minnesota.

During the year Past Great Incohonee Joseph Pyle, for many years serving the Great Council as Great Keeper of Wampum, departed this life, and a special session of the Great Council met in Philadelphia, Pa. on April 6, at which time suitable resolutions were adopted and many tributes to his character were read. William Provin of Massachusetts was installed as Great Keeper of Wampum in his place.

At the regular session the Great Incohonee reported the institution of Great Councils in Kentucky and Texas and Great Councils of the Degree of Pocahontas in New York, Indiana and Connecticut. He also reported that with one exception council fires were burning in every state and territory of the Union.

The Great Chief of Records reported the membership to be 149,245.

Resolutions presented providing for the issuance of charters to Tribes to work in the German and French languages, were defeated.

The most important action of the Great Council at this session was the adoption of an amendment permitting Great Councils to make laws providing for the admission of candidates 18 years of age.

Robert T. Daniel of Georgia was elected Great Incohonee. He was born in 1858, is an attorney by profession, was judge of the city court of Griffin three terms and is regarded as one of the ablest lawyers in the south. His wonderful eloquence has influenced the shaping of policy and legislation in the Great Council for many years.

The Great Council celebrated its Golden Jubilee by meeting in Philadelphia, Pennsylvania in 1897. The Great Council was greeted by the mayor of Philadelphia on Tuesday. In the evening four large meetings were held in the Academy of Music, St. James Hall, Music Hall and Textile Hall at which time addresses were made by prominent members of the Order. Wednesday evening the ceremonies of the Order were exemplified by the National Exemplifier. Thursday afternoon after a steamboat ride on the Delaware River, the Great Council witnessed Red Men's Gala Day at Washington Grove Park, and in the evening the revised ceremony of the

Degree of Pocahontas was exemplified. Friday evening a banquet was spread at Lu-Lu Temple Hall, by the Dignified Club. The ladies of the party were entertained handsomely during the week by a local committee.

The report of Great Incohonee Daniel was an able document. Among other things he said, "With a warm fraternal greeting, I welcome you around our Great Council fire. Since last we met the leaves have fallen. The cold north winds blew and the beautiful snow-flakes fell thick and fast and mantled the earth in a robe of purity, and draped the forest with a bridal wreath. It was winter; nature slept. But, ere long, the soft south wind rose, and as it traveled northward kissed the branches of the trees with its warm lips, and blew its soft breath over the plains, the buds awoke from their rest and unfolded their leaves; the fields and meadows donned their robes of many colors, and the air was laden with the perfume from the beautiful flowers. The forest was merry with the melody of the feathered songsters. Winter had gone. Spring and summer had come with its joy and gladness, and through all the changes of the seasons the Kishe Manitou has kindly and safely brought us, and we are again permitted to join hands around the great sun's council fire. As the smoke from our calumet ascends to the skies, so let our hearts go up in thanksgiving to the Great Spirit for the many blessings vouchsafed unto us His children."

He reported the institution of the Great Council of Montana.

In his remarks on the semi-centennial of the Order he said; "For a half century as a national organization we have labored in the cause of humanity. We have elevated the condition of mankind. We have made the world better.

We have made homes brighter. We have made our members more patriotic citizens, kinder fathers, more considerate husbands and truer friends. The founders of this brotherhood built well. The superstructure stands today an everlasting and imperishable monument to their wisdom, their benevolence and their generosity. It will resist the attacks of skepticism; it will withstand the assaults of ignorance, and it will endure the storm of opposition. The Improved Order of Red Men stands to-day the peer of any secret fraternity in America. And it is so firmly established in the hearts and the love of the people, that no storms can shake it; no upheaval can afface it. This order shall live and grow, and rest as a sweet benediction upon its members, and a blessing upon mankind. The growth of the order for the past few years has been phenomenal. There were more celebrations and public meetings held during the past year by the Improved Order of Red Men than by all the other leading secret fraternities combined."

He reported the issuance to tribes of the new opening and closing ceremonies for working in the Chief's Degree.

The Great Chief of Records reported that the membership of the order was 155,387 and that the total worth of the Tribes was \$1,700,351.03.

A resolution that the use of the sash, as a part of the regalia be abolished, and suitable jewels substituted was defeated.

The revised ceremonies for adoption of palefaces into Tribes and for Degree Pocahontas was presented and adopted.

It was decided that one is not eligible to membership in the Order who cannot speak and understand the

English language. Also that it is illegal to twig for more than one candidate at the same time.

A duplicate charter was granted to the Great Council of Missouri to take the place of their Charter destroyed by a cyclone in the City of St. Louis.

The Great Council refused to permit the Great Council of Texas to organize Tribes in the Republic of Mexico.

Fraternally,

*Will D. Newton*

### SCHOOL OF INSTRUCTION.

Complying with the laws of the Great Council of Illinois, Schools of Instruction have been held in the past moon for the purpose of instruction in the unwritten and degree work of the order.

The Schools have been held at Bloomington, Sullivan, Pekin, and Danville. At each School of instruction a special Great Council Fire of the Great Council of Illinois has been kindled and the Great Council Degree has been conferred upon qualified Past Sachems.

The results may be summarized as follows:- Bloomington, Jan. 22d, 1904.

A special session of the Great Council of Illinois was kindled in the wigwam of Tonawanda Tribe No. 48, at the third run with the following Great Chiefs officiating.

Great Sachem, Jas. R. Wilson; G. S. S. pro. tem. P. G. S. W. A. Hoover; G. J. S. pro tem S. P. Cable No. 18, Great Prophet pro tem P. G. S. Will D. Newton. G. C. of R. Wilson Brooks. Great Sannap, pro tem Gus Brahm No. 28. G. G. of W., pro. tem. Geo. M. Adams No. 48. G. G. F.

pro. tem. Geo. Bryant No. 18.

The following Past Sachems were introduced and received the mysteries of the Past Sachems' Degree.

L. A. Stump, No. 18. James Grant, No. 18. J. W. King, No. 18. Taylor Swain No. 18. Harry Zier, No. 28. Albert Gustmann, No. 28. E. O. Cleveland, No. 48. W. H. Hughes, No. 48. Geo. H. Lewis, No. 48. W. R. Pryer No. 75. R. L. Payne, No. 79. James F. Lambdin, No. 149. Owen Beeler, No. 149. W. J. Hembreiker, No. 188. Paul Troege, No. 188. Geo. Kreig, No. 188.

The school of instruction in the evening was attended by over two hundred Red Men. Sullivan, Ill., 25th sun, Cold Moon, G. S. D. 413.

A special Council Fire of the G. C. of Illinois was kindled in the Masonic Temple with the following Great Chiefs on the stumps.

Great Sachem, James R. Wilson. G. G. S. pro. tem. F. D. Crook, No. 160. G. J. S. pro. tem. C. C. Leggett, No. 25. Great Prophet, pro. tem. Owen Scott, No. 145. G. C. of R., Wilson Brooks. Great Sannap, W. E. Stevens. Great Mishinewa, pro. tem. J. E. Cullison, No. 102. G. G. of F., pro. tem. F. A. Brown, No. 169.

The following Past Sachems presented proper Credentials and received the Great Council Degree.

R. M. Ward, No. 25. T. E. Donnals, No. 105. John W. Miller, No. 137. Calvin Green, No. 160. E. J. Davis, No. 169. E. O. Dundcomb, Jr. No. 169. S. L. Elder, No. 159.

The school of Instruction was attended by over one hundred members from the tribes in the district.

### PEKIN.

A special Council Fire of the Great Council of Illinois was kindled in the wigwam of Black Hawk Tribe No. 11, on the 27th sun, Cold moon with the

following Great Chiefs on their stumps.

Great Sachem James R. Wilson. G. S. S., Chas. H. Wineman. G. J. S. pro. tem. B. F. Michael No. 11. Great Prophet, pro. tem. P. G. S. J. C. Gerhardt. G. C. of R., Wilson Brooks. Great Sannap, W. E. Stevens. Great Mishinewa, pro. tem. J. F. Mott, No. 11. G. G. of W. pro. tem. Edw. Flodd, No. 11. The following Past Sachems received the mysteries of the Great Council Degree.

E. B. Alexander, No. 11. Louis Rabb, No. 11. Isadore Miller, No. 11. Henry Zuck-Weiler, No. 11. M. Endres No. 70. John Eufield, No. 86. Fred Harbers, No. 93.

The School of Instruction in the evening was largely attended by members living in the district.

#### DANVILLE.

The special session of the Great Council of Illinois was kindled in the wigwam of Paughcaughnaughtsinque No. 73, on the 29th sun of Cold moon at the seventh run with the following Great Chiefs on their stumps.

Great Sachem, pro. tem. G. S. S. C. H. Wineman. G. S. S., pro. tem. C. L. Hawley. No. 73. G. J. S. pro. tem. Thos Cooper, No. 140. Great Prophet, pro. tem. P. G. S. B. L. Steward, No. 73. G. C. of R. Wilson Brooks. Great Sannap, pro. tem. J. R. Moore, No. 73. G. G. of W. C. M. Wintrod.

The following Past Sachems received the mysteries of the Great Council Degree.

Shelton Davis, No. 23. F. R. Neal No. 23. W. J. Strube, No. 73. Geo. Conlin, No. 73. W. F. Toopes, No. 73. W. H. Fox, No. 73. A. S. White, No. 73. C. M. Ogden, No. 120. Frank Hill, No. 120. Clate V. Faught, No. 120. Herman J. Bohn, No. 192. Samuel Moore, No. 192.

Twenty-six palefaces were adopted into the two Danville Tribes.

At each School of Instruction, a Degree Team was organized and drill was had in the Degree work of the Warrior's Degree.

All the above named Schools were largely attended and from the enthusiasm manifested, much good will result for the Order.

#### ITEMS OF INTEREST FROM TRIBES.

The largest gains during the term ending the 31st of Hunting moon made by Illinois Tribes were as follows:—

Minnetonka, No. 86, Canton, 96. Kickapoo, No. 188, Lincoln, 79. Piankashaw, No. 196, Fairfield 70. Pocomoke, No. 198, Freeburg, 43. Abanaki, No. 194, Mill Shoals, 38. Red Cloud No. 197, Coffeen, 38. Iuka, No. 151. Chicago, No. 190 Chicago, 34. Totewa, 189, Mascoutah, 34. Shawnee, No. 193 New Haven, 33. Narragansett, No. 201, Nashville, 33. Dakota, No. 202, De Soto, 31. Seneca, No. 181, East St. Louis, 30. Owaneco, No. 160, Shelbyville, 28. Cahokia, No. 136, Virden, 27. Weltonomah, No. 120, Westville, 27.

At the School of Instruction held in Danville, twenty-six pale-faces were adopted for membership in Paughcaughnaughtsinque Tribe No. 73 and Oneto Tribe No. 192.

A majority of the applications were secured by Past Sachem B. L. Steward, No. 73.

The Great Chiefs in exemplifying the Degree work of the Warrior's Degree are carrying with them a set of paraphernalia and music which is highly appreciated.

#### DANVILLE DOINGS.

Nearly two hundred redskins gathered in Danville to attend the district school of instruction held in the wigwam of Paughcaughnaughtsinque tribe

No. 73. Great Chief of Records of the United States Wilson Brooks, of Chicago, and Charles Wineman, Senior Sagamore of the Great Council of Illinois. The tribes represented at the meeting were Paughcaughnaughtsinque Tribe No. 73, Danville, Weltnomah Tribe, No. 120, Westville; Mashin-gomisha Tribe No. 140, Catlin, Seminole Tribe No. 23, Marshall; Oneto Tribe, No. 192, Vermilion Heights.

At the meeting Paughcaughnaughtsinque Tribe had 10 and Oneto Tribe 9 palefaces for initiation. The candidates were given all three degrees. The unwritten work was exemplified by Great Senior Sagamore of the Great Council of Illinois, Charles Wineman, and the instruction in degree work was under the supervision of Great Chief of Records of the United States Wilson Brooks.

The meeting was attended by 175 peaceful Redskins.

During the meeting, Great Chief of Records Brooks in a neat and appropriate speech presented Past Great Sachem B. L. Steward of this city a solid gold jewel, bearing the inscription, "B. L. Steward Past Great Sachem of Illinois 1895 Illinois" The jewel is a gift from the great council of Illinois, and is in recognition of the great work done for the I. O. R. M. by Mr. Steward during the many years he has been identified with the order.

The great council degree was conferred on twenty past sachems. The past sachems represent the different Redmen Tribes in this district. Paughcaughnaughtsinque tribe will take in a class of at least thirty palefaces during the first part of February.

Following the meeting a swell banquet was served after which the pipe of peace was passed around and smoked by all Redskins present.

The school of instruction was a great success and more than met the most sanguine expectations of the officers who had the school in charge.

### AUBURN, ILLINOIS.

The installation of officers of Bad Ax Tribe No. 132, was held at their hall 1st Sun, Cold Moon, G. S. D. 414, which to the uninitiated means Jan. 1st, 1904. After the new officers were assigned their various chieftaincies and other business of the meeting had been transacted they repaired to the opera house, where the chairman of the evening, C. H. Wineman, introduced to the people, Wilson Brooks of Chicago, the Great Chief of Records of the Reservation of Illinois and also the United States, who delivered an able address on "Redmanship," and Rev. R. S. Haney, of this city, who took for his topic the beautiful motto of the Order, "Freedom, Friendship and Charity." That the addresses were enjoyed by those present was very evident by the close attention given. Later all partook of the good things which the ladies had prepared in the Eastern Star Hall, and the "inner man was thoroughly satisfied. There was a large gathering present, "Red Men" with their "squaws" young men with their "pale-face" sweet-hearts, and visiting brothers from neighboring towns. All voted the occasion an enjoyable one, and at a late hour departed for their "Wigwam" thoroughly proud of the fact that the Improved Order of Red Men was really an improvement on the primitive red men of many years ago—proud of having "buried the hatchet" and "smoked the pipe of peace," thereby winning the respect and love of their fellowmen. As all good things come to an end, this was no exception

to the rule, so the last good-byes were said, the last hand shakes were given and many good wishes were extended to one another as the glad New Year glided in.

#### ONE OF THE INDIANS.

### PAST GREAT SACHEM FRANK C. SMITH HONORED.

The News-Democrat of Belleville under date of 31st Sun Hunting moon says:

Hon. Frank C. Smith of East St. Louis, Thursday became the recipient of a very substantial New Year's gift in the shape of a two-years' term of the Master in Chanceryship of St. Clair county.

The appointment was made public, Thursday, by Circuit Judge R. D. W. Holder of this city.

The Circuit Judges of the Third Judicial District held their usual vacation conference in the Court House Wednesday, at which the appointment was decided upon.

The selection of Mr. Smith to this distinguished position meets with universal approval.

Mr. Smith will enter upon the duties of his office on January 15, when the term now held by Attorney Fred B. Merrills expires.

Mr. Smith eminently merits this appointment. He is one of the leading attorneys of St. Clair county, possessing unquestionable qualifications and a man of an impeccable character.

Mr Smith has announced that during his incumbency he will give the office his entire time and will spare no efforts to render satisfaction to every one who will find it necessary to transact business with the Master in Chancery during the next two years.

For the accomodation of the people residing in the body of the county and who will have business with the Mas-

ter in Chancery. Mr. Smith has established an office in Belleville in the office of Attorney Charles A. Karch, in the National Hotel building.

Mr. Karch has also been chosen by Mr. Smith as his assistant, and is authorized to perform the ministerial duties of the office in his absence.

Hon. Frank C. Smith was born in St. Clair county, at Caseyville. He attended the public schools, graduated from a business college, learned telegraphy, worked for a number of years as an operator, was appointed train dispatcher and later chief train dispatcher for the Chicago and Alton Railroad Company at Roodhouse Illinois.

While employed as an operator and train dispatcher he read law, attended law school and about ten years ago began the practice of law.

He removed with his family to East St. Louis in 1895, and met with phenomenal success from the start. It is now conceded that his practice is not surpassed by that of any lawyer at the East St. Louis bar. He has succeeded in winning a great many cases for crippled and unfortunate railroad men, the last judgement recovered being \$17,500 for Thomas Larkins against the Terminal Railroad Association.

He is known as a hard worker and an enthusiastic "fraternal" order man, being a member of the Knights of Pythias, Improved Order of Red Men, Odd Fellows, Elks, Woodman, Ben Hur, Fraternal Army, Switch men's Union and Train Dispatchers' association of North America.

At the last session of the Great Council of Red Men he was chosen Great Prophet, and is therefore placed at the head of the order in the state of Illinois.

Mr. Smith is married, and resides with his family at No. 545 Howe avenue, East St. Louis.

# Illinois Red Man

A Monthly Magazine for Tmp. O. R. M.

Office:  
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of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## BRO. BROOKS TO RETIRE.

It is with sincere and deepest regret THE ILLINOIS RED MEN heard Great Chief of Records Wilson Brooks make the announcement at the School of Instruction held in Bloomington the 22d of Cold Moon that he would not be a candidate for re-election as Great Chief of Records at the next session of the Great Council in Flower Moon.

No words in the English language can express the warm admiration felt for him all over the reservation. He has been the life blood of the order for many great suns.

The trail was never to long, the loss of sleep no consideration, business was never to pressing nor the body to weary for him to attend a meeting where it was possible for him to do the order good.

All over this great reservation he has trailed stopping here to encourage a Tribe, stopping there to make a public talk to pale faces, spending a few runs here to explain the work to another Tribe and catching a few breaths of slumber as the trains sped him on to his destination.

He is a man who works for the order ten suns out of every seven. The order can ill afford to spare him in this reservation but he feels his duties as Great Chief of Records to the United States takes all the time he can spare to attend to it.

He will only be missed though in his official capacity as he can never keep still while there is work to do.

His successor will be a good live member of the order and will promptly fill the duties of the office, but it will be a long while before another Wilson Brooks can be replaced as Great Chief of Records in the hearts of the 10,000 members of the order in this great reservation.

Schools of Instruction are in order now.

Truely a spirit of Redmanship is awakening.

New chiefs all installed—now get out after scalps.

The net gain for the past six moons will be over 1000.

A Tribe cannot "keep about even" as some express it. It either progresses or goes backward.

THE ILLINOIS RED MAN would like a communication from your Tribe. Don't leave it to the other fellow.

An interested member can no more keep away from a Tribal meeting than a bee can keep from honey.

A man to be a good Red Man must first be a good bread winner and if married a good husband and a good father.

It beats the oldest timer to see how the order grows in this reservation.

Chicago will come to the Great Council at Quincy with twenty representatives. Quite a difference when for several great suns they only had two.

At the beginning of 413 there were no dust marks upon our order for we were moving. At the beginning of 413 the order is progressing more rapidly than ever before.

Redmanship does not interfere with any opinions we may have religiously or politically, but it does require a man be morally and socially clean the clerner the better.

It always does great good to hold extraordinary meetings as it brings the brothers together for exchange of ideas and gets them enthused in the the work and results are better.

Get very close now to newly elected chiefs. If you are not wholly satisfied simply pass that feeling up. By working in accord this new great sun the cause of Redmanship is bound to succeed.

February 22d is a day set apart for proper observance by the Great Council of the United States. It is the birthday of the father of our country who is said to have been a member of the order.

When it comes to giving the exemplified Warriors' degree there is no better instructor than Great Chief of Records Wilson Brooks. He has an originality and interesting ways of explaining it that cannot help but take.

Great Senior Sagamore Wineman is all around hustler and at the Schools of Instruction he makes himself agreeable and useful.

At least two tribes who subscribe for THE ILLINOIS RED MAN, and pay it from the Wampum belt say it is a good investment as it creates more enthusiasm, makes better attendance at Tribal meetings and less suspensions for non-payment of dues.

A good degree team is a better tonic for a tribe than a dozen banquets or other entertainments. The interest of the members in a tribe which has a good team never lags. So says the Speaking Leaf and a Tribe of this kind always have plenty of work.

Five great suns ago the Great Council loaned the tribe at Canton enough money to pay its per capita tax that the representative might sit in the sessions. Twice since then their council fire has been rekindled. The reports of the past six moons show a net gain of 94. How is that for persistent work?

A Red Man should never tire of saying good things about his Tribe. Do not expect to find a Tribe perfect, faultless, all organizations have their drawbacks and difficulties, and it takes a strong heart and determination to overcome them, but let every member give his encouragement to his Tribe by regular attendance and the payment of his dues and by booming it in words of praise and the Tribe will prosper.

Only a limited supply of Booster Badges left. We offer one as a premium for five new subscribers.

## SPRINGFIELD.

Hunting moon 18th sleep, Pawnee Tribe met in their wigwam, and not withstanding it rained hard five candidates for the chief's degree were present, and about thirty chiefs. The work was fine. All re-entered the wigwam from the forest and finished up the business of the sleep, and then adjourned to the banquet hall where a big hot oyster stew was served to all.

On the 23d sleep Inini Tribe met. Being Christmas week every body busy at the stores, as buyers or sellers a slim attendance and no work.

On the 24th sleep Illini Council No. 6. D. of P. met and had a large attendance. Elected officers, also a representative to the Great Council. Mrs. Minnie Knorn Rep. Prophet, Mrs. Charles W. Bales. Pocahontas Mrs. Clifford; Wenona Mrs. Berry; Powhatan, C. J. Lemasters; K. of R. Mrs. Jennie Blakesley; K. of W. Mrs. Minnie Knorn.

On the 25th sleep, christmas night, old Pawnee built her Council Fire, with a good attendance. Two candidates for adoption got lost in the blizzard and did not show up. Rent, per capita tax etc. allowed. It was ordered by the Tribe to have a public installation on the 7th sleep of Cold moon with the Chiefs dressed in full costume. Our Tribe will make a good showing in new and young members this term, 18 to 25 years of age. I love the earth but young people especially.

1st sleep Cold moon Pawnee Tribe met around the Council brand New Years night but a good attendance, reports of officers and auditing committee everything found correct. Over seven hundred dollars taken in during the term, a liberal sum disbursed and a good big nest egg left in the wampum belt. Three pale faces presented them

selves for adoption. A good report having been made of them, H. J. Beveridge, A. E. Lewis and E. B. Birce they were adopted in due form, and as they are first class citizens I am satisfied they will make good Indians. We lost only two so called Indians is past term, and I think any Tribe is better off without those who are poor pay. As a rule our Tribe pays in advance quarterly although some pay for one Great Sun in advance.

6th sleep Cold Moon Inini Tribe met around the Council fire, the adoption degree given. Arrangements made for public installment of officers in conjunction with Pawnee Tribe. Reports read and approved warrants for rent and per capita tax drawn. "Sitting Bull" was appointed by the C. of R. as collector for the next Great Sun and approved by the Tribe.

Friday night 8th sleep Cold moon Pawnee Tribe lit their Council Brand in the forest while the public gathered in the wigwam. About the 9th sun Dept. Great Sachem, C. W. Bales and the great officers filed in the wigwam in full war paint and feathers with all the officers to be installed from both tribes. Thirty-two officers were raised in due form. The public installation was well received and every thing went off smooth, and was enjoyed by all the work being well done.

13th sleep Cold moon Inini tribe met in due form. They had a candidate but he failed to appear for the Hunters and Warriors degree. The new Sachem passed a box of cigars. The Sachem Joseph Cooper and Senior Sagamore, C. F. Williams are wide awake, take great interest, and know the work by heart. I predict the next six moons as a successful one under their reign.

15th sleep Cold moon Pawnee Tribe kindled their Council fire with all

officers on their stumps, and a large attendance. Howard Beveridge and E. A. Lewis were made warrior's and exalted to the Chief's degree in fine form and all adjourned to the banquet hall and were served an oyster supper.

Thursday last Illini Council No. 6 Degree of Pocahontas installed their officers and received some applications for membership.

They now have some wide awake officers and the coming term promises to be a prosperous one. They now number seventy odd members.

On Jan. 22d Pawnee buried one of their old time members and thirty-five turned out at the funeral of Wm. C. Robinson. The Tribe adopted suitable resolutions upon his death.

Yours in F. F. and C.

SITTING BULL.

### KIOWA-EAST ST. LOUIS.

Kiowa Band has been serenading friends in different parts of the city lately "just to keep in practice."

Watch out for the big spectacular to be given by the Indian bunch in the near future. Bro. E. E. Harper is slated to be the hero, so its success is assured.

Brother E. A. Jones, Kiowa's C. of W. went to New Athens, Ill, last Thursday night to help the Indians there do some degree work, and the New Athens Indians entertained him so delightfully that he's not over it yet.

Kiowa Tribe is to break all records for the next six moons, and expects to pass the 200 mark ere that time.

Brother P. E. Ashlock went to Collinsville to attend an Indian banquet recently and now the mere mention of "sauerkraut" sets him wild.

Kiowa degree team and a number of

the members went to Collinsville Saturday, Jan. 30th, and helped initiate a big class of pale-faces, and also did justice to the spread Talapoosa Tribe 101, had prepared for them.

On the 10th sun of Cold moon, G. S. D. 413 Bro. A. C. Wolzendorf, Junior Sagamore of Kiowa Tribe No. 131, Improved Order of Red Men, of the Hunting Grounds of East St. Louis, was called from the land of his Fathers to the happy Hunting Grounds.

In memory of Brother A. C. Wolzendorf, Kiowa Tribe No. 131, passed the following resolutions.

Whereas it has pleased the Great Spirit in his wisdom to call from the hunting grounds of his fathers our beloved Brother A. C. Wolzendorf, and

Whereas we the members of Kiowa Tribe No. 131 have known him as a true friend and a brother, a loving husband and father, therefore be it

Resolved that we extend to the bereaved family our heartfelt sympathy and express the hope that even this great loss may be overcome by him who doeth all things well, and be it further

Resolved that these resolutions be spread on the records of our Tribe, and that our charter be draped for thirty days, and that a copy be sent to to his family and also to the press.

Respectfully yours in F. F. & C.

L. F. MOONEY,

HENRY ALBRECHT,

F. M. WILLIAMS.

Committee on Resolutions.

### COOK COUNTY RESERVATION

21st Sun, Cold Moon, G. S. D. 413

Since my last communication to the ILLINOIS RED MAN one new Tribe has been instituted in this reservation and will be known as Powhatan Tribe No. 205. This Tribe was organized by Bro. D. D. Goodrich of California now residing in Chicago, and instituted on the sleep of the 18th sun, Hunting moon in the wigwam of Tawawa Tribe No. 1 W. 44th ave and Harrison St.

We now have nine Tribes in Chicago Reservation and it keeps me busy in my duty as "Deputy Great Sachem." The new Tribes are all anxious to gain knowledge in the work and need instructions, each Council Fire sleep, and all of them are using every effort to gain membership and are bringing in new applications. Harmony seems to exist in all cases. Election of the new Chiefs passed off quietly in Hunting Moon. Some of the over zealous did not consider results, but in the end rights always prevails, and to the ultimate welfare of all. The "American Red Man" published in Louisville Ky. in an article entitled "Weighed and found wanting" in issue Dec. 18, 1903, gives good advice to all.

Another Great Sun is now wending its trail into the unknown; the work done in the past we look upon with gratification. Illinois Reservation with now about 8000 members should have 15,000 before the end of Hunting moon, if every brother will bring in one pale face this will be the result. Chicago is now on the trail, and our hunters are scanning trophies to attach to their robes. I expect to see at least five Tribes added to the list in Cook County before Worm Moon. Bro. Jones State Organizer is with us, and what he cannot do no one else can. His Tribe has always been a successful one while following the hunt for pale faces.

The duties of a Deputy Great Sachem during Cold moon calls him every where. Raising of Chief's being the order of the day and thus have fulfilled my duty to the satisfaction of all, besides have made many visitations as a representation of the Great Sachem Bro. J. R. Wilson, returning long after low Sun.

Among the new Tribes less than

three moons old, such as Wabash, Calumet and Powhattan, the interest among their members is almost intense and they are vyeing with each other to reach the 100 mark during this great sun, and over to get ahead of old Passyunk. They will have to work hard if the breezes wafting along the trail do not become to cold. At all events Chicago is now forging ahead and when we have as many Tribes as "Philadelphia" we ought to be satisfied; but will not with our 2,000,000 population.

Wishing the ILLINOIS RED MAN every success, I have done.

In F. F. and C.

C. F. FAIRBANK.

Deputy Great Sachem.

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### MT. VERNON.

To Modock No. 173, Waho No. 182, Shawnee No. 193, Abanski No. 194, Piankaska No. 196, Naraganset No. 201 and Najova No. 202.

It having pleased the Great Sachem to appoint me chairman of the School of Instruction of our district, I desire to urge you to spare no effort to bring a good crowd from your respective Tribes. I can speak for Iuka Tribe saying that we would feel very grateful if esch Tribe would bring its entire membership.

Brothers, you can learn more of the working of this order at our school than you can by attending many meetings at home Tribe.

Come one and all and let me know what train you will arrive on and we will try and meet you.

Yours in F. F. and C.

J. P. Vaughn.

Iuka Tribe gave a public installation in the opera house. It was interspersed with a program and the people pronounced it the finest that

had been given in Mt. Vernon in many a day. The entertainment was followed with lunch and the house was so crowded that it took some time to serve all, which however was accomplished to their satisfaction.

After lunch, the stage was cleared and those who wished enjoyed an hour in dancing after which all went home feeling that the Red Men were not so bad after all. Much credit is due the committee for the entertainment, they having worked hard and faithful.

Iuka Tribe are going to have a piano and a good one too. The committee are of one voice. When a committee of Iuka agree on anything there is something doing.

Iuka Tribe passed the following resolutions on the 28th sleep, Hunting moon:

Whereas, it has pleased the Great Spirit in his wisdom, which is greater than ours, to call the wife of our beloved brother W. T. Wiggington to the happy hunting grounds, therefore be it

Resolved, That these resolutions be spread upon the records of the Tribe and a copy sent to the family.

J. P. VAUGHN,  
F. J. COCKROW.  
Committee.

### BADGE OF HONOR.

The following speaking paper has been sent to the Tribes by Great Chief of Records Brooks:

Brothers:-

I desire to inform you that a badge of honor will be given to each brother who secures the applications of five palefaces who are elected and adopted and pay the fees for all the degrees between the 1st of Cold moon, G. S. D. 413 and the 1st of Buck moon, G. S. D. 413.

It is a pleasure to inform you that one hundred ten badges have been issued since this offer was first made and it is hoped that this number will be largely exceeded during the present term.

I enclose you herewith the necessary certificates to be used in applying for badges of honor and trust I have the pleasure of receiving several from your Tribe during the term.

Will you kindly read this communication to your Tribe and call their attention to this matter from time to time?

Fraternally yours in F. F. and C.  
WILSON BROOKS,  
G. C. of R.

### FOR GREAT COUNCIL.

Minnewawa Tribe of Quincy are making ready to entertain the Great Council in Flower moon and will give a unique show to help raise funds for that purpose. The following appeared in a local paper of that city under date of Jan. 7th:

The Minnewawa Tribe held a well attended meeting at their wigwam and beside the regular election of officers, made plans for giving a public entertainment in the near future. The election resulted as follows: Sachem William Hatcher; Senior Sagamore, Lee Williams; Junior Sagamore, Hugh King; Prophet, R. A. Kiefer; Past Sachem; Keeper of Wampum, Walter Miller; Keeper of Records, W. H. Hoke; Representative of the tribe to the Great Council, Perry C. Ellis.

The following committee was appointed to make arrangements for the proposed entertainment, which will probably be given at the Empire Theater.

R. A. Kiefer, chairman, Charles Achepohl, Walter W. Miller, William Hatcher Perry C. Ellis, J. H. Webber, Hugh King.

It is designed that the entertainment will be original and unique in every particular and will be composed mainly of home talent. A minstrel show will be part of it. If present plans are carried out an evening of amusement will be furnished that should crowd the opera house.

### TRIBAL NOTES.

Organizer Jones is now in Chicago and is doing some good work as usual.

Umatilla Tribe No. 143 of Pawnee will give a grand supper and ball on Feb. 11. Large bills and tickets were furnished by THE ILLINOIS RED MAN office.

All the Past Great Sachems in the reservation are being presented with a handsome jewel by order of the Great Council. It is a fitting recognition for services rendered.

We are glad to note that old Tahoma No. 25 of Greenup is again on the upward move. They adopted half dozen in Cold moon and have a class of 15 that they are working through.

We regret very much to have to omit the "Questions Answered" this month as we know the readers appreciate it but it was unavoidable. They will appear next month as usual.

Many will be pleased to learn that Past Great Sachem Chris Cross of Tuscola is improving in health and hopes for a complete recovery. He has had a very long hard spell of illness.

Manitou Tribe, of Farmer City, that recently rekindled its council fire is doing nicely and is one of the foremost societies of that place. They sent a large delegation to the School of Instruction at Bloomington.

Representatives, or others wishing cards to take to the Great Council can get the emblematic cards at this

office for 75c for 50, or 1.25 per hundred post paid. Don't wait too long to place your order.

Bad Ax Tribe of Auburn lost one of their charter members the 8th of Cold moon, Bro. Charles Morgan Coldwell. He was a good faithful member and has been one of the best attendants at his Tribe and will be missed very much.

Logan Tribe No. 162 of Granite City have started out on the new great sun in proper shape and with fine prospects. At the first meeting in Cold moon the following chiefs were raised up. Fred Eggly, Prophet; R. E. Truax, Sachem; David N. Griffiths, S. S.; O. C. Dunn, J. S.; E. E. Bird C. of R. and C. of W; Walter Williams, K. of W.

Abauki Tribe No. 194 of Mills Shoals was instituted on Sept. 3d last great sun with 27 charter members and now have about 60. They gave an oyster supper on Christmas night that was largely attended. They held installation the first of Cold Moon and made arrangements to put on a play at the opera house to interest pale faces in the order.

King Phillip's Jolly Haymakers of Moline, gave their ninth annual masquerade at Industrial hall on the 29th sun of Cold moon. They issued a unique and neat souvenir invitation which is acknowledged by THE ILLINOIS RED MAN. The invitation says that King Phillip Tribe No. 94, Imp. O. R. M. will assist the Jolly Haymakers in an effort to make this their ninth annual masquerade, more enjoyable and jolly than its preceding ones, and hope to invite a jovial, congenial company. We make it a rule that ladies and gentleman shall unmask in the presence of a committee to guard against the intrusion of unwelcome guests, and reserve the right to reject

those who secure invitations through a misrepresentation. Invitations must be presented at the door. No person not in full costume and mask will be allowed to dance until after the time for unmasking.



WILSON BROOKS EXEMPLIFYING THE  
WARRIORS' DEGREE

### THE PURPOSE OF REDMANSHIP.

We are often asked by palefaces the object and purposes of our order, as an answer to all such we refer them to our constitution, the preamble of which reads: "We, citizens of the United States and members of the Improved Order of Red Men, in order to perpetuate the principles of free government; instill into the hearts of our members a higher love and veneration for the flag of our common country; cultivate a spirit of fraternal and brotherly love; care for the sick members and provide for the widows and orphans of our deceased members, humbly invoking the divine guidance of the Great Spirit, in Great Council Assembled, to ordain and establish this constitution for the government of this order."

### TILDEN SCOURGED.

Patoka Tribe has been unfortunate lately. The following resolutions have been adopted by the Tribe upon the death of three worthy brothers:

Whereas, It has pleased the Great Spirit in his Infinite Wisdom to remove from our midst our beloved Brother George Seatch; and

Whereas, That realizing that we have lost a true and faithful brother to our organization: Therefore be it

Resolved, That we the members of Patoka Tribe No. 171, I. O. of R. M. render our most heartfelt sympathy to his bereaved friends and be it further

Resolved, That a copy of these resolutions be spread on our record, and a copy be sent to THE ILLINOIS RED MAN for publication and that our charter be draped in mourning for a period of thirty days.

WILL STEINHEIMER, Committee.

Whereas, It has pleased the great Spirit of Universe to call from our midst our beloved Brothers Will Uhlman and Ivory Raney who departed this life, Bro. Ivory Raney Nov. 18th, Bro. Will Uhlman Dec. 16th by death from small pox therefore be it

Resolved, That while we deplore the loss of our brother, that we bow in humble submission to him who doeth all things well; and be it further,

Resolved, That his wife and children have lost a loving husband, and a dear father. We have lost a faithful Brother, whose loss we deeply feel, and be it further

Resolved, That we the members of Patoka Tribe No. 171 I. O. R. M. do hereby express our heartfelt sympathy to the family of the deceased Brothers and be it further

Resolved, That our charter be draped in mourning for a period of thirty days and a copy of these resolutions be presented to the family of the deceased Brother and a copy be spread on our record.

WILL STEINHEIMER, Committee.

### THE LODGE ROOM.

The tribal meeting of today is gradually occupying a position of importance throughout the length and breadth of our Great Reservation. It is being looked upon as a most potent factor in the advancement and for the betterment of the present as well as the coming generation. It is a fixture at every crossroad. It is the companion of the church and the school-house inasmuch as it ennobles the lives of its members and teaches them the higher duties that devolve upon each and the importance of living a good, upright, honorable life. It is a preparatory course, as it were, for young and old who desire to broaden their intellect and become a part and parcel of the world of today. We are living in a progressive age, and he who desires to be a part of the world's progress must be active and industrious; must mingle with men of affairs, exchange ideas with the learned of the order, and be abreast of the times and the advancement that progress is making today.

A fraternal organization is the most potent factor and expression of our modern civilization; it is not only the strong arm and support of the national government in its effort to provide an education peculiarly its own to all who come within its fold, but its support of the widow and orphan for over a generation has established it as a factor of the greatest importance of today, and it is universally recognized by all as such for the great good it has accomplished.

Nothing injures a lodge so much as to be criticised because some jealous, prejudiced member blackmails a candidate. Personalities are small things, and none but the ignorant and mean deal in them. No man should be blackballed whose character is good.

When the lodge opens for work it opens to impart instruction in the most solemn truth; it is to deal with life and death; with the most sacred things which the heart prizes; it is to teach of man's duty to his own, to his brother man, to his country and to his God.—Tunguna.

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## Badge of Honor Winners.

1. J. V. CROSNOW, No. 151.
2. MARTIN TONER, No. 161.
3. THOMAS MURPHY, No. 161.
4. J. W. JOHNSON, No. 161.
5. W. I. WILLIAMS, No. 161.
6. H. S. SMITH, No. 161.
7. GEORGE HORSFIELD, No. 161.
8. JOSEPH BERRA, No. 161.
9. WILL H. BLUEDORN, No. 131.
10. J. P. SHARP, No. 151.
11. JAMES SMITH, No. 151.
12. C. W. MARTIN, No. 151.
13. W. H. ZWAHLN, No. 151.
14. J. P. VAUGHN, No. 151.
15. CHARLES SHUBECK, No. 115.
16. ED: A. GRAHAM, No. 115.
17. JAMES McMANAWAY, No. 115.
18. WILLIAM H. PARIDY, No. 115.
19. FLOYD EPPS, No. 115.
20. MARTIN DUMONT, No. 115.
21. R. F. PARSONS, No. 2.
22. JAMES A. MAGUIRE, No. 125.
23. E. E. BIRD, No. 162.
24. OLA S. OLSON, No. 94.
25. WILLIAM ZIER, No. 28.
26. LEE SMITH, No. 179.
27. J. E. BUCKLES, No. 79.
28. HENRY CRAIG.
29. JAMES WELCH.
30. WILLIAM KIMLER, No. 79.
31. R. CLEARWATERS, No. 79.
32. CHAS. HEALEA, No. 79.
33. C. E. BISHOP, No. 79.
34. ROBERT LAWSON, No. 179.
35. BEN SEGER, No. 179.
36. JAMES SKELLMAN, No. 79.
37. JOHN HAMILTON, No. 79.
38. LEE PAYNE, No. 79.
39. C. M. MOORE, No. 79.
40. M. SHRIGLEY, No. 79.
41. H. BARBER, No. 79.
43. A. T. KALAS, No. 4.
44. B. V. CHERRY, No. 168.
45. M. C. COOK, No. 168.
46. ROLLA SHAFFER, No. 168.
47. JOB COOK, No. 168.
48. RICHARD P. CARNS, No. 171.
49. E. E. HARPER, No. 131.
50. WILLIAM C. MOORE, No. 145.
51. ROBERT E. GATES, No. 145.
52. A. W. SMITH, No. 79.
53. D. J. BOGGS, No. 123.
54. ROBERT STEER, No. 123.
55. GOLF EGHART, No. 123.
56. B. MICHAELS, No. 123.
57. F. C. GOODRICH, No. 123.
58. G. E. JOHNSON, No. 123.
59. JOHN BERRY, No. 123.
60. WARREN WEST, No. 123.
61. F. P. LADD, No. 123.
62. M. ROZANSKI, No. 175.
63. GEORGE THOMPSON, No. 156.
64. C. F. WANGELIN, No. 156.
65. JOSEPH MAUK, No. 156.
66. CURTIS SMALL, No. 156.
67. ALVA SILER, No. 137.
68. H. C. NEWCOMB, No. 137.
69. A. M. VICKERS, No. 137.
70. B. F. BROWN, No. 154.
71. WILLIAM VANCE, No. 79.
72. FRANK KIMLER, No. 79.
73. P. S. WILLIAMS, No. 86.
74. W. R. NICHOLS, No. 120.
75. FREEMAN ORLEY, No. 120.
76. W. F. WIGGINGTON, No. 151.
77. C. J. WIGGINGTON, No. 151.

## Badge of Honor Winners--Con.

78. J. F. DOWNER, No. 151.
79. JOHN B. ALTROGEE, No. 131.
80. E. A. JONFS, No. 131.
81. FRED TEAGUE, No. 131.
82. P. E. ASHLOCK, No. 131.
83. J. E. CLINGAN, No. 120.
84. W. M. GRAHAM, No. 190.
85. M. OSELAND, JR., 143.
86. W. J. THOMPSON, No. 151.
87. J. O. BIRDSONG, No. 151.
88. W. F. ESTERS, No. 151.
89. GEORGE KREIG, No. 188.
90. GEORGE STRAMPP, No. 188.
91. HARRY ANDERSON, No. 115.
92. WM. WERTHE, No. 115.
93. WM. FORTNER, No. 115.
94. JESSE GARDNER, No. 115.
95. L. F. MOONEY, No. 131.
96. M. M. MCBRIDE, No. 131.
97. H. J. MELROSE, No. 34.
98. C. H. VON GRUENIGEN, No. 181.
99. CHARLES J. DAILEY, No.
100. I. J. MURDOCK, No. 200.
101. H. R. BROWN, No. 160.
102. C. T. DE MONBRUN, No. 160.
103. H. C. SOUTH, No. 160.
104. JOHN C. BEAN, No. 160.
105. I. NUTT, No. 160.
106. R. G. BROWN, No. 180.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

TONAWANDA TRIBE No. 48.  
Bloomington.

Meets at Red Men's hall every Friday evening  
at 7:30. WILL D. NEWTON,  
Geo. H. LEWIS, C. R.  
Sachem.

KING PHILIP TRIBE No. 94,  
Moline.

Meets second and fourth Fridays of each month  
at Masonic hall. LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—James Wilson, 226 LaSalle St.,  
Chicago.  
Great Senior Sagamore—Chas. H. Wineman, Au-  
burn.  
Great Junior Sagamore—W. H. Chew, Shelbyville  
Great Prophet—Frank C. Smith, 130 Main Street  
East St. Louis.  
Great Chief of Records—Wilson Brooks, 234 La  
Salle St., Chicago.  
Great Keeper of Wampum—Will G. Baker, Moline  
Great Sannap—W. E. Stevens, Chicago.  
Great Mishinewa—L. C. Houk, Tuscola.

Booster Badge for five new sub-  
scribers as long as they last. Send  
at once and get one.

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OR ANY POINT NORTH, SOUTH, OR WEST  
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LOWEST RATES TO PASSENGER OFFICE

## CHICAGO & ALTON RAILWAY

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IN EVERY RESPECT. ITS SUPERB APPOINTMENTS  
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"THE ONLY WAY"

Geo. J. Charlton, Gen. Pas'ngr Agent

C. J. Burns, Jr. Pas'ngr Agt. Bloomington

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For folders, time cards, passenger rates or any information see nearest agent  
or address

H. J. Rhein, Gen. Pas'ngr Agt.

Geo. H. Lewis, Agent, Bloomington

Indianapolis, Ind.

# THE ILLINOIS RED MAN.



MARCH  
1904.

## Buy Direct from the Makers

Save a Third

We are manufactures, not a commission house. We make all we sell. Our assortment of costumes, Sashes, Paraphernalia and Jewels for Tribes and Councils is larger than any other dealer can show.



Send 2c stamp for our handsome pin back lapel button in four colors. ❖

Our new up-to-the minute illustrated price list for the asking. Every degree master should have a copy for reference. The only Red Men's specialty house in the country. ❖ ❖ ❖

**The Harding Uniform and Regalia Co.**

211 Tremont St., Boston, Mass.

## The Great Western Lodge Supply House Quincy Regalia Co.

Manufacturers

**Regalia AND Paraphernalia**

for all

**Secret Organizations**



Flags, Banners and  
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**Quincy, Illinois**

Send for Free Catalogue.

# The Illinois Red Man.

Official Paper of the Great Council of Illinois Imp. O. R. M.

Vol. 2

Bloomington, Ill., Worm Moon, G. S. D. 413.

No. 6

## NEWTON'S LETTER

✻ ✻ Scraps of History Continued—Great Council of the ✻ ✻  
United States, 1898-99 ✻ ✻ ✻ ✻ ✻ ✻ ✻

IN 1898 the Great Council fire was kindled in Indianapolis, Indiana.

The Great Chief of Records reported a membership of 162,442, with 38 Great Councils and 2,035 Tribes. Expended for the relief of brothers, widows and orphans \$480,254.17. Total worth of Tribes \$1,777,882.32. The membership of the Degree of Pocahontas at this time was 34,626, with four Great Councils and 541 councils. Expended for relief \$25,554.68. Total worth of Councils \$105,027.34.

During the year Great Councils had been instituted in North Carolina, Wisconsin and Washington, and a Great Council, Degree of Pocahontas, in New Jersey.

The Long Talk of Great Inchoonee Robert T. Daniel was a gem of literature and was received with great enthusiasm by the representatives. I cannot refrain from giving your readers a liberal quotation from this great Long Talk delivered by a noble as well as eloquent Great Inchoonée. He said:

"One great sun ago, as the king of day kissed the western hills, we quenched our Great Council fire, and, as the silvery moon shed its rays through the forest and across the vale, our runners swiftly to their Tribes re-

turned, bearing the result of our Council. E'er a moon had waned, from every hill-top a council fire was brightly burning; the braves and warriors had assembled to deliberate upon the actions of their Great Chiefs; and as the smoke from their calumets ascended to the sky, they with one accord answered, '*It is Good.*'

"I congratulate the Order upon the brilliant and successful termination of the Golden Jubilee year. Its advent was as promising as the morning. Its progress was as glorious as a beautiful American day. Its close as brilliant as the golden sunset. It has been a year fraught with many blessings and many pleasures. The propitious sky has occasionally been obscured by a fleeting cloud; but the passing shadow only intensified the brightness that followed.

"And as we meet in peace and joy around this Great Sun's Council fire, we can felicitate ourselves upon the close of the most prosperous year in the history of the Order. Our swift runners have come from every direction, wearing upon their brows the victor's crown, and bringing in their hands the olive branch of peace. Game has been plentiful and our wigwams have been bountifully supplied for the coming winter. Discord has been banished

from our Councils. Peace and good will prevail everywhere. Not a cloud ripples in the sky. The bright star of hope shines in transcendent loveliness over us and bids us onward in the chase.

"Reading the future by the past, with prophetic eye we can see our beloved Order rising higher and higher, spreading its usefulness like the bow in the firmament, increasing in membership and in good works, until it reaches the full fruition of our fondest hopes.

"And as we rest today on the crest of a half century of labor, as a national organization in the cause of patriotism and humanity, we can retrospect the past with happy hearts, that our efforts have been fruitful of such beneficial results. For we have labored faithfully and zealously in the cause of our Order, whose principles are as high and ennobling as our northern peaks and glaciers, standing as God's silent sentinels watching over our actions: for principles as active and as vigilant as the ever restless ocean, washing and lashing our eastern shores; for principles as broad and as free as our fertile plains, blooming and blossoming as bright diadems in our western crown; for principles as pure and as life-giving as the zephers that come from the orange groves of the south.

"During the existence of this Order millions of dollars have been collected into its treasury and poured out again in golden streams, touching the wan cheek and bringing back health and happiness; kindling a spark upon the cold and desolate hearthstone and filling the home with warmth and comfort; brushing away the widow's tears and sending laughter to chase away the orphan's cry. And our own hearts have been made happy by the reflecting rays that have come back to us from

the angel of sweet mercy as it swept over the and doing good in our name.

"Then, let us today, surrounded by the inspiring influence of this hour, with hearts beating in responsive unison to the music of onward and upward, resolve to consecrate ourselves anew to the upbuilding and advancement of our beloved Order. Such a purpose, sacredly resolved and faithfully executed, will result in a wonderful increase in membership, and there will be such life and activity in the ranks of the Order as will wake the echoes throughout this broad land, and in its train will flash the welcome light of many new Council fires."

I am sure your readers will excuse me for making such liberal use of this eloquent speaking paper. Every Red Man in this great reservation should have the privilege of reading it and profiting by its beauties of thought and soundness of principle.

An address of esteem to the retiring Great Inchoonee was adopted and was afterwards engrossed and framed and presented to Bro. Daniel at his home. When he took the floor to reply to this address he received the most remarkable demonstration of affection ever witnessed in the Great Council. The representatives upon their feet cheering like mad again and again, tears trickling down the cheeks of a large part of those present. Bro. Daniel was nearly overcome with this sign of love, admiration and respect so heartily given, and it was with difficulty that he delivered his eloquent and feeling reply. Bro. Daniel is a quiet, modest and unassuming man and all those who come in close contact with him learn to love him for his sunny, gentlemanly disposition and respect him for his great ability, always used for the good of the Order. All wish him many years of happiness and hope that he

may receive a hundred fold of the good cheer that he has so willingly given to others.

At this session a committee was appointed to submit a plan by which a fund could be created for the assistance and education of the orphans of members of the Order.

It was resolved that the last Sabbath in October in each great sun be designated as the date for holding a Council of Sorrow in each hunting ground. Since that resolution was adopted a form of service for use at the Council of Sorrow has been formulated.

An amendment prohibiting the adoption into a Tribe of any person who is engaged in the sale of intoxicating liquors as a beverage was defeated by a vote of 8 yeas to 104 nays. However, an amendment was adopted granting state Great Councils the privilege of making such a law to govern the Tribes of the great reservation.

The Great Chief of Records reported that during the war with Spain entire Tribes went into the service of our country, among which were Apache Tribe, No. 1, Arizona; Coeur d'Alene Tribe, No. 2, Idaho; Cheyenne Tribe, No. 4, Oklahoma; Bannock Tribe, No. 4, Wyoming. I might add that in our own state nearly every member of Nipowasa Tribe, No. 111, enlisted in the army. During the session the 159th regiment, Indiana Volunteers, returned from the front and the Great Council adjourned in order to participate in the demonstration of welcome.

At this session the long controversy relative to the ownership of the copyright of the Veteran Red Man's and Pocahontas badge was amicably settled by which the Order has the exclusive use of the designs heretofore used.

After a long debate and the submission of several reports on the subject, the military branch of the Order was

organized under the name of Red Men's League, and the Continental uniform was adopted as the official uniform of that branch of the Order.

George E. Green, of New York, was elected Great Incohonee. He was born in 1858, is a coal merchant on a large scale, is connected with several large enterprises and has served the people of his district in the Senate of New York. He joined the Order in 1881 and was elected Great Sachem of New York in 1885.

Illinois was honored by the appointment of Past Great Sachem P. J. Hauswirth as a member of the finance committee.

The Great Council met in Washington, D. C., in 1899.

The Great Chief of Records reported a total membership of 177,161 and the total worth of Tribes to be \$1,856,-566.55.

During the year a Great Council, Degree of Pocahontas, was instituted in Illinois, the first Great Pocahontas being Mrs. Ella Reichel, of Bloomington.

A roll of honor, containing nearly 2,000 names, was included in the Great Chief of Record's long talk, being a list of all members of the Order reported to him as having gone to the front in defense of our flag in the Spanish-American war.

During the session, the Great Council adjourned for the purpose of visiting the tomb of Washington at Mount Vernon, and made arrangements for a special memorial service to be held on the 14th sun of Hunting moon.

The Great Council was received by President McKinley at the White House.

Laws for the government of Red Men's Leagues were adopted.

The design for a jewel for a Past Great Pocahontas was accepted.

At this session the Great Council authorized the publication of the "Official Journal of the Order," to be under the control of the Great Council of the United States. This journal is still published and should be read by every member of the Order.

The code of procedure was partially revised and the basis of representation to the Great Council was changed.

On December 14th the one hundredth anniversary of the death of George Washington was observed by services held at the tomb of Washington; at which time addresses were delivered by Charles H. Litchman, Charles C. Conley, Andrew H. Paton, Robert T. Daniel and Urban H. Hester. In the evening a magnificent gathering was held in Convention Hall in the City of Washington, and an oration upon the life and achievements of the Father of his Country was delivered by United States Senator Chauncey M. Depew. The oration was printed in the Record of the Great Council of the United States in 1900 and should be read by every Red Man.

This is the eleventh paper that I have submitted to your journal on Scraps of History of the Order, and brings the record of the Great Council of the United States down to the beginning of the new century. I hope to be able to finish this series of papers in your next issue; when, if desired by the editor, I will take up other matters on Redmanship which I trust will be of interest to members of the Order in Illinois.

Fraternally,

*Will H. Newton*

Only a limited supply of Booster Badges left. We offer one as a premium for five new subscribers.

THE ILLINOIS RED MAN being the official paper of the Great Council, also a purely fraternal paper, refuses to make announcements for office to one and all. We have the highest regard for any brother who desires to advance in the order and land his ambitions, but if announcements are made it smacks too much of politics and might fall in the hands of a paleface, which is to be avoided. Let us conduct our campaigns pleasantly and brotherly.

## Questions Answered

The Following Decisions Have Been  
Rendered by the Great Sachem  
Since Last Issue \* \* \* \* \*

Q. Is the Chief of Records and Keeper of Wampum entitled to the rank of Past Sachem when attending the Council fire up to the end of the term to which he was elected, they being the first officers of the Tribe?

A. No. (a) The Chiefs must fill the stumps to which they are elected to the end of the term in order to be entitled to the honors thereof.

(b) The first elective chiefs of a new Tribe are entitled to the honors of Past Sachem, provided that he serves until the close of the term in which the Tribe was instituted, provided the Tribe had been instituted more than two moons prior to the close of the term. If the institution of the Tribe occurred within two moons of the close of the term, then he must present a certificate showing that he served until the conclusion of the following term. All first Chief of Records elected prior to Cold moon, G. S. D. 411 when the law was amended must serve five terms before they are entitled to the honors of Past Sachem.

Q. Can a degree team have their pictures taken in the costumes used in the Tribe? Are dispensations granted to parade in public arrayed in costumes used in the Tribe legal?

A. No. Exposing of any portion of the paraphernalia of the Tribe to pale-faces and the wearing of Tribal costumes in public is prohibited.

A Great Sachem cannot grant a dispensation for Tribes to appear in public in the costumes worn in the Tribes.

Q. Is it necessary for a Tribe to send in its report before the raising of chiefs?

A. No. The reports of the Tribe for the six moons work must be made out and the order for the per capita tax drawn on the Keeper of Wampum prior to the raising of the Chiefs for a new term. See Sec. 154, Chapter 18, P. 84 Laws for the government of Tribes.

Q. If a Tribe pays a sick brother who is in good standing more than the regular benefit due him, is it legal to charge him with the overpayment and let it stand as a debt against him as dues?

A. No.

Q. Has a Sachem a right to declare a motion out of the Order after it has been seconded and debated?

A. A point of order can always be raised and ruled on.

Can a brother who has been suspended for five great suns make application for reinstatement?

A. Yes. See Chpt. 10, pages 58 and 59. Laws for the government of Tribes.

Q. At a special meeting a motion was made and seconded to adjourn until the next meeting. Same was put and carried. Must the Tribe close in regular form?

A. No. Adjournment is never in

order in a Tribe of Red Men. The motion is to quench the Council Fire and the Tribe must close then in regular form.

Q. When should the adoption fee be reported? When the application is received or after the twig has been taken and the candidate elected?

A. When application is received.

Q. Is it legal at a special meeting held for the purpose of adopting a pale face to kindle and quench the council fire in the adoption degree?

A. No. The Council Fire should be kindled in the Chiefs Degree, then temporarily quenched in the Chiefs Degree and kindled in the adoption Degree. After the ceremony of adoption has been performed the Council Fire should be quenched in the Adoption Degree and again kindled in the Chiefs Degree.

Q. When a petition for membership has been received, is a motion in order to accept or reject the petition before appointing a committee?

A. Motion is out of order. The application must be referred to a committee of three. See. Sec. 49. Chpt. 6, Page 47. Laws for the government of Tribes.

Q. Can the Sachem entertain a motion to excuse a brother for conduct unbecoming a member before said member asks to be excused, when the charge would be for intoxication?

A. Yes. The Sachem must entertain all motions regularly made.

Q. If a pale face makes application is twiggged and elected, then is compelled to leave the hunting grounds, can the Tribe that elected him authorize some other Tribe to adopt him for them?

A. No. He must be adopted by the Tribe that elected him, but another Tribe may confer the degrees of

Warrior and Chief or either of them upon the request of such Tribe under seal. Sec. 59, Page 50. Laws for the government of Tribes.

Q. Is it necessary for a Collector of Wampum, who is re-elected to succeed himself to give a new bond and be raised?

A. Yes. See Sec. 39, page 43.

Q. When a brother is about to receive a degree should he be introduced wearing the regalia of the highest degree he has attained or should he be introduced without regalia?

A. Without regalia, as the council fire should be burning in the degree he is about to receive and he is not entitled to wear the regalia of that degree until after he has received it.

Q. Can a brother who joined the order thirty years ago, but was out on a withdrawal card for some ten years become entitled to a Veteran's Jewel?

A. No. Must be a member of the order for 21 consecutive Great Suns.

Q. If a Tribe changes its sick benefits so that a member has to be sick two seven suns, instead of one, before he is entitled to benefits, would he become entitled to funeral benefits if he should die before the end of two seven suns?

A. Yes. He is entitled to funeral benefits if he is in good standing.

Q. Can a Deputy Great Sachem grant a dispensation to elect a Chiefs Degree member to the office of Sachem?

A. No. A member of the Tribe can be elected to the Chieftaincy of Sachem if he has been a Chiefs Degree member of his Tribe for six moons. Sec. 22, Page 39, Laws for the government of Tribes.

Q. If the by laws of the Tribe provided that a fine can be imposed on a Chief for absence without a reasonable excuse, can it be enforced and if officer fined refuses to pay said fine, what can be done?

A. Penalty can be enforced and the Chief suspended. See Sec. 66, 67, 68, and 69, pages 52 and 53.

Hereafter all obituary resolutions must be accompanied by a fee of one fathom or they will not be inserted.

## CELEBRATION AT CENTRALIA.

Several weeks ago it was decided by Tallequa Tribe, No. 167, to celebrate Washington's birthday. Steps were taken in that direction and committees appointed.

The committee on general arrangements opened correspondence with Great Chief of Records of the United States, Bro. Wilson Brooks, who kindly accepted the invitation to be present and give a long talk on the origin and history of Redmanship.

At the eighth run setting of the sun the Sachem called the meeting to order. After which the opening ode was sung followed by the Invocation by Past Sachem, Bro. J. V. Spindel.

Next on the program was the rendition of the ceremony, authorized by the Great Council by nine Chiefs of our Tribe who had previously memorized their parts so well that a book was not to be seen.

Loud and long were the praises of the Great Sachem and G. C. of R. and the large audience who assembled by invitation to hear and learn something of Redmanship. The crowd was estimated at 250.

Next on the program Great Sachem, Jas. R. Wilson gave us a talk in which he expressed his admiration for the Tribe and the splendid arrangements so well carried out.

Great Chief of Records of the U. S. Wilson Brooks was next introduced who in his own original style presented a history of the order together with a strong appeal to the pale face world to become one of us. Every ear was strained to catch each word that went forth from his lips.

The meeting was then closed, and all were invited to partake of a banquet that had been previously arranged. Three large tables full were served. During the supper those not at the table engaged in games of various kinds and all expressed themselves as highly pleased with the evenings entertainment. As a result six applications were presented at the next regular meeting.

We have received from Bro. Wm. Meese of Moline a nicely gotten up bound volume containing a history of the Moline public library and Carnegie building.

## ITEMS FROM HEADQUARTERS

Picked up in the Office of Great Chief of Records Wilson Brooks.

### SCHOOLS OF INSTRUCTION

During Snow moon the second series of Schools of Instruction was held and without exception each was largely attended and much good is believed to have resulted therefrom.

The Great Chiefs carried with them from place to place complete paraphernalia necessary for exemplifying the Warriors' degree in amplified form, and at each place a drill was had in this degree under direction of Great Chief of Records Brooks.

As most Tribes in the various districts have been very deficient in exemplifying the Warriors' degree, it is believed that much good has been accomplished by the instruction given in this degree.

Great Chief of Records Brooks has had printed and gave to the various Tribes copies of the music of the Warriors' Monotone, as used by the famous degree team of Tawawa Tribe No. 1, and at each exemplification of the work this Monotone was rendered and enthusiastically praised by all who heard it.

It is certain that these schools will result in a much better exemplification of the Warriors' degree by Illinois Tribes than has ever before been rendered.

### SCHOOL AT DUQUOIN.

A special session of the Great Council of Illinois was kindled in the hunting grounds of DuQuoin in the Tribal wigwam on the 20th sun of Snow moon at the third run, with the following Great Chiefs present:

Great Sachem James R. Wilson.

Great Senior Sagamore Chas. H. Wineman.

Gt. Chief of Records Wilson Brooks.

Great Sannap W. E. Stevens.

The Past Sachem's degree was conferred upon the following Past Sachems: Samuel Feree, 146; J. L. Cumming, 166; C. A. Jackson, 166; Chas. A. Soper, 168; David Doak, 170; A. C. Douglas, 170; Walter Melvin, 178; W.

E. Ragsdale, 178; Frank Hilt, 178; W. G. Brigham, 178; E. R. Melvin, 178; Martin Conder, 178; John Short, 180; J. W. Hartman, 180; J. W. Hicks, 180; J. M. Parker, 183.

In the evening in the opera house the amplified Warriors' degree was exemplified by a team picked from the various Tribes in the district. Over three hundred and fifty were in attendance and the exemplification was interesting and created great enthusiasm.

### SCHOOL AT MT. VERNON.

A special session of the Great Council of Illinois was kindled in the wigwam of Iuka Tribe No. 151 at Mt. Vernon on the 23rd sun of Snow moon at the third run, with the following Great Chiefs present:

Great Sachem James R. Wilson.

Great Senior Sagamore Charles H. Wineman.

Gt. Chief of Records Wilson Brooks.

Great Sannap W. E. Stevens.

The Great Council degree was conferred upon the following Past Sachems: Elmer Anderson, 105; W. J. Thompson, 151; D. N. Goddard, 151; Jos. W. Crosnoe, 151; J. P. Vaughn, 151; W. A. Schmidt, 151; Conrad Schul, 151; Chas. E. Hull, 182; E. M. Hanner, 193; Ben E. Bicker, 193; W. C. Sibley, 196; Isaac J. Clark, 196; Emanuel Steiner, 196; H. W. Pitner, 196; J. A. Anderson, 196; C. S. Luke, 201; Oscar M. Burnett, 201.

After the admission of the above named Past Sachems, various questions were propounded to the Great Sachem and officially decided. Matters of interest to the Order were discussed, and the occasion was interesting and instructive to all who attended.

In the evening a School of Instruction was held and the Warriors' degree exemplified by a mixed team from the various Tribes in the district.

About two hundred and fifty were in attendance and much good is believed to have resulted from the meeting.

*Continued on page 10*

# *Illinois Red Man*

A Monthly Magazine for Tmp. O. R. M.

**Office:**

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

**Subscription, 50 Inches per Great Sun.**  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

**GEO. M. ADAMS, - Editor and Publisher.**

Make your wigwam attractive and it  
will attract.

Our gain is almost 2,400 the past  
great sun.

There are some members that have  
forgotten everything but the grip.

At the present rate our order will  
soon be one of the largest in the reser-  
vation.

Red Men are bound to each other by  
the ties of Freedom, Friendship and  
Charity.

From all over the reservation comes  
the glad tidings of increased member-  
ship and interest.

Schools of Instruction have been held  
the past moon and have been largely  
attended and interesting.

Untold good has been done by the  
financial aid rendered by brothers of  
the best order under the sun.

Be a booster and wear a booster  
badge given by THE ILLINOIS RED  
MAN for five new subscribers.

At the head of the editorial column  
stands the words "We want a good  
correspondent in every Tribe."

The ritual is the supreme law of the  
order. If there is any doubt, consult  
the ritual and you will be right.

It is right to say pale-face but not  
"squaw" or "papoose." Improved  
Red Men do not use the latter words.

Be a booster, and don't be a knocker  
with a harpoon to try and defeat every-  
thing that comes up for the good of the  
Tribe.

From the way they are putting in  
new Tribes in Chicago it cannot be  
said now "What's the matter with Chi-  
cago?"

Chicago, East St. Louis and Bloom-  
ington are the three largest cities in  
the reservation counted by Red Men  
statistics.

There is no room in a wigwam for a  
sour, disgruntled being. Look on the  
bright side and be cheerful. Boost the  
order and it will boost you.

Fine wigwams and large cities do not  
necessarily make great Tribes. Some  
of the best Tribes are in places of but  
a few hundred inhabitants.

Red Men do not turn at right angles  
or go around when they can go straight.  
They follow the examples of their pro-  
totypes by going in a straight line and  
by the nearest, shortest possible route.

Don't forget THE ILLINOIS RED MAN if you have Tribal or other printing to be done. That's our business and the wampum helps pay the freight.

Great Sachem Wilson and Great Chief of Records Brooks are rounders. They have been all around the state holding Schools of Instruction.

King Phillip, of Moline, still heads the list with over 300 members. Several other Tribes are trying to catch up, but while doing so King Phillip is not asleep.

What has become of the Pocahontas? Bless their hearts, the great heap big indians of the reservation would like to hear from them through THE ILLINOIS RED MAN.

Redmanship recognizes man's helpfulness and the need of co-operation in all relations of life, and seeks to enfold within its protecting arms the whole of the white race.

From comments all over the reservation we glean that the representation of Great Chief of Records Brooks exemplifying the work in last issue was greatly appreciated.

Go to your wigwam with your heart full of brotherly love and let your enthusiasm become contagious. Have an old fashioned experience meeting and see what good results will follow.

How to treat your Tribe: Praise it at every opportunity. Talk about it and tell of the good it is doing. Remember your duties as a chief, as a trustee or one of a committee. Support it willingly. Help the Chiefs and in every way that you can build up your Tribe.

W. E. Stevens, of Chicago, has developed into quite a speaker. Several correspondents write us that he covered himself all over with (old) glory at Murphysboro on Washington's birthday.

The April number of THE ILLINOIS RED MAN will be issued the usual time and will be the final issue before the next session of the Great Council. As the Great Council meets the 3rd of Flower moon the May number will not be gotten out until immediately after the session and will contain a full report of the session.

At the special sessions of the Great Council, where Schools of Instruction are held, one of the most interesting things is the report of each representative of the condition of their Tribe. Its work, interest, financial and membership condition are given, and advice or encouragement rendered where necessary.

Only one Red Man has stopped the paper since it started. Once a subscriber always a subscriber; but from indications there will be some stopped shortly if the necessary wampum is not forthcoming. We have some that have read every issue since it started and have never paid an inch. They think we print the paper for our health but we will fool 'em.

The editor of THE ILLINOIS RED MAN has attended Schools of Instruction at DuQuoin and Belleville since the last issue and find the brothers around there alive and interested in the work. We acknowledge their good feeling toward this paper by large lists of subscribers received at both places. While the school at DuQuoin was a little larger it was no more interesting than the one at Belleville.

## SCHOOL AT O'FALLON.

A special Council fire of the Great Council of Illinois was kindled in the hunting grounds of O'Fallon in the wigwam of Hiawatha Tribe No. 174 on the 25th sun of Snow moon at the third run, with the following Great Chiefs present:

Great Sachem James R. Wilson.

Gt. Chief of Records Wilson Brooks.

The other positions were filled by appointment among the Past Sachems present.

The Great Council degree was conferred upon the following Past Sachems: Wm. Amerson, 124; Fred Schuler, 126; R. E. Truax, 162; Alex. Campbell, 174; John Siddon, 174; C. D. Shaffer, 174; A. Stauffer, 174; Sidney Tatttrie, 179; C. E. Chamberlin, 179.

After the introduction of the Past Sachems, a spirited discussion of various matters of interest to the Order occupied the attention of the Great Council for two runs, when the Council fire was quenched.

In the evening a School of Instruction was held and the Warriors' degree was put on in amplified form.

About one hundred and seventy-five were in attendance, and the occasion was interesting and instructive to all.

## SCHOOL AT BELLEVILLE.

A special Council fire of the Great Council of Illinois was kindled in the wigwam of Niagara Tribe No. 156 on the 27th sun of Snow moon at the third run, with the following Great Chiefs on their stumps:

Great Sachem James R. Wilson.

Great Senior Sagamore Charles H. Wineman.

Gt. Chief of Records Wilson Brooks.

The Great Council degree was conferred upon the following Past Sachems: James McManaway, 115; L. F. Mooney, 131; P. E. Ashlock, 131; Geo. Thompson, 156; John Davis, 156; Chas. F. Wangelin, 156; Eli LeBlane, 181; John Henderson, 186; H. C. Behnken, 186; Carl Montag, 189; J. P. Friess, 189; Thos. Lloyd, 189; Jacob Schiffer-decker, 198; Al. Williams, 198; Leo Reese, 199; Alex. Reese, 199.

In the evening a School of Instruction was held and the Warrior's Degree exemplified in amplified form by a mixed team from the Tribes in the district.

Over two hundred and fifty were in

attendance and a pleasant and profitable evening was spent.

The following Tribes did not comply with the law by having Representatives present at the Schools of Instruction.

Niacomo Tribe No. 121, Cairo; Mineola Tribe No. 177, Carbondale; Algonquin Tribe No. 184, Chester; Modoc Tribe No. 173, Marion.

At the Schools of Instruction held in Cold moon, the following Tribes also failed to comply with the law by not having Representatives in attendance.

Sheboygan Tribe No. 60, Saybrook; Brule, No. 152, Streator; Bear Foot Tribe No. 103, Palestine; Oconee Tribe No. 2, Sidell.

## NOTES

Tawawa Tribe No. 1, of Chicago, has adopted twelve pale face since the first of Cold moon.

Col. J. F. Heffernan, of Shabbona No. 18, of Bloomington, has been appointed a member of the Judiciary committee to fill the vacancy caused by the resignation of Brother Will H. Taylor, No. 144.

Past Sachem Walter Kreitling an old time and well known member of Passyunk Tribe No. 34 died suddenly from an attack of peritonitis on the first instant.

Brother George M. Adams, No. 48, editor of the Illinois Red Man, was in attendance at the Schools of Instruction held in DuQuoin and Belleville and made many friends for himself and his paper. Nearly one hundred subscriptions were secured at the two schools.

Deputy Organizer Bruce D. Goodrich is now working in Waukegan, Lake County, organizing a Tribe which is expected to be instituted some time during Worm moon.

Past Sachem D. J. Boggs, of Kewanee Tribe No. 123, was married in Cold moon and visited Chicago on his wedding trip. Brother Boggs is known as one of the most active hustlers of his Tribe.

Past Sachem Wm. Ryder, who will represent Bad Ax Tribe No. 132, of Auburn, at the Great Council, was a former member of the Great Council of Kansas which body he attended for a number of sessions.

Four more Schools of Instruction are to be held during Worm moon and this will cover every district in the state.

Past Sachem C. E. Chamberlain who will represent De Ember Tribe No. 179, of Lebanon, at the coming session of the Great Council is a bright and well known lawyer in St. Clair County where he also cuts quite a considerable figure in republican politics.

For the benefit of candidates, we would state that there will be about one hundred and thirty votes at the session of the Great Council.

Past Sachem Thomas J. Morgan who will represent Wabash Tribe No. 200 at the coming session of the Great Council is the well known socialistic lawyer of Chicago.

It is with regret that we announce that the condition of Past Great Sachem Chris C. Cross is much worse, and there is slight possibility of his recovery.

Owego Tribe No. 209, will be instituted at 144 Twenty-second street, Chicago, on Tuesday, March 15th. There are over one hundred members on the list. This Tribe has been organized by State Organizer, Frank W. Jones.

Great Sannap W. E. Stevens attended the Washington's Birthday celebration given by Apache Tribe No. 161 at Murphysboro, and delivered a patriotic address which was well received.

#### NEW TRIBES.

Laokta Tribe No. 206 was instituted in the hunting grounds of Odin, Marion County, on the 26th sun of Snow moon by Deputy Great Sachem W. L. Derleth, No. 167. The Degree work was exemplified in a most satisfactory manner by the Degree Team of Tallequa Tribe No. 167, of Centralia. There were thirty six charter members. This Tribe was organized through the efforts of State Organizer Frank W. Jones.

Kasoto Tribe No. 207 was instituted in the hunting grounds of Evanston, Cook County, on the 27th sun of Snow moon by Past Sachem W. B. Macferran, No. 1. The Degree work was exemplified in amplified form by the celebrated Degree Team of Tawawa

Tribe, No. 1. There were forty-seven charter members present at the institution. This Tribe was organized by Deputy Organizer, Bruce D. Goodrich of Chicago.

Geneseo Tribe No. 208, was organized in the hunting grounds of Farmington, Fulton County, on the 3d sun, Worm moon, by Deputy Great Sachem C. E. Weed, No. 86, with seventy charter members. The Degree Work was exemplified in a most satisfactory manner by the Team of Minnetonka Tribe No. 86, Canton. This Tribe was organized by the instituting Deputy, Brother C. E. Weed. A large delegation of Red Men was present from Canton and other neighboring towns.

#### PAST GREAT INCOHONEE GEORGE W. LINDSAY IS NO MORE.

Word has just been received of the death of Past Great Incohonee, George W. Lindsay of Maryland. He passed away Feb. 25th and was laid to rest Feb. 28th. Bro. Lindsay was born in 1826 and has been a member of the order for fifty-five years. In addition to the honors conferred upon him by the Improved Order of Red Men, he has been honored by the Knights of Pythias with an election to the office of Supreme Chancellor. For many years he has served as one of the judges of the Orphan's Court of Baltimore. He was probably the best posted member of the Order, in its early history and it was from the data obtained through his researches that the Great Council was enabled to publish a history of the Order, tracing its origin to the patrotic societies of the times previous to the Revolution. He was loved and respected by all who came in contact with him and will be sadly missed by the members of the Great Council of the United States where his vast influence was always exerted for the good of the Order and the benefit of its members. He was the exemplification of Freedom, the lover of Friendship and the ideal of those who believed in Charity.

## TEN LITTLE LODGEMEN.

BY FIRE WATER JIM OF TRIBE NO. 48.

Ten little lodgemen went out for a time  
A cocktail killed a Maccabee then there were nine.

Nine little lodgemen drinking to their fate,  
Down went an Odd Fellow then there were eight.

Eight little lodgemen thought they were in heaven  
A small bottle killed a Forester then there were seven.

Seven little lodgemen the others trying to fix,  
A high ball fixed a Shriner then there were six.

Six little lodgemen trying to booze and thrive,  
The next round fixed a Workman then there were five.

Five little lodgemen the others on the floor,  
A Malta Knight gave up the ghost then there were four.

Four little lodgemen on a lonely spree,  
A Mason got his habits on then there were three.

Three little lodgemen studying what to do,  
A Pythias light went out then there were two.

Two little lodgemen very nearly done,  
The Elk could'n't stand the pace then there was one.

One little lodgeman drinking all alone,  
He was a Red Man and he took the whole bunch home.

## A PARODY ON JIM SUTTON.

PAWNEE ROT.

There was an indian, they called him  
Jim,

Who lived on soup, and became very  
thin;

The thinner he got, he ate the more  
Until his ribs got very sore.

His whiskers grew to quite a length  
And help'd gradually sap his strength;  
But the thinner he got the more he  
would roar,

Fill up my bowl, give me some more.

At last he grew so thin and lank  
He was as thin as a two-inch plank;  
His shadow grew less as days went by  
Until they thought Pawnee would die.

His voice that was once like the lion's  
roar,

No more was heard on the Council floor;  
He sat on his stump, and in accent meek  
Kept whining for oyster soup to eat.

The Council ordered oysters galore  
From Chief Babbitt's grocery store,  
To try and fill that festive Jim,  
But in spite of all he would get thin.

But, alas, one day he got very sore  
From word that came from Baltimore;

From the fire they saved their books,  
But lost all else, even the oyster hooks.  
And since that time Jim's getting fat,  
And soon will be round and plump as  
a rat;

And the chiefs are thankful with a vim  
At the change that has come over Paw-  
nee Jim.

## SPRINGFIELD.

On the 22nd sleep, Cold moon, Paw-  
nee Tribe, No. 66, lighted their Council  
fire in due form with all the officers  
on their stumps. Most of them had  
attended the funeral of Chief W. C.  
Robinson that afternoon and were  
tired, but we had a large gathering of  
chiefs. The report of the committee on  
securing a hall for the School of In-  
struction to be held here in March was  
received. Then the Council fire was  
lighted in the Adoption degree and two  
palefaces, E. L. Bansbach and M. F.  
Pierce, were adopted in first-class style  
The Tribe then adjourned to the ban-  
quet hall where they enjoyed a fine  
oyster supper.

On the 27th sleep, Cold moon, Inini  
Tribe lighted their Council fire. The  
attendance was small owing to the  
republican love feast and bitter cold  
weather. Deputy Great Sachem W.  
S. Lowe was present. He is a big  
indian that inspires confidence.

On the 28th sleep Illina Council, No.  
6. met. There was a large attendance  
of warriors and ladies. They had an  
enjoyable meeting and adopted two  
palefaces. It was bitter cold, but the  
ladies stand it better than the chiefs of  
Inini Tribe.

On the 29th sleep, Cold moon, Paw-  
nee Tribe, No. 66, lighted their Council  
fire. There was a large attendance.  
All the officers were present, except the  
Senior Sagamore. There were sev-  
eral candidates; but only one, E. L.  
Bansbach, appeared for the Hunters'  
and Warriors' degree which was given

in the usual good manner. The Tribe then adjourned to the banquet hall where an oyster supper was served.

On the 3rd sleep, Snow moon, Inini Tribe met around their Council fire, with a good attendance. Paleface Lewis W. Cooper, having applied and favorably twigged upon, was adopted into the Tribe. A call for those going to Riverton on the 4th sleep, resulted in twelve chiefs signifying their intention to accept the invitation to pay a friendly visit to Comanche Tribe No. 134 of that town. At 5:18 on 4th sleep twenty-two chiefs left for Riverton. This Tribe has a large hall in a new brick building which they own in common with five other organizations. There was a large attendance and our chiefs were royally entertained. They had a paleface, John Baxter, for the Adoption degree. Pawnee Tribe did the work in excellent shape. Archie McNeil of Comanche Tribe was the Prophet, and he performed his part well. At the close we enjoyed a fine oyster supper. Part of our Tribe returned home in a carryall at the close of the meeting and the balance stayed until 6:55 a. m. All voted it a most pleasant visit.

On the 5th sleep, Snow moon, it was warm and rainy, but every officer was present and the stumps around the hall filled at Pawnee's Council fire. A family of three by the name of Unthank and paleface Fred Stock were present for the Adoption degree. E. L. Banschbach was given the Chiefs' degree. About 10 o'clock oysters were served.

On the 11th sleep, Snow moon, Illina Council No. 6 gave a musical and literary entertainment and supper. A big crowd was present and a fine time was had. Some shekels rolled into the wampum belt.

Yours in F., F. and C.,

SITTING BULL.

## MURPHYSBORO.

Apache Tribe No. 161 celebrated Washington's birthday last evening with a splendid banquet served in the wigwam. Wyandotte Council, Degree of Pocahontas, had been invited to the spread and there were a number of palefaces present. Previous to the banquet a program was rendered. Great Sannap Stevens of Chicago opened with a speech which was instructive and interesting followed by Attorneys John M. Herbet, Fred G. Bierer and John Venable, three of Apache tribe's able chiefs. Music and recitations were among the entering features. About 500 people were in attendance and it was voted one of the best ever seen in Murphysboro. Apache Tribe took eleven palefaces through the adoption degree on the first Saturday night of the Snow moon and made chiefs out of them last Saturday night. Twenty five will go the same route during Worm moon. The Haymakers and Pocahontas council are also thriving in Murphysboro since the Tribe has discovered and rectified a few mistakes made when the Tribe was organized and shortly after. Great care is being exercised now in considering applications from palefaces.

Yours in F. F. and C..

FRANK SHELEY.

## THE POCAHONTAS.

It is with pleasure I wish to speak of Wyandotte Council, No. 36, Degree of Pocahontas in the Hunting Grounds of Murphysboro, Ill. We are doing good work here, our Council will not be a Great sun until March and we have two hundred members and are still coming in and we want to have three hundred by the time of the Great Council meets in Quincy. We are doing some fine work here at present, and I hope to meet many of

the brothers and sisters at the Great Council in Flower moon.

The Red Men gave a banquet the 22d and invited the Wyandotte Council D. of P. to take supper which was accepted with pleasure and we spent the evening most pleasantly and the supper was a grand affair.

It takes a brother Red Man to make these meetings pleasant and enjoyable for all. I will now quit until next time.

AUGUSTA JOHNSON, Prophetess.

### VIRDEN, ALL RIGHT.

I take great pleasure in writing you a few lines in regard to the Red Men of Cohokia Tribe. During the moons of Hunting, Cold, and Snow we captured 40 palefaces, which give us plenty of work for the drill team.

Council before last we celebrated George Washington's birthday by long talks by the Past Sachems. Bro. Delhanty gave a very interesting talk on the Life of Washington, which all the Brothers present enjoyed. The rest of the Past Sachems gave long talks on the history of the order. We wound up by having a good, enjoyable smoker.

We have a scheme on foot to build ourself a wigwam and if every thing goes we expect before another great sun rolls by we will be meeting in our own wigwam.

Several of the Brothers were down to Girard last night and helped the Brothers of Iroquois Tribe confer the first and second degree. After the work was over we were all taken to the dining room where a good oyster supper was waiting, which all the Brothers enjoyed. In conclusion I must say that the Brothers have been doing their duty and the Tribe has prospered by it. On the second sleep of Cold moon, our retiring Sachem, Bro. Scanlon was presented with a fine Past Sachem Regalia. Brother

Scanlon was present at every Council during his term and was the only Sachem we have had to open and close the council without a ritual in sight.

Wish the Red Man success I remain

GEO. T. HALL, D. G. S.

### PAWNEE.

BRO. M. Oseland, jr. writes that the entertainment and supper given by Umatilla Tribe No. 143, on Feb. 11, was a grand success. The net receipts were \$50. They were delighted to see such a large crowd who were strictly gentleman. It was one of the largest and finest that ever attended a supper like this in Pawnee.

Our Great Senior Sagamore, C. H. Wineman of Auburn, while not with us in person was in Spirit and action judging from the crowd that came over on the special train from Auburn and the wampum received from Bro. Wine-man for tickets.

From present indications we will have a Degree of Pocahontas here by the middle of Worm moon.

We have a list now of about thirty and a portion of them have paid their fee and this is one of the results of the sociability shown at the ball and supper. We expect to follow up the enthusiasm and let the paleface know we we are alive and will accept good members.

### KEWANEE.

Among the Primitive Red Men sociability is one of the greatest blessings that can be extended to brothers. On the evening of the birthday of that great and glorious old Ancestor, George Washington, the Kewanee Tribe No. 123 of Kewanee, gave a social Smoker to about 150 Indians and prospective Indians. Music, card playing, dancing vocal selections, boxing, athletic ex-

hibitions, hypnotising and as a side issue so dear to the Indian venison and corn with good coffee was served.

The multitude was greater in the necessary exhibitions of manual skill in the art of legerdemain, to get his venison out of sight than any slight of hand performer you ever saw. All enjoyed themselves and a prospect presented which we think will gather in six or seven palefaces. Every thing went off smoothly and every one enjoyed the evening and some will always thank the Red Man for their cordial greeting and courtesy. The Smoker did not break up until a late hour in the morning.

Yours in F. F. and C.

GEO. E. JOHNSON,  
Chief of Records.

Kewanee Tribe has moved into their new wigwam and all visiting brothers are invited. They are nicely located in a new building with steam heat, electric light, city water and all modern conveniences. They recently had a smoker and a royal good time was the result. They have a bunch of pale faces already elected and more are coming and asking to join. Red Men are better appreciated there than ever before.

#### MT. VERNON.

At the School of Instruction held at Mt. Vernon, Iuka Tribe No. 151 was honored by the presence of James R. Wilson, G. S.; C. H. Wineman, G. S. S.; Wilson Brooks, G. C. of R. and W. E. Stevens, Gt. Sannap. There were good delegations from New Haven, Nashville, Salem, Fairfield, Burnt Prairie and Mills Shoals.

We were also pleased to entertain visitors from Sagwa No. 105, of Tuscola, Terre Haute, Ind., and Princeton, Ind. We regret that Modoc Tribe

No. 173 of Marion could not attend.

Iuka Tribe desires to extend its thanks to the Great Council Chiefs for their presence with us and the splendid instructions they gave us. We also desire to thank the delegates and visiting brothers for their attendance.

In conclusion we would state that the Iuka wigwam is always open to Red Men. Come brothers and visit us.

Yours in F., F. and C.,

J. P. VAUGHN.

#### RESOLUTIONS OF RESPECT.

The following resolutions were passed by Iuka Tribe No. 151 upon the death of Bro. John W. Lines, who died in Mt. Vernon February 8th, 1904:

*Whereas*, We are called upon to mourn the death of our worthy brother whom the Great Spirit hath called to the happy hunting grounds in the great beyond; therefore be it

*Resolved*: That in the death of John W. Lines Iuka Tribe No. 151, Imp. O. R. M., has lost a worthy member, his wife a good and faithful husband, and the community an exemplary citizen; and be it

*Resolved*: That Iuka Tribe extend their heartfelt sympathy to the bereaved wife, and assure her that in the hour of bereavement over the loss of her husband the Tribe mourns with her; and be it further

*Resolved*: That these resolutions be spread upon the records of the Tribe, and that a copy be sent to Mrs. Lines; and our charter be draped in mourning for thirty days.

J. P. VAUGHN,

C. E. MCATEE,

J. W. CROSNOE.

Bro. W. J. Thompson was sent by Iuka Tribe and Bro. Geo. M. Brydon (who is also a Red Man) by the I. O. O. F. as escorts to the remains of Bro. John W. Lines, whose body was taken to Cambridge City, Ind., for interment. Brother Thompson reports that much praise is due the brothers at Cambridge City for the exemplary treatment the escorts received there. Iuka Tribe desires to extend its thanks to the Cambridge City brothers.

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WILL D. NEWTON  
NO. 48.

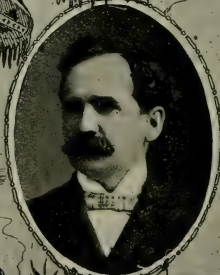


P.J. HAUSWIRTH  
NO. 34.

REPRESENTATIVES  
TO  
G.C.U.S.  
G.S.D. 412



W.E. SHEPHERD  
NO. 67.



F.C. SMITH  
NO. 115.



JACOB C. GERHARDT  
NO. 70.



J. HARRY WEBBER



FRANK SNYDER

Nº 151

FINANCE COMMITTEE

G. A. JACKSON

Nº 1



OWEN SCOTT

Nº 145



WILL H. TAYLOR

Nº 144



CHARLES S. FLATT

Nº 117

JUDICIARY COMMITTEE



GEO. M. ADAMS

Nº 48



WILL H. BLUEDORN

Nº 131



J. H. KERSTEN

Nº 123

CORRESPONDENCE COMMITTEE



# GREAT TRUSTEES

R.E. LAWRENCE  
No 93



GROCE LAWRENCE  
No 146



GREAT SANNAP

W. STEVENS  
No 34



C.M. WINTROWD  
G.G. of W.



J.A. DUNHAM  
No 167  
G.G. of F.



A.L. HOOK  
No 105  
GREAT MISHINEWA

J.W. HAMILTON  
No 119

# The Illinois Red Man.

Official Paper of the Great Council of Illinois Imp. O. R. M.

Vol. 2

Bloomington, Ill., Plant Moon, G. S. D. 413.

No. 7

## NEWTON'S LETTER

✻ ✻ Scraps of History Concluded—Great Council of the ✻ ✻  
United States, 1900-04 ✻ ✻ ✻ ✻ ✻ ✻



THE Great Council fire was kindled in Milwaukee, Wisconsin, in 1900.

The Great Chief of Records reported a membership of 198,907, with 38 Great Councils and 2131 Tribes.

Expended for the

relief of brothers, widows and orphans \$539,878.88. Total worth of Tribes \$2,-018,742.83.

The membership of the Degree of Pocahontas at this time was 36,815, with 7 Great Councils and 594 Councils. During the year they had expended for relief \$33,063.13. Total worth of Councils \$118,726.83.

During the year the first Tribe was organized in the Philippine Islands, thus establishing the fact that this Order follows the flag.

At this session Charles C. Conley, who had served faithfully as Great Chief of Records of the Great Council for sixteen years, retired and this reservation was honored by the election of Wilson Brooks in his place. Illinois is proud of the record that Bro. Brooks has made since that time, and nothing short of death will keep him from serving in that capacity for many years to

come. His pushing western ways have been a revelation to the old members of the Great Council, and when he came before the members for re-election two years afterwards he received one of the greatest ovations ever tendered a Great Chief, being elected with the greatest enthusiasm without opposition. Soon after Bro. Brooks' election the offices of the Great Council were removed to Chicago, thus making Illinois the headquarters of Redmanship.

A short form of the ceremony of Adoption was considered and agreed to.

A new Constitution for State Great Councils, Degree of Pocahontas, and for Subordinate Councils was adopted.

One of the most eloquent appeals ever delivered in the Great Council was an address by Past Great Sachem M. A. Marks, of Ohio, favoring the creation of an orphans' fund. This address was printed in the records and a separate copy sent to every Tribe and Council in the United States.

During the session voluntary contributions were made by members of the Great Council to the amount of \$316.20 for the Galveston flood sufferers.

Among the decisions made and new laws passed by the Great Council were the following of interest to the Tribes:

The regalia or sash of the Order is worn on the right shoulder, the facing

thus being on the front and the flap hanging on the left hip.

The Great Council disapproves the selection of names for Tribes other than Indian names in the aboriginal dialect.

A member loses his residence in his old state reservation when he acquires a residence in a new reservation.

Edwin D. Wiley, of Iowa, was elected Great Incohonee. He is a physician by profession, and his work in the interests of the Order during the time he served the Great Council as its head was greatly appreciated by all who kept a close watch upon the affairs of the Order. During the two years he served as Great Incohonee the Order made a total gain of 53,679 members.

In 1901 the Great Council met in New York City, New York.

The Great Incohonee reported that Red Men had contributed a total of \$10,637.27 for the Galveston flood sufferers.

The Great Chief of Records reported a total of 217,125 members, thus passing the two hundred thousand mark.

The Great Council decided that neither a native or half-breed Hawaiian is eligible to membership in the Order.

An amendment to the Constitution was adopted which limited the membership to citizens of the United States or those who have declared their intention to become citizens, and to the institution of Tribes to states and territories which are entirely controlled by the United States.

In 1902 the Council fire of the Great Council was kindled in Norfolk, Va.

The report of the Great Chief of Records showed a Tribal membership of 240,161, and of the Degree of Pocahontas of 49,240.

The most important action of this session was the final adoption of the Orphans' Guardian Fund laws by an overwhelming majority, the Illinois

representatives voting solidly with the majority. By the adoption of this law the Great Council did more to establish the Order into the hearts of the membership and the good will of all American citizens than by any action ever taken in years past. Under this law the orphans of our deceased brothers can be taken care of in our immediate vicinity under the watchful eye of the Tribe at the expense of the Great Council.

A new law was enacted providing that representatives to State Great Councils may be elected for two years.

The Great Council decided to permit each state to adopt a State Totem. Under this provision the totem adopted by Illinois was the quail.

The Great Council had struggled for several years under a debt of \$4,500. At this session this debt was paid off and after paying all expenses, including mileage and per diem, a balance of \$4,020.60 was left in the general fund, being the largest balance ever on hand at the commencement of a fiscal great sun. In addition to this excellent showing there was a balance of \$7,541.02 in the permanent fund and \$11,848.04 in the Orphans' Guardian fund.

The ritual of the Order was finally revised and adopted.

The Great Council decided that a deaf mute was not eligible to membership in the Order; that the dues of a brother are counted from the time he receives the Adoption degree; and that no Great Council has the right to approve a by-law of a Tribe, the provisions of which are that no sick or death benefits shall be paid.

Thomas G. Harrison, of Indiana, was elected Great Incohonee. He is one of the young, bright and intelligent workers of the Order. For a number of years he has been Great Chief of

Records of Indiana, and through his efforts that state has become one of the leaders in Redmanship.

In 1903 the Great Council met in Atlantic City, New Jersey.

The Great Chief of Records reported a membership among the Tribes of 276,336 and in the Degree of Pocahontas of 58,159, making a total of 334,495. Paid for relief of members, orphans and widows \$781,551.47. Total worth of Tribes and Councils \$3,209,414.97.

The Great Council decided that Tribes have no right to hold an election at any other time than that provided by law unless a dispensation be obtained for that purpose upon satisfactory representations being first made to the proper authority that the failure to hold the election as provided by law was due to unpreventable or excusable causes.

The most important work of the Great Council was the adoption of a new Constitution and General Laws. These laws are based upon the plan of the American Constitution. The government of the Order is divided into three co-ordinate branches or departments, the legislative, the executive and the judicial.

The legislative department is the Great Council of the United States and bears the same relative position to our Order that Congress does to the United States. It is composed of Past Great Incohonees, Great Chiefs and Representatives from State Great Councils.

The executive department is the Great Incohonee and the executive Great Chiefs, and bears the same relative position to our Order that the President and his cabinet does to the United States. Their duties are to carry into effect and execute the laws made by the legislative department.

The judicial department is vested in a Great Board of Appeals composed of

three members of the Order and bears the same relative position to our Order that the Supreme Court does to the United States. This board is to construe the law made by the legislative department and restrain the actions of the executive department.

The organization of the Order in the different states will be on the same general plan. The legislative department will be the Great Council; the executive, the Great Sachem and Great Chiefs; and the judicial, a State Board of Appeals.

This series of articles, commenced in February, 1903, over one great sun ago, are now drawing to a close. We have witnessed the many trials, the rapid growth and the many changes that have occurred in our ranks since the organization of old Logan Tribe No. 1, seventy-one years ago. We have seen how a mere handful instituted the first State Great Council sixty-five years ago. Fifty-seven years ago the Great Council of the United States was instituted, at which time just two State Great Councils were in existence, and at the institution five Tribes were represented and just fourteen Red Men were present.

We have seen how the Order has grown from a Tribe of fifteen or twenty members to a vast organization of 2,926 Tribes with a membership of over three hundred thousand.

Does it not make your heart thrill with pride to see your organization, the organization of Paul Revere and George Washington, assume the tremendous proportions in the welfare of your country that this Order with its quarter of a million members occupies today?

Fifty years ago the Order was introduced in Illinois and twenty-six years ago the Great Council was organized; and although we have withstood the

storms and trials of many painful moments, moments that sorely tried the bravest hearts among us, moments that made the Order look more down than up, when many of us have shed tears of anguish, the good old ship has survived the storms of passion, sometimes much better from the lessons taught in those days of trial.

During the twenty-six years we have been working as a state organization, Illinois has had many able representatives in the Great Council of the United States, who have wielded a large influence in shaping the affairs of the Order. I might mention among the many, the eloquent Owen Scott who served us well in the Great Council for nine years; the methodical A. F. Heine-man who represented our Great Council a total of nine years; A. E. Knickerbocker, an indefatigable worker; John T. Barlow, our first Great Sachem; the earnest Ed C. Dias; the man of business, Dave Turkenkoph; the smiling and beaming W. H. Holland who ably represented us for seven years; the noble worker, A. H. Bradish; Wilson Brooks, whose great ability brought him his reward, the position of Great Chief of Records; enthusiastic W. A. Hoover, a representative for four years; the man of affairs, B. L. Steward; the financial giant of Redmanship, P. J. Hauswirth, who has served as representative for six years; the polished C. T. Bisch; the quiet man of the most honest intentions, George H. Tandy; the Past Great Sachem who has just left us to meet the Kische Manitou, Criss C. Cross; the able Red Man lawyer, Charles F. Wertz; the unassuming W. E. Shepherd; and last but not least, the youngest men in service of the present delegation, F. C. Smlth and J. C. Gerhardt. I might mention many more, including the writer of this letter, but time and space forbids.

From 1878 to the present time Illinois has served the Order well in the Great Council, and our influence in that honorable body today is second to none in the United States.

This letter closes my story of the Great Council of the United States, and those of you who have had the temerity to follow me to the end I desire to thank from the bottom of my heart; and I trust that you have not been too much bored but have absorbed enough of the knowledge of the affairs of our Order that will enable you to better appreciate the difficulties under which our representatives have worked, and will create a desire to do everything possible in the future to add a ray of light with a helping hand to those who have our affairs in charge. Again thanking you I am  
Yours Fraternally,

*Will R. Newton*

#### JACKSONVILLE.

On the 9th sleep, Worm moon, five Chiefs of Delaware Tribe No. 78 of Jacksonville Hunting grounds attended the School of Instructions at Springfield and they all reported having had a jolly good time and all arrived back to their hunting grounds on schedule time except Big Chief Anderson. Our Tribe thought that he had got on the wrong trail, but would surely report by the setting of the sun, but he did not, and on the rising of the 11th Sun our Sachem sent out his best scouts, and—well, they rounded him up but would not tell where, and the Sachem has said that, for the good of the Tribe, they would keep the secret locked up in the inmost recess of their hearts. The Tribe will see to it that

some other chief will represent them hereafter.

I think that all the brothers who attended the school were well paid for their time and trouble, for they were certainly instructed how to do the degree work properly.

Say, isn't our Great Chief of Records great? Doesn't he throw his whole heart and soul in his work? If we believe those that are competent to judge the great reservation of Illinois, at the next council meeting will lose the greatest and most valuable Chief of Records it ever had. Yes, we know the old saying that "no man is so great but what you can find another to take his place," but we are from Missouri, you will have to sight us.

We found the rest of the Great Chiefs to be an intelligent and obliging set of men, and I am sure that this great reservation should feel proud of them.

On the 23d sun Snow moon, Delaware Tribe took in four palefaces, and I am proud to say that our degree team never in their eighteen moons existence did so well as they did on that sleep. I will unhesitatingly say (and I am not throwing bouquets at ourselves either) that for ginger and get-up-and-get that we can lay it all over anything that was put on at the school of instruction. After the degree work, we had a splendid banquet which everyone seemed to enjoy.

From the way things look at the present writing, I think there will be a Degree of Pocahontas instituted before long. I hope there will, for I think it will do Delaware Tribe lots of good.

Yours in F. F. and C.

CHIEF NAM REPP0.

### COOK COUNTY.

The last among us; Kasota Tribe No. 207 of the Illinois Reservation was instituted on the sleep of the 27th sun,

Snow moon in the quiet intellectual city of Evanston and made up of the best palefaces in the "Suburban City" of Chicago, and is the last result of the work of Bro. Goodrich in the county.

The Degree work was presented by Tawawa Tribe No. 1, of Chicago and institution ceremonies under the direct charge of Representative W. B. Macferran of Tawawa Tribe No. 1, of the Imp. O. R. M. assistant G. C. of R. of the United States; other great chiefs were present and assisted in the general work of the occasion; finishing up with a banquet after the 2d run, low sun, returning to our private Tepees about daylight. Kasota Tribe will be an active addition to the hunting ground and every effort will be made by them to build up a large and active membership.

The hunters all along the trail are after scalps; so far Tawawa Tribe No. 1, is in the lead and every Tribe during Snow moon has added new members to their roll, and the majority of the Tribes are flourishing, the weaker ones will soon be on their feet again.

During the past (Snow) moon I have covered over 250 miles in following the trail of the new Tribes of these hunting grounds giving here and there words of encouragement and advice; hours well spent in the work of the order, and greatly appreciated by the new Tribes. In Worm moon we expect greater results from work, now in progress by Bro. Jones, State Organizer, with every success along the trail. I am Fraternally,

C. F. FAIRBANK D. G. S.

Tawawa Tribe No. 1, of Chicago has gotten out a neat folder explanatory of their Tribe and the order to give out to pale faces.

## SPRINGFIELD.



T. F. LENNOX, Ex-City Treasurer

CORRESPONDENT AND SOLICITOR FOR  
THE ILLINOIS RED MAN — BETTER  
KNOWN THROUGHOUT THE RESERVA-  
TION AS "SITTING BULL."

Snow moon, 19th sun, Pawnee met at their Council fire a little earlier than usual and gave the Hunter's and Warrior's degree to M. F. Bierce, and then the Chief's degree to A. Unthank and Thos. Unthank, and then quenched the Council brand and went in the other hall where the following program was carried out.

"America."

Recitation—Miss Edith Joseph.

Moan Song (Dreaming)—Miss Lotta M. Bales.

Violin Obligato—Mr. Julius Clavadtcher.

Address—Judge G. W. Murray.

Violincello Solo (Fraumerei)—Mr. Julius Clavadetscher.

Recitation—Miss Jessie Flatt.

"Rock of Ages," with 'Cello Obligato (by request)—Miss Lotta M. Bales and Mr. Julius Clavadetscher.

Address—Mr. John Friedmeyer.

Address—Chas. T. Bisch on the growth and prosperity of Redmanship, money paid out for relief of widows

and orphans, making a very interesting talk. The hall (wigwam) was decorated with American flags and a large picture of Chief George Washington.

The addresses by Judge Murray and Chief Friedmeyer were very entertaining and well received. The program musically was fine, and endured throughout.

24th sleep Snow moon, Inini Tribe kindled their council fire with a good attendance. Fred Cooper was given the Hunter's and Warrior's degree. A smoker was indulged in. A fine box of cigars was furnished by Chief Wm. J. Cordier the N. 6th street Caterer.

25th sleep Snow moon Illini Council No. 6, met in due form, very nice attendance, although quite a number are sick. Among the number being Mrs. Bailey who is in the hospital with typhoid fever.

26th sleep Snow moon, Pawnee Tribe kindled their Council fire with a large attendance. Sachem the only officer absent has a very sick wife. Chief's degree given to Abraham Uuthank, some arrangements made in regard to the school of instruction to be held here on March 9th. Junior Sagamore proposed that "Sitting Bull" represent Pawnee Tribe at that meeting, which was carried. Oyster Stew was then served in the banquet hall.

4th Sleep Worm moon Pawnee Tribe kindled their Council fire in regular form. Every officer present, and a large meeting, a good deal of routine work done, a committee of ten appointed to meet Chiefs at trains and escort them to the hall, on the 9th sun for the school of instruction. The secretary of the Red Man's band said they would hold their first rehearsal on Tuesday's sleep 8th of Worm moon. Chief C. J. Dailey deserves great credit for his work and efforts in that

direction, which have been crowned with success. After the secret work was given by Chiefs C. T. Bisch and C. W. Bales, the Council fire was extinguished and a smoker indulged in. One of our newly adopted brothers, Fred Stode, was reported at St. John's Hospital sick unto death with typhoid pneumonia, died at 3:20 p. m. March 5th. He was adopted in the Tribe Feb. 5th. A man beloved by everybody.

The Red Men's school of instruction was held on the 9th sleep Worm moon in this city, nineteen Tribes being represented. As a school it was a success everybody feeling that they had learned something and I have no doubt but nineteen Tribes will be doing better work in the future. Quite a number of prominent Red Men were present. Among them, Geo. M. Adams who publishes the RED MAN at Bloomington. He deserves a great deal of credit. The paper is newsy, and as Wilson Brooks stated before the Council, has correspondents all over and questions and answers pertaining to the Order which every Red Man should know. I say every Red Man in the Reservation of Illinois should subscribe. I am glad I met Chief Adams. He is like all printers, a smart man.

11th sleep Worm moon Pawnee Tribe met all stumps filled but Senior Sagamore. Sachem present, but his wife is at the hospital and very sick. Large attendance, and Joseph Hann, Secretary and manager of the Citizens Coal Mining Company was adopted in due form, after which thirty of us repaired to the banquet hall and refreshments were served.

16th sleep Worm moon, Inini Tribe met around their council fire with a fair attendance, and the Chief's degree was given to Fred Cooper in first class manner. After routine business a smoker was indulged in. The Red

Men's Band held their second rehearsal last Tuesday, fifteen present and they did well.

Yours in F. F. and C.,  
SITTING BULL.

### KEWANEE POCAHONTAS.

Hiawatha Council No. 22 D. of P., I. O. R. M. held its regular meeting on 18th sleep, of Worm moon, G. S. D. 413: three pale faces received the Degrees of the Order and an interesting meeting was held. After the Council fire was quenched, a delightful social time was indulged in; music both vocal and instrumental, and dancing were the principal forms of amusement. At their next regular meeting they will receive into their Order six new pale faces.

MARY KERSTEN,  
K. of Records.

### RESOLUTIONS OF SYMPATHY.

Hiawatha Council No. 22, Degree of Pocahontas, I. O. R. M., 4th sleep, Worm moon, G. S. D. 413, Hunting Grounds of Kewanee, Reservation of Illinois.

WHEREAS,—It has pleased the Great Spirit to remove from her earthly home, the mother of our Great Pocahontas,

RESOLVED,—That Hiawatha Council No. 22, extend to our dear sister and Great Chief, and her family our heartfelt love and sympathy in this, their hour of sorrow; and commend them to the loving care of our Heavenly father, who doeth all things for the best.

RESOLVED,—That a copy of these resolutions be forwarded to our Great Chief, Sister Lizzie Moseley, to THE ILLINOIS RED MAN, and that they be spread in our council records.

SADIE M. WEDGE,  
MARY KERSTEN,  
OTTO NOBLING.

# Illinois Red Man

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A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## AN EPOCH IN HISTORY

Before another issue of THE ILLINOIS RED MAN the Twenty-seventh Great Sun Council will be over. There have been many important sessions, but this one promises to be one of the most if not the most important in our history.

There will be an entire new set of General Laws that will have to be adopted to conform to those passed at the last session of the Great Council of the United States. The committee appointed for that purpose have worked hard to remedy any defects in the present laws.

Many other things of importance will come up, not least of which will be the selection of new Great Chiefs to guide the helm for the coming suns. The office of Chief of Records is seldom changed, but this great sun there will be a new one elected as Bro. Wilson Brooks declines to be a candidate.

For all the offices there are aspirants that are well qualified for the position and there need be no fear that able men will not be selected. The only trouble is that in the desire for office some

things have been said and done that does the order no good.

THE ILLINOIS RED MEN has tried to stand aloof from any factional sides and has all of the aspirants as friends. In this contest the editor has endeavored to be impartial and refrained from permitting anything of a political nature from entering the columns.

We believe it has been for the good of the order and the order must stand paramount to any one's ambition. THE ILLINOIS RED MAN is issued solely for the good of the order and it is proposed to keep it clean so that a pale face who reads it knows by the articles contained therein that our order has no superiors and few equals.

In this contest at the Great Council let us not forget that we are brother Red Men and believe in the principles of Freedom, Friendship and Charity.

Let all questions that come up be discussed in an intelligent manner that all may be thoroughly conversant with the matter at issue but let the discussion be tempered with justice keeping in view that that the majority are right if you are defeated.

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Don't be a knocker; be a booster.

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The tenets taught by our order tend to make all men better.

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Quincy will have more Red Men next moon than it ever had before.

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It is just as profitable to build up old Tribes as it is to organize new ones.

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Who is there that has not made mistakes? Do we profit by them? Only as they serve as lessons of warning for the future will our mistakes profit us.

Representatives should read and follow the instructions to get rates to Quincy.

The increase has been larger the past great sun. Let us double it the next great sun.

The cause of Redmanship still goes on and many new Tribes are still in process of formation.

While every Tribe wants an increase in their members they should be careful of the quality who seek admission.

The sunshine of life is a great deal brighter and warmer to the heart that has a kindly feeling toward human kind.

Get five new subscribers and wear a Booster Badge. Only about twenty-five left and you will have to hurry to get one.

Boost the order and do all the good you can. When you hear a brother knock ask him who he knocks worse than himself.

Working for the good of Redmanship is by no means like sawing wood. You can make it easy by believing what you say and say it at the right time.

Look on the bright side. Cheer up. Don't believe every evil word you hear. There are dark spots on the sun but it warms the whole earth by its refulgent rays of light.

The editor has visited five of the Schools of Instructions and thank the brothers all for their kind treatment and above all the large list of sub-

scribers voluntarily given. No one can attend these gatherings and not feel that Redmanship is on the upward move in this reservation.

The Red Men of Illinois are proud of their paper, we know this by the comments received on all sides and better yet the large number of new subscribers recived with the necessary wampum. It is not perfection yet but is going to be a great deal better if the brethren stand by it the way they are now.

Indecision is pitiable. The person who hesitates, can't make up the mind till circumstances push a decision, loses much of the power of the act. All are privileged to use will power and can take a stand and say "I will" or "I wont" on questions that come before the Tribe or elsewhere. Be decided and stand for what you think is best.

Did you ever give relief to a human being as you would throw a bone of no further use to you to some poor, forlorn mongrel foraging in your back lot? That wasn't charity by a long, long way. If you have ever given in that way don't expect to ever meet the record of a brotherly deed, for it was a deed that recorded not brotherly charity, but selfish show. You do really want to be charitable, brother, and as you do, just look at the fellow mortal who needs your help as the other part of yourself, one who with you shares the Fatherhood of God and with your gift great or small give a bit of love, and if you are so poor you cannot give gold or silver, give a bit of love anyhow.—Adapted.

THE ILLINOIS RED MAN is prepared to do Tribal printing and appreciates orders.

## ITEMS FROM HEADQUARTERS

Picked up in the Office of Great Chief of Records Wilson Brooks.

Apache Tribe No. 161, of Murphysboro, has added over 20 members to its roll since Cold moon.

Reports from Shabbona Tribe No. 18, of Bloomington, indicate that its next report will show a membership exceeding 200.



WILSON BROOKS, GREAT C. OF R.

It is expected that a Tribe will be organized in Galva before the Great Council meeting, as the list is now well started.

The sessions of the Great Council in Quincy will be held in Fraternal Hall, a light and spacious wigwam and in every way adapted for the purpose.

On the 15th of Worm moon, 46 Tribes in this reservation had not forwarded the credentials of their Representatives to the Great Council to the Great Chief of Records.

The building in which Passyunk Tribe No. 34, of Chicago, has met for so many great suns is to be torn down and the Tribe will move its wigwam to 206 LaSalle street, corner Adams.

Forty-five members of Kishwaukee Tribe No. 24, of Rockford, headed by Past Great Sachem Turkenkoph, chartered a special trolley car and attended the School of Instruction at Belvidere.

Past Sachem Geo. M. Adams, editor of the ILLINOIS RED MAN, was in attendance at the Schools of Instruction held in Springfield and Chicago, and in each place secured a large list of subscribers for his publication.

The special committee appointed by the Great Sachem to revise the laws of the Great Council so as to make them conform to the new laws of the G. C. U. S., met in the Great Council headquarters on the 24th, 25th and 26th of Worm moon.

The Council fire of Waukegan Tribe No. 97, of Waukegan, Ill., will be rekindled on Saturday evening, the 9th of Plant moon. There are at present over 40 petitioners on the list who have paid. This Tribe has been organized by Deputy Organizer Brother Bruce D. Goodrich.

At the School of Instruction held in Chicago, Past Great Sachems Bradish and Hauswirth were presented with

the badges voted them by the Great Council of Illinois at its last session. At the School of Instruction held in Belvidere, a similar badge was presented to Past Great Sachem Turkenkoph.

Owego Tribe No. 209 was instituted in the hunting grounds of Chicago on the 15th sun of Worm moon, with 101 charter members. This is the second largest Tribe instituted in Illinois during the last fifteen great suns, and is the largest Tribe organized in Illinois by State Organizer Jones since he commenced work in this reservation. The degree work was exemplified by the degree team of Tawawa Tribe No 1.

State Organizer Frank W. Jones has been honored by Seneca Tribe No. 181, of East St. Louis, by being elected as its Representative to the Great Council.

Algonquin Tribe No. 184 at Chester is practically dead. Another result of the swinging of the political ax.

It is with regret that we announce the death of Past Great Sachem Chris C. Cross who died in the hunting grounds of Tuscola on Saturday, March 5th. The funeral occurred on Monday the 7th, and was attended by Great Junior Sagamore W. H. Chew and Great Chief of Records Wilson Brooks, representing the Great Council of Illinois. The services were held in the Presbyterian church, which was crowded, thereby proving the esteem in which Brother Cross was held in his own hunting grounds.

It is understood that there will be no parade at the Great Council meeting in Quincy this year for the reason that the membership of the Order is not strong in towns adjacent thereto.

#### SCHOOLS OF INSTRUCTION.

During Worm moon the Great Chiefs

have been active on the trail in attendance at Schools of Instruction and every district in the state has now been visited except one, and a school will be held in that one at Bushnell on the 4th of Plant moon.

The attendance has largely exceeded expectations, and the enthusiasm displayed augurs well for the Order.



JAMES R. WILSON, GREAT SACHEM

Up to the present writing one fact has been demonstrated conclusively, and that is that nearly all the Tribes in the reservation have been woefully lacking in knowledge of the Warrior's degree. It is therefore believed that the instruction in this degree, as rendered at the various schools, will be productive of much good.

#### SCHOOL AT SPRINGFIELD.

A special session of the Great Council of Illinois was held in the hunting

grounds of Springfield at the Academy of Music Hall on the 9th sun of Worm moon, at the 3rd run, with the following Great Chiefs present:

Great Sachem James R. Wilson.

Great Senior Sagamore C. H. Wineman.

Great Prophet Frank C. Smith.

Gt. Chief of Records Wilson Brooks.

Great Sannap W. E. Stevens.

The Past Sachem's degree was con-

J. E. Wall, No. 141.

C. T. Skillen, No. 163.

Thos. G. Dando, No. 165.

James Bullough, No. 172.

Frank VanArsdale, No. 172.

Chas. McReakin, No. 176.

In the evening in the same wigwam a Council fire was kindled and the amplified Warrior's degree was rendered by a team picked from the various Tribes in the district.

Over 250 were in attendance, all of whom paid close attention to the exemplification of the degree work.

Nearly all of the representatives of the Tribes in this district to the Great Council were in attendance at this school, and after the afternoon session they enjoyed the hospitality of D. G. S. Charles S. Flatt at the St. Nicholas Hotel. This little supper was a most pleasant affair and productive of much good, in that it gave the representatives a splendid opportunity of becoming acquainted one with another.

#### SCHOOL AT CHICAGO.

A special session of the Great Council of Illinois was held in the hunting grounds of Chicago on the 26th sun of Worm moon, at the 3rd run, in the wigwam of Owego Tribe No. 209, 144 East Twenty-second street, with the following Great Chiefs present:

Gt. Sachem James R. Wilson.

Gt. Senior Sagamore C. H. Wineman.

Gt. Chief of Records Wilson Brooks.

Gt. Sannap W. E. Stevens.

The following Past Sachems were admitted to membership in the Great Council of Illinois:

W. B. Macferran, No. 1.

F. P. Booth, No. 34.

A. J. Bingham, No. 34.

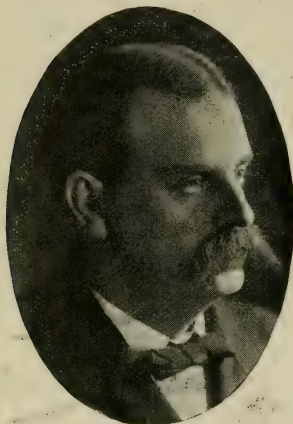
J. J. Schubert, No. 128.

C. A. Dingman, No. 158.

Jacob Messner, No. 187.

W. E. Snyder, No. 187.

Geo. J. Harrison, No. 204.



CHAS. H. WINEMAN, G. S. S.

ferred upon the following Past Sachems:

C. J. Lemasters, No. 66.

Thos. F. Lennox, No. 66.

J. S. Sutton, No. 66.

A. T. Hay, No. 66.

W. H. Anderson, No. 78.

August B. Opperman, No. 78.

W. J. Cordier, No. 117.

E. C. Boren, No. 117.

Arthur S. Peel, No. 117.

Walter P. Elliott, No. 132.

John T. Parson, No. 134.

H. H. Schumate, No. 134.

L. H. Rowland, No. 138.

L. M. Matthews, No. 205.

C. M. Gilmore, No. 205.

G. F. Tyson, No. 207.

Geo. Eckert, Mo. 209.

At the conclusion of the afternoon session the the members of the Great Council enjoyed a splendid supper at the Lexington Hotel, where interesting talks were given and a most enjoyable time was had.

In the evening a Tribal Council fire was kindled with Great Senior Sagamore Wineman as presiding Chief. The amplified Warrior's degree was exemplified by a team picked from the members of the various Tribes in the district.

Over 300 were in attendance and the affair was interesting and created great enthusiasm.

#### SCHOOL AT BELVIDERE.

A special session of the Great Council of Illinois was held in the hunting grounds of Belvidere on the 28th sun of Worm moon at the 3rd run, in the wigwam of Juanita Tribe No. 54, with the following Great Chiefs present:

Gt. Senior Sagamore C. H. Wineman.

Gt. Chief of Records Wilson Brooks.

The following Past Sachems received the Great Council degree:

Wm. Allen, No. 24.

E. C. Dunn, No. 24.

Jay M. Huntley, No. 24.

Geo. Kerr, No. 24.

M. H. Boyer, No. 54.

In the evening a Tribal Council fire was kindled in the same wigwam with Great Senior Sagamore Wineman in charge; and after the exemplification of the unwritten work, the Warrior's degree was exemplified in ample form by a team made up jointly of the two Tribes in the district.

About 100 Red Men were in attendance and all seemed to have an enjoyable time.

At the conclusion of the session a

splendid lunch was served by the members of Juanita Tribe to all in attendance.

#### GIRARD.

I take pleasure in reporting to you that the Red Men of Iroquois Tribe No. 172 are doing good work. During Cold, Snow and Worm moons we captured and adopted forty seven pale faces which gives our drill team plenty of work. We have good stuff in our team and with a little practice will do good work. The brothers are all working hard for the Tribe and hope to capture many more palefaces. They have all done their duty and the Tribe has prospered,

On the 2d sleep of Cold moon we had an oyster supper which was largely attended by the brothers from Virden. We thank the brothers from Cahokia Tribe for the help extended us in conferring the degrees.

Wishing THE ILLINOIS RED MAN continued success I remain

Fraternally yours,

DALLAS BANSWELL,  
Sachem.

#### KIOWA NO. 131.

Past Sachem Ed Harper became a benedict lately, and his wedding was distinctly an Indian one, that is the guests were. E. E. is so big and good natured that the shower of congratulations which poured in on him didn't ruffle him a bit.

Kiowa has a host of new applicants for membership lately, and the boys are all out hustling for good material for Indians.

Kiowa's degree team is a fine one, and with a few weeks work together will sure enough "one of the finest".

"On to Quincy" is the watchword and Kiowa's representation at the

Great Council promises to be a marvelous one. Just wait till Albrecht hits town.

Col. Atwood, of Modoc Tribe has located in East St. Louis, and wears his title gracefully.

Kiowa's Band has several new members from the ranks of the Tribe, and expect a lot of paleface applications soon.

Kiowa will give a drama, some time in the near future under the direction of Past Sachem L. F. Mooney.

### POTTAWATTAMIE TRIBE.

Pottawattamie Tribe No. 187, is in the Hunting Grounds of Pullman. Eight moons ago this Tribe was instituted by Brother Harry Gage of Florida and today is one of the liveliest



W. H. CHEW, GREAT JUNIOR SAGAMORE

tribes in this reservation. When but four moons of age Great Chief of Records Wilson Brooks called on Pottawattamie Tribe to exemplify the Degree work at the institution of the Wabash Tribe No. 200, which they did in finestyle. Pottawattamie Tribe has never kindled their council fire but what they have had Degree work to do and before many suns of age will reach the one hundred mark in membership. The present chiefs are W. B. Caveslee Sachem, J. W. Whit-

tenberg Senior Sagamore, H. R. Hart Junior Sagamore, W. E. Snyder, Prophet, J. Messner Chief of Records, D. W. Whittenberg Keeper of Wampum A. Janne Collector of Wampum.

Yours in F. F. & C.

HAPPY JAKE.

### KEWANEE.

A Kewanee paper says: Between 50 and 60 members of the Improved Order of Red Men met at their hall March 27, and marched to the Baptist church, where they attended the service in a body. They presented a very striking appearance as they walked down the street in single file, each one wearing a bright red sash over his right shoulder and extending down over his left hip. They proceeded to the church and were met at the door by the ushers, who showed them to their seats which were in front on the right hand side of the auditorium.

Nearly every seat in the church was occupied when the audience and choir sang the opening hymn. After Rev. J. V. Whiting offered prayer, Paul Lofquist sang a very beautiful bass solo entitled "If God So Clothe the Grass," which was much appreciated by all. The church choir then sang a very fine anthem, and Rev. Mr. Whiting announced his text which had been chosen to suit the special sermon.

The speaker started by saying he did not see any war paint on any of their faces or any feathers in their hair, but that the Red Men had left them all in their wigwam. He said he was glad to have the Improved Order of Red Men as his guests. Mr. Whiting told of the origin of the first Red Men and connected them with the participants in the Boston Tea Party, as the people who took part in the famous tea party were disguised as Red Men. He dealt on the love which

they have always had for their country and for their fellow members. He said if the stars and stripes were placed in danger the Red Men would be among the first to defend them. He also spoke of the love they have for each other and stated that health and not sickness is what the Red Men are supposed to have.

When one falls either in sickness or in any other way, there is a multitude which will stoop and pick him up meaning there are many who would help the sick. But when one has health and is standing, there are not so many willing to help you. Mr. Whiting touched upon freedom, one of the principal mottoes of the Red Men lodge. Put free men into the country and the country will be more free, while if you take the free men away from the country we will not have so much freedom as we now have. He made comparison between George Washington, Alexander Hamilton and Thomas Jefferson, showing the difference in their traits. Washington, was father of this country and one of the first believers in freedom; while Hamilton wanted the aristocratic people to govern the country and leave the poorer people down entirely, which would have entirely ruined this country. Had Hamilton ruled the country it would have been ruled by tyrants. He illustrated Jefferson coming from the south with home-spun clothes, his trousers several inches too short and the sleeves of his coat not long enough to cover his long, bony arms, sitting down at the opposite side of the table in front of Hamilton who denounced liberty and freedom. Jefferson was the common people's friend and always looked after their interests. The illustration was a fit example of the simplicity of the people in the days of our fore-fathers. Mr. Whiting

said the Red Men were going to help restore the days of Thomas Jefferson which were better for the common people than the aristocratic class. Mr. Whiting paid a tribute to the Red Men and said if the outside world knew of the prayers and the speeches that are made to the fellow members



W. E. STEVENS, GREAT SANNAP.

at each council fire it could plainly be understood they are in favor of freedom.

Mr. Whiting closed by thanking the Red Men for coming to his church and said he hoped more would follow the example of the Red Men and that it would be the cause of more men coming to church.

After the sermon the Red Men marched in order to their hall, where they held a short session.

At the informal meeting of the Red Men held in their Wigwam on Second street immediately following the ser-

vices. The following resolutions were adopted by the members of the undersigned committee.

Resolved, That we Improved Order of Red Men Tribe No. 123 of Kewanee, extend our sincere thanks to Rev. J. V. Whiting for the splendid special sermon prepared by him for the I. O. R. M. delivered Sunday morning, and to the choir of the church for the excellent music offered, and be it further,

Resolved that Kewanee Tribe I. O. R. M. set aside the last Sunday in March, in future years, as a day upon which the tribe, in a body, should attend divine services.

Signed—

ALBERT S. GRIGGS,  
PAUL V. LUCKE,  
GEO. E. JOHNSON.

### SAYBROOK.

Sheboygan Tribe No. 60 is not doing very much work at present but we have a Tribe of brothers that are stickers. We expect to hold together the coming summer and next fall will have an active campaign for new members. The brothers all like the order and our Tribe stands well in the town. We want to say to the brothers of this great reservation that they will yet hear good work of old Sheboygan No. 60.

RAIN CROW.

### THAYER.

Twenty-six chiefs went down to Thayer 29th sun of last moon to visit Onongo Tribe No. 168. It rained terribly but that did not dampen their enthusiasm. They wanted the "City folks" to work the Adoption and Chiefs degrees. They had a fine turn out both Pawnee and Inini were represented and the Thayer brothers were well pleased.

Thayer has a fine Tribe of eighty-

five members, a nice wigwam and they know how to entertain visiting brothers.

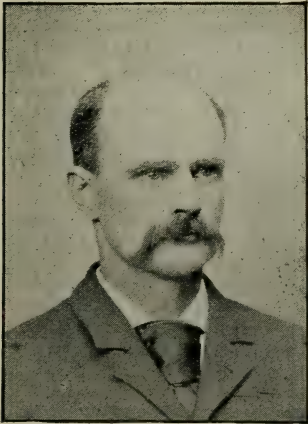


WILL D. NEWTON, P. G. S.

The subject of the above cut Will D. Newton, P. G. S., was born March 18, 1865. He was raised upon a farm and received his education in the public schools of Bloomington. By profession he is an expert accountant and abstract expert, being in the latter business at the present time in the city of Bloomington. He became a charter member of Tonawanda Tribe No. 48 at the age of twenty one. Soon afterwards he passed through different stumps and was admitted to the Great Council of Illinois in 1891, since which time he has attended every session of the Great Council except one. He served on the Judiciary Committee for several years and in 1895 was elected Great Senior Sagamore. In 1896 he was elected Great Sachem and in 1897, Great Prophet. He served as

Representative in the Great Council of the U. S. in 1897, 1898, 1902 and 1903. He was Chief Clerk of the Eastern Illinois Hospital for the insane at Kankakee for some years and also was connected with the State Board of Health at Springfield.

The Readers of THE ILLINOIS RED MAN feel as though they have a personal acquaintance with Bro. Newton from the interesting letters that have appeared in this paper ever since it was started. "His Scraps of History" have contained many valuable articles and the earlier struggles of the order both in this reservation and the United States.



#### BRO. CHRIS C. CROSS IS DEAD.

Just as The Illinois Red Man had gone to the press with the March issue a telegram was received that Past Great Sachem Chris C. Cross had passed away to the Happy Hunting Grounds on March 5th. The Great Council of Illinois was represented at

the funeral by Great Junior Sagamore W. H. Chew and Great Chief of Records Wilson Brooks.

Bro. Cross was a man well liked by everyone who knew him and was one of those large hearted men who would do all he could to assist a friend. He was born May 29th, 1833 at Ralston, England. Came to America with his parents in 1877 and after the death of his wife remarried and his wife still survives him.

He was an Odd Fellow and has represented his lodge for years at the Grand Lodge and at the time of his death was Grand Senior Warden of the Grand Encampment. He was also a member of the M. W. A. and the Red Men. He will be missed very much in the Great Council as he has been attending for years and is well known by all the regular attendants and was Past Great Sachem having been Great Keeper of Wampum for five consecutive great suns and represented the Great Council of Illinois at the Great Council of the United States for three great suns.

#### WAHONGASHEE TRIBE NO. 115.

A large band of Wahongashee Indians crossed the deep and muddy Mississippi on the sleep of the 11th sun, Worm moon, and stormed the forest of Minnetonka Tribe. They were met half way by the mighty Chiefs, Cotta and Sawyer, and escorted into the wigwam triumphant where they were cordially received. The famous Minnetonka degree team then donned their war-paint and proceeded to scalp eight palefaces in excellent form, and retired beyond the wicket amid loud applause.

The Council fire was then quenched and all Indians present were escorted to Past Sachem Cotta's cafe, where they spent a few hours pleasantly par-

taking of corn and venison, and listening to the Minnetonka quartet.

Along in the wee small hours of Saturday morning the Chiefs departed unwillingly to their respective wigwams; the East St. Louis Indians again crossing the Mississippi declaring the event one of the finest of the season.

Past Sachem Jas. McManaway of Wahongashee Tribe is organizing the Haymakers in the Hunting Grounds of East St. Louis he has secured the



GEO. M. ADAMS, ED. ILLINOIS RED MAN  
AS HE APPEARED ONE GREAT SUN AGO

heartly co-operation of all the past Sachems and present Chiefs in making this one of the largest and finest haylofts in the reservation.

On the 18th sleep Worm moon the degree team under the supervisions of Captain Wensley put on thir war paint and scalped nine palefaces. The degree work was put on in the best form, all the team taking up their part as if

this life depended on it (it seems that they have caught the Wilson Brooks fever, which is do it good). Much credit is due Captain Wensley for his good work. Don't worry Jess you are Senior Sagamore now, you know what is next. So do all the boys.

The fife and drum corps under Leader Fortner are practicing every night and promise to be the leading drum corps of East St. Louis. They have their own Indian suits for parade purposes.

JAS. McMANAWAY, C. of R.

### DEGREE OF POCAHONTAS.

On the sleep of the 16th sun Worm moon, Viroqua Council of Bloomington held a cinch party. Thirty-four tables run and four to each table. This Council always have a good time and at the next meeting will adopt a class of four. The following communication was read at the last meeting and explains itself.

East St. Louis 15th Snow Moon 413  
To the officers and members of Viroqua No. 28—Greeting:

With feelings of deepest love and gratitude myself and family extend to your members this line of remembrance, for the beautiful expressious of sympathy sent to us by your committee who drew up the resolutions of condolence upon the death of my dear old mother. I think your members over whom the dark waters of affliction has rolled, understand how dear to the sorrowing hearts are these actions of love. We wish your membership all the good things of life as you follow the trail that leads to the Happy Hunting Grounds.

You may remember that in the hearts of one family a warm welcome will await you if perchance your trail leads to our Hunting Grounds. The Wigwam stands open and the fire of hospitality will brighten and glow with

loving welcome to Viroqua No. 28. While life shall last the remembrance of your loving words and good wishes will be treasured a most precious heritage. Again we thank you most truly.

Most Respectfully Yours,

LIZZIE MOSELEY,  
GEO. F. MOSELEY,  
C. I. MOSELEY,  
E. L. MOSELEY,  
ROY H. MOSELEY,  
MATTIE MOSELEY,  
EMILLA MOSELEY.



F. W. JONES, STATE ORGANIZER

Minnehaha Council No. 1, Bloomington, celebrated their Eighteenth Anniversary on the 18th of Worm moon by a card party and luncheon to the members and families. The council is in a prosperous condition having over 150 members and have work at almost every meeting. It is the oldest council in the reservation and in all

these 18 great suns has never allowed its council fire to slumber. Several of the old charter members still take an active part and were on hand at the anniversary.

### LE ROY.

Okoboji is still doing business at the old stand. Every Wednesday sleep there is work in some of the degrees. The new team under the able leadership of Bro. Brandenburg, our new captain, is getting the work down in good shape and expect to have a record for the number of palefaces captured in the next two moons.

Bro. Payne is the Hustling Haymaker. He recently circulated a petition and in a short time had a list of twenty-five charter members. The loft is now a thing of reality and the Rubes are having all kinds of good times.

When you think Okoboji is asleep you will find you are mistaken, for a livelier set of Indians you never saw.

Yours in F. F. and C.,

HERBERT AYTON, C. of R.

### MOLINE.

In looking over the Proceedings of the 26th Great Council of Illinois, I find on page 53 thereof a paragraph on the question of per capita tax which should be of interest to each and every member throughout the Great Reservation of Illinois. The per capita tax for Illinois is now one fathom for each member per great sun, and I firmly believe that a majority of the Tribes consider this amount excessive. The membership, according to data available, is now nearly ten thousand, and this means that \$10,000 is derived from per capita each year. In addition to this the other sources of revenue will increase this materially. Now the question is, what is done with this

money? Is there not some means by which the current expenses can be curtailed and the per capita tax reduced at the next session of the Great Council as is recommended in the long talk of our worthy (now) Great Prophet Frank C. Smith before the last session of the Great Council of Illinois.

Brothers, King Phillip Tribe, in which can be found 300 of the greatest warriors who have ever donned the war paint, has declared that the per capita tax is excessive, and has instructed their representative to use all honorable means to have the same reduced. In accordance with the above instructions this matter will be presented at the 27th session of the Great Council when the same convenes in Quincy on May 3rd. Where will your representative be found in this matter?

If it is the wish of your Tribe to have this tax reduced, for the love of heaven say so; talk it over around your Council fire; have the matter brought to a vote in your Tribe, and if your Tribe decides that they are in favor of reducing this all absorbing monster, instruct your representative to go to Quincy with this one object in view. Have him go early and take as many of the members of his Tribe with him as he can induce to go. Go loaded; aim high; do not permit yourself to be decoyed by the same old story "to wait until the membership is larger." You may never be there again; get in the band wagon, and when the per capita has been placed at 50c you can go home and look the warriors in the face and tell them that you are one of the boys who made it possible for all of the Tribes in the Reservation of Illinois to partake of the \$5,000 surprise party, for we will just save that amount in the wampum belts of the various Tribes in one short great sun. Nuff sed.

Yours in F. F. and C.

G. W. THOMPSON,

Rep. King Phillip Tribe No. 94.

## OFFICIAL PROCLAMATION.

Great Sachem James R. Wilson has issued the following proclamation:

In accordance with the resolution adopted at the 26th Great Sun Council of the Imp. O. R. M., held at Bloomington one great sun ago, the 27th Great Sun Council fire will be kindled in the Hunting Grounds of Quincy on the 3rd sun of Flower moon, G. S. D. 413, Common Era, May 3, 1904.

As there has been a large number of new Tribes instituted in this reservation during the last great sun and the members of these Tribes have had little opportunity to familiarize themselves with the degree and secret work of the Order, I take this occasion to invite all of the members of the Order who possibly can to be present.

The Past Sachems' Association of Illinois will hold its annual meeting and banquet on Monday, the 2nd sun of Flower moon, G. S. D. 413, and all Past Sachems, Representatives and members are requested to arrive in Quincy as early as possible on Monday so that they can be present at the banquet, which is open to all members of the Order. This matter should be called to the attention of the members in every Tribe immediately, and the Representative and Past Sachems should make a special effort to have as many attend as possible.

This will be the largest meeting of the Great Council ever held in this Reservation, and I wish all the members of the Order to render their individual efforts towards making it a grand success.

## RATES TO GREAT COUNCIL.

Secure ticket at full fare for the going journey, and when purchasing same, request a Certificate from the ticket agent. Do not make the mistake

of asking for a "receipt." Tickets for the "going trip" can be purchased May 1, to 6.

Certificates are not kept at all stations. If you cannot secure certificate at your station, agent will inform you where same can be secured, and you can buy a local ticket thence, and there take up a certificate and through ticket. On your arrival at the meeting, present your certificate to Wilson Brooks, Great Chief of Records.

Be sure to secure a certificate, as it is necessary to have at least 100 certificates to secure the reduced rate. You will be entitled, up to May 9th, to a continuous passage ticket to your destination, by the route over which you made the going journey. at one third the limited fare.



J. F. HEFFERNAN, NO 18

APPOINTED ON JUDICIARY COMMITTEE VICE  
WILL H. TAYLOR, RESIGNED

Headquarters of THE ILLINOIS RED MAN will be in lobby of Newcomb Hotel at Quincy where we will be glad to meet all representatives and others who have subscriptions.

## Questions Answered

The Following Decisions Have Been  
Rendered by the Great Sachem  
Since Last Issue \*\*\*\*\*

**Q.** A candidate during adoption just as the Sachem gets half way through the unwritten work becomes sick and leaves the wigwam and does not return any more. Is he a member or when does he become a member?

**A.** He is a member if he has received the obligation.

**Q.** Is it necessary for the certificate of the election of Trustees of a Tribe to be recorded by the county clerk after each election?

**A.** No.

**Q.** A brother applies for reinstatement with a view of taking a withdrawal card. The Tribe refuses to reinstate him. How can he sever his connection with the Tribe?

**A.** His connection with the Tribe is severed.

**Q.** A petitioner for a new Tribe by transfer card fails to be present the night of institution. Is he a member of the Tribe?

**A.** Yes. If he has been elected.

**Q.** Has a Tribe the right to remit the dues of a brother? Say a minister of the gospel.

**A.** No.

**Q.** Can we take a brother in our Tribe on a dismissal certificate? He was adopted and then dropped for non-payment of dues and wants to join our Tribe for two dollars. Is this correct?

**A.** Depends on the Tribes' by-laws.

**Q.** When an application for admission has been rejected, how long must he wait before making a new

application to the same or any other Tribe?

A. How was the application made? Is the applicant a pale face, a holder of a withdrawal card or a suspended member?

Q. Is it compulsory on the Tribe to declare the officers of the elective chiefs vacant if they are absent three meeting nights in succession?

A. No. See Sec. 30, page 41 of the laws for the government of Tribes.

Q. Has the Guard of the Wigwam authority to refuse a brother in good standing admittance to the wigwam while the degree staff is working on a degree?

A. Yes.

Q. Is a motion necessary when the visiting committee makes a report or is the report placed on file without a motion?

A. No. See Sec. 49, 50 and 51. Pages 47, 48 and 49.

Q. Should not all bills be presented first to the finance committee before the Trustees can take any action on them?

A. No. See Sec. 42, Page 45 laws for the government of Tribes,

Q. Does the fact of a brother holding the office of Sachem debar him from balloting for a proposition for membership?

A. No.

Q. Must a brother notify the Tribe of which he is a member in order to entitle him to sick benefits?

A. Yes.

Q. A brother was taken to the hospital by the visiting committee of the Tribe and they agreed to pay for proper care. Is the Tribe held to pay his weekly benefits besides paying for his care and support in the hospital?

A. Yes, if they agreed to.

Q. A candidate has not been in the reservation six moons. Can we act on his petition?

A. Yes if he resides in the reservation.

Q. Can a Chief's Degree member act as Sachem or Senior Sagamore at an adoption? As a member of the team?

A. Yes.

Q. Is it contrary to our Laws for the deputy to act as Sachem in the absence of that Chief?

A. No.

Q. Our Tribe proposes giving a social. An assessment is made upon all the members to defray the expenses. Is a brother compelled to pay such an assessment?

A. No.

## CORN IN INDIAN CEREMONIES.

Emma P. Telford, in the Pilgrim.

In all Indian rites and ceremonials corn plays a most important part. Among the Iroquois the annual "green corn dance" is the great social event of the year, while with the Moqui, or Hopis ("a good people" as they themselves prefer to be called) betrothals, marriages, christenings and burials, beside the snake and various Kachina dances, find symbolism and expression in the pink, purple-black, yellow or white corn used in their celebration.

When a baby is 20 days old the mother, taking it in her arms at sunrise, goes to the very edge of the cliff village, looks off over the desert and breathes a prayer, then putting an ear of corn in the child's hand, sprinkles its head with meal, throws a handful of meal three times toward the rising sun and says: "Now, White Wings, I baptize thee."

As the child gets to be five or six years old and, therefore, eligible for

membership in one of the secret fraternities of the tribe, she is taken into the underground Kiva for the initiation ceremony. Here she is furnished with an ear of white corn called "ingnu" (my mother,) then sprinkled with meal and water by all the men and women of the order, who shout wildly, then rush out to deposit their prayer offerings. These consist of corncobs into which eagle feathers are stuck.

Still later she joins the "LalaKenti," or women's secret society, and dressed in a beautiful red-bordered white blanket, with all the jewelry she possesses or can borrow, takes part in the graceful public performance of the basket dance. Led by the priest, who carries a basket of "hoddentin," or sacred meal, in his hands, the "lakone mana," or maidens, also bearing brilliantly colored, plaque-like baskets, advance into the dance plaza. Here the priest draws certain figures on the ground with the meal, while the maidens draw up in line, throw the corncob prayer sticks upon the meal figures, to be picked up by the priest and placed in a row on the meal pattern, then finally returned to the dancers who threw them.

When a maiden is betrothed the announcement is made with corn, while the marriage ceremony, which extends over several days, is opened by the bride going to the house of the groom's parents and, kneeling at the family meal trough, begins to grind white corn between the stones. This she keeps up without speaking until the last day, when purple corn is used in lieu of the white.

When death comes and White Wings, wrapped in her bridal blanket, is to be laid away in the crevices of the rocks, with her face to the east, a roll of "pike," made from the purple corn, and a bottle of water are placed by

her side for "spirit food." On the rock just over her head a stick is set up, and leading from this toward the west a trail of corn is sprinkled to supply White Wings' wants as she journeys to the happy hunting grounds beyond the white-capped San Francisco mountains.

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The May issue of THE ILLINOIS RED MAN will be gotten out as soon as possible after the Great Council meeting at Quincy and will contain a full synopsis of the proceedings and everything of note that takes place. This issue will be sent only to actual subscribers. Those wishing sample copies will have to speak in advance and they will be sold at five cents per copy. It is hoped to have it out by May 12.

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### GEMS OF THOUGHT.

The Speaking Leaf, of St. Paul, one of our brightest exchanges contains the following comment:

Kindness is one of the secrets of fraternalism.

Contentment is an inward blessing, not an outward favor.

No one is useless in the world who lightens the burden of it for any one else.

All members of an order are examples, so conduct yourself accordingly.

Don't stay away from your tribe meeting because you have no degree work.

Brothers, don't transact the business of your Tribe on the streets in the presence of palefaces.

You cannot expect to find a new member unless you hunt around for one.

All candidates must have three very essential qualities, viz: Moral, social

and physical acceptability.

Good wishes are all right as far as they go, but they make very poor building materials for any order.

There is always some work in the order to be done. Find out what it is, and be the first one to do it.

Do not become discouraged if the first few of those whom you ask to join your order refuse, but just keep hammering, as all blows count in the long run.

Joining a fraternal order does not simply mean taking an obligation—it means that you must keep it.

The tribe that grows has the best initiatory work. That stimulates the individual member and then the lodge naturally grows.

Bring your smiles to the lodgeroom and you will assist materially in making the meetings enjoyable and the attendance good.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

### TONAWANDA TRIBE No. 48.

Bloomington.

Meets at Red Men's hall every Friday evening at 7:30.

FRED A. Pollow,  
Sachem.

WILL D. NEWTON,  
C. of R

### KING PHILIP TRIBE No. 94,

Moline.

Meets second and fourth Fridays of each month at Masonic hall.

LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—James Wilson, 226 LaSalle St., Chicago.

Great Senior Sagamore—Chas. H. Wineman, Auburn.

Great Junior Sagamore—W. H. Chew, Shelbyville  
Great Prophet—Frank C. Smith, 130 Main Street  
East St. Louis.

Great Chief of Records—Wilson Brooks, 234 La Salle St., Chicago.

Great Keeper of Wampum—Will G. Baker, Moline

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa—L. C. Houk, Tuscola.

## THE BOOSTER BADGE



## MADE FOR THE ILLINOIS RED MAN

The above gives an idea of the beautiful badge that we are offering for five new subscribers paid in advance. It is an eagle bar with pin and quail medallion, the two parts connected by a ring. It is made of gildine with ormolu finish and hand burnished and will look as good as gold for a year at least. We have them manufactured especially for THE ILLINOIS RED MAN, and they will be presented to each person sending in a list of five new paid up subscribers.

Be a Booster; wear a Booster badge.

### REDUCTION IN RATES.

To California, Oregon, Washington and intermediate points. Tickets sold daily during March and April via the Lake Erie & Western Railroad. Also Home-seekers round trip and one way colonist tickets will be on sale at lower rates than ever offered before to many points in the west and southwest on March 15, and April 5 and 19. Address any ticket agent L. E. & W. or H. J. Rhin, Gen'l Pass. Agt. Indianapolis, Ind.

# JUDICIAL DEPARTMENT

GREAT  
BOARD  
of  
APPEALS



W. H. BOYCE  
DELAWARE



BENJ. F. MOREY  
PENNSYLVANIA.



GEORGE B. GRIGGS  
TEXAS.



JOSEPH FARRAR  
PENNSYLVANIA.



P. J. DOBBS  
NEW YORK.



W. A. S. BIRD.  
KANSAS.

## JUDICIARY COMMITTEE



W.B. KEFFER  
IOWA



P.J. HAUSWIRTH  
ILLINOIS



JOHN A. MCGAW  
INDIANA

FINANCE  
COMMITTEE



ADAM GEIGER  
ADJ. GEN., COLORADO



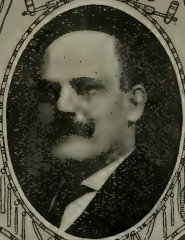
C. EMMITT HILL  
VIRGINIA

RED MEN'S LEAGUE  
COMMITTEE

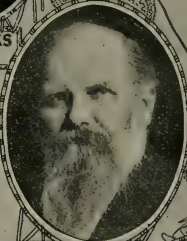


M.G. MOCK  
INDIANA





M.A. MARKS  
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123. WM. RAMSHAW, No. 126.
124. B. L. STEWARD, No. 73.
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128. SIDNEY O. SIMOND, No. 170.
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131. J. T. LITTELL, No. 209.
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137. C. W. SLOBIG, No. 209.
138. H. E. MEYERS, No. 209.
139. JOHN KEEGAN, No. 209.
140. P. E. FILES, No. 194.
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# The Illinois Red Man.

Official Paper of the Great Council of Illinois Imp. O. R. M.


Vol. 2

Bloomington, Ill., Flower Moon, G. S. D. 413.

No. 8

## NEWTON'S LETTER

The Twenty-Seventh Great Sun Council—New  
Constitution—New Great Chiefs



THE TWENTY-seventh Great Sun Council is now a part of the history of the past. All who were present will remember this session as one of hard, earnest fights, all-night caucuses, and legislative work during the day; in fact, it was a strenuous Great Council. Many of the Great Chiefs and representatives arrived two days before the session and spent the time in talking over coming events. I desire to say, however, that in the fourteen years that I have been attending the Great Council I have never witnessed a harder fight for the Great Chiefs as at this session, every inch of the ground being contested, and when all was over, I have never witnessed a more harmonious set of representatives. Every one, no matter on which side he fought, extended a hand to the victors, with pledges of support in the interests of Redmanship during the coming Great Sun. In seeing the good cheer that followed such a fight made me thankful to the Great Spirit that he belonged to an organization made up of men who not only applied the principles of Redmanship to the every day battles of life, but on all occasions when the majority had spoken, was willing to bury the hatched. Now,

boys, a long pull and a strong pull for the success of our beloved Order during the next Great Sun.

The Great Council was truly a representative body, made up of solid business men, eloquent professional men, and men of political note. Among the representatives were: W. B. Macferran, Assistant Great Chief of Records of the G. C. U. S.; Dr. E. C. Dunn of Rockford, a prominent retired physician; William Muhl of Bloomington, a retired business man; Dr. E. H. Little, a noted practicing physician of East St. Louis; F. E. Thurman, a newspaper light of Cairo; Dr. J. J. Schubert, one of the best known business men of Kankakee; E. E. Harper of East St. Louis, known and respected for his gentlemanly demeanor; Charles Werner of Riverton, who blends large business interests with politics; Groce Lawrence of Herrin, a leader among the coal miners; Ed DeMoulin and Judge C. J. Lindley of Greenville, business men of ability and politicians of note; C. F. Fairbank, who made a great record in Chicago during the past year as Deputy Great Sachem; F. W. Jones of East St. Louis, State Organizer; J. R. Ennis of Burnt Prairie, who is noted all over the State as an exemplifier of Masonry; Dr. George F. Tyson, one of the rising young physicians of Evanston, and many others that I might mention if space would permit.

The Past Sachems' Association held its annual meeting Monday evening and elected F. D. Crook of Shelbyville President and George Thompson of Moline, Secretary. This was followed by a banquet at which time some brilliant responses were made to the toasts proposed.

The Great Incohonoe was represented once more by Great Minewa Thomas J. Smith. His ever happy, smiling features, his earnestness in Redmanship is always appreciated by the Great Council. We are always glad to see him and he has for his friends every member of the Great Council. Great Chief of Records C. A. Wolf of Kansas was also a welcome visitor.

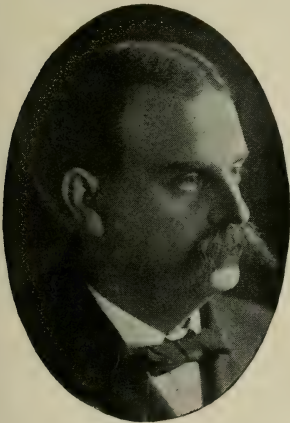
The long talk of Great Sachem James R. Wilson was the direct, intelligent and comprehensive report of a business man. He reported the rekindling of the council fires of the Tribes at Rockford, Belvidere and Farmer City. He also reported the institution of new Tribes at Willisville, Lincoln, Mascoutah, New Athens, Vermillion Heights, New Haven, Mill Shoals, Fairfield, Coffeen, Freeburg, New Baden, Nashville, Burnt Prairie, De Soto, Odin, Evanston, Farmington, Waukegan, Harrisburg, East Saint Louis and seven Tribes in Chicago. This makes practically a total of thirty new Tribes, with a membership of 1300. Only two charters were surrendered during the year, those of Galesburg and Roseville. The decisions of the Great Sachem were clear cut and easily understood and were practically all approved by the Great Council. Bro. James R. Wilson, who has made a record as Great Sachem that will require great effort upon the part of his successors to equal, is one of the leading business men of Chicago. His business takes him all over the country and necessarily he must bump up against some of the leading lights of business affairs in this great republic. While not an orator, the directness of his words is always felt and carries

great weight with those who come in contact with him. His integrity of purpose has never been questioned and his loyalty to his friends is of that solid kind that can be appreciated by those whom he opposes.

You have made a great record Bro. Wilson and justifies those who have so strongly advocated the inculcation of business principles in the work of the organization.

Brother Wilson Brooks, who voluntarily retires from the position of Great Chief of Records, reports the present membership to be 8,696, a net gain of 2,257 for the year. This membership is composed of 16 Past Great Sachems, 737 Past Sachems, 7,721 Chiefs, 88 Warriors and 94 adopted members, distributed among 120 Tribes. The Tribal reports show the total resources of the Tribes to be \$54,284.12, an increase since the last Great Council of \$12,630.57. The average membership of the Tribes is 72, being an average gain over last year of four. With the exception of a few months Brother Brooks has ably served the Great Council as Great Chief of Records for seven years. When he started into the work we had a membership of 2,043, and when he concluded to retire he reported a membership of 8,696, a gain during the seven years of 6,653. It was with general regret that the membership of this State learned that upon the completion of this term Brother Brooks would retire, owing to the duties imposed upon him as Great Chief of Records of the United States. Brother Brooks is an indefatigable worker, an orator of the earnest type, a loyal friend, a tireless worker for issues that he believes right, and a man for whom those who come in close relations with, would go to victory with joy and to defeat with sorrow. Those of his friends who enjoy his confidence know that he has a heart that has a responsive touch for all mankind, a mind bright and ever strong, always used intelligently for the good of Redmanship, and a character that all admire. While Brother

Brooks was a member of the Legislature of Illinois he became interested in Redmanship and has from that time been actively engaged in its affairs. He was never too tired to work for the Order, often going night after night in the work he loved with but very slight rest. The result is poor health and a need for more rest. I am certain that every member of the Order will agree with me in saying that Brother Brooks has been a good and faithful chief, and will earnestly desire that



GREAT SACHEM C. H. WINEMAN

his health will permit him to continue his great work in the Great Council of the U. S. His friends love him and his enemies hate him; but all, friends or enemies, will give him credit for an honesty of intention and an integrity of purpose that truly represents the fearless American.

Our ever welcome friend, Will G. Baker, Great Keeper of Wampum, reports a cash balance on hand including all funds, of \$2,944.61.

This session was of the utmost importance on account of the entire change in the laws, made necessary by the action of the Great Council of the

United States in adopting an entire new system of government. I do not intend to go into a discussion of these laws at this time, but will do so in another issue of your journal. It is sufficient to say that the Order in this State is now divided into three co-ordinate branches—the legislative or Great Council, the executive or Great Sachem and executive chiefs, and the judicial or State Board of Appeals. Outside of this change but very few radical amendments were made to the laws written a few years ago by Past Great Sachem Charles F. Wertz, which speaks volumes for the great work performed by him at that time.

The per capita tax was lowered from one dollar to ninety cents per year as an experiment, and at the time I take up the new laws in your journal I will have something to say regarding this experiment.

The Illinois Red Man was in evidence at all times, every reader being loud in praises for its success as a Red Mans' newspaper. The Great Sachem in his report said, "It is rightly called the brightest, newsiest and up-to-date fraternal journal in the United States." The Great Council, by resolution, commended it to every Red Man, and directed that its page set apart to "Questions Answered" be made official under the guidance of the Great Sachem. As usual the printing contract for the Great Council was awarded to the genial Editor of the Red Man for another Great Sun.

The Great Council voted to hold its next session in Mt. Vernon.

Charles H. Wineman, of Auburn, was elected Great Sachem. He is a modest, unassuming gentleman, a business man of superior ability—a man respected by all who know him, and a fearless worker for what he deems to be right. He has the time and the intelligence at his disposal to push the work of organization towards a successful year. He was made Great Sannap in 1901, elected Great Junior Sagamore

in 1902, and Great Senior Sagamore in 1903.

Will H. Chew, of Shelbyville, was elected Great Senior Sagamore. He is an attorney of brilliancy, and his eloquence has often moved the Great Council in the direction of right and of truth. He served the Great Council as Great Mishinewa in 1895, as chairman of the Judiciary Committee in 1902, and was elected Great Junior Sagamore in 1903.

E. C. Chamberlin, of Lebanon, was elected Great Junior Sagamore. He is an attorney of unusual ability, a politician well known throughout Southern Illinois, and a genial friend whose good nature is appreciated by all—a brother who will make his mark in Redmanship. He was the chairman of the special committee that had in charge the new laws.

Will H. Bluedorn, of East St. Louis, was elected Great Chief of Records. He is a business man, an expert accountant, and has plenty of reserve ability. He has served the Great Council several years on important committees, was made Great Sannap in 1902, and has made his presence felt in all sessions when present. All true Red Men bespeak a successful year for him in his work, and I am certain he will receive the hearty co-operation of all members of the Great Council to make the administration of the affairs of his office a banner year for Redmanship. He is young, energetic, and an enthusiastic worker, and has done much to build up the Order in Southern Illinois.

Will G. Baker, of Moline, was for the fifth time elected Great Keeper of Wampum. At the end of this term he will, by service, be entitled to the rank and honors of Past Great Sachem. During all these years he has been honest and faithful in administering the affairs of his office.

Great Sachem James R. Wilson was rewarded for his year of good works by being elected Great Prophet and one of the representatives to the Great Council of the United States. He cer-

tainly deserved this honor. He was also presented a Past Great Sachems jewel.

Past Great Sachems P. J. Hauswirth of Chicago, Owen Scott of Decatur, B. L. Steward of Danville and the writer of this letter were also elected Great Representatives. Brother Hauswirth was appointed Great Sannap in 1893, was elected Great Junior Sagamore in 1895, Great Senior Sagamore in 1896, Great Sachem in 1897 and Great Prophet in 1898. Upon retiring from the stump of Great Sachem he was elected Great Representative, and has served continuously ever since. He is now serving his second term as a member of the Finance Committee of the Great Council of the United States, and has received deserved praise for his knowledge of the financial affairs of the Order. He is a business man pure and simple, and never made any pretensions to oratory, but when he does talk it is clear cut and to the point.

Brother Scott was the first Great Chief of Records of this State, being elected in 1878 and serving for three years. He was elected Great Sachem in 1881, Great Prophet in 1882 and has been a representative to the Great Council of the United States, a total of nine years. He is a journalist by occupation, has served a term in Congress, and is an orator of marked ability.

Brother Steward was appointed Great Guard of the Forest in 1894, and upon the resignation of H. J. Brooke was appointed Great Junior Sagamore. In 1895 he was elected Great Sachem, and in 1896 Great Prophet. He served in the Great Council of the United States in 1897 and 1898. He is a business man and has been an earnest worker in the interests of Redmanship.

Dr. J. W. Hamilton of Bushnell, R. E. Lawrence of Peoria, and Groce Lawrence of Herrin, were re-elected Great Trustees. They deserved a reelection, for they have served the Great Council in this capacity well.

The Great Sachem appointed W. E.

Stevens, "the only Steve," of Chicago, as Great Sannap; George T. Hall of Virden as Great Mishinewa; M. Ose-land, Jr., of Pawnee, Great Guard of the Forest, and J. D. Duffield of Canton, Great Guard of the Wigwam.

The new chairman of the Finance Committee will be Past Great Sachem Wilson Brooks of Chicago. His appointment was indeed a wise one, and we may rest assured that all expenditures will be closely scrutinized by one who understands the financial needs of the Great Council. His associates will be D. J. Boggs of Kewawee, and John M. Sibley of Fairfield.

The Judiciary Committee will be headed by C. S. Flatt of Springfield. He is connected with the St. Nicholas Hotel in Springfield, has had experience on this committee, and is especially fitted to carry on work of judicial importance. His associates will be G. R. Knight of Centralia, and C. M. Wintrowd of Danville.

The new Board of Appeals will be composed of Judge Silas Cook, an attorney, who served as a judge with marked ability, and who is now Mayor of East St. Louis; Dr. E. C. Dunn of Rockford, a retired physician and a brilliant orator, and M. C. Cook of DuQuoin, an attorney, and one of the committee that compiled the laws that were considered by the Great Council.

Faternally yours,

*Will H. Newton*

Many Tribes are sending in their whole membership as subscribers to THE ILLINOIS RED MAN, paying for same out of the wampum belt. They claim it as a good investment as it keeps the members posted and increases interest and attendance.

Should your Tribe need new by-laws or other Tribal printing you financially assist THE ILLINOIS RED MAN by sending your order to this office. The prices are right and the work guaranteed.

## OFFICIAL SPEAKING PAPER.

Speaking Paper No. 1 has been issued by Great Sachem Wineman, and a synopsis is here given.

The session at Quincy was the most largely attended and enthusiastic ever held by the Order in this reservation, over 100 Tribes being represented.

Then follows a list of the elected and appointed Great Chiefs, which appear elsewhere in this issue.

The membership on the first of Cold Moon was 8,426.

Mt. Vernon was selected as the meeting place of the next Great Council.

## ADOPTION OF NEW LAWS.

Complying with the mandates of the Great Council of the United States, a complete revision of our laws was made.



W. H. CHEW, GREAT SENIOR SAGAMORE

Among the important changes are the following:

The powers of government of the Great Council are divided into three separate and distinct departments—Legislative, Executive and Judiciary.

The Legislative powers of the Order in Illinois are vested in the Great Council of Illinois.

The Executive powers of the Great

Council are vested in the Great Sachem and the Great Chiefs, of whom the Great Sachem is the chief head.

The Judiciary powers of the Order in Illinois are vested in a Board of Appeals. The Board of Appeals may be said to be the Supreme Court of our Great Council. It construes the law and decides all questions of appeal.

The per capita tax was reduced to 90 inches per great sun.

The charter fee for new tribes remains \$2.00 per member.

Mileage and per diem for Representatives, Great Chiefs and standing committees is three inches per mile and \$2.50 per day, the same as in the old laws.

The laws governing the Orphans' Fund of the G. C. U. S. were made a part of our laws for the information of the membership in Illinois.

All forms and printed supplies must be purchased from the Great Council of Illinois, except letter heads and stationery.

The fiscal great sun of the Great Council ends on the 14th of Plant moon.

When a member of a tribe desires to appeal from the action of the tribe the appeal is made to the Board of Appeals instead of the Great Sachem as formerly.

An appeal from the Board of Appeals of the Great Council of Illinois is made to the Great Board of Appeals of the G. C. U. S., instead of the Great Inchoonee as heretofore.

In new tribes, privilege is given the Senior Sagamore and Junior Sagamore to become Past Sachems by Dispensation, if they complete their term of chieftaincy in their tribe.

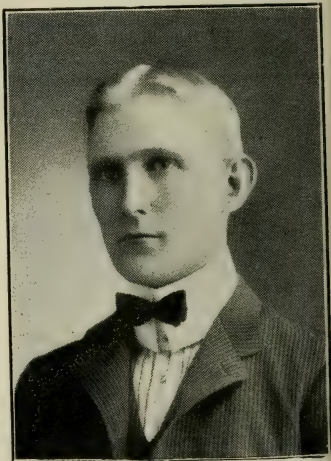
The law prohibiting the admission of saloon keepers, bartenders, retail liquor dealers and professional gamblers was re-enacted.

The following important change in regard to the good standing of members was enacted:

A member shall be considered in good standing in his tribe—

Password. A member owing six moons' dues is not entitled to the Universal Password, provided that in this connection and for this purpose dues must not be construed as payable in advance.

(b) Otherwise, if he be not under suspension for cause, or if he be not under trial, or under charges for the



WILL H. BLUEDORN. GREAT C. OF R.

violation of the laws of the Order the penalty for which, if found guilty, would be suspension or expulsion.

(c) If he has not renounced the Order.

(d) If he be not under suspension in a superior department of the Order.

(e) No person shall be admitted to any Council of a tribe unless in possession of the Universal Password, or entitled thereto.

A member holding a Dismissal Certificate cannot make application for membership again in the Tribe which granted it.

Other important changes were made of which the Order will be fully informed when the Proceedings of the

## BADGES OF HONOR.

The issuance of badges of honor to members who have proposed and had adopted to membership in their Tribe five palefaces, has proved so satisfactory that the Great Council authorized its continuance.

## DEPUTIES.

The Deputies of the Great Sachem will be appointed principally by reason of their knowledge of the Unwritten Work and their general familiarity with the laws of the Order and of this Great Council. They will be expected to be prepared to impart the Unwritten Work when visiting tribes under their jurisdiction whenever requested so to do, and to be fully informed respecting the laws now governing this Great Council and tribes under its jurisdiction.

## SUSPENSIONS.

Your attention is called to the large number of suspensions as reported by the Tribes for the great sun term just closed.

This is one of the most important matters that can receive consideration, and the best means should be employed to keep the suspension list at the lowest possible limit.

I would suggest that Tribes provide for the payment of a commission upon the collection of arrearage dues, either to the Chief of Records, Collector of Wampum, or a specially selected brother, of an amount sufficiently large to make it an inducement for him to pay special attention to the collection of these arrearages. By this means Tribes will receive financial benefit in the receipt of wampum which could not otherwise be collected, and retain in their membership many brothers who otherwise would allow their dues to accrue to such a large amount that the payment thereof would be improbable.

If Tribes would adopt this suggestion, I believe the Order will agree with me that the per centage of suspensions would be greatly reduced and thus all would be benefitted.

In addressing my first Speaking

Paper to you as Great Sachem, I request the hearty co-operation of the individual members, as without united support we cannot expect to succeed.

Our outlook is brighter than ever before, and we are bound to succeed if all work in unison for the promulgation of our principles.

Our Order is now on a firm foundation, and with the exercise of proper care we are sure to attain that measure of success which will be gratifying to all our members.

Yours in F. F. and C.,

C. H. WINEMAN,

Attest:

Great Sachem.

WILL H. BLUEDORN,

Great Chief of Records.

## Questions Answered

The Following Decisions Have Been  
Rendered by the Great Sachem  
Since Last Issue • • • • •

**Q.** A member by adoption is not entitled to benefits during the first six months. Does he pay the same rate of dues as beneficial members?

**A.** Yes.

**Q.** Are the dues in our Tribe payable at the first quarter or the last?

**A.** The Chief of Records charges up dues at the beginning of the quarter, but the brothers have all the quarter to pay them and are not compelled to pay until the last sun in the quarter if they choose. They must be three full moons in arrears before becoming non-beneficiary.

**Q.** Can the Senior Sagamore hold the office of trustee at the same time?

**A.** It is not expedient that he should be one of the trustees, although he may be.

**Q.** A brother on withdrawal card

Continued on page 10

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

## Office:

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of March 3, 1879.

▲ GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## OUR GREAT CHIEFS

Great Sachem Wineman, of Auburn, needs scarcely any introduction as he is so well and popularly known. He is a druggist by profession and one of the best men to make good Red Men. He will be a pusher this year you can depend upon it.

Great Senior Sagamore W. H. Chew lives at Shelbyville. He is an attorney-at law and stands high in his profession. The Great Council made no mistake when they selected him for the responsible position that fits him for further advancement.

Great Junior Sagamore C. E. Chamberlain lives at Lebanon and is a lawyer. This is his first year at the Great Council but his work on the committee on revision of laws showed he was a man of ability and well qualified for the position to which he was elected.

Bro. Will H. Bluedorn the newly elected Great Chief of Records, is the prince of good fellows and one of the most enthusiastic Red Men in the reservation and has already done a great deal for Redmanship in the place he lives, East St. Louis. He is a newspaper writer by profession and will make a most excellent and proficient Great Chief of Records.

To introduce Bro. W. G. Baker the excellent Great Keeper of Wampum would almost be superfluous as this is the fifth great sun he has held the office. He lives at Moline and is a mail carrier by profession.

Red Men are not all angels but some of them should make more of an attempt to be.

Great enthusiasm prevailed at the Great Council that will be carried back all over the reservation.

"Onward and forward" would be an excellent motto just now. The good work of the past great sun should be kept up.

Great Sachem C. H. Wineman means to make this a memorable great sun and the brothers all over the reservation will bear him out in it.

East St. Louis now has four Tribes all live ones and they are not through yet. If you go to the Fair and can get a chance to visit there you will be well entertained.

If you know where a Tribe could be organized why not attend to it? You do not have to wait for an organizer but write the Great Sachem for instructions. One thing however, do not undertake to organize a Tribe unless you have the time, tact and talent to finish it.

Great Representative Owen Scott was the oldest Red Men in attendance at the Great Council, he having been present at the institution twenty-seven years ago and missed very few sessions since. He is very active and when anything came up he thought was not for the good of the Order, he had no hesitancy in saying so and in vehement language and opposed legislation that would be detrimental to the order.

Don't forget when writing the Great Chief of Records, it is now Will H. Bluedorn of East St. Louis.

All the new great chiefs are hustlers and will leave nothing undone to make his a great big great sun to be remembered.

The general laws the Tribes now have are good as the new laws which were adopted do not go into effect for ninety days.

When a Tribe gives the work with a spirit and snap it makes a better impression on the candidate that may last all through life.

Firewater is not good for Red Men any more than it is for a paleface and its use by members of the Order should be guarded against.

Don't be a knocker. The election at the last Great Council was a hot one but now that it is past let us forget it and all be boosters and not knockers.

There is a town on the map of Illinois that the census gives a population of 88 and yet they have a fine Tribe of Red Men and subscribe for 35 copies of THE ILLINOIS RED MAN.

There are five hundred towns in Illinois that could support a Tribe and at present have none. Is there room for an organizer? Yes a dozen of them and then they need not conflict with each other.

The smaller Tribes should be encouraged. Don't help them unless they help themselves. Let some good member get out and hustle in some palefaces. Nothing keeps a Tribe so interested as when there are degrees to confer; the membership will turn out and help and make better members of themselves.

There will be no more booster badges given for subscribers to THE ILLINOIS RED MAN. The supply is now exhausted and no more will be obtained. Just as soon as arrangements can be made something will be made to take its place.

Very few Tribes are located in the north and western part of the reservation. King Philip, with your 300 loyal and enthusiastic members, you have a great chance to increase the number of Tribes in your part of the state. Try Rock Island your next door neighbor.

The Red Men's room at the World's Fair at St. Louis in Fraternity Hall is under the direction of the genial brother Thos. J. Smith, Great Minewa of the Great Council of the United States, and he will only be too glad to welcome all Red Men. A better selection could not have been made, as Bro. Smith is one of the best hearted whole-souled Red Men in the world. Do not fail to call upon him.

Many small Tribes say, "Oh, we are not doing much, just about holding our own." Well dear brothers see that you do hold your own. Don't go backward if you can help it but do not get discouraged and give up. Stick to the old Tribe and go to the meetings and even if there is nothing to do, go just as though all the degrees were to be conferred. In the course of time, it may be years, you will arouse from your lethargy and the Tribe will grow.

No one doubts that, during the coming great sun Chicago will do even better than they did last year. It is putting itself to the front in the number of Tribes. The list of representatives they had at the Great Council is all right and these representatives will go back filled with so much enthusiasm that it will permeate the whole city and result in capturing many palefaces and the institution of many new Tribes.

dies. Is he entitled to burial by the order, funeral expenses, etc.?

A. He has for all practical purposes severed his connection with the order.

Q. Is an election of officers held prior to the time designated by the General Laws legal?

A. No.

Q. An elective chief has been absent four meetings and is notified to be present or his stump will be declared vacant. He does not appear or send any excuse. How should the stump be declared vacant—by the Sachem, or vote of the Tribe?

A. By the Sachem, who should then declare an election in order to fill the vacancy.

Q. We fail to hold an election at the proper time. What should we do?

A. Correct the error and elect as soon as possible.

Q. There were two candidates. One received eighteen votes and the other seventeen. Forty members voted, the other five being blanks. Was the brother receiving the eighteen votes elected?

A. Yes. As Section 25 of General Laws say "No twig except for candidates duly nominated shall be counted."

Q. Is the seal of a Tribe on the face of an official receipt for dues necessary to its validity?

A. Not as between the Tribe and the member, but if presented to another Tribe the seal would be required.

Q. Can the First Sannap preside when the S. S. and J. S. are in the wigwam?

A. It is the duty of the First Sannap to preside temporarily. If the Sachem retires the S. S. should assume the stump. In the absence of the Sachem, S. S. and J. S. a Past Sachem should be called to the stump.

Q. What vote is necessary to reinstate a member suspended for non-payment of dues?

A. The same as for adoption. Three black twigs reject.

Q. What is necessary to reinstate an expelled member?

A. Make application to the Tribe, and by permission of the Great Council or the Board of Great Chiefs during the interium, and the vote necessary to reinstate him is the same vote which expelled him from membership.

Q. When the Senior Sagamore occupies the Sachem's stump does he wear his own regalia, or the regalia of the Sachem?

A. He wears the regalia of the station, which would be that of Sachem.

Q. Can a Tribe ballot on two candidates to become members at the same time?

A. This is often done, but there is no law to that effect.

Q. A Tribe sent our Tribe a communication, but it was not under the seal of the Tribe. Did our Tribe do right in refusing to have it read?

A. Yes, we suppose so. A Tribe is justified in refusing attention to any document from another Tribe if it is not so attested.

Q. This Tribe has passed a by-law which says it will pay no benefits for the first seven suns' disability. Is it legal?

A. Yes.

## GREAT COUNCIL NOTES.

Let's forget we run for office and got left. To the defeated candidates.

Quite a good many of the old timers were not present.

Quincy Red Men are all right. They received and treated us like brothers.

Those who did not visit the Soldiers' Home missed a grand sight worth seeing.

The D. of P. should change their meeting to Monday or Tuesday, as many members of the Great Council

would like to attend but cannot leave the most important session, when all laws come up for final action.

As a campaign manager Frank C. Smith carried off the honors.

Happy Eckert and Messner were the Romeo and Juliet of the Great Council.

"Smith from Indiana" and "Smith from Illinois," was the way they were designated.

The politics entering into the election in the contest was strong enough to put red pepper in it.

Judge Cicero Lindley was present and made himself felt both inside and outside of the wigwam.

Ten Past Great Sachems were present. After this they not only vote but draw mileage and per diem.

This was Dr. Tyson's first term, but he did his Tribe at Evanston proud, and they should send him back.

Brother Ennis, of Burnt Prairie, was the oldest man in years but one of the brightest and most active.

E. E. Harper of Kowa, East St. Louis, acted pretty well, considering he had only been married a few weeks and left his wife at home.

Bros. Platt and Cordier, of Springfield, stopped at the Tremont in an elegant suite of rooms, and treated their callers in excellent shape.

Past Great Sachem Bisch of Springfield was present and made himself known. When he goes in for a point he puts his whole soul in it.

The Committee on Correspondence did so well the past few great suns that it was wiped off the face of the earth by the new laws. We think this a mistake.

Brother Macferran, of Chicago, made a splendid impression and some day will be one of the great chiefs in the Great Council. It is just such level-headed men as he that we want

The bald headed delegates were in evidence—all good natured fellows,

Great Sachem Wilson was very particular to have his hair combed and on straight.

Among the representatives were five doctors, and as a consequence everybody was healthy.

More of the brothers brought their wives along this time than ever before. It put them on their good behavior and had a refining influence.

Chicago had a jolly crowd of representatives, reminding one of the olden times when they came down to the Great Council with their war whoops.

After this the election of officers comes the first day. Now, if they will pay off at the close of the election they can then adjourn, as a quorum would not be left.

Fairbank, Scales and "Agitator" Thompson were caught in earnest conversation on the per capita tax, but Thompson said it went in one ear and out of the other.

Grandpa Hauswirth was all swelled up over his re-election as Great Representative. Honors have come so fast on Phil that he is getting gray—when he does not dye his hair.

Thomas J. Smith, of Indiana, the representative of the Great Incohonee, was warmly welcomed by his old friends. He has charge of the Red Men's room at the fraternal hall in the Fair at St. Louis.

When the mileage and per diem had been paid the wampum belt looked like an elephant had stepped upon it, and when THE ILLINOIS RED MAN presented its bill for printing he was told the story of the empty house—nothing in it.

Great Representative Newton made a great chairman of the Committee of the Whole, rushing things through at a 60-mile gait. The stirring debates and cross-firing of questions were enough to raise the hair on his head—if he had

## REPORTS OF GREAT CHIEFS.

The Long Talk of the Great Sachem was very interesting, and we only regret the membership at large could not have access to read same. The following extracts are some of the most interesting:

The Order has made progress for which there is credit enough for all of the Great Chiefs who have taken active part in guiding the Tribes in this reservation. More new Tribes have been instituted and more palefaces adopted during the past great sun than ever before in the same length of time.

### DECISIONS.

A brother held the stump of Senior Sagamore, was absent from the council meetings for four consecutive meetings. A resolution was passed by the Tribe requesting that he appear and show cause why his stump should not be declared vacant. He declares that this notice was not received until after the date given therein on which he was to appear. Consequently his stump was declared vacant and another brother elected. After due consideration of all the evidence presented and the laws with reference thereto, I declared that the action taken by the Tribe was contrary to Section 32, also chapter 10, page 59, Section 88. Also Sections 90, 91, 92, 93, 94 and 95, pages 60 to 63, inclusive, Laws for the Government of Tribes, and that the Tribe was in error in declaring the stump vacant and holding an election to fill the said vacancy without charges being preferred and a trial held in accordance with the laws, and directed that the brother be restored to his stump.

The question was asked, "Is a Tribe compelled to pay per capita tax on a member who is six moons in arrears for dues and who has renounced the Order?" My answer was "No. If the records of the Tribe show his renouncement, and same is entered before the end of the term, his name should be stricken from the roll and he is no longer a member of the Order."

I was asked for a decision on the following: "Three palefaces made application for membership in a Tribe. One is the proprietor of a hotel that runs a bar. Another one runs a bar in connection with a boarding house. Another is a musician by profession, but tends bar occasionally for his father, who is the proprietor of a saloon. Are they eligible for membership?" My decision was that they were not, referring to Section 48, chapter 6, page 48, Laws for the Government of Tribes. If the paleface who is a musician by profession earns his living by his profession, and receives no compensation for tending bar occasionally for his father, then I would rule that he would hardly come within the meaning of the law and is eligible for membership.

I was also asked to make a decision in the following: "July 7th the stump of a Collector of Wampum was declared vacant. October 6th the ex-Collector presented his bill for services rendered, which was referred to a special committee previously appointed to audit the books of our Chiefs. November 24 his claim was allowed and ordered paid. On November 24 the ex-Collector of Wumpumpresented claim for eight weeks' sick benefits; same referred to Relief Chiefs. December 5 the Relief Chiefs recommended that same be allowed, but on motion action was deferred until same was referred to the Great Sachem for his decision. The Collector of Wampum having reported that the ex-Collector was in arrears for seven moons' dues, date of brother's sickness, August 18 to October 19, 1903. It is the idea of some of the members that brother cannot become in arrears if the Tribe is indebted to the brother for a sufficient amount to place him in good standing at the time he was taken ill, he is entitled to benefits. I would refer you to Chapter 11, pages 73 and 74, especially to Section 115, Laws for the Government of Tribes.

Can a new Tribe be instituted in our hunting grounds without the consent of the Tribe already there? My deci-

sion was that there is no law preventing the institution of a new Tribe, and it is not necessary to secure the consent of a Tribe already established. It is left to the discretion of the Great Chiefs and the Great Council.

A paleface resides 23 miles from one town and 19 miles from another. He wishes to join the Tribe in the town 23 miles away, although the town 19 miles away is practically his postoffice. The inquiry was whether he could join the Tribe farthest away. My reply was that he could, provided he complied with all requirements.

I also made a decision that it was illegal to ballot on more than one application at one time; that all twigs on applications must be separate. Therefore, a twig that was first cast on three applications at one time was illegal.

A motion to adjourn, either temporarily or sine die, can never be made in a Tribe of Red Men and referred to the Ritual.

That a Tribe cannot change the order of business as laid down in the Ritual, but a section can be passed and reverted to.

No member is entitled to vote unless he is in the wigwam, dressed in his regalia and in good standing.

No member can be compelled to serve on a committee. Of course, it is in order that they serve if possible. They may have good and sufficient reasons for not serving, and can decline to serve.

#### THE ILLINOIS RED MAN.

Too much cannot be said in commending this, the official journal of his reservation, published by the genial editor, Past Sachem George M. Adams of Bloomington. It is rightly called the brightest, newsiest and up-to-date fraternal journal in the United States. As a prominent Red Man would say, "He has put ginger in it." It contains all the news, is published promptly, and has done more good for the advancement of the interests of the Order within the past great sun than any Red Man's paper ever published.

While the subscription list at the present time is large, still it should be many thousand times larger, and I would earnestly request that every Red Man become a subscriber. It will keep him in touch with the doings of the Order throughout the reservation, making him acquainted with brothers of distant Tribes, keep him thoroughly interested in the work, and will in every way tend to make him a better Red Man. I trust that the Representatives and Past Sachems will bring this to the attention of their respective Tribes and urge the members to act immediately and subscribe.

The Great Chief of Records says in his report some very interesting things, and especially in statistics, which has been quoted elsewhere. In concluding his report he says:

Twenty-six great suns ago your first council fire was kindled in the hunting grounds of Pekin. At that time there were four Tribes and a membership approximating one hundred.

The pioneers of our Order, those who made it possible for us to enjoy the benefits of Redmanship which we enjoy today, were then present and answered roll call; but all save one (Past Great Sachem Owen Scott, who is present here today) have long since passed across the river that flows at the foot of the hill of life and now respond to the grand roll call in the celestial hunting grounds above.

At that time our Order was indeed almost unknown in a paleface land. How wonderful our growth and how greatly have we been blessed by the Great Spirit.

Seven great suns ago you honored me by selecting me as your Great Chief of Records. You then numbered 2,043 members. For several great suns the Order had been at a standstill and fears were entertained of our future, and it was with forebodings and a deep sense of responsibility that I accepted the duties you imposed upon me.

With a membership on the first of last Cold moon of 8,426 and an enthusiastic laity laboring to advance the interests of our Order, we need have no fear for the future.

## SPRINGFIELD

On the 18th sleep, Worm moon Pawnee Tribe kindled their council fire. There was work in the Warriors' degree which was put on as illustrated at the School of Instruction held here on the 9th inst. Mr. Joseph Hann, secretary and manager of the Coal Co. was the candidate. After donating \$40 in a good cause, the council fire was quenched and all adjourned to the banquet hall where oysters were served.

On the 23d sleep Worm moon, Inini Tribe met with a fair attendanc. Only routine business was transacted.

On the 24th sleep the Pocahontas met and had a short session. Then they had a dance and supper which was enjoyed by a large crowd. The night was wild, the wind blew and the rain came down in sheets. Some 75 braved the storm and had a good time and Illini Council added to their wampum belt.

On the 25th sleep Pawnee Tribe met. It was a terrible night but there was a good attendance. The candidate for the Chief's degree caught a severe cold while hunting duck and was unable to follow the hunt.

The Indians including the team went to Thayer on the 29th sleep. The adoption was worked on one candidate and three warriors were exalted to the Chief's degree. There was a very large attendance about 70 being present. The work was well done by a mixup team from Pawnee and Inini Tribes of Springfield. Ononga Tribe No. 165 of Thayer has 85 Chiefs and have a fine wigwam in which to do their work.

Pawnee Tribe conferred the Chief's degree on Joseph Hann on the first sleep in Plant moon. A number of visiting Indians were in attendance and took part in the ceremonies, following which an oyster supper was served.

Inini Tribe kindled their council fire on the 6th sleep. Only routine busi-

ness was transacted. Three of the Chiefs are to bring in five or six pale faces at the next burning of the council fire.

On the 8th sleep Pawnee Tribe met in their wigwam with all officers present except one. Some 20 Chiefs braved the storm of snow and sleet and were present. A committee was appointed on entertainment. The two candidates for the Warriors' degree were drowned before reaching the hunting grounds so after business the council fire was quenched and the Tribe proceeded to sample the last oyster supper of the winter.

Inini Tribe kindled council fire on the 13th sleep with a fair attendance. Four palefaces applied for adoption and several more are promised for next week.

The Degree of Pocahontas met on the 14th sleep with a large attendance. Committees were appointed to make arrangements for another entertainment, having had several this winter which were very successful.

Plant moon, 15th sleep Pawnee Tribe kindled their council fire with quite a gathering of Indians on hand. The Sachem and his wife were sick but all other officers were present. The committee on entertainment reported a dance and progressive eucher party on the sleep of the 22nd.

Pawnee had a very successful council on the 22nd. Over fifty were in the banquet hall playing progressive eucher and about the same number dancing in the wigwam. Six fine prizes were given and all had a good time. Expenses were all cleared and a little wampum left for the belt.

Inini Tribe met on the 27th with work in the adoption but a big fire started in the next block and the Indians stampeded.

SITTING BULL

We are prepared to print by-laws.

## GREAT COUNCIL D. of P.

The Great Council met at Quincy on May 3, and was a very busy session.

The reports submitted show the number of Councils in this reservation has greatly increased during the past great sun, sixteen new Councils having been added to the Great Council, there being now 38 Councils with a total membership of 2,186.

Some changes were made in the general laws but they were of minor importance.

At the election the following were selected as the great chiefs for the coming great sun.

Great Pocahontas—Mrs. Mary Johnson, Bloomington.

Great Wenona—Mrs. Jennie Blakesly, Springfield.

Great Prophetess—Mrs. Mosely of East St. Louis.

Great Keeper of Records—Mrs. Nellie M. Baker, Moline.

Great Keeper of Wampum—Mrs. Kluge, Collinsville.

Great Minnehaha—Mrs. Jennie Baird, Colchester.

Great Trustees—Mrs. H. Sparrow, Bloomington; Mrs. Duncan, LeRoy; Mrs. Shepherd, Peoria.

The following appointments were made:

Great Guard of Teepee—Mrs. Clara Merritts, Lincoln.

Great Guard of Forest—Miss Boyles, East St. Louis.

Great First Scout—Mrs. Lora Hempstead, Bloomington.

Great Second Scout—Mrs. Bertha Cook, Shelbyville.

Mrs. Baker, who was elected to the office of Great Keeper of Records, enters upon her sixth consecutive term.

## CELEBRATED ANNIVERSARY

Wyandotte Council No. 36, Degree of Pocahontas of Murphysboro celebrated the close of its first great sun Tuesday

night at their tepee. The Council was organized one great sun ago and its membership has just passed the 300 mark, showing that the members have all taken an active interest and built the Council up to a point where it is the leading organization of ladies in Murphysboro.

The members of Apache Tribe No. 161, were invited up and upon their arrival found the tepee tastefully and profusely decorated despite the fact there were no electric lights.

The program was good and very entertaining. Miss Tootsie Smith sang, "I hates to get up early in the morning" and rendered a violin solo both receiving liberal applause. Miss Elizabeth Fustin's recitation, "When papa rode the goat" was splendid. The Pocahontas chorus sang, "The Star Spangled Banner." Miss Hannah Davies delivered a very amusing recitation, "The Burglar Alarm." "Old Black Joe" a trio by Mesdames Post, McDaniel and Mr. Guiette, with pantomime by Miss Funstin, was heartily applauded. Misses Tootsie Smith and Hattie Aber sang a pretty duet, "The Flower of Liberty." The Council sang a medley and as an enchoire sang "Let the Red Men do the work and the women sit around." Mrs. C. H. Post then delivered an appropriate speech, concluding by presenting, in the name of the Council, a rocking chair to Willis Byras, Powahatan of the Council, in recognition of faithful and untiring work for the Council. Mr. Byras was at a loss as to what to do and friends in the rear of the tepee began shouting "Byras," members in front thought they were yelling fire and a small stampede was started but was checked before it grew to large proportions.

After refreshments had been served the members and visitors enjoyed themselves in a social way until midnight.

Send your questions to the Great Sachem and he will answer them through this paper.

## CHATHAM

Red Spear Tribe No. 138, met in council on the 28th sun, Plant moon. The following were given the Chiefs' degree: Geo. A. Sallade and Charles Waring. Paleface Grant Flick was given the adoption degree. The application of James P. Lower was read and accepted. After all business was transacted a bountiful repast was served to partly reimburse the brothers for the rugged paths they endure through this world of sorrow and strife.

I wish to congratulate our boys through your paper for the good work they are doing. Keep it up boys. The degree work of our boys is good considering the time they have been organized and I think I can truthfully say, if they keep it up they will certainly have as good a team as there is in the state.

And now my dear editor and brother if this escapes the waste basket I will try it again at some future date.

Yours in F. F. & C.,

FRANK HERSHMAN

## CHICAGO & ALTON'S NEW LINE

The Chicago & Alton is soon to have a new short line between St. Louis and Kansas City. The new "cut off" is to be opened in June. Then the distance, St. Louis to Kansas City, will be only 279 miles.

The new 65 mile cut off which shortens the St. Louis-Kansas City Line is level and straight, the maximum grade being only twenty-six feet to the mile—half of one per cent: the maximum curvature is only one per-cent, the road is properly called an "air line"—ninety-two per cent being perfectly straight track. There is one tangent of eighteen miles and another of fourteen miles, but these tangents could properly be called a straight track for thirty-two miles. The bridges are of steel, the culverts are of concrete, and the road, which is magnificently built, is ballasted with rock. The tracks are eighty-five pound steel rails one hun-

dred and thirty-three feet long. There are thirteen passing tracks of three thousand feet each—over seven miles of passing tracks, which, owing to their great length, might be called double track. There are no grade crossings for railroads and very few grade crossings for country roads. Four daily trains in each direction will be operated, and the time tables and equipment will equal in every way The Chicago & Alton's noted Chicago-St. Louis service.

It is confidently expected that the membership of our Order will reach the four hundred thousand mark by the first of Buck Moon. Wonder what part of such a grand increase will be due to your efforts, my dear brother? Stop and think about it, won't you? Are you content to have others do so much while you leave everything undone upon your part? Won't you get out and capture one, just one, pale-face, to be put down to your credit?—Ex.

We are prepared to do job work.

## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

### TONAWANDA TRIBE No. 48.

Bloomington.

Meets at Red Men's hall every Friday evening at 7:30.

FRED A. Pollow, WILL D. NEWTON,  
Sachem. C. of R

### KING PHILIP TRIBE No. 94,

Moline.

Meets second and fourth Fridays of each month at Masonic hall.

LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—Charles. H. Wineman, Auburn, Sangamon county.

Great Senior Sagamore—W. H. Chew, Shelbyville

Great Junior Sagamore—E. C. Chamberlain, Lebanon.

Great Prophet—James R. Wilson, 226 LaSalle St., Chicago.

Great Chief of Records—Will H. Bluedorn, 106 North Main Street, East St. Louis.

Great Keeper of Wampum—Will G. Baker, Moline

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa—George Hall, Virden.

## Badge of Honor Winners.

1. J. V. CROSNOE, No. 151.
2. MARTIN TONER, No. 161.
3. THOMAS MURPHY, No. 161.
4. J. W. JOHNSON, No. 161.
5. W. I. WILLIAMS, No. 161.
6. H. S. SMITH, No. 161.
7. GEORGE HORSFIELD, No. 161.
8. JOSEPH BERRA, No. 161.
9. WILL H. BLUEDORN, No. 131.
10. J. P. SHARP, No. 151.
11. JAMES SMITH, No. 151.
12. C. W. MARTIN, No. 151.
13. W. H. ZWAHLEN, No. 151.
14. J. P. VAUGHN, No. 151.
15. CHARLES SHUBECK, No. 115.
16. ED. A. GRAHAM, No. 115.
17. JAMES McMANAWAY, No. 115.
18. WILLIAM H. PARIDY, No. 115.
19. FLOYD EPPS, No. 115.
20. MARTIN DUMONT, No. 115.
21. R. F. PARSONS, No. 2.
22. JAMES A. MAGUIRE, No. 125.
23. E. E. BIRD, No. 162.
24. OLA S. OLSON, No. 94.
25. WILLIAM ZIER, No. 28.
26. LEE SMITH, No. 179.
27. J. E. BUCKLES, No. 79.
28. HENRY CRAIG.
29. JAMES WELCH.
30. WILLIAM KIMLER, No. 79.
31. R. CLEARWATERS, No. 79.
32. CHAS. HEALEA, No. 79.
33. C. E. BISHOP, No. 79.
34. ROBERT LAWSON, No. 179.
35. BEN SEGER, No. 179.
36. JAMES SKELLMAN, No. 79.
37. JOHN HAMILTON, No. 79.
38. LEE PAYNE, No. 79.
39. C. M. MOORE, No. 79.
40. M. SHRIGLEY, No. 79.
41. H. BARBER, No. 79.
43. A. T. KALAS, No. 1.
44. B. V. CHERRY, No. 168.
45. M. C. COOK, No. 168.
46. ROLLA SHAFFER, No. 168.
47. JOB COOK, No. 168.
48. RICHARD P. CARNS, No. 171.
49. E. E. HARPER, No. 131.
50. WILLIAM C. MOORE, No. 145.
51. ROBERT E. GATES, No. 145.
52. A. W. SMITH, No. 79.
53. D. J. BOGGS, No. 123.
54. ROBERT STEER, No. 123.
55. GOLF EGHART, No. 123.
56. B. MICHAELS, No. 123.
57. F. C. GOODRICH, No. 123.
58. G. E. JOHNSON, No. 123.
59. JOHN BERRY, No. 123.
60. WARREN WEST, No. 123.
61. F. P. LADD, No. 123.
62. M. ROZANSKI, No. 175.
63. GEORGE THOMPSON, No. 156.
64. C. F. WANGELIN, No. 156.
65. JOSEPH MAUK, No. 156.
66. CURTIS SMALL, No. 156.
67. ALVA SILER, No. 137.
68. H. C. NEWCOMB, No. 137.
69. A. M. VICKERS, No. 137.
70. B. F. BROWN, No. 154.
71. WILLIAM VANCE, No. 79.
72. FRANK KIMLER, No. 79.
73. P. S. WILLIAMS, No. 86.
74. W. R. NICHOLS, No. 120.
75. FREEMAN ORLEY, No. 120.
76. W. F. WIGGINGTON, No. 151.
77. C. J. WIGGINGTON, No. 151.
78. J. F. DOWNER, No. 151.
79. JOHN B. ALTROGEE, No. 131.
80. E. A. JONES, No. 131.
81. FRED TEAGUE, No. 131.
82. P. E. ASHLOCK, No. 131.
83. J. E. CLINGAN, No. 120.
84. W. M. GRAHAM, No. 19.
85. M. OSELAND, JR., 143.

## Badge of Honor Winners--Con.

86. W. J. THOMPSON, No. 151.
87. J. O. BIRDSONG, No. 151.
88. W. F. ESTERS, No. 151.
89. GEORGE KREIG, No. 188.
90. GEORGE STRAMPP, No. 188.
91. HARRY ANDERSON, No. 115.
92. WM. WERTHE, No. 115.
93. WM. FORTNER, No. 115.
94. JESSE GARDNER, No. 115.
95. L. F. MOONEY, No. 131.
96. M. M. McBRIDE, No. 131.
97. H. J. MELROSE, No. 34.
98. C. H. VON GRUENIGEN, No. 181.
99. CHARLES J. DAILEY, No.
100. I. J. MURDOCK, No. 200.
101. H. R. BROWN, No. 160.
102. C. T. DE MONBRUN, No. 160.
103. H. C. SOUTH, No. 160.
104. JOHN C. BEAN, No. 160.
105. I. NUTT, No. 160.
106. R. G. BROWN, No. 180.
107. ELMER KEMP, No. 154.
108. J. V. CARTER, No. 1.
108. CHARLES COLLINS, No. 136.
109. CLINT RICHARDSON, No. 136.
110. THOS. IBBERSON, No. 136.
111. GEORGE CRUSE, No. 136.
112. JOHN SCANLON, No. 136.
113. P. F. DELHANTY, No. 136.
114. JOHN WYATT, No. 136.
115. W. A. GOFORTH, No. 86.
116. P. H. HARLESS, No. 86.
117. J. D. DUFFIELD, No. 86.
118. C. E. PETERSON, No. 86.
119. JOHN BAUMAN, No. 86.
120. J. H. WOODS, No. 86.
121. JAS. W. TAYLOR, No. 126.
122. HENRY J. LENTH, No. 126.
123. WM. RAMSHAW, No. 126.
124. B. L. STEWARD, No. 73.
125. FRANK VAN ARSDALE, No. 172.
126. W. H. LUPER, No. 172.
127. H. C. JUENGER, No. 170.
128. SIDNEY O. SIMOND, No. 170.
129. J. M. OMO, No. 209.
130. G. F. EDMONSON, No. 209.
131. J. T. LITTELL, No. 209.
132. E. I. DUNNING, No. 209.
133. FRANK WICKWIRE, No. 209.
134. WM. DURKIN, No. 209.
135. S. T. S. DONCYSON, No. 209.
136. W. H. SERGEANT, No. 209.
137. C. W. SLOBIG, No. 209.
138. H. E. MEYERS, No. 209.
139. JOHN KEEGAN, No. 209.
140. P. E. FILES, No. 194.
141. J. T. WILSON, No. 194.
142. HENRY GIRNT, No. 115.
143. E. L. COATES, No. 18.
144. LEWIS GIBBONS, No. 154.
145. E. F. KNAUER, No. 168.
146. B. O. COOK, Jr., No. 168.
147. H. T. RICHARDSON, No. 129.
148. IVOB ROLAN, No. 139.
149. PETER WELSH, No. 86.
150. POBERT BETSEN, No. 89.
151. ISAAC G. COOK, No. 208.
152. TPOMAS CLEMENTS, No. 143.
153. ROBERT DALY, No. 143.
154. THOMAS COOPER, No. 140.
155. THOS. J. WARD, No. 150.
156. FRANK CRAIN, No. 140.
157. MARVIN YOUNG, No. 140.
158. SECOND NOVARI, No. 140.
159. J. A. DICKINSON, No. 140.
160. WALTER STANHOUSE, No. 168.
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JUNE  
1904

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# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 2

Bloomington, Ill., Hot Moon, G. S. D. 413.

No. 9

## NEWTON'S LETTER

✱ ✱ More Interesting Facts About the Great Council ✱ ✱  
—Finance

**I**N LOOKING over the advance sheets of the Journal of Proceedings of the Great Council meeting in Quincy, now in the office of the official printer, I find many things that should be a matter of interest to your readers.

In the first place to understand the needs of our order and its rapid growth, it is necessary to examine the annual appropriation as prepared by the finance committee and adopted by the Great Council and compare it with last years appropriation.

Last year \$1,100 was appropriated for printing, this year \$1,000 or \$100 less. I will state however, that it is my opinion that the appropriation will be exceeded this year, as an entire new Constitution and Laws will be printed and distributed to the Tribe. The salary of the Great Chief of Records was raised from \$1,000 to \$1,200. This salary is not any to large when we take into consideration the fact that the order requires a man of superior ability to transact its business, and that he must spend all his time in the duties of his office. For expenses of the Great Sachem \$500 was appropriated, the same amount as appropriated last year. The Great Council appropriated \$1,000 for supplies, the same amount as last year. For the organization of new Tribes, \$2,500 was appropriated this year, while only \$600 was appropriated last year, an increase of \$1,900. It is only fair to state however, that the \$600

appropriated last year was for the salary of the state organizer, and nothing was appropriated for the expense necessary in organizing so many tribes. Money spent in this direction is well spent, as it adds not only to our membership, but to our income. The appropriation for bonds of Great Chiefs was raised from \$20.00 to \$25.00, for mileage and per diem from \$1,800 to \$2,500. This increase for mileage and per diem is made necessary on account of the large increase in the membership of the Great Council. While the appropriation last year was \$1,800, the Great Council paid out for mileage and per diem at Quincy \$2,027.38, and increase over the appropriation of \$227.38. The appropriation for the contingent expenses of the Great Chief of Records was raised this year from \$350 to \$400. The appropriation for miscellaneous expenses \$200 and rent \$200, remains the same as last year. For badges of honor the appropriation last year was \$250, this year \$100 or \$150 less than last year. In addition to the appropriations voted last year one was made in accordance with the new laws, of \$200 as salary for the Great Sachem, also for schools of instruction \$750, for per capital tax to the Great Council of the United States \$1,842.60, Orphans Fund tax \$500, and expense joint agent at the session of the Great Council \$17. The total appropriations last year amounted to \$7,020, this year \$12,934.60, which would make an increase of \$5,914.60. This increase is necessary however,

and is only an evidence of the prosperity and growth of the Order.

Now let us see how the amounts appropriated last year was expended. The finance committee reported that in but one instance was the amount specifically appropriated overdrawn, this instance being the appropriation for state organizer. They further reported that in every case the Wampum expended, has been either under the direct authorization of the Great Council, or necessary in the ordinary transaction of the business of the Order.

This report shows that while the appropriation for printing last year was \$1,100, only \$698.10 was expended or \$401.90 less than the appropriation, salary of the Great Chief of Records, appropriated \$1,000 expended \$1,000. Expenses of the Great Sachem \$500, of which \$403.45 was expended or \$96.55 less than the appropriation. Supplies \$1,000, of which \$861.97 was expended, being \$138.03 less than the appropriation. State organizers \$600, expended \$834 or \$234 more than the amount appropriated. Contingent expense of the Great Chief of Record \$350, of which \$321.98 was expended, \$28.02 less than the appropriation. Bonds of Great Chiefs \$20 and rent \$200, was fully expended. Prize banner and badges of honor expended \$154.24 or \$95.76 less than the amount appropriated. Miscellaneous expenses expended \$27.04 or \$172.96 less than the appropriation.

In addition to the appropriations made last year, the following expenses were met and paid for out of the general fund: Printing of Old Records, authorized by the Great Council, \$349.60; jewels for Past Great Sachems, authorized by the Great Council, \$425; organizing Tribes, \$1,962; per capita tax to the Great Council of the United States \$612.90; schools of instruction, \$721.42; railroad agent expense, \$17; expense of incorporation, \$10; Orphan's Fund tax to the Great Council of the United States, \$114.85; expense of committee on revision of the laws, \$51.90. Without taking into account the mile-

age and per diem where we exceeded the appropriation by \$227.38, we appropriated last year \$5,220 and expended \$8,785.45 or \$3,565.45 more than the amount appropriated.

This only goes to show the natural increase of expenditures with the increase in membership. The report just recited was made by the finance committee on the first day of the session and was based upon the printed reports of the Great Chief of Records and Great Keeper of Wampum. This left a balance in the Wampum Belt of the general fund at the beginning of the session of \$2,248.82. During the session however, warrants were drawn by vote of the Great Council for \$3,279.67, this of course included the payment to the members of the Great Council of \$2,027.38 in mileage and per diem. This leaves a deficit as a legacy to the new Great Chiefs of \$1,030.85, yet in the face of this deficit and the necessary increased appropriations, the Great Council reduced the per capita tax from \$1.00 to 90 cents per member. Many members of the Great Council were in favor of reducing the per capita tax to 50 cents per member, and many more to 80 cents. After an elequent appeal to the members by Great Chief of Records, Wilson Brooks, in which he compared this Great Council with the work of nearly every Great Council in the United States, and also an appeal from Great Sachem elect, Charles H. Wineman, the Great Council in committee of the whole voted overwhelmingly against any reduction in this tax. However after the committee of the whole had made its report, the new Great Chiefs and those interested in a reduction of the per capita tax, held several conferences and agreed to a reduction of 10 cents as an experiment, so that the per capita tax will be 90 cents this year.

Now let us look at the cold facts. They say that figures never lie, although some hold that they can be so placed as to prevaricate to some extent. However we will use the figures just as they are and as they show up in the reports

of the finance committee. As a great statesman once said, "It is a condition, not a theory that confronts us" at this time.

In the first place we have a deficit left us by the last Great Council of \$1,030.85 which added to the total appropriation voted at the session of \$12,934.60, makes a total of \$13,965.45 to be taken care of by the new Great Chiefs. On the basis of our present membership 8,696, a 50 cents per capita tax would have furnished us a revenue of \$4,348, an 80 cents per capita \$6,956.80 and a 90 cents per capita as finally adopted by the Great Council \$7,826.40. For arguments sake, suppose we had as large an increase in membership this year as last year, 2,257. This added to our present membership, with the supposition that they were all in the Order by July 1st, the day our next per capita tax is due, would make a total of 10,953 members. At a 50 cents per capita rate this would furnish a revenue of \$5,476.50, at 80 cents \$8,762.40 and at 90 cents the amount adopted \$9,857.70. Placing the receipts for per capita tax at the highest amount \$9,857.70, would still leave a deficit of \$4,107.75 at the end of the year. This must be made up somehow or must be found somewhere. Some will ask what about the receipts from supplies? The more supplies we sell, the more we must buy. Last year the total receipts for supplies was \$919.75, and the total receipts for charters and dispensations in the largest years work in organizing ever experienced was \$2,147, and the miscellaneous receipts were only \$187.08. Add these receipts to the largest expected amount of receipts from per capita tax and it makes \$13,111.53, which would still leave a deficit of \$853.92. In pulling down this deficit to \$853.92, you must receive per capita tax all the year upon as large an increase in membership as you had during the past year, and must receive as much from supplies and organization as you received last year.

I know that financial subjects makes

dry reading, and I only recite these facts in order to bring it before the readers of this Journal in such a light that they will more fully understand the matter, should another proposition come before them to again reduce the per capita tax. If the per capita tax had remained at \$1.00, on the largest basis of membership, it would have produced a revenue of \$10,953, and would have wiped out the present deficit, paid the full expenditure under the appropriations mentioned, and left a balance in the Wampum Belt at the end of the next session of \$241.38. The matter of ten cents a member is a small matter with each Tribe where the average membership is only 72, but it is a large matter to a growing Order and hampers the Great Council in its work to the tune of nearly \$1,100. We all of us wish progress, we desire to see the best American Order in the country grow, we feel the need of new Tribes and more members, we long to place the Order where it should be, at the foremost pinnacle of prosperity; yet we say to the Great Chiefs, that we expect them to come up to our desires in the work of organization, but they must do it with a deficit staring them in the face. They must, if you please, do our bidding in the expenditure of enough Wampum to place this Order on a basis that will insure the proper respect of all American citizens, and do it with less Wampum than we have directed them to spend, and all because we wish to save the Tribes a matter of 10 cents a member. In other words we direct the Great Chiefs to spend during the year in a proper management of the Order the sum of \$13,965.45, and tell them it must be done on an income of \$13,111.53. Who do you expect to pay this deficit of \$853.92 or more? The Great Chiefs? Understand one thing, this saving of 10 cents a member does not make your dues to the Tribe any less; but it gives each Tribe an average of \$7.20 more to use as directed by its members.

I trust that the readers of THE ILLINOIS RED MAN will study these figures

and discuss them in the Wigwams, and that they will instruct their representatives to the Great Council to see to it that the Great Chiefs have enough Wampum to carry our work forward to everlasting prosperity.

I do not write this paper with a view of criticising any one who favored the lower per capita tax, for I believe every one was prompted by the highest motives in his actions at this session, but I only desire to place my views before your readers, upon a subject that I have frequently studied. We all love Redmanship, we all desire to see the Order grow and expand, we all act in accordance with our best knowledge while attending the sessions of the Great Council; none of us wish to see a backward step taken, we are all liable to make mistakes, and a lamentable fact is, that all of us are unable to see through the same spectacles.

In your next issue I will try and prepare a paper in explanation of the new laws adopted at the last session of the Great Council.

Trusting that we may all meet next May in Mt. Vernon, to work hand in hand for the best interest of the Order, and that we may do nothing at that session to hamper the work of the Great Chiefs, I remain,

Sincerely and Fraternally yours,

*Will D. Newton*

### COOK COUNTY

I promised a short speaking paper for the next issue of THE ILLINOIS RED MAN when at Quincy but I feel myself incompetent to give one such as the occasion demands.

My trail along to the Hunting grounds of Quincy was enjoyed as well as the short stop in those grounds. Regarding the proceedings of the said Council must admit that it was a hot hunt for the warriors who were seek-

ing scalps and their success I sincerely trust will redound for the best interests of Redmanship in Illinois.

Having made a study of many of the interests of the organization it will be my endeavor to aid and assist in the solution of some problems of interest to the local Tribes and trust the future may grant an opportunity to advance and formulate these ideas at an early date.

#### IN RETROSPECT

In the work devolving on me as Deputy Great Sachem during the past great sun will state briefly as follows:

Immediately after accepting the appointment as such for Cook county my full purpose was to carry out the work allotted to me in such a thorough and systematic way that the Order at large would reap a benefit. With only three Tribes in these hunting grounds still I felt assured of success.

All of the new Tribes since the institution of Powhattan No. 187 at Pullman on the 27th sun of Hot moon, G. S. D. 412 and up to and including Owego Tribe No. 209 on the 15th sun, Worm moon 413, were visited at the burning of nearly every council fire and in every way assisted in their work. There are now eight Tribes outside of the original three. The work done and the general harmony among the Cook county Tribes speaks for itself and needs no further comment.

#### THE LAST AMONG US

On the sleep of the 10th sun, Flower moon Tuscola Tribe No. 213 was instituted at 475 W. Madison St., Chicago, with 33 charter members and organized by State Organizer F. W. Jones assisted by Bros. Meyers and Perry of Owego Tribe No. 209. The institution work was done by W. B. Macferran, assistant G. C. of R. of U. S. and without a break. The secret work was conferred by the degree team of Tawawa Tribe No. 1 assisted by other Great Chiefs.

The second council fire of this Tribe on the 17th sleep of Flower moon devel-

oped the fact that 18 paleface applications were on hand to be read, they being the result of the past seven sun's work. On the sleep of the 24th 17 of the same were adopted into the Tribe. The degree team of Wabash Tribe No. 200 conferred all three of the degrees in splendid style, considering they are the youngest team organized in these hunting grounds.

During the past seven suns we have had the pleasure of a visit from our new Great Chief of Records. He arrived on the 17th sleep visiting at the wigwam of Tuscola Tribe No. 213. On the following sun our Great Sachem, Bro. Wineman, was in evidence. The office is now turned over and East St. Louis hereafter will be Illinois headquarters.

Chicago hunting grounds is awake and the results of hunting for palefaces only needs the effort of the individual member. The success of every Tribe depends upon continually keeping up the interest by a gain of new members. Unless this is done and each working faithfully to further our totemic bond and carry out its teachings they will become dead and extinct. Let each resolve to bring in at least one application by the next council fire.

Fraternally in F. F. & C.,

C. F. FAIRBANK, D. G. S.

### SPRINGFIELD

On the 29th sleep Plant moon Pawnee Tribe No. 66 kindled their Council fire with a large attendance. Ed. Bierce, a traveling man was given the Warriors' and Chiefs' degrees in first class manner, after which a lunch was served.

Illini Council No. 6, D. of P. gave an entertainment, dance and supper which was liberally patronized and which was a very enjoyable affair. It netted the Council a neat little sum for their wampum belt. Among other things they had "pies like mother used to make."

Inini was to meet on the 4th sleep of Flower moon, but only three chiefs and a hunting dog showed up.

Chiefs Flatt and Cordier were on hand at Quincy at the Great Council and reported much hard work and business. They reported that Quincy did not have adequate accommodations. What will Mt. Vernon be next year? Why not come to Springfield, the only convention city, and save the Great Council \$1,000? Pawnee instructed her representative to vote on the per-capita tax according to circumstances and for the best interests of the Order.

May 6, Pawnee Tribe kindled her Council fire and adopted paleface M. Secker a fine young man of 21 years. The work was well done. The pale face was greatly disturbed and no doubt would have escaped from the wigwam if permitted to do so. He expressed himself as very much pleased. A lunch was then served and the Tribe departed for home contented.

On the 13th sleep Flower moon Pawnee Tribe kindled their Council fire with a large attendance. The Warrior's degree was worked as only Pawnee can work it. C. W. Bales, the representative to the Great Council, made his report, which was very satisfactory. Ice cream and cake were then served. Pawnee is to meet next Wednesday with Inini Tribe to work the Warrior's degree and partake of their hospitality.

Inini Tribe No. 117, kindled their Council fire on the 18th sleep. Two palefaces applied for the Adoption degree, which was given in first class style by a team from both Tribes. The Warrior's degree was then put on as Pawnee always does it, in the most natural manner with everything that belongs to the degree, which is beautiful and impressive. Ice cream and cake were then served and then all enjoyed a smoker, a fine box of cigars being furnished by Chief Cordier.

SITTING BULL

## CHICAGO.

The members of the Order in Illinois are to be congratulated by having had so clearly presented to them, through the medium of "THE ILLINOIS RED MAN" (May issue) all the items of interest in connection with the last session of the Great Council. All the transactions of the Great Council were clearly set forth, and our members were thus enabled to obtain full information regarding the session at an early date after the quenching of the Great Council fire.

Past Great Sachem Wilson Brooks, in company with Great Incohonee



E. C. CHAMBERLIN,  
GREAT JUNIOR SAGAMORE

Thomas G. Harrison, of Indiana, are now following the Trail in the western reservations. They will institute the Great Councils of Arizona and New Mexico, before they return to their respective Hunting Grounds.

Wabash Tribe, No. 200, is having adoptions on almost every council's sleep. They now have a fine Degree Team which is fully capable of rendering the entire ceremonies of our Order.

The services of the brothers are in constant demand, and it is a pleasure to state that they cheerfully comply with every request made upon them.

Powhattan Tribe, No. 205, at its council sleep held May 27th, adopted a class of twenty pale faces. The Degree Work was performed by the Degree Team of Tawawa Tribe, No. 1, under the leadership of Past Sachem W. B. Macferran.

Great Prophet James R. Wilson appreciates the many kind words which were spoken concerning his administration as Great Sachem. Owing to the many duties devolving upon the Chieftaincy of Great Sachem, he was unable to devote as much time to the Tribe of which he is a member, Tawawa No. 1, as he desired. Now that he has laid down the Tomahawk, we are sure that he will be present and answer each roll call of the Tribe.

Many applications for badges of honor have been presented since the quenching of the Great Council fire, all of which have been referred to the new Great Chiefs of Records, Brother Bluedorn. The presentation of these applications for badges proves that the membership is still hustling, and that many additions to the Tribes have been made in the short time that has elapsed since the quenching of the Great Council fire.

All matters in connection with the transfer of the effects of the office of the Great Council from Brother Brooks to Brother Bluedorn, the new Great Chief of Records, have now been settled and the correspondence will hereafter be conducted from East St. Louis. Bro. Bluedorn during his short stay in the Hunting Grounds of Chicago met many of the brothers who all assured him of their earnest support in his administration of the affairs of his Chieftaincy.

Great Sachem Charles H. Wineman was present during the transfer of the effects, and many plans were laid by which the membership of the Order could be increased in the various Hunting Grounds.

A new Tribe will be instituted shortly after the first of Hot moon in the vicinity of 39th Street and Cottage Grove Avenue, in the Hunting Grounds of Chicago. And shortly after this, the council fire of another Tribe will be kindled at 31st Street and Cottage Grove Avenue. Organizer Bruce D. Goodrich has almost completed his list for the Tribe at 39th Street, and organizer H. E. Myers has quite a large list of names already upon the petition for the Tribe at 31st Street.

Tuscola Tribe, No. 213, was instituted at 475 West Madison street on Tuesday, May 10th, by Past Sachem W. B. Macferran, with thirty-three charter members. The list of applicants for this Tribe was obtained by State Organizer F. W. Jones, prior to the session of the Great Council.

Calumet Tribe, No. 204, has added quite a large number to its roster during the past moon. They have several candidates now on the "waiting list." This Tribe has purchased a complete paraphernalia outfit and is prepared to put on all the Degrees in amplified form.

Tuscola Tribe, No. 213, adopted a class of eighteen pale faces on its second council sleep after the institution of the Tribe. The members of Tuscola Tribe say they intend to make this the largest Tribe in the Hunting Grounds of Chicago. To make good this assertion, they will be compelled to hustle to their utmost limit, as all the Tribes in Chicago are on the "boom."

Tawawa Haymakers Association, No. 1½, is now in existence, and the spirit of fun and good fellowship is shown at every meeting of the Association. The applications for membership in the Association are coming in so fast that No. 1½ is compelled to hold many special meetings in order to confer the Degrees upon the applicants.

During their stay in the Hunting Grounds of Chicago, Great Sachem Wineman and Great Chief of Records Bluedorn, were entertained by Past

Great Sachem P. J. Hauswirth. After a dinner at the Auditorium, they were shown over the hotel by Brother Hauswirth, and afterwards his guests at the Studebaker Theater.

Passyunk Tribe, No. 34, has moved its Wigwam to the northwest corner of LaSalle and Adams streets, where the Council fires of the Tribe will hereafter be kindled on the first and third Wednesday of each moon.

The members of the Order will be pleased to learn that the Improved Order of Red Men now maintains a commodious corner room on the second



W. G. BAKER, GREAT KEEPER OF WAMPUM

floor of the Fraternal Building at the World's Fair, St. Louis. The headquarters were in charge of Great Minewa Thomas J. Smith, of Indiana, until the arrival of Great Junior Sagamore, John W. Cherry, of Virginia, who will remain until the close of the Fair. Every member of our Fraternity is cordially invited to participate in the benefits of the room. Every arrangement has been made to provide for the comfort of all visitors. It is fully expected that thousands of our members will make a personal inspection of our headquarters, and that our Order will receive much benefit from its establishment.

# Illinois Red Man

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50 cents per year.

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of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

The most positive Red Man is not  
always the best informed.

Some Tribes think time and money  
vers much alike—both fly.

At the present rate more than 100  
new Tribes will be organized this great  
sun.

The Tribe is the tap-root of the fra-  
ternal tree. See that it is properly  
nourished.

Never before was there such an on-  
ward movement in the Order in this  
reservation.

Some members attend Tribal meet-  
ings and some do not. It takes both to  
make a good Tribe.

Red Men love their families, their  
country, their brothers, their Tribes  
and all that is good.

Keep out of the ruts. If things go  
wrong with you the chances are the  
trouble lies within yourself.

Personal, political or sectional feel-  
ings have nothing in common with the  
Improved Order of Red Men.

Great Sachem Wineman is using  
every effort to make this the banner  
year of the Order in this reservation.

Some people think so much of them-  
selves that they never have time to think  
about what other people may think of  
them.

Not every one can organize a Tribe  
as there is a peculiar knack about it.  
If you want a new Tribe send to the  
Great Sachem for instructions.

The very best kind of charity is that  
which helps the unfortunate to help  
themselves—that, while it lifts them  
out of the slough of despond, does not  
cause them to lose their self respect.

The enthusiasm among the Red Men  
of this reservation is something wonder-  
ful. They not only exert every influ-  
ence to build up their own Tribes but  
they want new Tribes in places where  
there are none.

No one need now give an excuse be-  
cause he belongs to the Red Men.  
There was a time in the earlier history  
of secret organizations that even the  
members names were kept secret, but  
that time has passed away.

What more beautiful emblem could be  
set before us that would teach loyalty  
to God, home, native land and to the  
great principles in which Redmanship  
stands—Freedom, Friendship and Char-  
ity—than the glorious flag of red, white  
and blue.

If you want something that will get  
your Tribe new members send to Great  
Chief of Records Bluedorn for the red  
book. Properly distributed it should  
succeed in getting many palefaces as  
it gives them the principles of the Or-  
der in a concise form. They are not  
very expensive, costing about \$10 per  
thousand.

Nothing produces so much interest in a Tribe as work. The more the better.

Red Men do not have to tear down or be-little kindred organizations to build up their own.

When in need of Tribal printing you can help THE ILLINOIS RED MAN along by having it do the work.

Some think figures are dull reading but you will find some excellent food for thought in the figures given by Will D. Newton in his letter in this issue of THE ILLINOIS RED MAN.

Organizer Jones is to be sent to the central part of the reservation to do some work. There can be no doubt that it will be a success as places having no Tribes are asking for help to organize one.

Because you do not have the largest membership in the reservation is no reason why you cannot have the best members and do the best work. The very best team work we ever witnessed was by a Tribe that had less than fifty members.

Produce a Red Man who attends his Tribal meetings regularly and gives attention to the moral lessons as portrayed in the work and you will produce a kind, good, honest, true and up-right man—one in whose company you will delight to be and from whom flows an innate goodness that cannot but have a salutary effect on those with whom he comes in contact.

By some hook, crook or otherwise the Great Council wampum belt is short more than one thousand fathoms. That is to say there is more than 1,000 fathoms in bills that have been allowed and there is no wampum with which to pay them. This very poor management stares the present new Great

Chiefs in the face but they will come out of it all right and see that their administration is economically and yet successfully carried through.

A Red Man's pin and an official certificate for dues never made a Red Man. Like every other organization we have members in good standing who ought to be in the penitentiary. Professional tramps holding the necessary papers to prove themselves Red Men are continually preying upon our Tribes. Every time a Tribe assists such an applicant the Tribe becomes *particeps criminis* by assisting him to the next city to renew his systematic thieving. Use the telegraph system before rendering assistance.

Not only should Red Men live up to the obligation which they have assumed, but they should endeavor to bring up those dependant upon them with a realizing knowledge that the mantle laid down should be taken up by posterity and be kept inviolate and for the good of those who in turn depend upon them. We, according to the natural order of events will pass away, but we should see to it so far as possible, that those we have reared shall be true to the doctrines inculcated in our organization, and the best way we can attain this end is to inculcate such principles both by precept and example. If this idea is kept ever in view, it follows that, regardless as to outside work, our system will ever continue as a permanent one in its given field, and that it will have no decline or fall.

When in a strange hunting grounds find out if there is a Tribe and visit it. All will be benefitted by your visit—the Tribe as well as yourself.

It is easy enough to be pleasant

When life goes by with a song,  
But the man worth while

Is the man who will smile  
When everything goes dead wrong.—Ex

## SPEAKING PAPER NO. 1.

The Great Pocahontas has issued the following speaking paper:

I take great pleasure in announcing to you that the Great Council of the Degree of Pocahontas kindled its Sixth Great Sun Council Fire on the 4th sun, Flower Moon, G. S. D. 413, at the 9th run and 40th breath, rising of the sun, in the Hunting Grounds of Quincy, on the beautiful Father of Waters.

All the Great Chiefs answered roll call except First Scout Alice LaBusier.

Of the 35 Councils in the reservation



MARY JOHNSON, GREAT POCAHONTAS

only 16 were represented, but as all the representatives were allowed a per diem of four fathoms, it is hoped there will be a better representation next sun.

The following Great Chiefs were elected:

Mary Johnson, Great Pocahontas, Bloomington.

Jennie Baird, Great Wenonah, Colchester.

Jennie Blakesley, Great Minnehaha, Springfield.

Lizzie Moseley, Great Prophet, East St. Louis.

Nellie M. Baker, Great Keeper of Records, Moline.

Lizzie Kluge, Great Keeper of Wampum, Collinsville.

## APPOINTED CHIEFS.

Lora Hempstead, First Great Scout, Bloomington; Bertha Crook, Second Great Scout, Shelbyville; Clara Merritts, Great Guard of Forest, Lincoln; Mamie Boyle, Great Guard of Teepee, East St. Louis.

Trustees—Rebecca Sparrow, Bloomington; Eliza Dunkin, LeRoy; Mary Shepherd, Peoria.

Committee on Laws—Frank D. Crook, Shelbyville; Sadie Wedge, Kewanee; Gussie Plambeck, Moline.

All deputies appointed by Past Great Pocahontas Lizzie Moseley are asked to act until their successors are appointed, and it is requested that each Council will recommend some good faithful worker for the position of deputy.

When necessary do not neglect to ask for a dispensation.

But few changes were made in the laws, the following being the most important:

An amendment was added to Art 8, Sec. 6, that all Great Chiefs be allowed to vote.

The Great Pocahontas, Great Keeper of Records and Great Keeper of Wampum are to be bonded in a surety company.

The following was added to Sec. 9, Rule 6:

"A Council shall have its K. of R.; K. of W.; C. of W., and such other Chiefs of it may see fit bonded in an indemnity company for the faithful performance of their duties."

Great and pleasing has been our order's advancement in the past great sun. It was a crowning success, sixteen new Councils were added to our roster and Sister Moseley ended her great sun's labors by organizing Tona-teah Council No. 55 at Quincy, with 35 charter members. It is my hope and wish that my labors will be as successful, and I ask all members to join in the work and keep the Council fires already lighted in good burning order, and assist in kindling new ones, and our success will be unlimited. We are

on the right trail, let us keep it, being wafted on by the bonds of Freedom, Friendship and Charity, and the goal we wish to reach, is that of perfect woman and gentlemenly men. No loftier idea can inspire the heart and no lower purpose is worthy of our degree. Let each one do his or her duty, have no envious feelings to blast the good fellowship that should permeate within our Tepee. It is the duty of every member to assist the Great Chiefs in increasing the membership and organizing new Councils.

Capture all the palefaces you can. Take the Council at Murphysboro for



MRS. NELLIE M. BAKER,  
GREAT KEEPER OF RECORDS

a guiding star. They organized one great sun ago and now have over 300 members. Your Council may have as many, but remember, quality is what we need. Quality always.

In closing I ask the Great Spirit to help me keep my good vows and wishing each Council a very prosperous year, I remain, Yours in Freedom,

Friendship and Charity,

MARY A. JOHNSON,

Great Pocahontas.

## PERSONAL AND TRIBAL NOTES.

There will be a new Tribe at Lexington before another moon.

Ontario Tribe of Harrisburg are doing fine and are having many adoptions at each meeting.

When a Red Man goes to East St. Louis, all he has to do is to make himself known and he will be well entertained.

East St. Louis already has four Tribes and another will be instituted there before long, all have a good membership.

The prospects are that Bloomington is soon to have its fourth Tribe, as the probabilities are a new Tribe will be put in on the west side before long.

The Tribe at Westville suffered loss of effects by fire last moon, but they have been given permission to meet in the opera house until a more suitable place can be secured.

Bro. Groce Lawrence in acknowledging receipt of new laws printed for Osceola Council No. 44, D. of P. of Herrin by THE ILLINOIS RED MAN says, "The laws are perfectly satisfactory in every respect." Let us do *your* Tribal printing.

Viroqua Council No. 28, of Bloomington, celebrated their third anniversary May 25th, by a social gathering to their friends. All had a good time and the Council is to be congratulated on its magnificent growth and personell of its membership.

Many of our readers are well acquainted with W. J. McEvoy and wife, of Bloomington, and will be delighted to hear that their eldest daughter Miss Delia, is to be married the 23rd of this moon, to Mr. Feillin. Miss McEvoy is one of the active workers of Minnehaha Council No. 1, and for the past two years has been one of the most accommodating operators at the Home Telephone Company. Her husband, to be, is a well known and highly respected traveling salesman.

On the 21st of Flower moon Modoc Tribe of Marion had a heap big doings that lasted almost all night. A class of twenty palefaces was given all the degrees and there was plenty of corn and venison afterward. The work was done by the Tribes from Herrin and Johnson City. Modoc Tribe liked the entertainment so well that they are going to get up another class, even larger than the first, in the near future.

Virouqa Council No. 28, D. of P., of Bloomington celebrated their second anniversary 28th Sun, Flower Moon at Red Mens hall, by a dance and a card party with a few additional features. The members of Minnehaha council were guests and partook of the evening's enjoyment. The children present enjoyed a peanut race, prizes being won by Helen Brewer and Arther Fishbeck. Prizes at Progressive cinch were won by-ladies' first, Mrs. Simons; booby, Mrs. M. Heister; gent's first Charles Miller; booby, Charles Bender. Light refreshments were served and the evening proved one of pleasure for all present.

Ute Tribe of Danvers, had a good time the 1st of Hot moon. There was a team from Bloomington went out to confer all the degrees for them and they were treated royally. The Tribe seems to be taken on a new lease of life and the neighboring Tribes are glad to hear of this and assist them in the work.

We wish to call the attention to brothers of the advertisement of Vahlman & Jacobs jewelers, on second page of cover. These are trustworthy brothers of the Order, and orders left with them will be attended to promptly and honestly.

Elections for Chiefs for the term commencing in Buck moon are now in progress all over the reservation. Care should be taken that the best material is selected.

THE ILLINOIS RED MAN is prepared to do Tribal printing.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*\*\*\*\*

Q. Can a business man who is a Red Man, use the name and emblems of the Order as an advertisement?

A. No, it is unlawful to use the name, title or emblems in one's private business.

Q. Can a Tribe loan its Wampum to members?

A. Yes, if there is no provision of the by-laws to the contrary, although it is a bad policy to do so.

Q. Can the installation of Chiefs take place on any other night than the first meeting of the term?

A. Only by dispensation granted by the Great Sachem.

Q. Is there any law requiring applicants to pass a medical examination?

A. No, but as a matter of self-preservation it is highly expedient to have such a by-law.

Q. Can a Tribe charge a brother two fathoms for a withdrawal card?

A. Yes, that is all left to their by-laws.

Q. Can a brother visit a Tribe on a withdrawal card?

A. No.

Q. A brother is troubled with a chronic ailment when he joins the order, can he draw benefits on account of it?

A. No, when he joined the Order he made a statement that he was, so far as he knew, in sound bodily health.

Q. How should a blind brother ballot so as not to violate the secrecy of the ballot?

A. A partition could be placed in the box separating the balls.

Q. Can a member be tried while he is in imprisonment?

A. Yes.

Q. Can a Tribe discard the regular regalia and use only badges?

A. No.

Q. Does the failure of a deputy to have his commission read vitiate his authority?

A. No, if Tribe desires they may call for his authority.

Q. A Past Sachem is elected Senior Sagamore but does not serve a majority of the nights, is he eligible to the stump of Sachem?

A. Yes, any brother of the Chief's degree who has been a member of the Order six moons, is eligible for Sachem.

Q. A Tribe having but one fund, can they donate relief funds outside of the Order?

A. No, not legally. See Chap. 16, Sec. 146.

Q. A brother was suspended for six months, during which time he was suspended for non-payment of dues. Can the Tribe grant him a dismissal certificate?

A. As the suspended brother was not liable for dues, assessments, etc., accumulating during his suspension, it would be illegal to suspend him for non-payment of dues. At the end of his suspension he takes the same position as he did when suspended.

Q. Has the Sachem the right to appoint the deputy as his First Sennap?

A. Yes.

Q. Can a Tribe hold an adjourned meeting?

A. No. Every meeting must close in regular form, and if another meeting is held, it must be a special.

Q. Two Tribe consolidated after the Chiefs have served a majority of the meetings. Are they entitled to the honors of the Chieftaincy?

A. Only those holding the Chief-

taincies in the consolidated Tribe to the end of the term are entitled to the honors.

Q. Does the appointment of a new finance committee at the beginning of a term discharge the old committee for the past term, they not having completed their work.

A. The finance committee is appointed at the close of the term to audit the books and accounts, and they are not discharged until they have completed their labors. It is not a regular standing committee of a Tribe.

Q. A brother is in good standing and not in arrears for dues, and moves to another town, can the Sachem instruct a brother to communicate to him the universal password?

A. He can only get it from the Sachem of his Tribe or the Sachem of some other Tribe, upon an order from his own Tribe.

Q. Can a Tribe legally act on a petition at a called meeting?

A. No.

Q. A Tribe meets on Monday's sleep, but gets a dispensation to meet once on Wednesday's sleep. Can a petition be considered at that meeting?

A. Having obtained a dispensation to change night of meeting, makes it a regular meeting and the consideration of a petition perfectly regular.

### EAST ST. LOUIS.

Having seen but little in your valuable paper, I take the privilege of sending a few items from Seneca Tribe and other notes.

Seneca Tribe has been organized only a little over one Great Sun and we now have more than doubled the charter list. Only one death has occurred and very few suspensions. We meet every Friday night and visitors are always welcome.

At the election the first meeting in Hot moon, the following Chiefs were elected: Sachem, John Burke; S. S.,

W. Dixon; J. S., Bert Mason; Prophet, C. H. Von Gruenigen, and Henry Sands, trustee. At the same meeting we had one for adoption, two for the Warriors and one for the Chiefs. The work was well done by the degree team.

We have some good workers in Seneca Tribe, one brother having brought in twenty-one petitions in less than one Great Sun. We are going to try and have the banner Tribe of East St. Louis, and we will have to hustle to do it, as all the Tribes are capturing pale faces. Last Great Sun was a prosperous one, but we intend to out do it this, as all the Tribes are making a great effort and having success.

The Haymakers was recently organized here with twenty-nine members.

On the 2nd sleep of Hot moon, Nokomis Council No. 23, D. of P., elected Chiefs as follows: Lizzie Moseley, Pocahontas; Annie Picher, Wenona; Sister Williams, Prophetess, and C. H. Von Gruenigen, Powhatan. The Council are to have new regalia for the officers and members by next meeting.

#### ANOTHER CORRESPONDENT.

Past Chief Haymaker, Jas. McManaway, instituted Wahongashee Loft No. 115½, Association of Haymakers on the 25th Sleep, Flower Moon, with a charter list of 67 Indians. Bro. McManaway appointed Bro. Chas. Shuebeck as First Past Chief Haymaker. The election of officers were thus taken up and resulted as follows: Past Chief Haymaker, Will H. Bludorn; Chief Haymaker, Dr. E. H. Little; Assistant Chief Haymaker, Wm. Tortner; Overseer, J. B. Edmonstin; Collector of Straws, Jas. McManaway; Keeper of Bundles, Chas. Shuebeck. Bro. McManaway is a Past Sachem of Wahongashee Tribe and at present is C. of R., this being his second term. Much credit is due him for organizing the Haymakers in East St. Louis, as he has worked hard for the last four months in getting together a charter list large enough to have the largest charter list of any Haymakers in the

reservation. After all expenses were paid, the C. of S. stated that there was 35 bundles to the good, which is a good start for a loft of Haymakers as there is no expense attached to it. At the close of the meeting, Bro. McManaway assisted by Bro. Bludorn, opened the doors of the banquet hall, and then there was something doing, things disappeared so fast that a new supply was ordered and a parting glass was taken to the success of Wahongashee Haymaker and to the health of good fellow McManaway.

Wahongashee Tribe No. 115, is in a good condition and have got a new set of Chiefs elected, that will keep up the good work. Too much can not be said in praise of Past Sachem Little, for the good work during his term, and Bro. Wensby Sachem elect is a good worker. The election of officers was one of the most interesting since the organizing of Wahongashee Tribe, there being 97 brothers present in the Wigwam, and the election went on very smoothly, all present Chiefs going one step higher up the ladder of honor. After the election Bro. Wensby Sachem elect, invited the brothers to the Stag cafe, where corn and venison were partaken of, and every lady enjoyed themselves and gave three cheers for Bro. Wensby before their departure.

The Question and Answer column will be under the direction of the editor of THE ILLINOIS RED MAN hereafter, and while the answers will not be "official" they will to the best of ability be made in accordance with the laws already in force. An attempt to have them go through the "official" process has proved so unsatisfactorily that it had to be given up. To much red tape we believe is a bad thing for any Order, and especially ours. When a question is asked, it will be answered in plain, terse language, and only sections of law referred to when the answer might be vague without one reads the whole section. Send along your questions. We will not undertake to make law, but interpret it as it is.

Mr. George H. Lewis, who is the L. E. & W. agent in Bloomington, has been appointed Deputy Grand Sachem for McLean county by Great Sachem Charles Wineman. As the result of the election in Tonawanda Tribe No. 48, I. O. R. M. last week the following officers were elected: Sachem, Frank G. Adams; senior sagamore, Duff H. Wertz; junior sagamore, Eddie Abbott; prophet, Fred A. Pollow; trustee, George M. Adams; medical examiner, Dr. Ernest S. Reedy.

Shabbona Tribe No. 18, of Bloomington, held its semi Great Sun election of Chiefs on 5th Sun, Hot moon, resulting as follows: Sachem, Frank Gillhouse; senior sagamore, Fred Bennecke; junior sagamore, Dr. C. A. McDermand; prophet, Charles A. Mohr; chief of records, T. J. Egan; collector of wampum, J. W. King; keeper of wampum, W. V. McKenzie; trustee, A. F. Heineman for eighteen months; medical examiner, Dr. C. R. Carr. A smoker, cards and a social evening followed the election of officers. The Tribe has been active the past six moons and over forty members have been added. Their regular place of meeting is in Red Men's Wigwam, corner of Front and Main streets. The installation will take place on Saturday night, July 2nd. Mr. Egan who holds over for the rest of the half years as chief of records, has been elected to this position for the past seven years consecutively. He has been connected with the duties of the office as chief and assistant for fourteen years, a record equalled by few lodge secretaries in the city.

## RESOLUTIONS OF RESPECT.

25th Sun, Flower Moon, G. S. D. 413.

Common Era, May 25, 1904.

WHEREAS, We are called upon to mourn the death of our beloved Brother Sherell Busch, whom the Great Spirit the Supreme Ruler of the Universe, has called to the Happy Hunting Grounds in the great hereafter, and whose untimely death was caused by an explosion of powder in the No. 7 Mine of the Big Muddy Coal and Iron Company, at Herrin, Ill., on the 11th Sun of Flower moon, G. S. D. 413.

THEREFORE BE IT RESOLVED, That we as members of Osage Tribe No. 146, extend our heartfelt sympathy to the bereaved family of our deceased Brother and assure them that the Tribe mourns with them the loss of their beloved one, and would commend them to the care and protection of Kische Manitou. Our Heavenly Father who is a Tower of Strength and a present help in time of need and distress, hoping He will shield and protect them and pour His love into the hearts of all men, that they may be kind and generous to the afflicted ones.


RESOLVED, That we drape our charter in mourning for a period of thirty days as a token of respect, and also spread these resolutions on a page of our record book.

RESOLVED, That a copy of these resolutions be presented to the bereaved family and that they be published in the Herrin News, and a copy sent to THE ILLINOIS RED MAN for publication.

Signed,

C. J. WEATHERFORD,  
JOHN F. HARTMEN,  
FRED. MYERS,

Committee.



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## Badge of Honor Winners.

1. J. V. CROSNOE, No. 151.
2. MARTIN TONER, No. 161.
3. THOMAS MURPHY, No. 161.
4. J. W. JOHNSON, No. 161.
5. W. I. WILLIAMS, No. 161.
6. H. S. SMITH, No. 161.
7. GEORGE HORSFIELD, No. 161.
8. JOSEPH BERRA, No. 161.
9. WILL H. BLUEDORN, No. 131.
10. J. P. SHARP, No. 151.
11. JAMES SMITH, No. 151.
12. C. W. MARTIN, No. 151.
13. W. H. ZWAHLEN, No. 151.
14. J. P. VAUGHN, No. 151.
15. CHARLES SHUBECK, No. 115.
16. ED. A. GRAHAM, No. 115.
17. JAMES McMANAWAY, No. 115.
18. WILLIAM H. PARIDY, No. 115.
19. FLOYD EPPS, No. 115.
20. MARTIN DUMONT, No. 115.
21. R. F. PARSONS, No. 2.
22. JAMES A. MAGUIRE, No. 125.
23. E. E. BIRD, No. 162.
24. OLA S. OLSON, No. 94.
25. WILLIAM ZIER, No. 28.
26. LEE SMITH, No. 179.
27. J. E. BUCKLES, No. 79.
28. HENRY CRAIG.
29. JAMES WELCH.
30. WILLIAM KIMLER, No. 79.
31. R. CLEARWATERS, No. 79.
32. CHAS. HEALEA, No. 79.
33. C. E. BISHOP, No. 79.
34. ROBERT LAWSON, No. 179.
35. BEN SEGER, No. 179.
36. JAMES SKELLMAN, No. 79.
37. JOHN HAMILTON, No. 79.
38. LEE PAYNE, No. 79.
39. C. M. MOORE, No. 79.
40. M. SHRIGLEY, No. 79.
41. H. BARBER, No. 79.
43. A. T. KALAS, No. 1.
44. B. V. CHERRY, No. 168.
45. M. C. COOK, No. 168.
46. ROLLA SHAFFER, No. 168.
47. JOB COOK, No. 168.
48. RICHARD P. CARNS, No. 171.
49. E. E. HARPER, No. 131.
50. WILLIAM C. MOORE, No. 145.
51. ROBERT E. GATES, No. 145.
52. A. W. SMITH, No. 79.
53. D. J. BOGGS, No. 123.
54. ROBERT STEER, No. 123.
55. GOLF EGHART, No. 123.
56. B. MICHAELS, No. 123.
57. F. C. GOODRICH, No. 123.
58. G. E. JOHNSON, No. 123.
59. JOHN BERRY, No. 123.
60. WARREN WEST, No. 123.
61. F. P. LADD, No. 123.
62. M. ROZANSKI, No. 175.
63. GEORGE THOMPSON, No. 156.
64. C. F. WANGELIN, No. 156.
65. JOSEPH MAUK, No. 156.
66. CURTIS SMALL, No. 156.
67. ALVA SILER, No. 137.
68. H. C. NEWCOMB, No. 137.
69. A. M. VICKERS, No. 137.
70. B. F. BROWN, No. 154.
71. WILLIAM VANCE, No. 79.
72. FRANK KIMLER, No. 79.
73. P. S. WILLIAMS, No. 86.
74. W. R. NICHOLS, No. 120.
75. FREEMAN ORLEY, No. 120.
76. W. F. WIGGINGTON, No. 151.
77. C. J. WIGGINGTON, No. 151.
78. J. F. DOWNER, No. 151.
79. JOHN B. ALTROGEE, No. 131.
80. E. A. JONES, No. 131.
81. FRED TEAGUE, No. 131.
82. P. E. ASHLOCK, No. 131.
83. J. E. CLINGAN, No. 120.
84. W. M. GRAHAM, No. 19.
85. M. OSELAND, JR., 143.

## Badge of Honor Winners--Con.

86. W. J. THOMPSON, No. 151.
87. J. O. BIRDSONG, No. 151.
88. W. F. ESTERS, No. 151.
89. GEORGE KREIG, No. 188.
90. GEORGE STRAMPP, No. 188.
91. HARRY ANDERSON, No. 115.
92. WM. WERTHE, No. 115.
93. WM. FORTNER, No. 115.
94. JESSE GARDNER, No. 115.
95. L. F. MOONEY, No. 131.
96. M. M. McBRIDE, No. 131.
97. H. J. MELROSE, No. 34.
98. C. H. VON GRUENIGEN, No. 181.
99. CHARLES J. DAILEY, No. 181.
100. I. J. MURDOCK, No. 200.
101. H. R. BROWN, No. 160.
102. C. T. DE MONBRUN, No. 160.
103. H. C. SOUTH, No. 160.
104. JOHN C. BEAN, No. 160.
105. I. NUTT, No. 160.
106. R. G. BROWN, No. 180.
107. ELMER KEMP, No. 154.
108. J. V. CARTER, No. 1.
109. CHARLES COLLINS, No. 136.
110. CLINT RICHARDSON, No. 136.
111. THOS. IBBERSON, No. 136.
112. GEORGE CRUSE, No. 136.
113. JOHN SCANLON, No. 136.
114. P. F. DELHANTY, No. 136.
115. JOHN WYATT, No. 136.
116. W. A. GOFORTH, No. 86.
117. P. H. HARLESS, No. 86.
118. J. D. DUFFIELD, No. 86.
119. C. E. PETERSON, No. 86.
120. JOHN BAUMAN, No. 86.
121. J. H. WOODS, No. 86.
122. JAS. W. TAYLOR, No. 126.
123. HENRY J. LENTH, No. 126.
124. WM. RAMSHAW, No. 126.
125. B. L. STEWARD, No. 73.
126. FRANK VAN ARSDALE, No. 172.
127. W. H. LUPER, No. 172.
128. H. C. JUENGER, No. 170.
129. SIDNEY O. SIMOND, No. 170.
130. J. M. OMO, No. 209.
131. G. F. EDMONSON, No. 209.
132. J. T. LITTELL, No. 209.
133. E. I. DUNNING, No. 209.
134. FRANK WICKWIRE, No. 209.
135. WM. DURKIN, No. 209.
136. S. T. S. DONCYSON, No. 209.
137. W. H. SERGEANT, No. 209.
138. C. W. SLOBIG, No. 209.
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140. JOHN KEEGAN, No. 209.
141. P. E. FILES, No. 194.
142. J. T. WILSON, No. 194.
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144. E. L. COATES, No. 18.
145. LEWIS GIBBONS, No. 154.
146. E. F. KNAUER, No. 168.
147. B. O. COOK, Jr., No. 168.
148. H. T. RICHARDSON, No. 129.
149. IVOE ROLAN, No. 139.
150. PETER WELSH, No. 86.
151. POBERT BETSEN, No. 89.
152. ISAAC G. COOK, No. 208.
153. TPOMAS CLEMENTS, No. 143.
154. ROBERT DALY, No. 143.
155. THOMAS COOPER, No. 140.
156. THOS. J. WARD, No. 150.
157. FRANK CRAIN, No. 140.
158. MARVIN YOUNG, No. 140.
159. SECOND NOVARI, No. 140.
160. J. A. DICKINSON, No. 140.
161. WALTER STANHOUSE, No. 168.
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JULY  
1904

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# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 2

Bloomington, Ill., Buck Moon, G. S. D. 413.

No. 10

## NEWTON'S LETTER

### New Constitution and General Laws

**T**HE FIRST Constitution and Laws of the Great Council of Illinois when printed made just seven pages, while the new laws enacted at the last session of the Great Council at Quincy, will when printed make between seventy-five and one hundred pages. These laws consist of a constitution with a preamble, eight articles and forty-five sections and general laws, rules and procedure with an enacting clause, four titles, fifty-five articles and three hundred and fifty-one sections. All together being made up of a preamble, an enacting clause, four titles, sixty-three articles and three hundred and ninety-six sections. You will understand by these figures the magnitude of the new laws and the impossibility of being able to give your readers a thorough explanation of these laws in one article in your valuable journal.

As I explained in the May number of your journal, the new laws are based upon the plan of the American Constitution and will be administered in a similar manner as the government of our state. The Order is now divided into three co-ordinate branches or departments, the legislative, the executive and the judicial.

The legislative department is the Great Council of Illinois, and bears the same relative position to our Order that the legislature does to the State of Illinois. This body is composed of Past Great Sachems, Great Chiefs, Repre-

sentatives from Tribes and standing committees. Representatives are elected for two years, provided that Tribes bearing even numbers shall elect their representatives in even numbered years and Tribes bearing odd numbers in odd numbered years. In other words this being G. S. D. 413, all Tribes with an odd number will elect their representatives this year.

The executive department is vested and lodged in the Great Sachem and the Great Chiefs, and bears the same relative position in our Order that the governor and state officers does to the State of Illinois. The duties of the Great Sachem are to carry into effect and execute the laws made by the legislative department, and to have general supervision of the Order in this state.

The judicial department is vested in a board of appeals, composed of three members of the Great Council and bears the same relative position in our Order that the supreme court does to our state. This board is to construe the law made by the legislative department and restrain the actions of the executive department. Members of this board shall hold no other chieftaincy or position in the Great Council while serving in that capacity. The board shall have original and exclusive jurisdiction of controversies arising between Tribes and members thereof, and of all violations of the laws of the Great Council, except on questions involving the construction of the law, on which

question it shall have original jurisdiction only.

The right of appeal to the board shall extend to all causes.

The decrees of this board will be final, unless one of the parties to the action feeling that the board had misconstrued the law in determining the action, concludes to take his cause to a higher court. This may be done by appealing to the Great Board of Appeals of the United States. All judgments, orders and decrees of the Great Board of Appeals, shall be binding and final upon all parties, and from which there shall be no appeal. In other words the Great Board of Appeals is a court of last resort.

The general laws adopted by the Great Council is divided into four titles, the Great Council of Illinois, the executive department, the judicial department and Tribes. Among other things these laws provide, that any Tribe failing to forward its reports to the Great Chief of Records within thirty days from the first meeting night of the term, shall pay a penalty of ten per cent of the per capita tax to the Great Council and shall be held to be not in good standing, and shall be deprived of all benefits, rights and privileges of the Great Council until absolved therefrom.

Tribes and members of the Order are strictly prohibited from purchasing or using any paraphernalia, regalia, costumes, jewels or emblems purporting to be those of this Order not approved by the Great Council of the United States. All dealers in paraphernalia before being authorized to sell the same to Tribes or members of the Order, shall first have approved by the Great Incohonoe and the Great Chief of Records all cuts, drawings, plates and descriptive matter in relation thereto, and in their catalogues and circulars, they shall show or print such certificate from such Great Chiefs. Any Tribe knowingly or wilfully purchasing paraphernalia from a dealer who is not so authorized to sell, may have its dispensation or charter revoked.

This law is not intended however to prohibit Tribes and members from manufacturing such paraphernalia for their own use.

The laws of the Great Council of the United States relative to orphans fund, was adopted by the Great Council. These laws I explained to your readers when first enacted nearly two years ago.

The fiscal great sun of the Great Council is to end on April 14th, of each year.

The Great Sachem was given the power to grant dispensations for the election to membership of persons over fifty years of age, for the election to membership of maimed or crippled persons, for the receiving, reporting and twiggung upon the application of a pale face at the same session of the Tribe, for conferring more than one degree upon a candidate at the same council, for changing the place of holding the council, for permitting a Tribe to appear in public in the regalia of the Order, for permitting a Tribe to use the name of the Order in connection with an entertainment, for allowing a Tribe to have a public raising of Chiefs, and for permitting a Tribe to confer the degrees of the Order for six fathoms. Under the new laws a member shall be considered in good standing in his Tribe, if he be entitled to the universal password. A member owing six moons dues is not entitled to the universal password, provided that in this connection and for this purpose, dues must not be construed as payable in advance. Otherwise, if he be not under suspension for cause, or if he be not under trial, or under charges for the violation of the laws of the Order, the penalty for which, if found guilty, would be suspension or expulsion. If he has not renounced the Order. If he be not under suspension in a superior department of the Order. No person can be admitted to any Council of a Tribe, unless in possession of the universal password, or entitled thereto.

The conditions upon which a pale

face may become a member of the Order are as follows: He must be a white person and a citizen of the United States, or having made declaration therefor. He must be of good moral character and not under eighteen nor more than fifty years of age. As mentioned before, a dispensation may be granted to permit admission of a pale face over fifty. He must be a believer in a Supreme Being or Great Spirit, and sound in mind and body. He must not have been rejected in a Tribe of the Order within six moons next preceding the application, and must have resided within the reservation six moons next preceding the application for membership. He must have a known reputable means of support and must not be engaged either directly or indirectly in the occupation of professional gambler, saloon keeper, bartender or retail liquor dealer. By a special provision, druggists were exempted from the law just recited.

Having received an application for membership and the committee having reported, a ballot shall be taken, and if three or more black twigs shall have been deposited, the candidate shall be declared rejected, provided that if only three black twigs shall have been deposited, before declaring his rejection, another ballot shall be ordered at once by the presiding Chief with the admonition to the brethren to be careful in twiggings.

A section was adopted, providing that no candidate shall be subjected to any discourteous treatment, or to any indignity whatever. Any Tribe subjecting a candidate to any indignity or discourteous treatment, or administering anything additional to the plain instructions of the ritual, shall be deemed guilty of bad conduct and shall have the charter thereof suspended or revoked.

All dues will hereafter begin with receiving the adoption degree and may be collected quarterly in advance, but a member shall not be deemed in arrears until the period of time shall

have expired. A Tribe may provide however, that where regular dues are not paid quarterly in advance, the member shall forfeit sick benefits.

Assessments may be made upon members for the payment of sick or funeral benefits or nurse hire. A member in arrears for eleven moons shall be notified, that unless such arrearages or a portion thereof, will be discharged within thirty suns, he shall be suspended, and upon the expiration of such time, upon a majority vote of the Tribe shall be suspended by the declaration of the presiding Chief in open Council.

The new laws provide for the payment of sick and funeral benefits, and in this connection adopted a section that provides, that when a member in arrears for dues becomes sick, and during said sickness pays up his arrearages, if the member dies as a result of said sickness, the Tribe shall pay a funeral benefit of twenty dollars and no more. No member shall be entitled to sick or funeral benefits, unless he shall have been a member of the Tribe for at least six moons.

The funds of a Tribe shall never be expended for any other object or purpose than the following: The necessary expenses of the Tribe economically administered, and as determined by the legislative and judicial departments of the Order. The payment of per capita tax, sick and funeral benefits. The purchase of real and personal property for Tribal use, or as an investment, if permissible by law. The loaning of same at interest, provided that no loan shall be made to any member of the Tribe making the loan.

For social purposes, not to exceed ten per cent of the total income of the Tribe.

A provision was adopted that the Sachem of a Tribe shall keep the rituals under lock and key in a secure place provided by the Tribe, and shall not loan them to any person, provided, when a member has attained the Chiefs degree, the Sachem may loan him a ritual to be used in the wigwam, upon his personal pledge of honor as a Red

Man, that he will not take the same away.

These new laws are now in the hands of the Judiciary Committee of the Great Council of the United States, and will take effect in this state as soon as that committee approves them. They will then be printed and ready for distribution.

Fraternally yours,

*Will W. Newton*

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue .....

Q. Is a brother who is non-beneficiary because of being in arrears for dues, entitled to funeral benefits?

A. No.

Q. When the roll is called a chief is in the ante-room. Should he be marked present?

A. No, but if he came into the wigwam the records should read: "Bro. ——— came in and assumed his stump as ———" which practically is the same as answering to roll call.

Q. The charter of our Tribe hangs in the ante-room; to hold a legal meeting should it not be in the wigwam?

A. The ante-room for all practical purposes is part of the wigwam, and as such a charter could be hung there and the meeting in the wigwam be legal, but it is not advisable to do so.

Q. We are not ready to install our chiefs the first meeting in Buck moon; do we have to get a dispensation if we postpone it one seven suns?

A. A dispensation must be obtained to postpone.

Q. A brother who formerly belonged to the Tribe visits us; can he act as Chief of Records and draw warrants on the Keeper of Wampum?

A. No.

Q. Can a trustee hold an elective office?

A. Yes.

Q. Does a brother suspended for a definite period, have to be reinstalled by ballot?

A. At the end of suspension he regains good standing without any action on the part of the Tribe.

Q. Can a Tribe legally deduct the amount a brother owed the Tribe at the time of his death for dues from the funeral benefits due the deceased brother's widow or dependent relative?

A. A funeral benefit is an amount guaranteed by the by-laws and the Tribe must pay the beneficiary that amount without any deduction.

Q. Can a Tribe by vote legally omit a regular meeting?

A. Not unless the meeting falls upon a legal holiday, and then the meeting may be dispensed with without a dispensation.

Q. If a Sachem has served a majority of the nights of the term and then resigns, is he entitled to rank as Past Sachem?

A. No. Resignation of office at any time during a term carries loss of honors.

Q. Should a Tribe, not the actual owners of the hall, loan its money for a longer period than one year, even with real estate security?

A. There is no law regulating such matters. It is best to keep reserved funds constantly on hand, and good business judgment should be exercised as to the length of time money should be loaned.

Q. Does the Great Council issue Great Council cards to members of defunct Tribes?

A. Yes, write the Great Chief of Records.

Q. On election night after the election of Sachem and Senior Sagamore another brother was placed in nomination for Junior Sagamore. There were two nominees before that, was this in order?

A. Yes. Nominations for elective chiefs may be made at the regular meeting night next preceeding the night of election, and on the night of election, immediately previous to the election of each chief.

Q. Can a brother be dropped for non-payment of dues while sick and drawing benefits?

A. No, his dues should be deducted from his benefits.

Q. Is it necessary to record the names of the brothers present who make up a quorum?

A. No.

Q. A ballot is taken upon a petition for membership and the Sachem and Senior Sagamore differ as to the twig. Whether favorable or unfavorable, what should be done?

A. It is the duty of the Prophet to examine the ballot and declare the result and his decision is final.

Q. One brother owes another a personal debt. The one owing the debt moves away and writes for a transfer card. The brother whom he owes objects and requests that the Tribe do not grant the card, until the brother pays him his account. Has the Tribe the right to refuse the card for cause above?

A. No. If the brother wishes to stop issuance of card, he can only do so by charges preferred in the regular channels. The Tribe is not a collecting agency.

Take an interest in the new member. Make it pleasant for him while he is getting acquainted and try to make him feel glad he became a member of your Tribe.—Stolen

## CHICAGO

Great Incohonee Thomas G. Harrison and Great Chief of Records Wilson Brooks have returned to their respective hunting grounds after an extended trip to the far western reservations. Both Great Chiefs are now hard at work, having cleared up all the business which had accumulated during their absence.

Brothers Harrison and Brooks first journeyed to the reservation of New Mexico where they kindled the council fire of the Great Council of New Mexico in the hunting grounds of Albuquerque on the 26th sun of Flower moon G. S. D. 413. After this they journeyed on to the reservation of Arizona where they kindled the council fire of the Great Council of Arizona in the hunting grounds of Tucson on the 3rd sun of Hot moon, G. S. D. 413.

The brothers then trailed westward until they reached the reservation of California, upon the eastern borders of which they were met by the Great Chiefs of the Great Council of California, and by whom they were escorted to various hunting grounds in that reservation, finally landing in the hunting grounds of San Francisco, where large meetings were held at which addresses were made by both Brothers Harrison and Brooks, the Great Chiefs of the Great Council of California and other prominent members of the Order.

One of the most pleasing features of their trip was the witnessing by them of the adoption of a class of over one hundred and fifty palefaces, and both brothers are loud in their praises of the degree work as performed by the California Tribes.

Ouray Tribe No. 214, was instituted in the hunting grounds of Chicago by Past Sachem W. B. Macferran on the 16th of Hot moon, with thirty-nine charter members. The degree ceremonies were performed in full by the degree team of Wabash Tribe No. 200, under the leadership of their Degree Captain Bro. Clarence S. Piggott, and

the work as rendered by the degree team received the hearty commendation of all present.

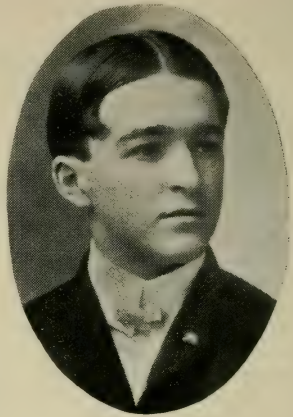
The appointments of Deputies of the Great Sachem as made by Great Sachem C. H. Wineman, covering the hunting grounds of Chicago, have met with the unanimous approval of all our Tribes. Last great sun one Deputy could cover the entire district, but our increase in Tribes has been such that the Great Sachem in his wisdom deemed it advisable to "district" our territory into three parts. The appointments of Brothers Snyder, Gilmore and Tyson are pleasing to all and in their appointment Great Sachem Wineman has shown his appreciation of the successful efforts as put forth by these brothers for the advancement of our cause.

Sachem Meyers of Tuscola Tribe No. 213, is justly proud of the success, as attained by that Tribe. They have an average attendance at their councils of over thirty-five and the intense interest manifested by the members is shown by the number of applications which are presented for membership.

Passyunk Tribe No. 34, was compelled to move from its old headquarters at Monroe and Clark Streets, as the building was torn down and the Tribe is now located at the northwest corner of Adams and LaSalle Streets. The council fires are kindled on the first and third Wednesdays of each moon.

Pottawattamie Tribe No. 187, of Pullman is still continuing in the good work and adding new members to its roll.

D. W. Sheehan, who retires from the chieftaincy of Sachem of Tawawa Tribe at the close of the term, does so with the knowledge that the members of Tawawa Tribe appreciate the faithful services he has rendered the Tribe and the Order since he has been a member of the Tribe, and more especially since he assumed Chieftaincy in the Tribe. By his jovial good nature he has endeared himself to all.



FRANK G. ADAMS

The youngest Sachem in the reservation is Frank G. Adams, who was installed as Sachem of Tonawanda Tribe No. 48 of Bloomington, the first of Buck moon, being just six weeks past his nineteenth birthday. He is the son of the editor of THE ILLINOIS RED MAN. He was taken into the Order the day after he was eighteen and has taken an active interest in the Order ever since.

### MT. VERNON

I notice in our paper, THE ILLINOIS RED MAN, that some brother entertained the idea that Mt. Vernon could not take care of the Great Council in 1905. I would like to inform that brother that we are fully able and capable of caring for not only the Great Council but we cordially invite ALL the chiefs and members of ALL Tribes in our reservation to attend the Great Council to be held at Mt. Vernon in 1905, and we guarantee that all who come shall receive courteous treatment and proper accommodations.

The Hustlers met here last week, their crowd was numbered by thousands not hundreds, they were taken of and did not have to run around to hunt up a place to sleep either. Come one and all, we will take care of you.

Fraternally in F. F. & C.,

J. P. VAUGHN.

## CHICAGO HUNTING GROUNDS.

The work commenced by myself in these hunting grounds in Buck moon nearly one great sun ago, in having the law adhered to strictly regarding the work of Deputy Great Sachem still goes on, and notwithstanding there have been three other deputies appointed for these hunting grounds this moon, there still remains room for the hold-over and my work still goes on uninterrupted.

"HONOR TO WHOM DUE."

This principle has been a watchword with me wherever I make a visit, and resulting in putting forward to the front many of the newer Tribes in Chicago. Even the weakest one at time of institution, Wabash Tribe, No. 200, with only 25 charter members, has to day one of the best degree teams on the south side of Chicago. Each officiating chief of the team was well handled by their team Sachem, Bro. Piggott, a rising young lawyer of the Chicago bar, to much cannot be said regarding work of this kind. On the 16th sleep of Hot moon, Ouray Tribe, No. 214, was instituted in Chicago hunting grounds. The conferring of the degree work having been arranged by myself to be done by Wabash Tribe, No. 200, on that sleep the three degrees were given in their best style at the corner of 39th and Cottage avenue. The instituting and raising of elected chiefs was done by Past Sachem W. B. Macferran of Tawawa Tribe, No. 1, assisted by other chiefs. Nearly every Tribe was represented at this new Council fire, and new vigor acquired for work in the future. The fire was quenched at about the 2nd run after low sun.

On the 15th sleep of Hot moon, Passyunk Tribe No. 34, gave one of their old time "Ladies' Night," which was a brilliant success. The affair was in charge of P. S., A. J. Bingham. Handsome presents were given to each lady and every one present fully enjoyed the occasion. Passyunk Tribe are now located in their new wigwam

at 206 La Salle St. It is centrally located and with pleasant environments and they are steadily forging ahead in membership, and as the oldest Tribe in Chicago with young braves and warriors as their presiding chiefs, look forward to an era of prosperity excelled none.

Thus far this moon I have attended 14 council fires of 8 different Tribe in these hunting grounds. The good work still goes on.

Pokagon Tribe No. 158, the 3d Tribe in Chicago should not be forgotten and as its organizer and first Prophet, with some brothers, members of same, with whom I have associated the past 25 great suns or more (those who know me) will give words of commendation to them. At last they have arisen from around a low council fire and are now working. They had five applications at their last meeting and a bunch more to follow towards a large class. They have also elected their chiefs for the term, ones who will endeavor to build up the Tribe. We also expect an era of prosperity as the forest is full of palefaxes.

Fraternally in F. F. & C.,

C. F. FAIRBANK, D. G. S.

## MOLINE

King Philip Tribe expects to have a big time the seven suns of the nineteenth of Buck moon. They are to have a full week's camping with a big sham battle commemorating the 90th anniversary of the battle of Campbell's Island. A great time has been planned and arrangements made to make every day an interesting one. Two days will be set apart for "ladies' days" when it is expected all wives, mothers, sweethearts and friends will visit the camp. Bro. William A. Meese is to be the brigadier general of the camp.

This is the annual outing and is looked forward to as an event of much pleasure. No intoxicants are allowed in the camp under any circumstances and everything is kept up in fine shape.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:  
407 North Main Street,  
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50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second-class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

Be a booster, don't be a knocker.

If a brother has a serious fault tell  
him about it first.

Installation of new chiefs should be  
made the first meeting in this moon.

The Order is on the boom. Get in  
the band wagon and help push it along.

A brother who is willing to learn  
always makes more headway than one  
who knows it all.

The practical lessons taught by the  
Improved Order of Red Men are appli-  
cable to everyday life.

Many Tribes have observed Memorial  
Sunday, the past moon as a fitting  
tribute to their departed brothers.

Always attend your Tribe when you  
can possibly do so. It will make you  
feel more like you are a part of it.

Neither the World's Fair nor the  
presidential election are going to affect  
our Order. Never before in its history  
have so many new Tribes been institu-  
ted as at the present time.

Redmanship deals with lives and  
strives to make men able to live better,  
do nobler and be happier.

A brother wants to know if we want  
more new subscribers for THE ILLINOIS  
RED MAN. Well we should smile we  
do.

THE ILLINOIS RED MAN claims the  
largest subscription list of any paper  
devoted to the Order. But that does  
not worry us much as we have a new  
subscription book that will hold about  
3,000 more names. Send 'em in.

When in East St. Louis visit Great  
Chief of Records Will H. Bludorn in  
his new quarters. The Tribes of East  
St. Louis have taken great interest in  
Bro. Bludorn's office and have estab-  
lished Red Men's Headquarters there.

Red Men and the Degree of Pocahon-  
tas are great on picnics and at this  
time of the year they are taking advan-  
tage of the great gifts of nature and  
are camping along the streams in the  
forests partaking of nature in its  
grandest state.

Great Sachem Wineman is putting  
in some good work for the Order.  
Never before did we have a Great  
Sachem that devoted so much time for  
the advancement of the Order. At the  
end of his term Great Sachem Wine-  
man will have a record of which he  
will be justly proud.

This moon may mean much to your  
Tribe. It is the time the newly elected  
chiefs take their stumps and the  
appointments are made. The newly  
elected chiefs should be brothers who  
are endowed with the true spirit of  
Redmanship, who will learn their  
parts, practice the tenets of our Or-  
der and imbue in the appointed chiefs  
a proper conception of the work and  
practices of the Order.

It is the fraternal press that creates the enthusiasm, encourages the devotion and inspires all to lift up fraternalism to the highest possible standard.

Scrutinize your own actions before you pass judgment on those of your neighbors. By the time you are through with the former you will have forgotten all about the latter. Did you ever try it?

Bro. Sibley of Fairfield, a member of the Finance Committee, sends in a fine list of subscribers to THE ILLINOIS RED MAN. Thanks doctor, your kindness is appreciated. A nice list was also received from Chatham.

Sunday excursions in the name of the Order are prohibited and the Great Sachem has just issued his speaking paper telling the Tribes what they may expect if they undertake to do these things prohibited by law.

Some think that Mt. Vernon can not accomodate the Great Council next year but from all information THE ILLINOIS RED MAN can obtain and the letter in this issue from Bro. Vaughn there need not be any worry about that as they will care for us nicely.

The Fourth of July is naturally a holiday with the Improved Order of Red Men. Their greatest teachings are of loyalty and patriotism. Born in a revolutionary spirit for independence, they take to the old Flag and Fourth of July orations like ducks to water.

Some orders let up on the work during the summer months claiming it is too hot; not so with the Red Men. The weather never gets too hot or too cold to do their work, institute new Tribes and capture palefaces for the old ones. Our gain will average the same the same the year around.

Redmanship is no temperance organization but all its teachings are against the bad fire-water of the paleface. Booze and business do not mix and a brother who comes into the wigwam in an condition unfit for business he should be reprimanded the first time, and the next time—well, you know.

Did you ever hear of the Piasa bird that overlooked the junction of the Illinois and Mississippi rivers, which was as large as an ox and devoured travelers who passed its retreat? Well if you ever go to Springfield visit the wigwam of the Tribes there and they will show you the bird they captured and mounted.

More importance should be attached to the social and fraternal advantages afforded by our Order. The financial benefit is not everything as some suppose.

Sentiment is right and proper, but too much of it is out of place in fraternal work. Fraternal propositions must be able to withstand the searchlight of calm and calculating scrutiny.

When you visit the St. Louis Exposition call at Red Men's headquarters in Fraternal Hall. You will find Great Keeper of Wampum John Cherry of the Great Council of the United States, in charge, who will give you attention and information desired.

It is with pride that the Red Men of this reservation can point to one of their old time members being nominated for governor on the Democratic ticket. Bro. Stringer has been a member of Kickapoo Tribe No. 67, of Lincoln ever since its institution about sixteen great suns ago and has attended the Great Council a number of times. As an orator he is equaled by few and excelled by none.

## ITEMS FROM HEADQUARTERS

Great Chief of Records Will H. Bluedorn contributes this page

Organizer Jones is making an excellent start to make the banner year.

Three new Tribes were instituted last week, and several more are about ready.

The prize offer of the Great Sachem has created considerable interest among the Tribes, several of which have started in the race.

Sachem E. A. Jones of Kiowa Tribe, No. 131, says that his boys have 17 applications, and that he expects to put a class of 50 through some time in Buck moon.

Our popular Great Representative, P. J. Hauswirth, visited us last Saturday; Phil has a host of friends in Egypt, and he called on all of them before going to the fair.

Ouray Tribe, No. 214, at Chicago, was instituted on June 16th, with 39 charter members. On the same night Potocawa Tribe, No. 215, was instituted at Georgetown, with 55 charter members.

State Organizer F. W. Jones, has gone for Cuba, to organize there. Numerous other places are demanding his attention, and from all indications this will be the banner year in our reservation.

The newly appointed Deputy Great Sachems are proving to be a hustling bunch, many of them having new charter lists started, and one in particular has informed the Great Sachem that he will organize ten Tribes.

J. D. Slawson, Great Keeper of Records of Texas, Representative J. P. Sharp, of Mt. Vernon; W. H. Hatcher, of Quincy; Representative Ed. DeMoulin, of Greenville, and Bruce D. Goodrich, of California, were our guests last week.

Wico Tribe, No. 216, was instituted with 26 charter members at Galatia, on June 18th, and Erie Tribe, No. 217, was instituted at East St. Louis, with 24 charter members on June 24th.

Great Sachem C. H. Wineman, has sent an enlarged likeness to this office, which now hangs in a prominent place. It is a very good picture of our hustling Great Sachem, and every Red Man is invited to call and inspect it.

It is hoped that all of the Great Chiefs will follow Brother Wineman and do likewise.

Great Sachem C. H. Wineman, and Great Chief of Records Will H. Bluedorn, attended the Hustlers Convention at Mt. Vernon, on June 18th last, and while there over 500 visitors were in town, they were well taken care of.

### EAST ST. LOUIS.

On the 10th of Hot moon, Seneca Tribe conferred the Chief's Degree on two candidates. Past Sachem Mooney, of Mohican Tribe, was with us and gave an interesting long talk. On the 17th we had two pale faces for the adoption and raised three to the Chief's Degree. Past Sachem Jones from Kiowa Tribe, was with us and took part with the degree team. He is a Red Man and up-to-date in the work.

We are practicing a mixed degree team from Wahongashee, Kiowa and Seneca Tribes, to institute the fifth Tribe. We are going to have that banner and one of the gold watches or the medal, if it is in our power to get it.

The Pocahontas held an interesting meeting on the 16th of Hot moon. They have their new regalia now and it looks very nice. At the first meeting in Buck moon, an ice cream supper will follow the installation of chiefs. 17 cakes

were promised, so there will be plenty of cake.

On the 24th sun of Hot moon, Erie Tribe, No. 217, was instituted at East St. Louis, with 39 charter members. It is composed of business men principally. The work was done by a combined degree team from Wahongashee, Kiowa and Seneca Tribes. There was a large crowd present, fifteen coming from Minnetonka Tribe at St. Louis. Bro. Hatcher from Quincy, about twelve from Mohican and a large number from the other Tribes of East St. Louis. After the work had been performed, we were invited to the banquet hall, where an elegant spread awaited the chiefs. Five of the D. of P. were there to assist and we all join in giving our thanks to the sisters for their kindness, and also to Erie Tribe, No. 217. May they live long and capture many pale faces.

Seneca Tribe is going to have a raising up of her chiefs July 1st. We lead, others follow—later in the moon.

Past Sachem Culbertson and Bro. A. Burbank, have both won badges of honor in Seneca Tribe.

SENECA'S SACHEM.

### DEGREE OF POCAHONTAS.

Great Pocahontas Mary A. Johnson, visited Alfarata Council at Peoria, on the last meeting of last moon. They had a harmonious meeting full of vim and energy. Refreshments were served. Recently they conducted a funeral ceremony and received the compliments of the Methodist minister for the beautiful way in which the ceremony was conducted, and the next day received four petitions from pale faces for membership.

Minnehaha Council, No. 1, of Bloomington, has had an adoption each meeting night this term. Occasionally ice cream and cake are served.

The degree staff of Minnehaha Council went to Decatur on the 14th sun of Hot moon, and helped institute a new Council there. Oneto, No. 56, with 76

charter members. They report having a good time and were finely treated.

The Great Pocahontas has been scouting in the hunting grounds for pale faces to adopt, and has written to Pekin, Danvers, New Haven, Fairfield, Farmer City, Riverton, Girard, Grand Tower, Mills Shoals, Jacksonville, Edwardsville, Nashville, Tamaroa, Pawnee, Mt. Vernon, Sullivan, regarding new Councils, and is meeting with some encouraging results.

### SPEAKING PAPER No. 2.

Great Sachem C. H. Wineman, in his Speaking Paper No. 2, appoints deputies for the different districts and says among other things.

Let us all work in harmony for the advancement of the principles of our Fraternity and by so doing we will be enabled, at the close of the term, to report the largest increase ever made in the history of the Order in this reservation.

The outlook is bright, we have every reason to expect success and if personally each member, and collectively the Tribes, work in unison we are bound to attain the desired end.

Since I last addressed you, encouraging reports have come from every section of our reservation. In every instance the Tribes have been adding to their membership by adoptions, and the new members have vied with the older brothers in advancing the interests of the Tribes. The result of these efforts has shown a more thorough knowledge of the ceremonies of our Order as evidenced by the improvements in the degree work as performed by the Tribes. Too much attention cannot be given to this important matter as the favorable impression created in the mind of the candidate at the time of his adoption is greatly enhanced by the manner in which the adoption ceremonies are performed.

Where the degrees of our Order are performed in a proper manner, invariably the interest of the new member is

retained. Brothers, give this your careful consideration.

#### PRIZES FOR FAITHFUL RED MEN.

After conferring with the Great Chiefs and other leading members of the Order it has been agreed that something should be done to revive the work, to create a renewed interest so that we may double, if possible, the increased growth of the Order of the past great sun, with this end in view I have decided to offer the following prizes:

To the Tribe making the largest net gain in membership from July 1 1904 to April 1 1905, (nine months) will be given a beautiful \$100 banner; to the Tribe making the second largest net gain, a fine \$50 banner; to the member who brings in the greatest number of applications will be given a beautiful \$100 gold watch; to the member who brings in the second greatest number of applications will be given a fine \$50 gold watch.

The banners will be things of beauty and will have the name of the Tribe thereon, presented by the Great Council of Illinois, etc., the watches will have the name of the winner engraved thereon, presented by the Red Men of Illinois, the date etc.

I make this offer up to April 1 1905, in order that it may be determined who is entitled to the banner and watches, so that the same may be presented to the winners at the next session of the Great Council. I would urge each Chief of Records to keep a correct record of the names proposed, and when accepted and adopted, give credit to the brother entitled thereto, and on April 1 1905, send a list of such names and by whom proposed to the Great Chief of Records, Will H. Bluedorn, under seal of the Tribe.

In competing for the banners, the Chief of Records will follow the same rule, that is, give the Great Chief of Records the names of the parties uniting with the Tribe up to April 1, 1905, under seal. To prevent a possible injustice being done, it is essential that the Chief of Records of each Tribe be accurate in this matter.

This offer does not, of course, apply to charter list of new Tribes. I would urge every member of the Order to buckle on his armor and go forth in quest of palefaces, procure a banner for your Tribe and at the same time get a watch for yourself—either will be a great honor.

#### RED MEN HEADQUARTERS.

The Red Men of East St. Louis appreciate the compliments extended to them by the Great Council of Illinois, in choosing one of their number, Will H. Bluedorn, as Great Chief of Records, have fitted up rooms and established "Red Men's Headquarters" at 106 North Main street near the City Hall and Post Office.

Will H. Bluedorn, the Great Chief of Records, has his office there and in his absence his deputy will be in charge.

Frank W. Jones, the State Organizer, will make this and Auburn his headquarters also.

The committee appointed to equip and furnish headquarters are, Brothers Vandeventer of Wahongashee Tribe, No. 115; Haberman, Kiowa Tribe, No. 131; Rodenberger, Seneca Tribe, No. 181; and Larry Mooney of Mohican Tribe, No. 212, the four Tribes agreeing to pay their portion of the expense.

The fifth Tribe in East St. Louis is about ready to institute and when done I have no doubt will co-operate with the other four in maintaining headquarters and a meeting place for members of the Order.

The Red Men of East St. Louis have indeed demonstrated that the Order is a progressive one. In fitting up the rooms, they have saved a considerable amount to the Great Council of Illinois, and the spirit with which they have taken hold of the matter is inspiring. I desire to thank the brothers of East St. Louis for their kindness in this matter, also the committee who have so promptly and efficiently discharged their duty.

Some time during the year, no doubt every Red Man in Illinois, will attend the World's Fair at St. Louis. When you do so, stop over in East St. Louis and visit the Red Men's headquarters even if you only remain a short time. It will do you good.

#### THE ILLINOIS RED MAN

Your especial attention is directed to the official paper, THE ILLINOIS RED MAN. No one can estimate the great good it is doing to help the growth of the Order in this reservation. It is the best paper devoted exclusively to the Order published anywhere, and every Red Man should take pride in keeping it the best, by sending their subscription to Geo. M. Adams, Publisher, Bloomington, Ill. In many instances Tribes subscribe for their entire membership from the wampum belt and think it an excellent investment, as it promotes better attendance, more interest, and keeps the members from being

in arrears for dues. It is published on the first of every moon and is 50 cents per great sun.

#### COMPLAINTS RELATIVE TO RED MEN CLUBS

Complaints have come to this office, of hunting grounds where members of the Order organize a club and in the name of such club have given entertainments, balls, picnics, etc. It has occurred that the name of the Order has been used. Sometimes such members have gone so far as to give a Sunday picnic which is a clear violation of the law. I have been informed that these so-called clubs sometimes turned the proceeds of a ball, entertainment or picnic over to the Tribe, and sometimes they have not. In fact, after using the name of the Order and leading the public to believe that they were helping the Tribe and the Order by contributing thereto, such persons have appropriated the proceeds to their own individual use.

In the future I desire such practice discontinued. When a Tribe wishes to give an entertainment, ball or picnic, make application for a dispensation upon the prescribed form. If the Great Sachem is convinced that it will promote the interest of the Tribe and Order he will readily grant the same. If it is some entertainment, ball or picnic that a Tribe cannot lawfully give and which will not reflect credit upon our Order, then I do not want it given at all. In other words, such things shall be given for the Tribe and for the benefit of a Tribe, or shall not be given at all. I shall expect every member of the Order to adhere strictly to this rule in the future.

#### ENGLISH OR GERMAN.

The only German Tribe in this reservation, Oceola No. 28, of Bloomington, are discussing the practicability of changing to the English language. This is one of the old substantial Tribes of the state. Well fixed financially and have a membership of eighty, but they claim that a large percentage of the young men they are taking in are unable to read the German language readily, and therefore cannot commit the ritualistic part of the work.

They speak the German language fluently, but have never learned to read it.

On the other hand some of the mem-

bers, especially the older ones, don't like the idea of giving up their mother tongue which they have learned to love, but realize how hard it is for the young members to do the work.

The question has been discussed at several Tribal meetings and no definite conclusions reached yet. A committee has been appointed to ask the Great Sachem to allow the Tribe to use both rituals, transacting the business in German and doing the work in English, unless the candidate does not understand English, when the work will be done in German.

Organizer Jones has his hands full and is getting in some good work. He instituted four new Tribes last moon and has new ones under way at Lenzburg, Belleville, Clinton, Dixon, Eldorado, Breeze, Cuba and a dozen other places.

On Sunday July 19, Okoboji Tribe No. 79 of LeRoy observed memorial day. They held the exercises in the park and had music and a sermon appropriate to the occasion.

The three Tribes in Bloomington have combined to march in a body to the Unitarian Church Sunday, July 3, to listen to an address prepared by Rev. Mueller. Our organization being a patriotic one the day before Independence day was well chosen. It is anticipated there will be a large attendance and it is certain Rev. Mueller will do his subject justice.

Speaking Paper No. 2 just issued by Great Sachem Wineman is one of the best and most interesting ever issued. The Speaking Paper, with the exception of the appointment of deputies, is printed in this issue. The idea of offering suitable prizes for new members is a good one and it will keep up the interest of the Tribes and also of the members individually. Great Sachem Wineman is putting his whole soul into the work and if this great sun is not the greatest in our history it will not be his fault.

## SPRINGFIELD

Pawnee Tribe kindled her council fire on the 20th sleep with a good attendance. A committee was appointed to make arrangements for an outing. Two Warriors who were to be exalted to the Chief's Degree lost the trail and did not reach camp. Refreshments were served.

25th sleep Flower moon Inini Tribe kindled her council fire. A committee was appointed on decorating graves of departed chiefs. Joseph Crompton, and P. E. Coleman were given the Warrior's Degree and Wm. Lee and Frank Moore were given the Chief's Degree. The team was composed of members of both Tribes. Albert G. Fields of Logan Tribe No. 8, Washington D. C. joined by card.

Illini Council met in the forest on the 26th sleep, as the wigwam was used for an entertainment and dance. Refreshments were served in the banquet hall. There were a great many tickets sold but only about fifty people were present the night being stormy.

On the 27th sleep Pawnee Tribe met and made arrangements for decorating on Sunday the 29th. We have sixteen Indians and one sister buried. A speaking paper from the Great Sachem was read. Each Tribe should have a Sitting Bull to collect their wampum so as not to lose any members.

Inini Tribe exalted two Warriors to the Chief's Degree on the 5th sleep, the work being well done.

On the 2nd sleep of Hot moon, Illini Council migrated to Chatham 11 miles south of here to adopt five palefaces into Etawah Council No. 46. Supper was served to the visitors and after the work ice cream and cake were served. The following palefaces were adopted: Mrs. Katherine Simons, Mrs. Sarah Tallman, Mrs. Mary Geddis, Mrs. Kate Young and Mrs. Belle Shields. Those from Springfield were: Mr. and Mrs. Blakesly, Mr. and Mrs. Bales, Mr. and Mrs. Dailes, T. F. Lennox,

Mrs. Belle Hayden, Mrs. Dunlap, Mrs. Shepherd of Lincoln, Mr. Lemasters and Mrs. Bailey.

3rd sleep Pawnee Tribe met with every officer present. The committees on an outing occupied lots of time. A committee on a sick brother from Chatham met by request of the Tribe in Chatham. They investigated the case and paid sick benefits for his Tribe. Ice cream and cake were then served. The memorial services were postponed to Sunday afternoon June 12.

Inini kindled her council fire on the 8th with a good attendance. A picnic was arranged for the 20th and the tickets given out. Arrangements were made to install officers with Pawnee Tribe on the 1st of July.

On the 10th sleep Pawnee met. The committee reported having visited Chatham and Riverton and all arrangements made for the outing when the bird will fly at Piasa and many a Red Man will bite the dust.

Illini Council elected the following officers on the 9th sleep: Prophetess Mrs. Clifford; Pocahontas Mrs. Dunlap; Wenona Mrs. Bailey; Powhattan C. J. Lemasters; representative to the Great Council Mrs. C. W. Bales; Musician Mrs. L. Hayden; trustee, eighteen moons J. F. Bailey; trustee, twelve moons William Power.

Inini met on the 15th. Chiefs Wm. Schultz, Frank Blakesly and C. J. Dailey reported progress on the picnic.

Pawnee reported progress on the 17th and on the 18th a large decorated wagon filled with Indians paraded the streets advertising the picnic the 20th.

On the 20th the Red Men with their families and friends, jerked buffalo and other provisions journeyed far to the land of the Piasa bird and returned with tales of enchantment and delight in that far famed country. The only Piasa bird extant flew for their gratification but it has become civilized and no longer flies away with future big chiefs to convert into Hamburger steak

for the benefit of its young. The Piasa bird in life was as big as a cow. It lived on a rocky bluff overlooking the Illinois river and when the white man first explored the stream its counterpart, hewn in rock, ornamented the face of the precipice. In Indian lore tales of its savagry, its enormous size and strength were told. A feature of the outing was a boat ride. Sitting Bull was in command with E. C. Boren as first mate and H. F. Clendenin as second mate. The excursion on the water was one of the most delightful features of the occasion. The crew and officers of the boat are walking on sea-legs yet. The excursion was unmarred by rain or accident and will be remembered with pleasure.

SITTING BULL

### RESOLUTIONS OF RESPECT

WESTVILLE, ILL., June 21, 1904.

WHEREAS, The Great Spirit in His wisdom has seen fit to remove from the hunting grounds of his fathers our beloved brother Freeman Shaffer therefore be it

RESOLVED that in the death of Bro. Shaffer, Weltonomah Tribe No. 120, I. O. R. M. loses an ornament of which we were proud and which we humbly bow to the will of Him who doeth all things well. We extend to the widow and orphans of our departed brother our heartfelt sympathy, aid and protection in this hour of their sad bereavement and be it further

RESOLVED that our charter be draped in mourning for a period of thirty suns, a copy of these resolutions be presented to the widow of our brother, a copy be spread on our minutes and a copy sent to THE ILLINOIS RED MAN for publication.

EAPH SMITH, Sachem.

NORAL STARKS, C. of R.

TROY, ILL., June 7, 1904.

WHEREAS, we are called together to mourn the sudden demise of our esteemed brother, whom the Great Spirit

of the universe has called from our midst to the happy hunting grounds of the great beyond, Therefore be it

RESOLVED, that in the death of Bro. David R. Llewellyn, Tuscarora Tribe No. 187, Imp. O. R. M. has lost a good and worthy member, fully imbued with the spirit of his Order, his bereaved wife a good and faithful husband and his family a very devoted son and brother, and the community a true and loyal citizen, And be it

RESOLVED, that the members of Kaskaskia Tribe No. 126, Imp. O. R. M. in behalf of Tuscarora Tribe No. 187, extend its heartfelt sympathy to the bereaved widow and family, and assure them, that in the sad hour of bereavement over the loss of a beloved husband and son, that Kaskaskia and Tuscarora Tribes mourn with them, And be it further

RESOLVED, that these resolutions be published in the Troy Weekly Call, and also in THE ILLINOIS RED MAN, a copy be given to the family and one sent to his home Tribe, and one kept by Kaskaskia Tribe No. 126, for future memory.

WILLIAM H. WILD,  
CHAS. M. FRIESLAND,  
WM. G. BAGLIN,  
Committee.

### THE CLIFF DWELLERS

The Cliff Dwellers of Colorado, New Mexico and the great southwest have been bodily transferred to the World's Fair. At the World's Fair this Battle Rock miniature and the reproduction of the surrounding mountainous country have been given to the Cliff Dwellers themselves, some three hundred Moki and Zuni Indians, who here in the heart of the city of St. Louis are living their lives over again precisely as the traveler finds them in their native country. They have brought with them their instruments of warfare; their picturesque clothing and implements, and in the museum attached to the Cliff Dwellers' exhibit

there are mummies so old that the best instructed in such matters refuse to declare when this outward form of man existed in the unknown yesterday. They show their methods of grinding and reaping, and use the same smoke-stained vessels for cooking that are used thousands of miles away from their present place of life. The famous snake dance, in which a number of medicine men and chiefs take part in the portrayal of this wonderful ceremony, to see the original of which would take the ordinary traveler thousands of miles from his home and compel the expenditure of thousands of dollars. For educational associations that have come to the World's Fair; the Cliff Dwellers' exhibit has proven absolutely unique. The children among the tribes are a source of never ending entertainment to old and young alike. The boys and girls watch with fascination the war dance of the Mokis, and and people of mature minds are lost in admiration in contemplating the handicrafts of these wonderful savages. Their dwellings are open for inspection at all times, and as they are built one above the other hundreds of feet from the ground, we are struck by the fact that no matter what the surroundings may be, human nature has maintained its sameness from century to century back to the dawn of time.

### NIAGARA FALLS EXCURSION

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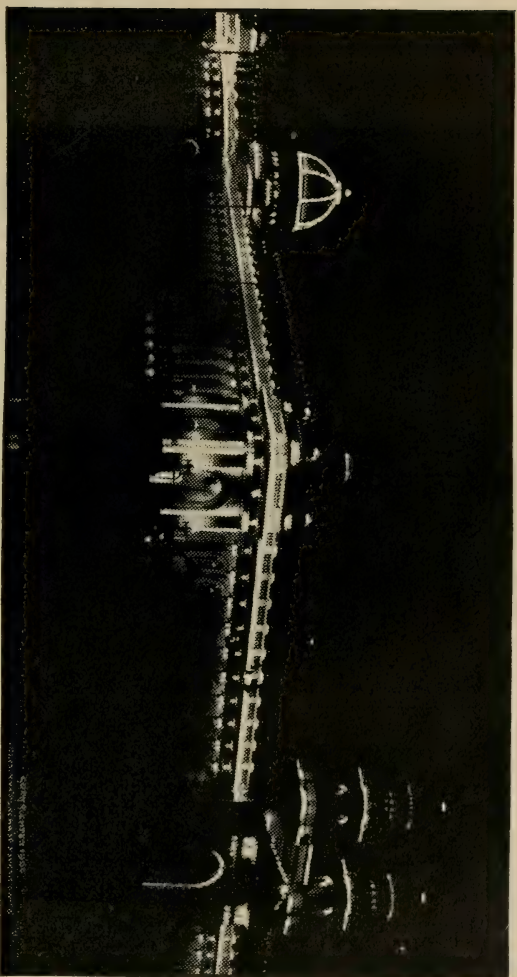
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AUGUST  
1904

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# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 2

Bloomington, Ill., Sturgeon Moon, G. S. D. 413.

No. 11

## NEWTON'S LETTER

### The Romance of Pocahontas

THE Degree of Pocahontas derives its name from one of the most picturesque characters of history.

On New Year's Day 1607, Captain John Smith left England with a company of 165 persons and about the middle of May came to the east coast of America and sailed up the James River, landing on a peninsula in that river and named the place of landing Jamestown in honor of the king. This company was made up of persons of good family, mechanics, tradesmen and laborers.

Nothing is left of historic Jamestown except a few graves and a ruined church tower close by the shore of the James. This tower is eighteen feet square and its massive walls are a yard thick. The church was not only a house of worship but also a fortress of defense, the upper part of the tower being pierced with loop holes for the use of gunners. A rude barn-like structure has been built over the old foundations of the church, by the Virginia Historical Society.

In 1608 Captain Smith undertook a trip of discovery in the hope of finding the South Sea and while traveling through the Chickahomani desert was captured by the Indians and saved his life by showing them an ivory dial. The Indians seeing the needle through the glass and yet unable to touch it thought Smith a God who had power over it. He was finally taken before the Great Chief Powhatan at his royal

wigwam, on the York River. Powhatan was clad in a robe of raccoon skin, was surrounded with his guard of one hundred bowmen and at his feet were his favorite wives and beautiful Indian girls, with naked shoulders dyed with puccoon.

Soon they rolled in a huge stone, dragged Smith to it and laid his head on it. At the word of command from Powhatan a warrior raised his club to beat out Smith's brains, when a girl, of nearly thirteen, whose beauty and grace far exceeded those around her, clad in a doeskin robe lined with down from the breast of a wood-pigeon, with bracelets of coral and a white plume in her black hair, threw herself between the warrior's club and Smith, clasped his head in her arms and with the grace of a startled fawn and the child-like eloquence of one superior to those maidens around her, plead for his life. The Great Chief listens to her, hesitates a moment, then with the motion of the red arm signals the warrior with the club to fall back.

This beautiful girl was the favorite daughter of Powhatan and was called Pocahontas. She had three names, the one just mentioned, Amonate and Matoaka. The last name was never mentioned before Smith or his people, for the Indians of Virginia had a superstition that if this last, her real name, was known to them, they would cast spells on her.

After this brave act of the Indian

maiden Smith was feasted royally and was finally permitted to depart to his beloved colony of Jamestown.

Afterward when Smith's people were on the verge of starvation, Pokahontas appeared like an angel from the woods with a train of wild attendants, dressed in deer and bear skins, carrying baskets filled with corn and venison. The village of Powhatan was fourteen miles away and this distance Pokahontas frequently traveled with her dusky train to bring the necessary sustenance to Smith's band during the dreary winter moons, thus preserving them from death and famine.

When Captain Newport came back from London he sent Smith with a party to Werowocomoco to summon the emperor Powhatan to Jamestown to be crowned. Crossing the York they were met by Pokahontas clothed in a robe of otter skin with small deer antlers on her head and with her a party of girls, their bodies painted many colors, with girdles of green leaves, all horned like Pokahontas. They rushed out with shouts and cries and danced in a ring about the fire, all laughing and flourishing potsticks. Although Smith's party was royally entertained with venison in wooden platters, served by beautiful Indian girls, the Great Chief through his interpreter refused to go to Jamestown saying with great dignity, "I also am a king and this is my land. Eight days I will stay to receive them. Your father Newport is to come to me, not I to him." So the party wended its way to Jamestown and reported the words of wisdom that fell from the Great Chief. Finding that Powhatan would not come to him Newport went to the Indian city and crowned him King.

The winter after Newport sailed for England the colony was once more without corn. Smith, with a band of followers, went to Nansemunge and asked for corn but was informed by the savages that King Powhatan had ordered them to refuse him. Being unable to obtain the needed food, and be-

ing sent for by the Great Sachem, he concluded to visit the King going by way of the York River. With a band of brave fighters he sailed in the Pinnacle around Point Comfort into the York river stopping here and there to see the Indians. The King of Worrosqueake warned him that Powhatan had sent for him only to cut his throat and advised him that if the Indian chief should treat him kindly, to trust him not. Powhatan met Smith in his great wigwam and told him he had no corn, but for forty swords he would supply three hundred bushels. This met with a refusal from Smith and finally Powhatan promised the corn if the Englishmen would come ashore "without their arms which would frighten his poor people." An attack was finally made upon Smith and his escort and they cut their way to the shore with their swords where they entrenched in anticipation of an attack. During the night the guardian angel of Smith and his band, in the form of Pokahontas, appeared in camp and warned them with tears streaming from her eyes that her father would send them supper and while the men were eating would fall upon them and slay them. The warning was no sooner given than a dusky train came into view with wooden platters of corn and venison. First making the savages eat of the victuals, fearing poison, he sent them back to Powhatan, with the message that the plot was discovered.

Moving up the river Smith rushed into the camp of chief Opechancanough, seized him by the scalp lock in the midst of his braves, who ransomed him with corn. A detached band of Smith's men were captured by Powhatan and their lives were saved by Pokahontas and her comely brother Nan-taquaous.

Sometime afterwards Captain Smith while sailing down the James River met with an accident that proved of such a serious nature as to make it necessary to return to England where he could receive necessary medical

attention. A bag of powder exploded in his barge setting fire to his clothes and the torment of his burns was so great that he leaped into the river and was only rescued with the greatest difficulty. It is related by some that Pokahontas and he were deeply in love with each other and that after the accident that came so near ending his life, she was his constant attendant and that she followed him on board the ship that was to convey him to England and comforted him in his hours of excruciating pain until the signal had been given to weigh anchor. It is also related that she left him with wan cheeks and tear-stained eyes, and that it was long afterwards before anyone at Jamestown set eyes on the beautiful Indian Princess.

Sometime after Smith's departure Captain Ratcliffe and a party visited the York River and asked Powhatan for corn for the starving colony and a snare was laid for them and nearly all killed. A few however were saved once more from a bloody death by Pokahontas, and it was noticeable that those saved were friends of Captain Smith.

The time came when Pokahontas left the wigwam of her father to visit among the Tribes of the Powhatan confederation, when she was betrayed into the hands of the whites by Chief Japazaws, for a copper kettle, and she was held as a hostage for the good behavior of the Great Chief. While Pocahontas was at the colony a well defined rumor gained circulation that Captain Smith had been killed in a sea fight off the Azores. About this time a comely gentleman, by name John Rolfe met our heroine and she was taught the Christian religion by him. She was received into the established church, being baptized in the old brick church at Jamestown after assuming the name of Rebecca.

John Rolfe fell in love with his beautiful charge and they were married in the same church in which Pokahontas was baptized, and as a consequence

the colony was at peace with the Tribes of Powhatan, with the exception of the Paspaheghs and Nansemunges, for many years afterward. Rolfe and his bride retired to their plantation Farmingdell not far from Henricus, on the upper waters of the James river, where the child Thomas was born, whose descendants are living to this day, with the blood of Pokahontas coursing through their veins.

In 1616 Pokahontas and her husband visited England where they were royally received by the king and nobility. The following year, on the eve of departure from England for her native land, the sweet princess was stricken with a fever, sinks suddenly and with a prayer to the Great Spirit on her lips, travels to that undiscovered country from whose bourne no traveler returns. She was buried in the chancel of the parish church of Gravesend, the city of her death.

Thus ended the Romance of Pokahontas, a theme that has been eloquently enlarged upon by John Esten Cooke of Virginia, in his book, "My Lady Pokahontas." Cooke was one of the most noted historical novelists of his time. He was a member of the Red Men and wrote the ritual of the Order which was adopted by the Great Council of the United States in 1859.

A few of the older members of the Great Council will remember Brother Cooke as one of the most accomplished gentlemen who ever graced the Order with his wisdom.

My only object in writing this short sketch is to interest Red Men in one of the most progressive branches of the Order, the Degree of Pocahontas. The ritualistic work of the Degree is as wholesome as the princess herself and it is the duty and should be the pleasure of every Tribe to establish its beauties in every locality where Red-manship thrives.

Fraternally yours,

*Will W. Newton*

## SPEAKING PAPER NO. 3

AUBURN, ILL., July 23, 1904.

TO THE CHIEFS AND MEMBERS, IMP. O. R. M. RES. OF ILLINOIS:

GREETING—Since issuing Speaking Paper No. 2, I find the Order has advanced materially, and I desire to thank all for their activity and co-operation. In no other way could our Order make the head-way shown since the meeting of the Great Council in the Hunting Grounds of Quincy last Flower moon, than by the exertions evidenced by the good reports continually coming in.

### TRIBES INSTITUTED SINCE MEETING OF GREAT COUNCIL OF ILLINOIS

The Tribes instituted since our meeting in the Hunting Grounds of Quincy are as follows

Tuscola Tribe No. 213, Chicago

Ouray Tribe No. 214, Chicago

Ptocawa Tribe No. 215, Georgetown

Wico Tribe No. 216, Galatia

Erie Tribe No. 217, East Saint Louis

Acomes Tribe No. 218, Worden—all of which goes to prove without question the hustling capabilities of those upon whom we rely for the advancement of membership of the Order.

### THE NEXT MEETING PLACE OF THE GREAT COUNCIL OF ILLINOIS

The next meeting place of the Great Council of Illinois will be in the Hunting Grounds of Mt. Vernon. Since the decision of same had been rendered at the last meeting of the Great Council, a number of suggestions were offered in favor of changing the place of meeting to Decatur or some place where the actual cost to the Great Council would be reduced very perceptibly. But the Mt. Vernon brothers argued

such a move would be detrimental to the Order in the way of membership in southern Illinois and in view of same, decision was rendered in their favor. This was the cause of some argument pro and con but as all were working with the good of the Order at heart, it really proves the intense enthusiasm prevalent, which fact should be of universal interest to brother Red Men.

### THE HUSTLING DEPUTIES

The Deputy Great Sachems of the Improved Order of Red Men are doing good work in their field of labor and deserve Great praise for the energy they exhibit. It is particularly encouraging to me to get the good reports they have sent in. It is my request that each Deputy Great Sachem in the reservation of Illinois shall organize at least one Tribe and that the instituting shall be done through the State Organizer.

### THE STATE ORGANIZER

Our worthy State Organizer, Frank W. Jones, 106 N. Main St., East St. Louis, or Auburn, has many Tribes to his credit in these few moons of the new era and in view of the fact that he now has several more ready for institution since the issuance of Speaking Paper No. 2, it is shown the "good work still goes on." Any of the members of the Improved Order of Red Men who know of a place where a new Tribe might be instituted, are requested to communicate that fact to Brother Jones at either of the above addresses or to the Great Sachem.

## THE IMPROVED ORDER OF RED MEN

In this topic I wish to state it is my desire to strengthen and build up all weak Tribes, and if there is a Tribe in the reservation that needs assistance, I earnestly request that they communicate at once with our Great Chief of Records, Will H. Blue-dorn, 106 N. Main St., E. Saint Louis, so that he may visit that hunting grounds, confer with the members, exemplify the secret work, and spend a few days in teaching them how to confer the ritualistic work of the the various degrees, the same to be of no expense to the Tribe.

Under this same head, I wish to inform the brothers that it has been reported to me that the new laws, as revised by the last Great Council, will be ready for distribution at an early date.

## THE ILLINOIS RED MAN

I desire to again call your attention to the official paper of the Order, THE ILLINOIS RED MAN. It is a bright, breezy and newsy magazine and should be in the hands of every Red Man. Nothing does the Order more good than to have the general membership know what we are doing in other hunting grounds and how we are prospering all over this great reservation.

I am certain you will receive much needed information in the paper that will make you more active in the interests of the Order. The paper is published by Bro. Geo. M. Adams of Bloomington and the subscription price is 50c per year.

## THE PALEFACE PRESS

Nothing can do the Order more good than to advise the paleface world of the good we are doing as an Order, and furnish them with news that would be of interest to

everyone. In my home hunting grounds the local paper publishes a column of Red Men's news from THE ILLINOIS RED MAN twice a month.

I would urge the Red Men of every locality in this great reservation to see your local editors and make arrangements with them to have a certain amount of general Red Men's news published at regular stated periods. I am assured that this policy of letting the paleface world know what we are doing will enure to the benefit of the Order.

\* \* \* \* \*

## PRIZE OFFER

In Speaking Paper No.2, I made an offer of prizes for Red Men whose faithful services to the Order in the nature of added membership, entitled them thereto, viz: a fine \$100 banner to be given to the Tribe making the largest net gain from July 1, 1904, to April 1, 1905. A fine \$50 banner to the Tribe making the next largest net gain in the same length of time. To the member bringing in the greatest number of applications, a fine \$100 gold watch and to the one bringing in the next greatest number of applications, a fine \$50 gold watch, all in time stated above. This, I am informed, is bringing about a friendly rivalry in the competition for honors, all working with the advancement of the Order in view. The prizes will be worth striving for and on honor to possess, either to a Tribe or individual.

RED MEN'S DAY AT THE  
WORLD'S FAIR

About the 1st sun of Sturgeon moon G. S. D. 413 I intend issuing a Special Speaking Paper relative to Red Men's Day at the World's Fair, September 17, 1904, which will contain items likely to be of

interest, and also suggestions, to my brother Red Men, as we wish our Order well represented and second to none, during the great World's Fair at St. Louis.

To the brothers who intend visiting the Fair before that date I would say, not to fail to call at Red Men's Room in the Fraternal Building, which is under the supervision of Bro. Thos. J. Smith, of Indiana, Great Minewa of the United States, who will without doubt make your stay a pleasant one. Everyone who knows the genial brother in charge, can testify to his capability of making time actually "fly" in pleasant conversation. Those who have not yet met him, will do well to embrace the opportunity. You will find the Red Men's Room the nicest in the Fraternal Building.

#### CONCLUSION

In conclusion, I desire to say, I appreciate the enthusiasm on the part of my co-workers to the utmost. It has been the aim and ambition of the Past Great Sachems to make the year of their administration second to none, rather superior in the way of advancement of the Order in all ways and it is my chief aim and ambition to follow the ideas of my predecessors and make this a banner year in all respects. This is not for fame or glory, but for the good of the Order. I solicit a continuance of the assistance given me thus far, assuring you my best efforts shall be expended in doing that which will bring about best results, to the best of my judgment. With greetings and best wishes to the many Tribes in this reservation, I am Yours in F. F. and C.

C. H. WINEMAN,

W. H. BLUEDORN, Gt. Sachem  
Great Chief of Records.

#### JACKSONVILLE

On the 4th sleep of Buck moon our braves captured four palefaces on our hunting grounds and if we didn't give them all that was coming to them, I miss my guess. The candidates were greatly impressed with the work, still I have yet to see the man who was not impressed, when the work was given properly.

On the 12th sleep of Buck moon, we gave the same four the Warrior's and Chief's degrees and while the work was nice, they all agreed that they were glad there were no more degrees for them to take. Sometime during the next seven suns we are going to organize the Haymakers with at least 25 charter members, for we already have 23. Most of the members of Delaware Tribe are young bucks and as they are simply wild about the Haymakers, we can see that it is going to be a great benefit to our Tribe.

In the June issue of THE ILLINOIS RED MAN, Sitting Bull says that Quincy didn't have adequate accommodations for the Great Council, and wants to know what will become of them at Mt. Vernon next year and then goes on and advises them to hold the next Great Council in Springfield the "only convention city." While in Quincy a Past Great Sachem, and one of the most influential members of the Great Council, told the writer that Springfield was a "convention city" and for that very reason they were opposed to holding it there saying that they knew only too well how to bleed you of your wampum, once they get their mitts on you. Be it as it may, I hereby serve notice on Pawnee and the rest of the Tribes of this great reservation that after Mt. Vernon comes Jacksonville. If we don't get it the successful Tribe who does, will lose some feathers in the getting, I promise you that.

A. B. OPPERMAN

Tribal printing a specialty.

## ITEMS FROM HEADQUARTERS

Great Chief of Records Will H. Bluedorn contributes this page

State Organizer F. W. Jones instituted Acomes Tribe No. 218 at Worden on the sleep of the 16th sun, Buck moon with 39 charter members. A degree team picked from the members of East St. Louis, conferred the degrees.

Brother Jones has lists started in Staunton and Lenzburg, and he reports that both will be instituted this moon, and also says that he expects 150 palefaces to join at Staunton.

The semi-annual reports of Tribes are coming in at a lively rate, and most of the Tribes have held their own. The suspensions so far reported have been very light. The four Tribes reporting the largest increase are: Minnetonka No. 86, Canton, 36; Seneca No. 181, East St. Louis, 28; Apache No. 161, Murphysboro, 23; Shabbona No. 18, Bloomington, 20.

Deputy Great Sachem, I. G. Clark of Fairfield, met the Great Sachem at the headquarters last week and made arrangements to organize eight new Tribes. A Deputy of that kind is a credit to an order and we can boast of many like him.

Eight new Tribes have been instituted since the Great Council met in Quincy, and the prospects are even brighter for the future.

State Organizer Jones is working harder than ever this great sun. He is after a record and we hope that his ambition will be realized. His Fourth of July speech at Pawnee was a "cracker jack," so Brother Oseland writes. His "ice" story was a hot one.

Brothers visiting the World's Fair at St. Louis are requested to visit the Red Men's room in the Fraternal Building and meet with the Great Minewa, Thos. J. Smith. He is a jolly good fellow and you will enjoy his company.

M. Oseland Jr., of Pawnee, has made arrangements to run a special train to Auburn Friday night to visit the Great Sachem's Tribe, when a number of palefaces will be adopted.

Kiowa Tribe No. 131 adopted a class of twenty palefaces last week. It is never too hot for that bunch to work. Kiowa Tribe is the largest in East St. Louis, but we have four more good ones.

Representative E. C. Dunn of Rockford made the trip to St. Louis in his automobile, and says the trip was a delightful one. He visited the headquarters and told several good stories, which the Doctor is capable of doing.

Reports received from the Deputy Great Sachems prove that they are on the war path for palefaces, and within a few moons at least a dozen new Tribes will be instituted as a result of their labors. Keep your eye on the Deputy from Moline. He has had a good week's rest on Campbell's Island and now he is ready for work. The hustling chiefs of King Philip Tribe are with him to a man.

Great Sachem Wineman's Speaking Paper No. 3, was sent out this week, and it is hoped that the Chiefs of Records will read it carefully at their Tribes. The Great Sachem is always there when it comes to writing these speaking leaves.

Reports from Bro. Adams say that the records and new laws will be ready for distribution in a short time. It has been a hard task getting the new laws in proper shape.

If your Tribe has not the new password, send in your report and per capita tax and be in with the live ones.

R. J. Hargreaves, C. of R. of Kasota Tribe No. 207, Evanston, dressed in his new military uniform, called on us recently. His company has been camped at the fair, and without doubt he is the Beau Brummel of the bunch.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:  
407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

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of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## DISCOURAGEMENTS

THE ILLINOIS RED MAN is not disposed to be disgruntled and generally looks on the bright side, but we are going to give our readers a page of the dark side.

Almost two great suns ago THE ILLINOIS RED MAN came into existence principally on the strength of Wahongashee Tribe No. 115 of East St. Louis agreeing to subscribe for their entire membership and pay for the same out of the wampum belt. For the first fifteen moons 180 copies were sent regularly every moon at such addresses as the Tribe sent to the editor. This made 2700 copies for which a bill was rendered. After much chewing on the part of Wahongashee \$42.50 was finally remitted. The publisher refused to accept this in settlement of their account and stopped the paper. Again promises were made and in March this year the paper was again sent and for the past five months they received the paper and now comes the word that they have cancelled their subscription, unmidful of their former bill, and those who wanted it would take it as individuals. Now what do you think of a Tribe which acts like that?

THE ILLINOIS RED MAN furnished Wahongashee Tribe 180 copies for 20

months, three thousand six hundred papers, the subscription price for which would amount to \$150, and received for pay \$42.50, hardly enough to pay the postage. We have been very patient with Wahongashee but this is too much, it makes us hot to think of it. Upon their promises the paper was started and now we are allowed to pay their share of the expense. If Wahongashee wants to read this paper they will have to beg, borrow or steal it as they cannot get it from this office unless they pay for it. These are our words, they have gone forth and shall not return.

On the other hand there are hundreds of brothers who religiously pay as soon as their subscription expires and take several copies for their friends.

King Philip No. 94 of Moline each quarter remits \$37.50 for 300 copies and we never send them a bill. Be it to their credit that THE ILLINOIS RED MAN is in existence today. Tona-wanda No. 48 pay for their entire membership from the wampum belt. These Tribes and many brothers taking it individually stand by us and we are going to stand by them.

Many brothers have voluntarily sent us good lists of paid up subscriptions without a cent of remuneration, knowing that a fraternal paper has a hard time at best to exist, and are willing to help it along. The Great Sachem and the Great Council have done all they could by kind words and acts to help it along and we know there are enough whole-hearted Red Men in this reservation to keep THE ILLINOIS RED MAN in existence and they are going to do it but if any Tribe or member takes the paper they certainly must and shall pay their subscription.

It is hoped this subject will never have to be referred to again but if it is necessary it will be and in language that cannot be mistaken.

A discouraged editor in a fit of desperation dashed off the following: "The wind bloweth, the farmer soweth the subscriber oweth, and the Lord knoweth that we are in need of our dues. So come a runnin' ere we go gunnin', this everlasting dunnin' gives us the blues."

## CHICAGO

The work of raising the chiefs of the various Tribes in Chicago and vicinity has now been completed and the new chiefs are entering upon their duties with the greatest of vigor. There is every indication that the increase in membership during this six moons term will double the gain made during the term just closed.

Tawawa Tribe No. 1, has three applications for membership on file and is preparing itself to illustrate degree ceremonies upon these applicants in the excellent manner in which the degree team of this Tribe performs its work.

Passyunk Tribe No. 34, since it moved into its new wigwam at the corner of LaSalle and Adams streets is having a larger attendance of its members and their interest has been increased thereby. The Tribe is constantly visited by brothers from outside reservations, who receive much benefit therefrom.

Pokagon Tribe No. 158 is preparing for a large class adoption to be held in the near future. They already have twelve names upon the list which is in circulation in the vicinity of the Tribe, and the brothers of Pokagon Tribe are confident of success in their undertaking.

Pottawattamie Tribe No. 187 at Pullman is still continuing in its good work and the brothers are enthusiastic over the success they are having. Deputy Great Sachem Snyder, who is a member of this Tribe, was accompanied by his fellow members upon his visitations to the Tribes in his district and assisted them in the raising of the chiefs of the different Tribes.

Chicago Tribe No. 190, which has been in hard luck for some time. owing to the labor difficulties in its section of our hunting grounds (the stock yards) is now working hard to add new members to its roster. Members of other Tribes have promised to assist the

Tribe in its labors, and there is no doubt that Chicago Tribe will ultimately succeed and become one of the beacon lights in our fraternity.

Of Wabash Tribe No. 200 little more can be reported than was given in the last issue of THE ILLINOIS RED MAN. The brothers of the degree team of the Tribe still continue their active interest and the improvement in the work of the team is noticeable at every ceremony. Wabash Tribe is certainly to be congratulated upon its success.

The chiefs of Calumet Tribe No. 204 were raised on the 18th sleep of Buck moon owing to the fact that their previous council fire would have been kindled on the 4th sleep of Buck moon, but as that was a national holiday the raising of chiefs was deferred until the 18th. Prior to the raising Past Sachem W. B. Macferran, who acted as the raising chief, assisted by First Sannap W. J. Gough of Tawawa Tribe, took part in the adoption of a paleface.

Powhatan Tribe No. 205 is continuing to realize the good effects of its removal to its present wigwam, 70 Adams street. It has an average of 60 per cent of its membership present at each council fire and its members evince the deepest interest in the welfare of the Tribe. They show this interest by their attendance not only in their own Tribe, but in the other Tribes in our hunting grounds.

Kasota Tribe No. 207 confers one of the three degrees upon almost every council sleep. The Chief of Records of the Tribe, Bro. R. J. Hargreaves, reports that numerous applications are being presented to the Tribe and that large additions to its membership are expected in the near future.

Upon each Saturday sleep a goodly number of Red Men may be found assembled in council in attendance upon the council fire of Owego Tribe No. 209. The chiefs of Owego Tribe for this term were raised in public by Deputy Great Sachem Snyder.

The members of Sagaunash Tribe No. 210 at Waukegan have provided themselves with a commodious room which they style "The Red Men's Headquarters," in which you will find assembled the members of Sagaunash Tribe upon almost every sleep. They meet there to discuss the interests of the Tribe and evolve means for its benefit.

Tuscola Tribe No. 213 has purchased all its paraphernalia for use in the degree work and is now conferring the degrees upon every council sleep. The brothers of this Tribe expect to shortly take in a large class of pale faces, and to their credit be it said, will do the degree work themselves.

Ouray Tribe No. 214, the last among us, (though not the least) is proving a success. Although almost all its members are active participants in the affairs of other organizations, they one and all unite in their commendation of the merits of our Order.

Last week Chicago was honored with the presence of Great Incohonoe Thomas G. Harrison, Past Great Incohonoe Robert T. Daniel and Past Great Sachem Fred C. Temple of Michigan, they being here in connection with the work of the Committee on Revision of Laws of the G. C. U. S. They were heartily welcomed by Great Chief of Records Wilson Brooks and Past Great Sachem P. J. Hauswirth, who with other brothers of our hunting grounds, made the visitors feel at home.

### HEAR US SMILE

Great Sachem Wineman in a letter says: "Your ILLINOIS RED MAN was red hot this month and I can't tell you how I enjoyed reading it. Your paper is great. Great Chief of Records Bluedorn is loud in his praises of same and we can't keep house without it." Bro. T. F. Lennox "Sitting Bull" of Springfield writes "THE ILLINOIS RED MAN is at hand and it is a daisy. Newton's Letter is worth the price of

a year's subscription and the Questions Answers in regard to law, etc, of Red Men are invaluable. Allow me to congratulate you on having a son whos advance in Redmanship show him to be a 'chip from the old block.' There is no order so wholesome for the young man and one that advances his ideas and teaches him the proper trail through life."

### Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*

Q. A quorum is present when the Tribe opens but one brother retires. What should be done?

A. Proceed to quench the council fire.

Q. Has a Deputy Great Sachem authority to grant a member the privilege of taking a ritual or other property from the wigwam without consent of the Tribe?

A. No. Tribal property is not in keeping of the Deputy and he has no more authority over it than any other member of the Order.

Q. Can a Tribe deduct from a brothers benefits his dues for a quarter in advance?

A. No, unless he gives his consent. While dues may be said to be payable in advance they can only be made payable at the end of the quarter.

Q. What is the penalty, if any, if a chief refuses to wear the proper regalia after having been requested to do so by the Sachem?

A. While there seems to be no specific penalty provided by law, we should say that a chief under the above mentioned circumstances might properly not be permitted to fill the stump until after having resumed the regalia

of his chieftaincy. A member must wear the regalia of his chieftaincy.

Q. It is said a Tribe holds their meeting on Sunday. Is it legal?

A. No. The only meeting that can be held on Sunday is one to attend a funeral.

Q. Can a brother be kept in waiting in the ante-room while the minutes are being read?

A. No, if he desires to enter and can work his way into the wigwam.

Q. Can a by-law be suspended by vote of the Tribe.

A. The by-laws can only be altered or annulled by adoption of a resolution after it has been read two or more times before the Tribe as the rules prescribe.

Q. If a Sachem resigns and the resignation is accepted by the Tribe, can he remain in his stump during the remainder of the council?

A. Yes. He holds the stump until his successor is elected and installed.

Q. May a Tribe hold a special meeting in any other place than the wigwam?

A. Only by dispensation granted by the Great Sachem.

### EAST ST. LOUIS

On the 1st sleep of Buck moon Seneca Tribe met with a full house and had a heap big doings. Bro. F. Jones was with us and raised the following chiefs: John Burke, Sachem; C. H. VonGrueingen, Prophet; Bert Mason, J. S.; Bro. Dixon was out of town so we did not install the Senior Sagamore. We had a good crowd of visitors among others, Bro. Goodrich of San Francisco, Cal. We had one paleface for adoption, one brother raised to the Warriors' council and one brother raised to the Chief's degree.

We now have 112 members in good standing. We had only 4 suspensions in the year; I call that a good record. We have one brother who has been a Red Man 32 years. I think he ought to wear a Veteran's Badge.

On the 8th sleep Seneca kindled the

council fire with Sachem Burke in the stump and all officers present, except Senior Sagamore. We had one brother to raise to the Warrior's degree. The work was given by the new degree team of which our Sachem is Captain. He is hustling captain and is going to make our team one of the best.

We met on the 15th sleep with no work, the first time such a thing has happened for a long time. G. C. of R. Will H. Bluedorn, P. S. Jones and Sachem Gustin of Erie Tribe were visitors.

Eight or ten of Seneca's members met with Erie Tribe Saturday evening. Sachem Gustin presided with the following officers: Bro. Leplance of Seneca, S. S.; Bert Mason of Seneca, J. S. C. H. VanGrueingen of Seneca, Prophet; John Burke of Seneca, 1st Sap.; Bro. Combs of Erie, K. of W. and J. Adams of Erie C. of R. We all had a first-class time. Seneca's best wishes are with Erie Tribe. The Sachem of Erie Tribe brought in two applications for membership. E. A. Jones of Kiowa and Bro. Thompson of Syracuse, N. Y. were visitors.

Seneca Tribe is going to give a picnic August 13 for all Red Men and their families and friends. It will be in Central Park. We would like to have a large crowd and assure all a good time.

Kiowa Tribe is to have a class of 14 palefaces to be initiated July 19. The Minnetonka team is going to do the work and all are looking for a good time, for they are a lot of jolly good fellows. I think they are looking for the banner and hope they will succeed.

Seneca Tribe met last night and although there was no work had a real good time. G. C. of R. Will H. Bluedorn gave us a long talk on good of the Order. He was getting up a team to go to Worden to institute a new Tribe Saturday night. He secured John Burke for Prophet, C. H. VonGrueingen for Senior Sagamore and several of the brothers for braves and warriors. Seneca is always willing to do her part to help the good work along. Sachem Gustin of Erie Tribe was with us. Our best wishes are with Erie. May they live long and capture many palefaces. We had an election for Senior Sagamore. Bert Mason was raised from Junior to Senior Sagamore and 1st Sannap Henry Son was elected Junior Sagamore. G. C. of R., Will H. Bluedorn installed the new chiefs.

There was heap big doings in Worden on the 16th of Buck moon. Bro. Blue-dorn took a mixed team, from Wahongashee, Kiowa and Seneca Tribes to institute the new Tribe of Red Men. We worked all three degrees in good form. There were thirty members present and all will make good Indians and have our best wishes for success. After the degree work they gave us a nice spread in the banquet room. The boys were well pleased with the way the Worden people treated them.

Wishing THE ILLINOIS RED MAN success, I am yours truly

C. H. VONGRUEINGEN,  
Seneca's Prophet

### FARMINGTON

Bro. Chas. W. Clark, a member of King Philip Tribe of Moline, who is located at Farmington, Ill., writes that Geneseo Loft No. 208½ of Haymakers was instituted on the 16th sun of Buck moon with a charter list of 32. They elected and installed officers and after business was completed they had a smoker and a general good time. They meet on the last Monday of each month and welcome any visiting haymakers.

### SPARTA

Past Sachem C. A. Jackson sends us a copy of The Argonaut which contains the following:

The Improved Order of Red Men and the Sparta Military Band gave one of their first socials and entertaining concerts last Friday evening. Promptly at 8 o'clock Tribes met at the wigwam and formed in line headed by the band as follows: Mississippi Tribe and Degree of Pocahontas in decorated wagon Patokah Tribe of Tilden and Illinois Tribe of this city, and paraded the principal streets of the city to the School Park, where they were greeted by the largest crowd that ever assembled in the Park. The Tribes looked their best in their paraphernalia and made a good showing. Marissa Tribe made a fine showing in their new degree staff suits.

### MOLINE

The annual outing of King Philip Tribe No. 94, was held the week of July 18 and was a great success. Campbell's Island just above the city was the place selected and a most beautiful place it is, being reached by electric cars and is just an ideal spot for a camp.

The encampment was the 96th anniversary of the battle of Campbell's Island between the Sax and Fox Indians and soldiers,

Bro. Wm. Meese has written a historical account of the battle and had it printed in a beautiful volumn which has been received by THE ILLINOIS RED MAN.

It would be impossible in the brief space allotted here to give a detailed account of the affair. There was a parade Monday night participated in by about 300 persons, the Sax and Fox Indians being represented as follows:

Big Chief Black Hawk—Otto G. Nelson.

Chief War Eagle—Wm. A. Meese.

Chief Gray Wolf—W. G. Baker.

Chief White Bear—Dave Holmgren.

Chief Light Foot—G. W. Thompson.

Chief Hawk Eye—Byron Avery.

Chief Whirlwind—Arthur Johnson.

Chief Fleeting Arrow—John Moberg.

Chief Lazy Dog—Emil Coleman.

Medicine man, Chief Crazy Horse—John Ullmark.

Chief musician of tom-tom band—Horace Altz.

Scouts—Fred Vierich and Henry Vierich.

Braves—Oscar Eckerman, Robert Mahon, Arthur Pears, John Hokinson, Gust. Shallberg.

Two hundred warriors, squaws, papooses, ponies, etc.

The program was carried out as follows.

Tuesday—Historical anniversary address was given by W. A. Meese.

The great sham battle took place at 4 p. m. It was a correct reproduction of the famous battle fought ninety years ago July 19, 1904, between the American regulars and rangers commanded by Maj. Campbell, who came up the river in three keel boats, and the Sax and Fox Indians under the leadership of Black Hawk. 300 Red Men in Indian costumes and 100 rangers and regulars took part.

In the evening the big Indian feast for King Philip's warriors and the visiting Tribes was held. The feast was followed by a scalp dance.

Wednesday evening the palfaces ran "the gauntlet."

Thursday—The day of the Indian picnic. King Philip, their squaws and papposes, Leota Council D. of P. and their paleface friends made merry. In the evening at the pavillion the great Indian dance took place.

Friday evening—The celebrated snake dance was given. This was the most spectacular exhibition of Indian character ever given in the Mississippi valley since the Sax and Fox Indians were driven beyond the Mississippi.

An Indian village with its warriors, squaws, papposes, ponies, dogs, teepees, etc., was maintained all week. Visiting Tribes were made welcome and the tom tom band was there daily.

#### NOTES OF POW WOW

Larry Magill and Judge Olson were the shining lights at the big dance Thursday night. Larry tried hard to make good but luck was against him, even though he was so kind to the fair sex. There is still hope for you Larry if you will cut out the kindness.

"Fire Alarm Thompson," was the busiest man on the island. It was a hard matter to see much of him, being the smallest man in town, but he was heard all the time. His speech from the top of a tree on the reduction of the per capita tax was applauded loud and long.

Will G. Baker was present every night, with that smile that won't come off. The more you know our Great Chief the better you like him.

"Camp Kohler" was located on one of the prettiest spots of the island. Bro. Kohler's dinner Thursday night to his friends, was the event of the week. Fifty plates were set, and all the delicacies of the season, including the 57 varieties, were in evidence.

Otto Nelson made a hit in the sham battle Monday night, but swears that some one was shooting salt and pepper instead of blanks as agreed.

Billy Meese insinuates that Judge Olson posed for the cartoons published in the Davenport papers.

Billy Meese, Gus Shallbert, David Holmgren, G. W. Thompson and Emil Coleman, the committee who had charge of this pow wow, are to be congratulated on the success of the affair. It required a great deal of hard work to make it a go, and King Philip Tribe

may feel proud of such hustlers. Our best wishes to this committee.

J. Harry Weber brought with him Wednesday 300 squirrels that he captured in the City Park at Quincy. Harry wanted the Snake Dance put on that night so he could demonstrate his ability as a "charmer," but as the box of boa constrictors had not arrived, it was postponed till Saturday night.

The "Jolly Swede" Albrecht of East St. Louis, was robbed (in a nightmare) Thursday night at Camp Kohler, and he awoke the bunch by shooting the tent full of holes. Judge Olson fined him \$25.00 for disturbing the Camp, which fine he was compelled to pay before breakfast.

Judge Olson won the three mile boat race Thursday and after he got the money, gave the snap away. Larry Magill was the starter and the Judge fixed it so that a 100 pound rock was tied to the bottom of his opponents' boats.

"Fire Alarm" Thompson opened 7,000 clams Friday, for the feast that night. He talked them to death, and the rest was easy.

#### SPRINGFIELD

Pawnee Tribe met with a good attendance on the 24th of Hot moon. Report of committee on excursion was read and some wampum put in the belt.

Inini met on the 29th and also put wampum in the belt from the excursion.

Pawnee and Inini had a joint installation of officers on the 1st of Buck moon. After the installation refreshments were served in the banquet hall.

On the 6th sleep Inini met but only routine business was transacted.

Pawnee met on the 8th sleep. C. of R. Hargreave of Evanston, who is attending encampment here, gave an interesting long talk. Chief D. W. Williams of Chatham invited the Red Men of this city to attend the installation in Chatham on the 13th.

Frank E. Dooling, a member of Inini Tribe, is the Democratic nominee for Secretary of State. We have always elected every Indian nominated on either side.

On the 11th sleep, Deputy Great Pohontas went to Virden and installed the officers of Tuscomah Council. She reports a royal good time.

On the 13th sleep the Indians of this reservation attended the installation of officers of Red Spear Tribe of Chatham. A banquet was served and all voted the chiefs of Red Spear Tribe royal entertainers.

Illini Council met on the 14th and Deputy Great Pocahontas Mrs. Jennie Blakesley installed the officers.

Pawnee met on the 15th and adopted two palefaces. Ice cream was served after the work.

On the 22nd Pawnee adopted two palefaces and gave two others the Warriors' Degree. The five Tribes of East St. Louis were given a vote of thanks for furnishing a fine headquarters for the Great Chief of Records.

Yours in F. F. & C.,

SITTING BULL

### CENTRALIA

Tahlequah Tribe No. 167, is most comfortably established in its new quarters in the rooms formerly occupied by the Knights of Pythias over Cor-mics hardware store. The wigwam has been newly carpeted and furnished by the Tribe. At a recent meeting the Tribe voted to spare no expense in further fitting and preparing the wigwam and when present plans are carried out Tahlequah Tribe will be one of the best equipped of any Tribe in southern Illinois. The walls of the wigwam are beautifully decorated with emblems of the Order. The various members will contribute Indian relics which will be placed in the wigwam and add to its appearance. The Tribe will have banquet, reception rooms, etc., in their new quarters and they cordially invite members coming that way to visit them.

### PANA

When the chiefs of Maumee Tribe elected their officers, it was decided that the raising up ceremonies should be made the occasion of a big pow-wow and in accordance with this idea the new Sachem, T. F. Russell, county treasurer of Christian County, announced that he would stand treat and would feed all the brothers with corn and venison in bounteous plenty. He also said he would provide a large number of calumets and great quantities of the seductive weed. His utterances were received with many grunts of satisfaction and the runners proclaimed the news to all the members of the Tribe.

Even this seemed not enough for Mr.

Russell to do, so he had invitations printed and sent to every Indian in the reservation.

On Tuesday the 12th by the eighth run, the red skins had filled the large wigwam to its capacity, and each one brought his appetite and war whoops with him.

At the sound of the last stroke of the big tom-tom that announced the eighth run, Sachem Brown's tomahawk called the assembly to order and the council fire was kindled amid profound silence.

The routine tribal business was transacted expeditiously and the retiring Sachem turned the council over to Past Deputy Great Sachem H. C. Newcomb, who called up the installing officer, Past Prophet Wm. J. Crosby. The impressive raising up ceremonies were then begun. John Brown was given prophet's solemn pledge.

Amid many war whoops and cheers the new Sachem, T. F. Russell, was then installed. Then Senior Sagamore Drew Inman, Junior Sagamore Herman Gordon and the minor chiefs were installed.

The installing officer then introduced the Keeper of Faith, who delivered a telling charge that will long be remembered by the officers and those present. The charge was delivered in an eloquent manner and was replete with beautiful similes and metaphors. The Keeper of Faith is one whose identity is known only to the prophet, and many are the conjectures today as to what brother filled this office in so worthy a manner. However, he has earned the approval of Maumee Tribe. At the conclusion of his charge he invoked the blessing of Kishee Manitou on the Tribe and the new officers and silently, stately and with dignified mien, he wended his way out of the wigwam and was soon lost in the darkness of the night.

The ceremonies being concluded the council fire was quickly quenched and at the sound of the Sachem's closing tomahawk all let loose a cheer that was heard for blocks.

The spread was then brought in and after it was disposed of the meeting resolved itself into a smoker.

Mr. Russell had appointed a committee on entertainment, which asked each member to contribute his mite to the general enjoyment. Some were asked to sing and sang well and others were hooted down; some were asked to talk and we cheered or jeered as their friends saw fit. The fun was fast and furious for two hours after which every one departed for home well pleased.

## DEPUTY WORK

Great Sachem Wineman has asked the deputies to send THE ILLINOIS RED MAN an account of their work. Here are a few but they had to be cut down and some crowded out. Next issue there will be room for all but copy should be sent in so that it will reach this office not later than the 20th of the month.

## FAIRFIELD

Visit the headquarters of the Great Council of Illinois, where you will be welcome, as they extend the grip of friendship to one and all alike. While I was there I had the pleasure of hearing Kiowa's Band and think it great. These same men also do fine work on the team. It is a pleasure for a deputy to visit such Tribes.

All who can make it convenient to visit the hunting grounds of Fairfield will be heartily welcomed in the wigwam of Piankasha Tribe No. 196. We have a good degree team and \$500 worth of paraphernalia, nearly all paid for. We have 85 members and our first great sun anniversary is not until the 14th sun of Corn moon. We think we have a record to be proud of.

Yours in F. F. & C.,

I. J. Clark, D. G. S.

## BELLEVILLE

In going over the hunting grounds in this part of the reservation I find the Order in a very flourishing condition, as all the Tribes have their hunters on the war path and it is pleasing to note that they are bringing them in from all parts of the trail. On Friday's sleep, the 1st of Buck moon, Niagara Tribe adopted six and have other applications pending.

I also had the pleasure of being with Kiowa on last Tuesday sleep, when they conferred the degrees on a class of about twenty palefaces, after which we partook of corn and venison in the banquet hall.

Yours in F. F. & C.,

GEO. THOMPSON, D. G. S.

## POTTAWATTOMIE OF CHICAGO

My work as one of the deputies of Chicago commenced the 1st of Hot moon on the south side of Chicago, where, at the present time, we have six Tribes of which I, as their deputy, feel proud of, for a finer bunch of warriors and chiefs never trailed toward a wigwam. It is wonderful how the young warriors are pushing this noble Order to the front. They keep their degree teams busy every sleep.

Ouray Tribe, the last one instituted on the south side, is pushing to the front. At their last meeting 11 pale faces applied for admission.

This year is going to be the banner year for us, as the work is being pushed by the new Tribes.

W. E. SNYDER, D. G. S.

## OURAY OF CHICAGO

Ouray No. 214, instituted June 16, with a charter membership of 39, is to give a smoker and entertainment at Oakland Music Hall, 40th St. and Cottage Grove Ave., on Friday evening, Aug. 5. A large class of palefaces will be adopted and an invitation has been sent to Tribes in Chicago and vicinity.

Fraternally yours,

CHAS. BLIND, C. of R.

## KIOWA TRIBE, EAST ST. LOUIS

On the 19th of Buck moon, a class of 15 palefaces were adopted into this Tribe, among them being some of the most prominent business and professional citizens in our hunting grounds. The famous degree team of Minnetonka Tribe of St. Louis, under the leadership of our genial brother Emil Cotta, conferred the three degrees. The work as done by them, heaped additional credit upon this hustling bunch. Kiowa's band was out in full force and their music was much appreciated. A lunch and smoker followed the ceremonies, and all returned home satisfied with the evenings entertainment.

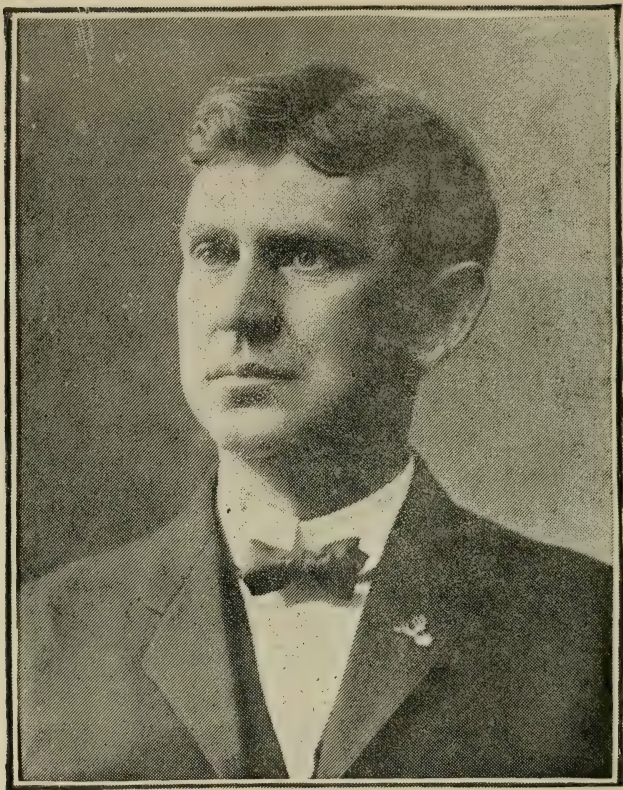
At our following Council, we were honored with a visit from Great Sachem Wineman, State Organizer Jones, Judge Crow and others. The Adoption degree was conferred by our new team as selected by the Captain, Will H. Bluedorn, who has promised us the best team in this reservation.

Past Sachem Albrecht never tires telling of the good time and the many fine fellows he met at Moline, while attending the pow-wow of King Philip Tribe. He is particularly fond of Bro. Olson, even though the Judge nicknamed him the "Swede."

Dr. U. S. Short has proven to be a valuable acquisition to the team. He is an actor of no mean ability and is at his best when working on the team. Keep your eye on the medicine man.

Fifteen of the band boys are on the new team and if any Tribe desires to have them do your work and furnish some music, send them an invitation.

Kiowa has a committee working up a large list for THE ILLINOIS RED MAN.



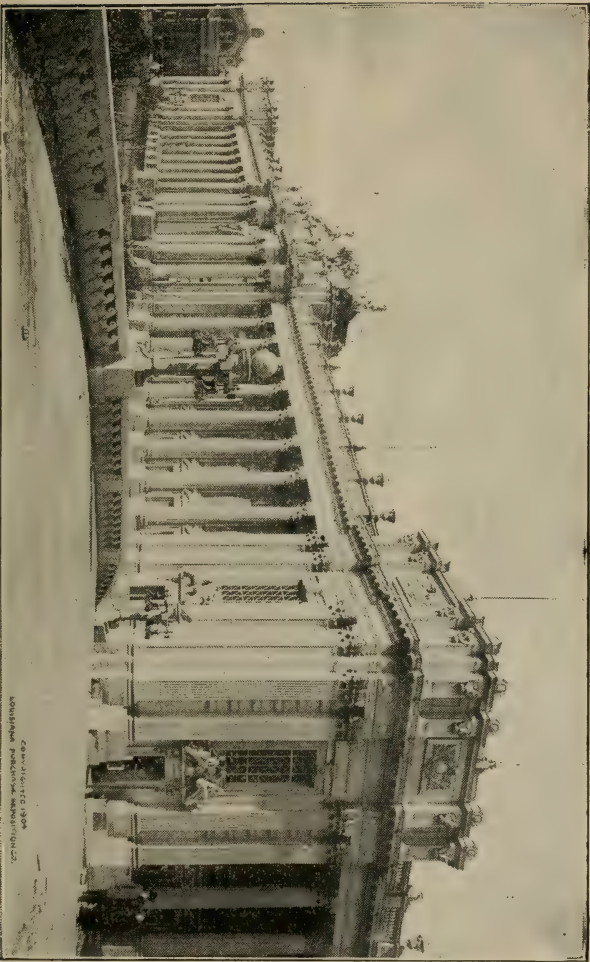
**LAWRENCE B. STRINGER.**

**DEMOCRATIC CANDIDATE FOR GOVERNOR MEMBER OF  
KEOKUK TRIBE NO. 67, LINCOLN.**

### **EDUCATION AND SOCIAL ECONOMY BUILDING**

The Education and Social Economy Building of the Louisiana Purchase Exposition is of the Corinthian order of architecture. It is situated to the left of the main lagoon, and this and the Electricity Building are the only two buildings facing the Grand Basin with the cascades and approaches to the terrace crowning the hill on which the Art Building stands. While not the largest in area, its position makes it one of the most conspicuous buildings in what has been called the main picture of the Exposition. Eames & Young, of St. Louis, are the architects of the structure.

The building fronts 525 feet on the main thoroughfare of the Exposition. The principle entrances are on the ends of the building, and somewhat resemble the well known form of triumphal arch. At each angle of the building, is a pavillion, forming a supplementary entrance, and these are connected by a colonade of monumental proportions. (See opposite page.)



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Education and Social Economy Building, Louisiana Purchase Exposition, St. Louis. See opposite page.

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#### Niagara Falls Excursion

Via Lake Erie & Western R. R. personally conducted excursion in connection with the Lake Shore & Michigan Southern Ry. Train leaves Bloomington at 1:30 P. M. Thursday, August 4, 1904 rate, \$8.00 for round trip. Tickets are good returning on C. & A. Line steamer, Buffalo to Cleveland, if desired. Also Sandusky and Put-In-Bay, side trips to Toronto, Thousand Islands, etc.

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# THE ILLINOIS RED MAN



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W.H. CHEW  
NO 180  
GREAT SENIOR SAGAMORE



C.E. CHAMBERLIN  
NO 179  
GREAT JUNIOR SAGAMORE



C.H. WINEMAN  
NO 132  
GREAT SACHEM



JAMES R. WILSON  
NO 1  
GREAT PROPHET



WILL H. BLUEDORN  
NO 191  
GREAT CHIEF OF RECORDS



WILL G. BAKER  
NO 94  
GREAT KEEPER OF WAMPUM

# The Illinois Red Man.

*Official Paper of the Great Council of Illinois Imp. O. R. M.*

Vol. 2

Bloomington, Ill., Corn Moon, G. S. D. 413.

No. 12

## NEWTON'S LETTER

In Review---The Future

EDITOR ILLINOIS RED MAN:

Just two years ago THE ILLINOIS RED MAN was launched upon the sea of journalism, and its success is attested by the ever increasing circulation and the many words of commendation from prominent Red Men and Journals from other great reservations. The first number was published in October 1902, just after the meeting of the Great Council of the United States. Having attended that session and participated in its work as a representative of the Great Council of Illinois, the Editor honored me with the request that I write the leading article of the first issue, describing our trip to Norfolk, Va., and the work of that most important session.

I complied with his request, describing the trip of those leaving Chicago by the Wiley Red Men's Special, through the hills of Kentucky, the mountains of West Virginia and Virginia, the historic streets of old Richmond and Norfolk and the beauties of the James River, where Captain Smith and Pokahontas had lived and loved.

It is with great pride that I here mention the fact that I have in my possession the very first copy of the ILLINOIS RED MAN off the press, which was presented to me with the compliments of the genial editor, Geo. M. Adams.

The following month I was again requested to write something for your Journal and I complied by writing

another article on this famous meeting of the Great Council. I noted the fact that Past Great Inchoonee George W. Lindsay, the historian of the Order, was present and made an address on the early origin of Redmanship. Many of us never saw the face of our beloved brother again, he having since passed away. It is to him that we are indebted for the researches that absolutely proved that this Order had its foundation in the organization known as the Sons of Liberty.

In December the Editor once more requested me to say something in the current number and I contributed an article in explanation of the Orphans' Guardian Fund Laws, adopted at the previous session of the Great Council. This, I thought, would be my last paper on Redmanship, as the work involved too much of my time. However these papers had met with so many kind expressions by those who wrote to the Editor, that he made a request that my letters become a permanent feature of this Journal and it was with considerable reluctance that I finally consented to become a permanent contributor to THE ILLINOIS RED MAN. This reluctance did not come from a lack of appreciation of the many kind letters sent to the Editor, for I assure those kind brothers that I was deeply moved by the display of brotherly affection conveyed by those letters, but from a lack of time to not only prepare for, but to write many papers upon

subjects while very interesting to me might become tiresome to the general readers of your Journal. However desiring to contribute my mite to the success of a Journal of Redmanship I finally consented and have from that time tried to interest your readers in some phase of Redmanship.

I have enjoyed the work immensely and in the many books and pamphlets I have read, in order to cull out some new story on Redmanship, I have enlarged my store of knowledge to my lasting benefit upon a subject that is near and dear to my heart.

I followed the papers here mentioned with papers upon the ritualistic beauties of redmanship; upon the patriotic and historical aspect of our past history; upon the early struggle of the Order in Illinois; also a review of the work of the Great Council of the United States which met in Atlantic City last year; a review of the last two sessions of the Great Council of Illinois which met in Bloomington and Quincy; an explanation of the new laws adopted by both the Great Council of the United States and of Illinois, the most radical change ever made in our laws since the organization of the first Great Council; a paper upon the financial difficulties confronting the Great Chiefs of Illinois; and a story of the romantic station in our order and history occupied by the beloved Pokahontas.

But to my mind more important than the papers just mentioned, to those desiring an intimate knowledge of the history of the Order, was a series of eleven articles bearing upon the history of the Great Council of the United States and called "Scraps of History." In these papers I traced the Improved Order of Red Men from 1833 when Logan Tribe No. 1 was organized in Elisha Snike's Temperance House on Thames street, Baltimore, Maryland down to the meeting of the Great Council session held last year in Atlantic City, New Jersey. Those who followed these letters saw the Order grow in seventy-one years from a mere

hand full to the immense proportions of nearly 350,000. It was indeed a matter of surprise to many to understand that just twenty years ago we numbered a little over 41,000 and that ten years ago less than 134,000. Your readers learned that just sixty-five years ago the first State Great Council was organized in Maryland when just two tribes were represented and that fifty-seven years ago the Great Council of the United States started upon its career of unselfish friendship to all mankind, of patriotic freedom to all Americans and of uplifting charity for members, widows and orphans, with just five tribes represented and only fourteen Red Men present.

These papers also explained the difficulties experienced in establishing the Order in Illinois, the first tribe being instituted fifty years ago and the Great Council being organized just twenty-six years ago, with four tribes represented and only six Red Men present besides the instituting chief. From this handfull we now number in this Great Reservation nearly 9,000 and we are gaining at the rate of nearly 3,000 a year. With the activity displayed by our ever faithful Great Chiefs we may anticipate a membership in this State at no great distant date of at least 20,000. May the Great Spirit bless us in our endeavors and guide us in our efforts.

The foundation for the great work now being done in this State was laid by Great Sachem Hauswirth and his work has been taken up and ably carried to a successful point by his successors, Great Sachems Bisch, Shepherd, Wertz, Gerhardt, Smith, Wilson and Wineman. This work has been ably seconded by the retiring Great Chief of Records, Brooks, as well as by the new Great Chief of Records, Bluedorn. With but one or two exceptions this order has been blessed with able and conscientious, hard working officers, who give enough time and energy to the Order, which would, if properly applied in business

affairs make them independent business men.

I trust that those who followed "Scraps of History" to the end will be more able to understand the many trials undergone by those who have been placed at the head of our affairs and will better appreciate the difficulties under which they have worked and will create a desire to do everything possible in the future to add a ray of light and a helping hand to those who have our affairs in charge. Adverse criticism of our Great Chiefs will not add membership to our ranks, but a good hearty, pleasant word of encouragement will prove a lasting benefit to the Order and make those who work for our interests feel that they have not worked in vain.

The two years of my work in the interests of your Journal Mr. Editor is now at an end and you have again requested me to continue my contributions in the future numbers of the Illinois Red Man. If my health will permit I will continue to do so and in this connection I desire to thank you Mr. Editor in this public manner, for your confidence in my ability to contribute something that will be read by your readers.

It might be well at this time to say something in reference to future papers now in process of formation. First in importance is a short history of Redmanship in Illinois. This I have been working upon for nearly a year and intended to have ready many moons ago. It is taking more time, however to get together the necessary papers and documents to intelligently treat upon this vast subject than I anticipated. I am sure that I will be able to obtain all essential details of this work from those who have the keeping of these documents, in the very near future, when I will immediately furnish your Journal with the first installment of the series. I also have outlined a series of papers upon the early history of Redmanship, tracing the work of its incubation from the time of the

organization of the Sons of Liberty long before the Revolutionary War down through the Societies of St. Tamina and Order of Red Men showing their connection with the organization of the Improved Order of Red Men.

It is also my desire to write brief papers upon the early struggles of the Order in every Great Reservation of the United States.

I have also done work upon a series of papers relating to the Great Indian Tribes of this country, such as the Algonquins, the Iroquois, the Mobilians, the Dakotas, the Powhatans, the Sacs and Foxes, the Pawnees, the Apaches, the Modocs and the Nez Perces. If any of your readers have anything relative to any of these Tribes I would be thankful to them if they would place themselves in communication with me.

I intend also to write some short sketches on famous Indians of fiction, such as Uncas, the last of the Mohicans.

I desire to state in this connection that I would be pleased to receive any suggestions from your readers relative to any of my future papers, and am prepared to take up any subject on Redmanship that they may suggest.

Again thanking the Editor for his courtesy in renewing his request for future contributions and thanking those of my friends in this State who have sent me so many kind expressions of their appreciation of my efforts in this direction and trusting that all of your readers will bear patiently with any mistakes that they may discover in these papers, assuring them that all mistakes on my part come from the head and not from the heart, I remain,

Sincerely and Fraternally yours,

*Will H. Newton*

Subscriptions to ILLINOIS RED MAN can begin with any date.

# SPEAKING PAPER NO. 4

SEPTEMBER 17 RED MEN'S DAY AT WORLD'S FAIR—NEW FINANCE COMMITTEEMAN APPOINTED.

To the Chiefs and Members, Imp. O. R. M.—Brothers:

**GREETING:** In Speaking Paper No. 3, issued the 23rd sun, Buck moon, G. S. D. 413, I mentioned the issuance of Speaking Paper No. 4 to follow at an early date, about the 1st of Sturgeon moon, a proposition I fully expected to carry out, the fact of my not having done so is due to my inability to get all desired information relative to the day which naturally ranks uppermost in the enthusiast of our Order. To make this day a great success it is my desire that the following suggestions be taken up and at once.

## CHIEFS OF RECORDS—ATTENTION

It is my wish that the Chief of Records of each Tribe in the reservation notify each of its members by postal card, that the day to be observed at the World's Fair as Red Men's Day will be Saturday the 17th sun of Corn moon, G. S. D. 413, and in as much as it is the desire of each and every Red Man to make the day one long to be remembered, we wish to put our Order to the front in every possible way that will advance its theories and teachings. To do this we must first be well represented by as large a gathering as can be brought about. I trust the brothers will respond to this request in person on the day mentioned.

All brothers will meet at Parade Gate promptly at 11 o'clock A. M. where they will form in line and make their start in parade at 12

o'clock. There will be exercises in the Fraternal Hall at 2 o'clock P. M., in which it will be our pleasure to hear the addresses made by the Great Chiefs of the United States.

## EXCURSION RATES AND TRANSPORTATION

It is my wish that each Tribe appoint a committee to look after the necessary arrangements for excursion rates and transportation.

## THE WEARING OF THE INSIGNIA OF OUR ORDER

I would suggest that the chiefs and members wear as the insignia of our Order, an Indian head in the form of a pin or button, worn in the lapel of the coat, with a miniature American flag attached, as same will be recognized insignia of the day.

## ADMISSION TO FAIR GROUNDS

Efforts are being made to get free admission into the Fair Grounds for those in parade. Floats and other conveyances, men on horse-back and in line of march, will be admitted into the grounds.

## REQUEST

It is my special request that each brother shall be on his good behavior, as you respect and revere the Improved Order of Red Men, I ask you to see to it that your actions will be such as to elevate the Order in reality as

well as in theory. Our Order will be before the American people, as well as all other nations, as never before and we must "do it proud." Avoid visiting saloons wearing the emblem of our Order, as that would be strictly in violation of our law. I feel that there is no cause for fear among our brothers, but have mentioned it with the best of feeling for the brothers at heart, and a desire to bring our Order to the front in behavior, as well as in all other ways.

I would also suggest that when you are visiting the World's Fair, call at the Headquarters, 106 N. Main St., East St. Louis, where you will be met with words of good cheer and made to feel at home.

#### CHANGE IN FINANCE COMMITTEE

In as much as Brother Wilson Brooks, of Chicago, who is filling the stump of Great Chief of Records of the United States, is compelled to be out of the reservation a considerable portion of his time in attendance at State Great Councils, the work of the Finance Committee has in consequence been retarded, I have decided therefore to make a change in said committee so that the progress of the Order need not be hampered in the future, and Past Sachem Frank D. Crook of Tioga Tribe No. 102 of Shelbyville has been appointed to fill vacancy on said committee occasioned by the resignation of Brother Brooks. The committee as now constituted will be as follows:

Will C. Sibley, Chairman Finance Committee, Rankasha Tribe No. 196 Fairfield.

D. J. Boggs, Kewanee Tribe No. 123, Kewanee.

F. D. Crook, Owaneco Tribe No. 160, Shelbyville.

#### CONCLUSION

In conclusion, will say, I hope to have as hearty co-operation on the part of the brothers as I have had in the past and feel sure that such will be the case, knowing the enthusiasm manifested by the Improved Order of Red Men cannot fail to bring about the desired results and thus make our Order second to none. Hoping for the success of the Order at all times, I extend my best wishes to all the Tribes in the reservation and remain,

Yours in F. F. & C.,

CHAS. H. WINEMAN,

Great Sachem

---

#### EAST ST. LOUIS

Brother Adams the July ILLINOIS RED MAN was all right and all Red Men should take it.

Seneca had heap big doings on the 12th sleep. We had two candidates for the Warrior's Degree and they were given the work in fine shape.

I visited the Temple of Fraternity at the World's Fair and met Bro. Smith in the Red Men's department. He is the right man in the right place. He knows how to make a brother welcome. All Red Men at the fair should visit the Temple of Fraternity and register. I think it will give Redmanship a boom.

Seneca had a picnic for the Tribes, their families and friends on the 13th of August. Erie Tribe met, obligated one paleface and came to the picnic in a body. The picnic was largely attended and was a grand success.

Seneca had a good meeting on the 19th. There were two Adoptions and one for the Chief's Degree.

Wishing THE ILLINOIS RED MAN all success I remain

C. H. VONGRUENIGEN

Seneca's Prophet

## ITEMS FROM HEADQUARTERS

Great Chief of Records Will H. Bluedorn contributes this page

Representatives John McCullough of Maryville and Ed. Burgener of Collinsville called at this office last week, and both report their Tribes doing nicely.

Brother I. J. Clark is a hustler. While visiting at Lincoln last week he secured two applications for Keokuk Tribe, and four subscribers for the ILLINOIS RED MAN.

Great Sachem Wineman's Speaking Paper No. 4 explains what is to be done necessary to make Red Men's day at the Fair a success, and the support of every individual member is solicited.

State Organizer is at Tuscola assisting the members there in building up Sagwa Tribe. The weak Tribes are receiving much attention from the Great Chiefs, as well as from the Deputy Great Sachems.

Deputy Great Sachem I. J. Clark, W. R. Bailey and E. H. Largent were visitors at the headquarters last Wednesday, and through their efforts many new Tribes will be instituted before the end of this term.

Great Senior Sagamore, W. H. Chew and Great Junior Sagamore C. E. Chamberlin are thoroughly interested in the success of the Order. Both of these Great Chiefs have offered their services to the Great Sachem to assist weak Tribes.

It is pleasing to learn how many of the Tribes are arranging social entertainments for the next Moon. It would be well for the members to visit these functions when practicable, as much good is the result of getting acquainted with the members of your neighboring towns.

Deputy Great Sachem I. J. Clark of Fairfield, has made his debut as an

organizer. The first result of his work was the institution of Tintah Tribe No. 221 at Flora, with 45 of the best citizens of that city. Brother Clark promises us eight more Tribes before the next Great Council meets at Mt. Vernon.

W. C. Sibley, member of the Finance Committee, C. E. Chamberlin, Great Junior Sagamore, C. H. Wine-man, Great Sachem, F. W. Jones, State Organizer, F. C. Smith, Great Representative, visited the headquarters last Sunday, when plans for observing Red Man's day at the Fair were arranged.

Another new Tribe has been added to the list, which was organized by Deputy Great Sachem Duffner of New Baden at Trenton with fifty charter members. The degree team of Hiawatha Tribe No. 174, O'Fallon, conferred the work in a very creditable manner. Brother Duffner says that he has two more Tribes well under way.

I had an occasion to visit the members of Sagwa Tribe No. 105 at Tuscola recently, and had a pleasant time while in their midst. Brothers Cashford, Houk, Stiver, Meyer and Warner and other members of that Tribe are good Red Men, and are determined to boom Sagwa Tribe, and the Great Chiefs are anxious to aid them.

The Red Men of Flora, Fairfield, Mill Shoals and Burnt Prairie are arranging to go to the Fair on Red Men's day on a special train, and it is to be hoped that other Tribes will do likewise. Our parade is going to be a success, and Illinois is bound to do her share. Reports from Massachusetts, Tennessee and other states say they are coming on specials. The Kiowa Band will lead the Red Men of East St. Louis.

## SPRINGFIELD

The 20th sleep of Buck moon Inini Tribe kindled the council fire with a nice attendance. An invitation was received from Ononga Tribe No. 165 of Thayer to attend their second anniversary and picnic on August 2.

Pawnee met on the 22nd sleep. The exemplified Warrior's Degree was given Harold T. Bisch, Ed. O'Brien and James Ellinger. Ice cream was served after the work. An invitation from Chatham was received to assist in the degree word next Wednesday.

Inini met on the 27th but on account of rain the attendance was small.

The Degree of Pocahontas assembled in council on the 28th. One paleface applied for adoption.

On the 29th Pawnee exalted two warriors to the Chief's Degree. A number of visitors were present and gave short talks. Refreshments were served.

August 3d THE ILLINOIS RED MAN came to hand brim full of brains and knowledge for Red Men. The historical letter of Will D. Newton was a great treat and I wish every Red Man in Illinois could read it. Blueborn's "Items from Headquarters," "Speaking Paper No. 3" from Great Sachem Wineman, "Questions and Answers" and interesting letters from all over the reservation go to make our paper one of the brightest and best lodge papers published. Brother Adams, Springfield wishes you health and prosperity.

On the 5th sleep of Sturgeon moon a big fish fry at Auburn cut down the attendance of Pawnee Tribe. I suspect our candidates were eating fish and trying to get home. We had one application for membership. After business we enjoyed ice cream in the banquet hall.

I had the pleasure of meeting our Great Chief of Records, Will H. Blueborn who passed through our city on his way to Auburn.

On the 10th sleep of Sturgeon moon, Inini Tribe sat around the council fire and listened to a talk on Redmanship by Past Great Sachem C. T. Bisch. Inini has been a little slow but from this on I predict more interest.

On the 12th sleep Pawnee adopted a paleface and voted on one application. M. Smith and J. E. Kline, of Riverton Tribe, were present in the interest of a big fish fry on Labor Day. Pawnee voted to go and will no doubt take the Piasa bird down there.

Inini met on the 17th with a fair attendance and had quite an interesting pow-wow.

On account of rain on the 19th Pawnee did not have a very large attendance. Chief Kinnicut of Girard was present in behalf of a picnic August 27. We then enjoyed ice cream in the banquet hall.

Yours in F. F. & C.,  
SITTING BULL

## GIRARD

The Members of Iriquois Tribe of Girard held a joint picnic on the 27th of August, with the local lodge of Eagles of that city. The picnic was a grand success both in point of good to the order and also in increasing the wampum belt. Iroquois Tribe has a band of good hustlers who never miss an opportunity to aid the advancement of the order and especially their local tribe. From early in the morning to a late hour at night the grounds were crowded with friends and visitors from the community and from surrounding towns and cities.

A band from Springfield furnished the music for the occasion and judge Oller of Litchfield and Hon. James Heimberger of Springfield made addresses for the order of Eagles and C. E. Chamberlain of Lebanon spoke on behalf of the Imp. O. R. M.

W. H. Chew, G. S. S. was billed for an address but a business engagement kept him from being in attendance. The picnic did good and valuable work in bringing to the public eye the beauties of redmanship and in instilling new life into the membership.

# Illinois Red Man

A Monthly Magazine for Imp. O. R. M.

Office:

407 North Main Street,  
BLOOMINGTON, ILLINOIS.

Subscription, 50 Inches per Great Sun.  
50 cents per year.

Entered October 8, 1902, at Bloomington, Ill., as  
second class matter, under Act of Congress  
of March 3, 1879.

A GOOD CORRESPONDENT WANTED IN  
EVERY TRIBE

GEO. M. ADAMS, - Editor and Publisher.

## TWO GREAT SUNS

Two great suns ago THE ILLINOIS RED MAN was first started. It was a venture such as the most intimate Red Men friends of the editor doubted would be a winning one. But, having confidence in a large and growing membership, the editor thought the time was here when we should have a speaking leaf and how well that prediction was true is verified from the fact that we now have a list three times as large as ever before and the wampum and words of good cheer received from all over the reservation bids us go on. Of course no fortune has been made but if expenses are met was all we ask. The first great sun was not a very profitable one but the past great sun has been better and it now pays the expenses of the printing. The first subscriber who paid his fifty inches was Bro. P. J. Lamont, of Okoboji Tribe No. 79, at Leroy and he has every copy since issued and is one who believes a good Red Man should read a Red Man's paper.

The main stay of the THE ILLINOIS RED MAN is King Phillip Tribe No. 94 of Moline who subscribes regularly for 300 copies and pay it out of the Wampum Belt. At a time when the clouds looked dark and it was a question of life or death they rushed to the

rescue formed wampum into our pockets and thus saved the life of THE ILLINOIS RED MAN. We feel very brotherly toward them for this and hope King Phillip will always reign as king—the largest Tribe in the reservation.

Past Great Sachem Newton has his usual letter in this issue that is a retrospect of the past two great suns and what he promises for the future which will be equally as interesting as what contributed. No one should miss his letters as they are to THE ILLINOIS RED MAN what the sun is to the day—they spread the good deeds, history, trials and tribulations of our order such as no writer ever attempted before.

Bro. W. H. Bluedorn is making a fine Great Chief of Records. Should you visit East St. Louis don't fail to call at his office and you will receive a welcome. He is prompt, accurate and answers all correspondence the day it is received, but is never too busy to entertain a Red Man. Will is a good worker for the order and deserves recognition.

Bro. Frank D. Crook, that great worker for Redmanship, of Shelbyville has been appointed on the Finance Committee to succeed Bro. Brooks, resigned. Bro. Crook will always be found prompt, accurate and willing to do any duty assigned him.

All eyes will be toward St. Joseph, Mo. this Moon where the Great Council of the United States will convene. Let us hope all legislation will be wise and everything done there will be for the good of Redmanship.

12th Sun of Corn moon is the day fixed for Redman's day at the World's Fair at St. Louis. Every one who can should attend at that time. See speaking Paper No. 4, regarding the same in this issue.

Again we repeat, don't be a knocker, be a booster. It pays.

The more you visit your tribe the better you will like the order.

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Corn moon is now here and the proper time to arrange for the winter work. Do it now.

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We make Tribal printing a specialty and every job given us helps THE ILLINOIS RED MAN that much.

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The Great Council of the United States meets at St. Joseph, Mo., Sept. 12 and will be in session about seven suns.

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The records of the last sessions of the Great Council are out. They make a volum of 306 pages and is the largest ever issued.

---

East St. Louis has more Red Men to the square inch than any city in the state. They know how to treat a visiting member.

---

From all over the reservation comes glad tidings of good cheer that the Tribes are making encouraging gains and new ones being instituted.

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Great Sachem Wineman is doing splended work and is hustling night and day for the good of the order. There was no mistake made in electing him.

---

Don't let a meeting of your Tribe go by without opening and closing. If it is warm and not much to do a short session is all right but open and close on time.

---

There are three hundred towns in this reservation that would easily support a tribe if one was only organized. It's a great big State and takes time but the order is marching on.

---

If your tribe has a "doings" and it does not appear in the colums it is your fault as we ask you to send such items.

Clippings from local news papers answer the same purpose occasionally.

---

More new Tribes have been instituted so far this great sun than ever before and the prospects are splendid for the best great sun in our history.

---

Tribes arranging for entertainments should let us know. We make no charge for advertising the order and would be glad to tell of coming events as well as past.

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Great Minewa Thos. J. Smith has written Great Sachem Wineman that all Red Men appearing in uniforms and on horseback will be admitted to the exposition grounds free, Red Men's day September 17.

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The new General Laws for the government of Tribes after an unavoidable vexatious delay are now out. Write Great Chief of Records Bluedorn how to obtain enough copies for your Tribe. They are the best and most comprehensive ever issued.

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Notices have been sent those owing subscription enclosing a coin card and return envelope for remittance but so far only three have responded. Some have received the paper since it started and never paid an inch. Unless a remittance is received they will not get another copy as two years' subscription is all any one can owe this paper.

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Take a silver dollar, let it drop on the table and you will notice a ring. Wear the ring yourself, or give it to a friend, but send the dollar to us and we will apply it on your subscription. Another nice experiment consists in taking a one dollar bill and by folding it carefully several times and then unfolding it you will notice in it creases. Use the creases for Sunday trousers and send us the original bill. When you have tried these experiments we will cheerfully put you onto another great scheme.

## Questions Answered

The Following Questions Have Been  
Sent the Illinois Red Man Since  
Last Issue \*\*\*\*\*

Q. Is there any secret mark by which a member of the order may know another by correspondence?

A. Nothing authorized.

Q. A Tribe secures a dispensation to wear regalia at a public meeting. Does the dispensation cover the other Tribes which may participate with them?

A. Yes, the occasion is covered by dispensation which includes all participants.

Q. Is it customary for Tribes to charge for withdrawal or transfer cards?

A. Yes, the price is usually fixed by the by-laws.

Q. Can a member who was secretly in the saloon business when admitted to membership, plead exemption under the law?

A. He is not exempt.

Q. Can a applicant discontinue the saloon business while being a member and then resume it later without subjecting himself to the laws of the order?

A. No.

Q. A member personally knows of wilful violations of the laws of the order by members. Does he violate his obligation by remaining silent?

A. It is his duty to bring the matter to the attention of the Sachem upon a complaint.

Q. Is a past Senior Sagamore who has transferred to another Tribe eligible to the Sachems stump?

A. Yes, if he has proof of such service, but not without proof.

Q. Should a Tribe upon receiving a petition with the required fee enter such fee upon the receipts of the evening that meeting night, or should it be left until the application is balloted upon?

A. The fee should be entered upon the records and reported among the receipts of the evening at the time received. If the candidates for membership should be rejected an order should be drawn on the K. of W., for the amount of the fee paid and returned.

Q. An investigating committee reported unfavorably on an application for membership. Should the Tribe have balloted on the petition?

A. Yes.

Q. Are Red Men compelled to pay their just debts?

A. We wish they were, some Tribes even forget their obligations. The proper answer to the question is, morally, yes.

Q. A tribe refuses to expel a member when the evidence is conclusive. What course should be pursued?

A. An appeal should be taken when an order will be made upon the Tribe to affix a proper penalty or have its charter revoked.

Q. A brother paid a year's dues in advance and at the expiration of six moons having moved to another place, asked for a transfer card. Can he get back the amount overpaid?

A. Yes, by taking a transfer card the Tribe must refund advanced payments beyond the date of the card.

Q. Does the Great Council require all Tribes to insure all their property against loss by fire?

A. No, but they recommend it.

Q. Is it proper to omit the singing of the odes in opening the Tribe?

A. No, the odes constitute an integral part of the opening ceremony. If it cannot be sung it should be read.

Q. Is it legal for a Tribe to donate funds to members in ill health?

A. Yes, a wise and prudent dispensation of donations is one of the objects of the order and a Tribe has a right to donate an integral portion of its funds, as a charity, to a brother in ill health, though not entitled thereto by the by-laws as a matter of right.

Q. Is it necessary for the C. of R. to record the names of all the brothers present at a meeting to show a quorum?

A. A convenient form is to record the chiefs regular or pro tem and then say with a quorum of members present.

Q. A member of our Tribe, a farmer, had his hand injured and was unable to use it for quite a while, but during that time attended to business. Was he entitled to benefits?

A. If he was able to attend to business as the question states, he was not entitled to benefits, but the Tribe should not deny the brother benefits without carefully investigating the merits of the claim.

### KIOWA TRIBE OF EAST ST. LOUIS.

Eighteen applications since the 1st Sun of Sturgeon is all we received. It has been a hot Moon, and the boys didn't work very hard. A class is being arranged for Corn Moon, and from present indications, there will be "large doings."

Brother Johns has resigned as Chief of Records, and Dr. J. A. Collins was elected to fill the vacancy. Our new Chief is a thorough Red Man, and well liked by all.

The Kiowa Band attended the K. of P. encampment at Louisville, Ky., recently, and reports say that they had a fine time. While there they met with many of the Red Men of that Hunting Grounds, and made many friends.

Sachem Habermaas has proven himself to be an efficient Chief. His manner of conducting the affairs of his

Chieftaincy has made him quite popular.

The Kiowa Band will give a Fish Pond and Ice Cream Social on Sept. 13th next, and judging from the way tickets are being sold the affair is going to reap them a handsome sum. The Band Boys are deserving of success as they work hard for the Order.

The entertainment Committee are arranging for a railroad excursion to Falling Springs in the near future.

Our Tribe has passed a resolution that the Chiefs must take their turn writing items for the ILLINOIS RED MAN, and I drew the first lot, and it is left for the others to decide how well I do my duty. One thing is certain, this will cause me to subscribe for the best fraternal paper published.

Yours in F. F. & C.,

C. L. MARTIN, Junior Sagamore.

### FLORA

On August 2 the chiefs of Piankasha Tribe, of Fairfield, invaded the hunting grounds of Flora, under the command of State Organizer Jones and Deputy I. J. Clark of Fairfield. They erected their Tepees in Odd Fellows' Hall and after a parade in the evening that interested the people and struck terror to the hearts of the small boys, they took the scalps of 46 palefaces.

The three degrees were exemplified in elegant style and Tintah Tribe No. 221 became a new member of the great, noble body of Red Men.

After a sumptuous early morning lunch, the brothers of Fairfield folded their tepees and retired to their own hunting grounds.

We highly appreciate the presence of Jones and Clark and their labors in our behalf, and also the Fairfield Tribe for their kindness in exemplifying the work and starting us on the right road.

Tintah Tribe has pitched its tepee in the Opera House, which will be thoroughly remodeled and known as Red Men's Hall.

N. W. BOWMAN, P. S.

## REDMEN'S DAY AT THE WORLD'S FAIR.

At a meeting of the Great Chiefs of the Improved Order of Red Men of Missouri and Illinois, held at the Southern Hotel in St. Louis on Aug. 22, it was decided to observe Red Men's Day at the World's Fair, Saturday, Sept. 17, 1904 in a fitting manner.

The Great Council of the United States will meet at St. Joseph Mo., on Monday, Sept. 12, and will be in session until Friday, Sept. 16th. A special train on the Missouri Pacific Railroad will then convey the members of the Great Council of the United States to St. Louis, arriving at 7:20 Saturday morning. Automobiles will be provided to convey the Great Chiefs from the Union Station to the Temple of Fraternity in the World's Fair grounds.

A Red Men's parade will take place within the Fair Grounds; and will start from the parade Gate at 12oclock. The parade will be made up of Red Men in Costumes with numerous floats and bands.

Red Men are coming from all over the United States. Missouri and Illinois have promised to furnish 1,000 members each.

The Red Men of Massachusetts, Tennessee, Illinois and other states are coming by special trains.

Among those who attended the meeting were G. M. Fennerty and Wm. Lightholder of East St. Louis, Great Sachem and Great Chief of Records of Missouri; C. H. Wineman of Auburn, Will H. Bluedorn of East St. Louis, Great Sachem and Great Chief of Records of Illinois; and F. C. Smith of East St. Louis representative to the Great Council of the United States

Hon. Emil Cotta of St. Louis Deputy Deputy Great Sachem of Missouri, was appointed marshal of the parade.

Red Men not in costume will wear a Red Men's pin and a miniature American flag, the Red Men being strictly an American organization, of which George Washington was the founder.

## LEROY

James Franklin Kimler of Okoboji, Tribe No. 79, Leroy, Illinois, died at his home in that City on the 19th sun of Sturgeon Moon, after an illness of only a few days. The deceased had been an active member of the Okoboji Tribe for several years, and was a thorough Red Man. He was a past Sachem and a willing worker, and had been a member of the degree team for several years. The funeral was held on Sunday, the 21st sun of Sturgeon Moon, under the auspices of the Tribe, assisted by the Modern Woodmen, of which he was a prominent member.

Our Tribe has organized a new Contest and will strive to increase their membership by a large number, this fall. The Tribe was divided into two sides for the contest. Junior Sagamore Dr. Small is the Captain of one side, and Senior Sagamore, Adam S. White is the Captain of the other side. Some hot times are expected this fall.

We have enjoyed an unusually large attendance at the meetings this summer despite the hot weather.

The principal officers of our Tribe at this time are Sachem, M. Shrigley, Prophet, Charles Beekham, Sr., Sagamore, A. White Jr., Sagamore, Dr. G. H. Small, C. of R., Herbert Ayton, K. of W., J. N. Iden, C. of W. James Phillips. Every officer is a hustler, which fact will assure a prosperous year.

The arrival of the Illinois Red Man is looked forward to with much interest each month by our members, and some of its sayings are quoted to good advantage in the lodge room.

Our sick benefits are \$4.00 per week, and funeral benefit of \$60. Dues \$5.00 per year.

The men who never make mistakes are not the ones who fill the responsible positions.

## O'FALLON

Being a novice at writing for a paper especially a paper like THE ILLINOIS RED MAN, but thinking that I might do the Order some good I send this letter telling what is going on in these hunting grounds.

Hiawatha Tribe was instituted in 1902 and has grown from 56 to 105 members, who take great interest in the work. We have a good attendance at all meetings and a first-class team, who are always on hand to give a pale face his money's worth.

On the 27th we went to Trenton, did the degree work there and had a fine time.

DeMber Tribe No. 179 of Lebanon was instituted in 1903 and is getting along nicely. They started out with 23 members and now have 42.

I hope that the Red Men will all be at the World's Fair on the 17th sun of Corn moon and have the largest turnout that has ever been known.

Hoping for the success of the Order

I am yours in F. F. & C.,

JOHN SEDDON, D. G. S.

## FAIRFIELD

Piankasha Tribe No. 196 of Fairfield is proud of and feels highly honored in behalf of the Great Sachem raising Brother W. C. Sibley to Chairman of the Finance Committee. We know he will fill the charge to the best of his ability, as he is a qualified chief and has always taken an interest in what ever charge he had to perform and we know the Red Men of Illinois will never have cause to regret his appointment.

## HE OBJECTS

In the August number of THE RED MAN Chief A. B. Opperman says that Springfield is a convention city and knows how to bleed people, which is a false statement, as Springfield tries to accomodate and treat everyone

well and they have that reputation. Springfield is more centrally located and the Great Council could save money by meeting here, but no chief in Pawnee Tribe will say or do aught against the Jacksonville Indians and hope they may get the next Great Council. Brother Opperman, please don't measure our corn in your bushel.

SITTING BULL

## RESOLUTIONS OF RESPECT

WHEREAS, The Great Spirit of the Universe has called our beloved brother Robert Walters, to the Happy Hunting Grounds in the great Hereafter on the 30th sun of Buck moon, G. S. D. 413, therefore be it

RESOLVED, that we, as members of Mesheketeno Tribe No. 123, extend our heartfelt sympathy to the bereaved family of our bereaved brother, and assure them that the Tribe mourns with them in the loss of their beloved one.

RESOLVED, that we drape our charter in mourning for a period of thirty days as a token of respect, and also spread these resolutions on a page of our record book.

RESOLVED, that a copy of these resolutions be presented to the bereaved family and a copy sent THE ILLINOIS RED MAN for publication.

J. J. SCHUBERT,

E. J. STELTER

G. H. HINDERER,

Committee.

## ODIN

Minnehaha Tribe No. 206 of Odin was instituted February 26, 1904 by a degree team from Centralia in charge of D. G. S., W. S. Derleth. Since that time, until the past few weeks, it has grown but slowly. In the past two months our members have begun to get down to their work and we have made several additions to our Tribe, which now numbers 35 members with several on the string.

As the cooler moons draw near we

# GREAT REPRESENTATIVES



B. L. STEWARD  
NO 73



P. J. HAUSWIRTH  
NO 34



A. F. HEINEMAN  
NO 18



JAS. R. WILSON  
NO 1



WILL D. NEWTON  
NO 48



OWEN SCOTT  
NO 145



F. C. SMITH  
NO 113



J. C. GERHARDT  
NO 70

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## TRIBAL DIRECTORY

Tribal notices inserted in the manner below for two fathoms per great sun, payable in advance. Chiefs of Records will please send notice of change in incumbency and Council sleep.

### TONAWANDA TRIBE No. 48.

Bloomington.

Meets at Red Men's hall every Friday evening at 7:30.

FRANK G. ADAMS  
Sachem.

WILL D. NEWTON,  
C. of R.

### KING PHILIP TRIBE No. 94,

Moline.

Meets second and fourth Fridays of each month at Masonic hall.

LUTHER C. THULIN, C. of R.

## GREAT COUNCIL OF ILLINOIS.

Great Sachem—Charles. H. Wineman, Auburn, Sangamon county.

Great Senior Sagamore—W. H. Chew, Shelbyville

Great Junior Sagamore—E. C. Chamberlain, Lebanon.

Great Prophet—James R. Wilson, 226 LaSalle St., Chicago.

Great Chief of Records—Will H. Bluedorn, 106 North Main Street, East St. Louis.

Great Keeper of Wampum—Will G. Baker, Moline

Great Sannap—W. E. Stevens, Chicago.

Great Mishinewa—George Hall, Virden.

When in need of any kind of Tribal printing you help THE ILLINOIS RED MAN by patronizing its job office.



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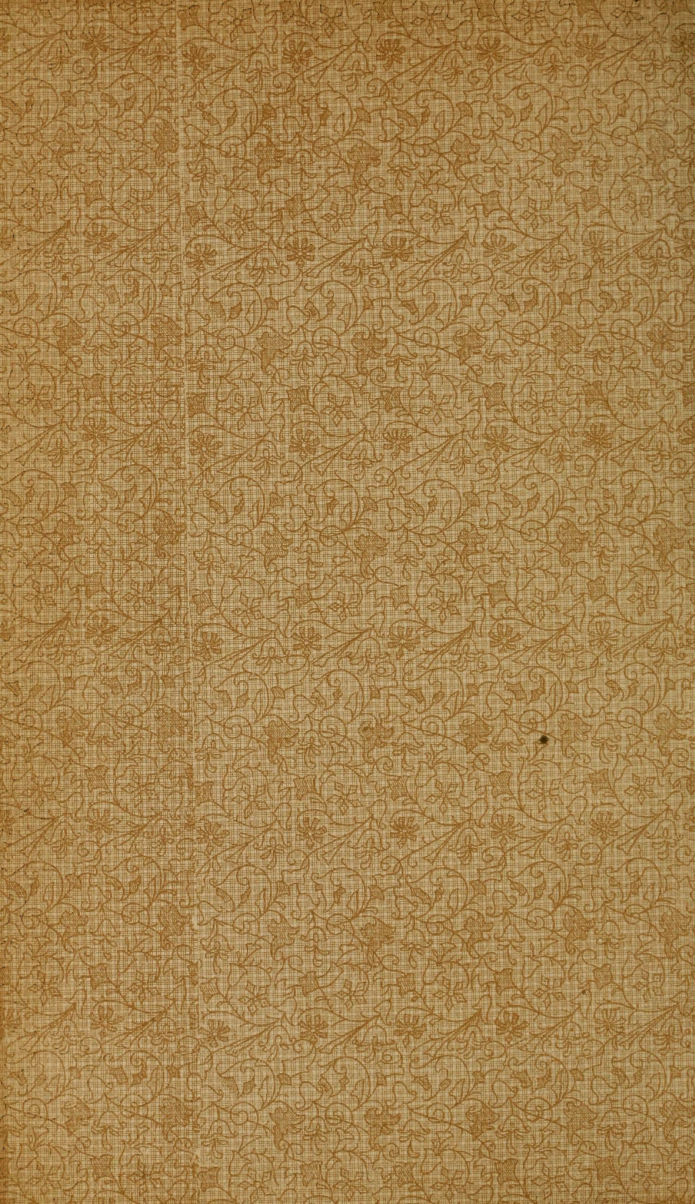
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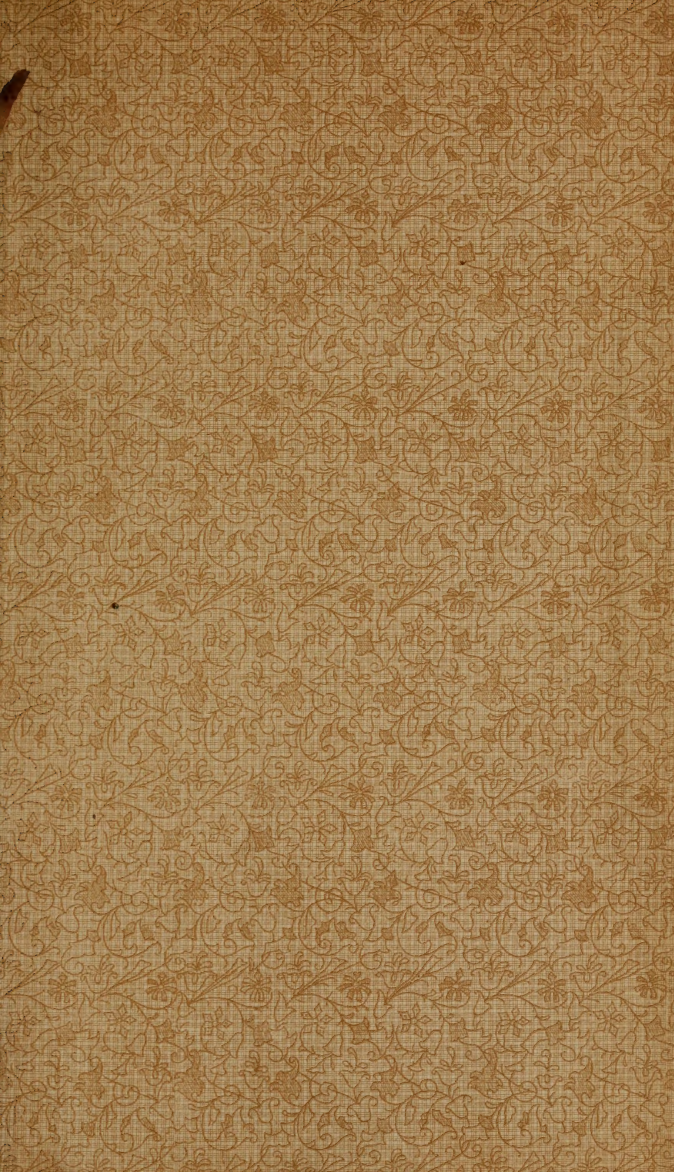
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